

**QUINTON BOARD OF EDUCATION
PUBLIC MEETING AGENDA
Thursday, April 28, 2022**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- V. PUBLIC COMMENT I**
- VI. PUBLIC HEARING 2021-2022 BUDGET & BOARD APPROVAL**
- VII. MINUTES**
- VIII. CORRESPONDENCE**
- IX. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS**
- X. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**

The Superintendent and Business Administrator recommend that the Board of Education approve the following item(s):

 - 1. **Board Secretary Certification**
 - 2. **Cash Reconciliation Report**
 - 3. **Transfers**
 - 4. **Bills to be Paid**
 - 5. **Travel Expenses**
 - 6. **Workshop/Seminar Requests**
 - 7. **SCVTS Tuition**
 - 8. **SCSSSD Transportation Cooperative**
 - 9. **Public Employer Trust**
 - 10. **Teacher of the Deaf**
 - 11. **Mental Health Services**
 - 12. **Shared Grounds/Maintenance Services**
 - 13. **Photography Agreement**
 - 14. **American Rescue Plan Act Homeless Children and Youth**
 - 15. **American Rescue Plan Act Homeless Children and Youth**
 - 16. **Long Range Facility Plan Amendment**
 - 17. **ESEA Amendment**
 - 18. **Safety Grant**
- XI. RECESS INTO EXECUTIVE SESSION**
- XII. RESUMPTION OF PUBLIC PORTION OF THE MEETING**
- XIII. SUPERINTENDENT REPORT**
 - A. Superintendent' Monthly Report**
 - B. Building and Grounds**
 - 1. **Emergency Drills** - Approve the following emergency school drills:
 - Fire Drill - 03/18/2022
 - Security Drill - 03/30/2022
 - Fire Drill - 04/27/2022
 - Security Drill - 04/28/2022
 - 2. **Monthly Facility Self-Inspection List**
 - 3. **Lead Testing**
 - C. Curriculum**
 - 1. **Women in History Month**

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA

April 28, 2022

D. Policy

E. Administrative

1. Homeless Agreement
2. Assurance Statement
3. Quinton School Professional Development Plan
4. Review of the following:
5. Statement of Assurance
6. Revised 2021-2022 School Calendar
7. Eighth Grade Graduation

F. Personnel

1. Teacher Reappointment and Contracts
2. Paraprofessional Reappointment and Contracts
3. Support Staff Reappointment and Contracts
4. Principal Reappointment and Contract
5. Culture Club Staff
7. Summer School Program
8. Summer School Program
9. Substitute
14. Nurse Substitute
16. Nursing Student
17. Course Reimbursement
18. Resignation
19. Resignation
20. Resignation

G. Facilities Use

H. Student Personnel

1. **HIB** - Approve, HIB reporting, as of February 24, 2022 to March 17, 2022, with one incident.
2. **HIB** - Approve, HIB reporting, as of March 17, 2022 to April 28, 2022, with two incidents.

I. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

II. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

III. PUBLIC COMMENT II

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board

President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

IV. ADJOURNMENT