

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Thursday, August 25, 2022**

I. PLEDGE TO THE FLAG

II. CALL TO ORDER

III. ROLL CALL

IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION - None

V. PUBLIC COMMENT I

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

VI. MINUTES

VII. CORRESPONDENCE

VIII. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS

1. Board vacancy - Candidate Interviews

B. NEW BUSINESS

IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

1. **Board Secretary Certification**
2. **Cash Reconciliation Report**
3. **Transfers**
4. **Bills to be Paid**
5. **Travel Expenses**
6. **Workshop/Seminar Requests**
7. **IDEA**
8. **REAP**
9. **Safety Grant**
10. **Grant Allocations**
11. **ESY**
12. **Breakfast and Lunch Prices**

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13. **Joint Purchase Agreement**
14. **Bid Award**
15. **Nursing Services Agreement**
16. **Social Worker Services**
17. **Xtel Communications**
18. **Commission of the Blind**
19. **Transportation**
20. **Transportation**

X. SUPERINTENDENT REPORT

The Superintendent recommends that the Board of Education approve the following item(s):

- A. **Superintendent' Monthly Report - None**
- B. **Building and Grounds**
 1. **Emergency Drills**
 2. **Monthly Facility Self-Inspection List**
- C. **Curriculum**
 1. 2022-2023 School Year Curriculum
- D. **Policy - None**
- E. **Administrative**
 1. **SSDS**
 2. **Forms**
 3. **Collection of permitted records**
 4. **NJ Principal Evaluation**
 5. **Superintendent Evaluation**
 6. **Teacher Evaluation Model**
 7. **Disposal**
 8. **Staff Evaluation**
 9. **Professional Development and Mentoring Plan SOA.**
 10. **New Teacher Mentoring Program**
- F. **Personnel**
 1. **Summer School Program**
 2. **Paraprofessional**
 3. **SACC Attendants**
 4. **Extra-curricular position**
 5. **Salary Adjustment**
 6. **Change in Contract**
 7. **Professional Development**
 8. **Professional Development**
 9. **Resignation**
 10. **Child Study Team**
 11. **Hiring**
 12. **Internship**
 13. **Substitute List**
 14. **Substitute List**
 15. **Substitute Rates**
 16. **Volunteers**

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G. Facilities Use - None

H. Student Personnel

1. Use of Technology/Internet
2. Nursing Service Plan & Protocols
3. SACC Handbook
4. Field Trips
5. HIB
6. HIB

XI. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

XII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

XIII. PUBLIC COMMENT II

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XIV. RECESS INTO EXECUTIVE SESSION

It is recommended that the Board of Education approve adopting the resolution to adjourn into executive session:

QUINTON TOWNSHIP BOARD OF EDUCATION RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into executive session during a Public Meeting; and

WHEREAS, the Board of Education of Quinton Township School District has deemed it necessary to go into executive session to discuss certain matters which are exempted from the Public; and

WHEREAS, the length of executive session is estimated to be 90 minutes after which the regular meeting of this Board of Education will reconvene and proceed with business;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Quinton Township School District will go into executive session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

1. Confidential matters per statute or court order - Student Matter
2. Matters that would impact rights to receive federal funds
3. Unwarranted invasion of individual privacy
4. Collective bargaining with the Quinton Education Association

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- ___ 5. Acquisition of real property or investment of public funds
- ___ 6. Tactics or techniques utilized in public safety procedures
- ___ 7. Litigation, contract negotiations, or attorney-client privilege
- ___ 8. Personnel matters
- ___ 9. Imposition of penalties upon an individual

BE IT FURTHER RESOLVED that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Board of Education, for the aforementioned reasons, hereby declare that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

XV. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XVI. ADJOURNMENT