

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Thursday, January 5, 2023**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. OATH OF OFFICE**
- IV. ROLL CALL**
- V. NOMINATIONS**

~~ Meeting is turned over to the elected board president ~~

- VI. APPOINTMENT OF COMMITTEES/REPRESENTATIVES**
- VII. DESIGNATION OF REGULAR MEETING DATES**
- VIII. APPOINTMENT OF BOARD SECRETARY**

There being no further reorganization business to be brought before the board, this portion of the meeting is adjourned and the board will move into the regular monthly meeting.

- IX. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- X. PUBLIC COMMENT I**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

- XI. MINUTES**
- XII. CORRESPONDENCE**
- XIII. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS**
- XIV. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
 1. **Board Secretary Certification**
 2. **Cash Reconciliation Report**
 3. **Transfers**
 4. **Bills to be Paid**
 5. **Travel Expenses**
 6. **Workshop/Seminar Requests**
 7. **Budget Calendar**
 8. **School Psychologist Services**

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- 9. **Home Instruction**
- 10. **Alliance for Competitive Energy Services**
- 11. **Special Education Medicaid Initiative**
- 12. **Mini Grant**
- 13. **Early Childhood Services**
- XV. **SUPERINTENDENT REPORT**
 - A. **Superintendent' Monthly Report**
 - B. **Building and Grounds**
 - 1. **Emergency Drills**
 - 2. **Monthly Facility Self-Inspection List**
 - C. **Curriculum**
 - D. **Policy**
 - E. **Administrative**
 - 1. **ELA Field Test**
 - F. **Personnel**
 - 1. **Resignation**
 - 2. **School Counselor**
 - 3. **Substitute List**
 - 4. **Hourly Rate Adjustment**
 - 5. **Salary Adjustment**
 - 6. **Substitute Rates**
 - G. **Facilities Use**
 - H. **Student Personnel**
 - 1. **Field Trips**
 - 2. **HIB**
 - 3. **HIB**
- XVI. **REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- XVII. **OTHER BOARD MEMBERS AND COMMITTEE REPORTS**
- XVIII. **PUBLIC COMMENT II**
- XIX. **RECESS INTO EXECUTIVE SESSION**
- XX. **RESUMPTION OF PUBLIC PORTION OF THE MEETING**
- XXI. **ADJOURNMENT**