

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Thursday, September 22, 2022**

I. PLEDGE TO THE FLAG

II. CALL TO ORDER

III. ROLL CALL

IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION - None

V. PUBLIC COMMENT I

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

VI. MINUTES

VII. CORRESPONDENCE

VIII. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS

B. NEW BUSINESS

IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

1. **Bills to be Paid**
2. **Travel Expenses**
3. **Parental Transportation Contract**
4. **Transportation**
5. **Tuition Contracts**
6. **School Psychologist Services**
7. **School Psychologist Services**
8. **School Psychologist Services**
9. **Memorandum of Understanding**

QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA

September 22, 2022

- X. SUPERINTENDENT REPORT
 - A. Superintendent' Monthly Report
 - B. Building and Grounds
 - 1. Emergency Drills
 - 2. Monthly Facility Self-Inspection List
 - 3. Emergency and Crisis Management Plan
 - C. Curriculum
 - 1. Yearly Program Offerings
 - D. Policy
 - E. Administrative
 - 1. Paraprofessional Staff
 - 2. Week of Respect
 - 3. School Violence Awareness Week
 - 4. Safe Return Plan
 - 5. Emergency Virtual or Remote Instruction Program
 - 6. Threat Assessment Team
 - F. Personnel
 - 1. Homebound Instruction
 - 2. Substitute List
 - 3. Substitute Rates
 - 4. Job Descriptions
 - 5. District Assignments
 - 6. Occupational Therapy Student
 - 7. Cafeteria Worker/Playground Aide
 - 8. Lunchroom/Playground Aide
 - G. Facilities Use Requests
 - H. Student Personnel
 - 1. Nursing Service Plan & Protocols
 - 2. Field Trips
 - 3. HIB Forms
 - 4. HIB
 - 5. HIB

- XI. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION
 - 1. The minutes are submitted for board review.

- XII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

- XIII. PUBLIC COMMENT II

- XIV. RECESS INTO EXECUTIVE SESSION

- XV. RESUMPTION OF PUBLIC PORTION OF THE MEETING

- XVI. ADJOURNMENT