

# Regular Board Meeting

## Wayne County School District

Policy Site: <https://wayne.msbpolicy.org/>

Waynesboro, Mississippi

July 29, 2024 at 03:30 PM

### Agenda

#### I. ADOPT THE AGENDA-POLICY - BCBD

#### II. INFORMATION

A. PUBLIC PARTICIPATION

B. SUPERINTENDENT'S REPORT

1. Mr. Smith & Mrs. Beal-Norsworthy

2. FINANCIAL STATEMENTS

#### III. CONSENT AGENDA

A. MINUTES-BCBH

B. TRAVEL-IFCB/GBRF

C. RESIGNATIONS

D. QUITMAN SCHOOL DISTRICT LEASE REVENUE

E. QUITMAN SCHOOL DISTRICT SHARED REVENUE

F. FIXED ASSET DELETIONS- DM/DO

G. 16TH SECTION-ABB

1. MONTHLY LEASE REPORT

2. RESIDENTIAL LEASE RENEWALS

3. LEASE CANCELLATIONS

4. LEASE RENEWAL

5. APPROVAL OF HUNTING AND FISHING BID

6. DELINQUENT 16TH SECTION LEASEHOLDER TAXES

H. ANNUAL REPORT OF MS FORESTRY COMMISSION FY 2025

I. APPROVAL OF AERIAL HERBICIDE BID

- J. EXTENSION ON CUTTING CONTRACT 16-10-5
- K. ROW 16-8-7 J GRAY JR.
- L. APPROVAL OF QUITCLAIM DEED
- M. 24-25 DROPOUT PREVENTION PLAN
- N. STUDENT & TEACHER TUTORIAL
- O. SCHOOL BUS TURN AROUNDS-EBGA
- P. TRANSFER RENEWAL
- Q. GREENE COUNTY RELEASE OF STUDENTS
- R. RELEASE OF QUITMAN SCHOOL DISTRICT STUDENTS
- S. ANNUAL APPROVAL OF SUCIDE PREVENTION GUIDE
- T. APPROVAL OF 806 TECHNOLOGY QUOTE FOR TITLE 1 CRATE PLATFORM
- U. APPROVAL OF CDW-G CHROMEBOOK QUOTE
  - 1. APPROVAL OF NEARPOD QUOTE FROM BAILEY FOR ONLINE HISTORY TEACHER SUPPORT
- V. APPROVAL OF FLOCABULARY QUOTE
- W. CHILD NUTRITION PROVISION 2 PROGRAM
- X. APPROVAL OF CHILD NUTRITION EQUIPMENT REPLACEMENT
- Y. CHILD NUTRITION EQUIPMENT APPROVAL
- Z. APPROVAL OF EXPULSION HEARING GUIDELINES
- AA. APPROVAL OF WCSD EL PLAN, PROCEDURES & ASSESSMENTS
- AB. APPROVAL OF PLC GIFTED MEETING DATES 24-25 SY
- AC. APPROVAL OF GIRL SCOUT RECRUITMENT VISIT
- AD. APPROVAL OF SCHOOLMIND CONSULTING, INC
- AE. APPROVAL OF THE KIRKLAND GROUP QUOTE
- AF. APPROVAL OF DIVERSE LEARNING PRACTICES QUOTE
- AG. PERMISSION TO ADVERTISE CONSTRUCTION MANAGER ROOFING PROJECT
- AH. Larry J Sumrall Certificate for Payment #21
- AI. JR. HIGH FOOTBALL & BASKETBALL ADMISSION INCREASE
- AJ. POLICY REVISION
- AK. POLICY REVISION BCAF-BCBI

AL. 2024-2025 HANDBOOKS

1. WCSD PRE-K HANDBOOK
2. WCHS HANDBOOK
3. K-8 HANDBOOK
4. KINDERGARTEN
5. EMPLOYEE
6. TRANSPORTATION
7. TITLE IX
8. ALTERNATIVE EDUCATION

AM. USE OF FACILITIES- UBHA

**IV. DECISIONS**

- A. NEW STUDENT TRANSFER
- B. RECOMMENDATIONS
- C. FINANCIAL STATEMENTS
- D. FUND TRANSFER
- E. CLAIM DOCKETS-DJ