

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Tuesday, January 24, 2023**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. OATH OF OFFICE**
- IV. ROLL CALL**
- V. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- VI. PUBLIC COMMENT I**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

- 1. When recognized by the Board President, state your full name and address.
- 2. Identify the topic on which you wish to comment.
- 3. Limit your comments to that specific topic.
- 4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
- 5. Please refrain from interrupting without being recognized.
- 6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

- VII. MINUTES**
- VIII. CORRESPONDENCE**
- IX. BOARD OF EDUCATION BUSINESS**

A. OLD BUSINESS

- 1. Board Self-Evaluation results
- 2. Board Committees
- 3. Mandated Training for School Board Members

B. NEW BUSINESS

- 1. Personal/Relative and Financial Disclosure Statements
- 2. Policy series 3000 and 4000 will be on the February agenda for approval.

X. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

The Superintendent and Business Administrator recommend that the Board of Education approve the following item(s):

- 1. **Cash Reconciliation Report**
- 2. **Transfers**
- 3. **Bills to be Paid**
- 4. **Travel Expenses**
- 5. **Workshop/Seminar Requests**
- 6. **Procurement Procedures for School Food Authorities**
- 7. **Code of Conduct for Procurement**
- 8. **Local Education Improvement Grant**

QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA

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XI. SUPERINTENDENT REPORT

The Superintendent recommends that the Board of Education approve the following item(s):

- A. Superintendent' Monthly Report
- B. Building and Grounds
 - 1. Emergency Drills
 - 2. Monthly Facility Self-Inspection List
- C. Curriculum
 - 1. Library Books
- D. Policy
 - 1. Revised Policy Manual
- E. Administrative
 - 1. Student Safety Data System incident report
 - 2. Job Description
- F. Personnel
 - 1. School Nurse
 - 2. Assistant
 - 3. Evaluation Models
- G. Facilities Use
- H. Student Personnel
 - 1. Field Trips
 - 2. HIB
 - 3. HIB

XII. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

- 1. The minutes are submitted for board review.

XIII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

XIV. PUBLIC COMMENT II

XV. RECESS INTO EXECUTIVE SESSION

XVI. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XVII. ADJOURNMENT