

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Thursday, November 17, 2022**

I. PLEDGE TO THE FLAG

II. CALL TO ORDER

III. ROLL CALL

IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION - None

V. PUBLIC COMMENT I

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board

President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

VI. MINUTES

VII. CORRESPONDENCE

VIII. BOARD OF EDUCATION BUSINESS

- A. OLD BUSINESS**
- B. NEW BUSINESS**

IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

- 1. Board Secretary Certification**
- 2. Cash Reconciliation Report**
- 3. Transfers**
- 4. Bills to be Paid**
- 5. Travel Expenses**
- 6. Workshop/Seminar Requests**
- 7. NJSIG Safety Grant**
- 8. Emergent and Capital Maintenance Needs**
- 9. Budget Calendar**
- 10. Early Childhood Services - Revised**
- 11. Early Childhood Services**

QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA
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- X. SUPERINTENDENT REPORT**
 - A. Superintendent' Monthly Report**
 - B. Building and Grounds**
 - 1. Emergency Drills**
 - 2. Monthly Facility Self-Inspection List**
 - 3. Statement of Assurance**
 - 4. School Safety and Security Plan**
 - C. Curriculum**
 - D. Policy**
 - E. Administrative**
 - 1. Uniform State Memorandum of Agreement**
 - 2. NJQSAC**
 - 3. Gifted and Talented Report**
 - 4. Projected Preschool Enrollment**
 - F. Personnel**
 - 1. Paraprofessional**
 - 2. Substitute List**
 - 3. Course Reimbursement**
 - 4. Extra-curricular positions**
 - 5. Early Childhood Coordinator Stipend**
 - G. Facilities Use**
 - H. Student Personnel**
 - 1. Field Trips**
 - 2. HIB**
 - 3. HIB**
- XI. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- XII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**
- XIII. PUBLIC COMMENT II**
- XIV. RECESS INTO EXECUTIVE SESSION**
- XV. RESUMPTION OF PUBLIC PORTION OF THE MEETING**
- XVI. ADJOURNMENT**