

**QUINTON BOARD OF EDUCATION
PUBLIC MEETING AGENDA
Thursday, June 30, 2022**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION - None**
- V. PUBLIC COMMENT I**
- VI. MINUTES**
- VII. CORRESPONDENCE - None**
- VIII. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS**
- IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
- X. SUPERINTENDENT REPORT**
 - A. Superintendent' Monthly Report**
 - B. Building and Grounds**
 - C. Curriculum**
 - D. Policy**
 - E. Administrative**
 - F. Personnel**
 - G. Facilities Use - None**
 - H. Student Personnel**
 - 1. **HIB** - Approve, as per the NJDOE, HIB reporting requirements, the second reading for the period of May 26, 2022 to June 16, 2022, with no incidents.
- XI. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- XII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**
- XIII. PUBLIC COMMENT II**
- XIV. SUPERINTENDENT EVALUATION**
- XV. ADJOURNMENT**