

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Thursday, May 26, 2022**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- V. PUBLIC COMMENT I**
- VI. MINUTES**
- VII. CORRESPONDENCE**
- VIII. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS**
- IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
 - 1. **Board Secretary Certification**
 - 2. **Cash Reconciliation Report**
 - 3. **Transfers**
 - 4. **Bills to be Paid**
 - 5. **Travel Expenses**
 - 6. **Workshop/Seminar Requests**
 - 7. **ESY Program**
 - 8. **District Tax Schedule**
 - 9. **Business Services**
 - 10. **Library/Media Specialist Services**
 - 11. **Technology Services**
 - 12. **Virtual Algebra Services**
 - 13. **CEFM Services**
 - 14. **Grounds/Maintenance Services**
 - 15. **Spanish Teacher**
 - 16. **Speech and School Psychologist Services**
 - 17. **Speech and School Psychologist Services**
 - 18. **School Psychologist Services**
 - 19. **Professional Services**
 - 20. **Designation of Newspapers**
 - 21. **Internal Control/Standard Operating Procedures**
 - 22. **Purchasing Manual**
 - 23. **Chart of Accounts**
 - 24. **Petty Cash**
 - 25. **Tuition Contract Agreement**
 - 26. **Related Services Contract**
 - 27. **Itinerant Services Contract**
- X. SUPERINTENDENT REPORT**
 - A. Superintendent' Monthly Report**
 - B. Building and Grounds**
 - 1. **Emergency Drills - Approve the following emergency school drills:**
 - Bus Evacuation Drill-
 - Date: 05/24/2022;
 - Time: 8:40 - 9:30 am

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School: Quinton Township School;

Location: 8 Robinson Street, Quinton, NJ 08072;

Route #'s: Whole School

Person Supervising: Stewart Potter - Superintendent

2. **Monthly Facility Self-Inspection List**
- C. **Curriculum**
 1. **Women in History Month**
 2. **Library Books**
- D. **Policy**
- E. **Administrative**
 1. **School Self-Assessment**
- F. **Personnel**
 1. **District Assignments**
 2. **Quinton School Professional Development Plan**
 3. **Termination of Contract**
 4. **Resignation.**
 5. **Resignation**
 6. **Resignation**
 7. **Revised Contract**
 8. **Revised Contract**
 9. **Early Childhood Coordinator**
 10. **SACC Attendants**
 11. **Course Reimbursement**
 12. **Volunteers**
- G. **Facilities Use**
- H. **Student Personnel**
 1. **HIB - Approve, as per the NJDOE, HIB reporting requirements, the second reading for the period of March 17, 2022 to April 28, 2022, with two incidents.**
 2. **HIB - Approve, as per the NJDOE, HIB reporting requirements, the first reading for the period of April 28, 2022 to May 26, 2022, with no incidents.**
 3. **REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
 4. **OTHER BOARD MEMBERS AND COMMITTEE REPORTS**
 5. **PUBLIC COMMENT II**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board

President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.

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6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

6. ADJOURNMENT