

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Thursday, October 27, 2022**

I. PLEDGE TO THE FLAG

II. CALL TO ORDER

III. OATH OF OFFICE

IV. ROLL CALL

V. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

VI. PUBLIC COMMENT I

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

VII. MINUTES

VIII. CORRESPONDENCE

IX. BOARD OF EDUCATION BUSINESS

- A. OLD BUSINESS**
- B. NEW BUSINESS**

X. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

1. **Board Secretary Certification**
2. **Cash Reconciliation Report**
3. **Transfers**
4. **Bills to be Paid**
5. **Travel Expenses**
6. **Workshop/Seminar Requests**
7. **Capital Projects**
8. **CMP and Form M-1**
9. **Grant**
10. **Brookfield Educational Services**

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- 11. **LearnWell**
- 12. **Transportation**

- XI. SUPERINTENDENT REPORT**
 - A. Superintendent' Monthly Report**
 - B. Building and Grounds**
 - 1. **Emergency Drills**
 - 2. **Monthly Facility Self-Inspection List**
 - 3. **Annual School Facilities Checklist**
 - C. Curriculum - None**
 - D. Student Personnel**
 - 1. **HIB Self-Assessment**
 - E. Policy**
 - F. Administrative**
 - 1. **Start Strong Fall 2022**
 - 2. **NJSLA Spring 2022**
 - 3. **Choice Program**
 - 4. **Annual Preschool Operational Plan Update**
 - G. Personnel**
 - 1. **Culture Club Staff**
 - 2. **Leave of Absence**
 - 3. **Substitute List**
 - 4. **Occupational Therapy Student**
 - H. Facilities Use**
 - I. Student Personnel**
 - 1. **HIB**
 - 2. **HIB**

- XII. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**

- XIII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**

- XIV. PUBLIC COMMENT II**

- XV. RECESS INTO EXECUTIVE SESSION**

- XVI. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

- XVII. ADJOURNMENT**