

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Thursday, May 25, 2023**

I. PLEDGE TO THE FLAG

II. CALL TO ORDER

III. ROLL CALL

IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

V. PUBLIC COMMENT I

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

VI. MINUTES

VII. CORRESPONDENCE

VIII. BOARD OF EDUCATION BUSINESS

- A. OLD BUSINESS**
- B. NEW BUSINESS**

IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

1. **Board Secretary Certification**
2. **Cash Reconciliation Report**
3. **Transfers**
4. **Bills to be Paid**
5. **Travel Expenses**
6. **Workshop/Seminar Requests**
7. **District Tax Schedule**
8. **Library/Media Specialist Services**
9. **Professional Services**
10. **Designation of Newspapers**
11. **Internal Control/Standard Operating Procedures**
12. **Purchasing Manual**
13. **Chart of Accounts**

**QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA
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14. **Designation of Signatories**
15. **Petty Cash**
16. **Related Services Contract**
17. **Itinerant Services Contract**
18. **Nursing Services Agreement**

X. SUPERINTENDENT REPORT

- A. **Superintendent's Monthly Report**
- B. **Building and Grounds**
 1. **Emergency Drills**
 2. **Monthly Facility Self-Inspection List**
- C. **Curriculum - None**
- D. **Policy - None**
- E. **Administrative**
 1. **School Self-Assessment**
 2. **Chromebook Acceptable Use Policy**
- F. **Personnel**
 1. **District Assignments**
 2. **Resignation**
 3. **Volunteers**
 4. **Leave of Absence**
 5. **Camp Mason Chaperones**
- G. **Facilities Use - None**
- H. **Student Personnel**
 1. **HIB**
 2. **HIB**

XI. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

XII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

XIII. PUBLIC COMMENT II

XIV. RECESS INTO EXECUTIVE SESSION

XV. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XVI. ADJOURNMENT