

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Thursday, April 27, 2023**

I. PLEDGE TO THE FLAG

II. CALL TO ORDER

III. ROLL CALL

IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

V. PUBLIC COMMENT I

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

VI. PUBLIC HEARING 2022-2023 BUDGET & BOARD APPROVAL

VII. MINUTES

VIII. CORRESPONDENCE

IX. BOARD OF EDUCATION BUSINESS

- A. OLD BUSINESS
- B. NEW BUSINESS

X. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

1. **Board Secretary Certification**
2. **Cash Reconciliation Report**
3. **Transfers**
4. **Bills to be Paid**
5. **Workshop/Seminar Requests**
6. **Travel Expenses**
7. **ESEA**
8. **SCVTS Tuition Contract**
9. **Tuition Contract**
10. **Special Education Tuition Contract**
11. **SCSSSD Transportation Cooperative**

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12. **Public Employer Trust**
13. **ACES Award**
14. **Shared CEFM Services**
15. **Early Childhood Services**
16. **Early Childhood Services**
17. **Shared Grounds/Maintenance Services**
18. **Shared Mental Health Services**
19. **Shared School Psychologist Services**
20. **Shared School Psychologist Services**
21. **Shared School Psychologist Services**
22. **Shared Spanish Services**
23. **Photography Agreement**
24. **Supplemental Stabilization Aid**
25. **Safety Grant**
26. **Recreation Improvement Grant**
27. **ROD Grant**
28. **Quinton Ruritan Club**

XI. RECESS INTO EXECUTIVE SESSION

XII. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XIII. SUPERINTENDENT REPORT

- A. **Superintendent's Monthly Report**
- B. **Building and Grounds**
 1. **Emergency Drills**
 2. **Monthly Facility Self-Inspection List**
 3. **Lead Testing**
- C. **Curriculum**
- D. **Policy**
 1. **Revised Policy Manual**
 2. **Policy**
- E. **Administrative**
 1. **Job Description**
 2. **School Calendar**
 3. **Student Internships**
 4. **Homeless Agreement**
 5. **Standing Orders**
 6. **Statement of Assurance**
 7. **Eighth Grade Graduation**
- F. **Personnel**
 1. **Teacher Reappointment and Contracts**
 2. **Paraprofessional Reappointment and Contracts**
 3. **Support Staff Reappointment and Contracts**
 4. **Administrative Reappointment and Contract**
 5. **Custodial**

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6. **Substitutes**
7. **Nurse Substitute**
8. **Summer School Program**

G. Facilities Use

H. Student Personnel

1. **Homeschool**
2. **HIB**
3. **HIB**

XIV. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

XV. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

XVI. PUBLIC COMMENT II

XVII. ADJOURNMENT