

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Tuesday, February 23, 2023**

I. PLEDGE TO THE FLAG

II. CALL TO ORDER

III. OATH OF OFFICE

IV. ROLL CALL

V. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

1. Presentation of Star Student, Wyatt Porreca, by - Mrs. Finlaws class, Teacher.

VI. PUBLIC COMMENT I

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

VII. MINUTES

VIII. CORRESPONDENCE

IX. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS

1. Mandated Training for School Board Members (In-Person or Online Options)

B. NEW BUSINESS

1. Personal/Relative and Financial Disclosure Statements
2. Policy series 5000 and 6000 will be on the March agenda for approval.
3. Suggestions for 2022 Board Goals

X. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

1. **Board Secretary Certification**
2. **Cash Reconciliation Report**
3. **Transfers**
4. **Bills to be Paid**
5. **Travel Expenses**
6. **Workshop/Seminar Requests**

QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA

February 23, 2023

7. Tuition Agreement
 8. Transportation
 9. Heating Oil #2 Bid
 10. Grant Amendments
 11. Copier Lease
- XI. SUPERINTENDENT REPORT**
- A. Superintendent's Monthly Report
 - B. Building and Grounds
 1. Emergency Drills
 2. Monthly Facility Self-Inspection List
 - C. Curriculum
 - D. Policy
 1. Revised Policy Manual
 - E. Administrative
 1. Job Description
 2. Paraprofessional Statement of Assurance
 3. School Calendar
 4. Statement of Assurance
 - F. Personnel
 1. Substitute
 2. Resignation
 3. Retirement
 4. Revised Contract
 5. Long-term Substitute
 6. Paraprofessional
 - G. Facilities Use
 - H. Student Personnel
 1. Field Trips
 2. HIB
- XII. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- XIII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**
- XIV. PUBLIC COMMENT II**
- XV. RECESS INTO EXECUTIVE SESSION**
- XVI. RESUMPTION OF PUBLIC PORTION OF THE MEETING**
- XVII. ADJOURNMENT**