

**QUINTON BOARD OF EDUCATION  
REGULAR MEETING PUBLIC AGENDA  
Thursday, March 17, 2022**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- V. PUBLIC COMMENT I**
- VI. MINUTES**
- VII. CORRESPONDENCE**
- VIII. BOARD OF EDUCATION BUSINESS**
  - A. OLD BUSINESS**
  - B. NEW BUSINESS**

**IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**

- 1. **Board Secretary Certification**
- 2. **Cash Reconciliation Report**
- 3. **Transfers**
- 4. **Bills to be Paid**

**FYI:** The Budget Summary Report for the month of **February 2022** is submitted for board review.

- 5. **Travel Expenses**
- 6. **Workshop/Seminar Requests**
- 7. **Preliminary Budget Submission**
- 8. **Audit**
- 9. **Preschool Budget Workbook**
- 10. **Special Services Removal**
- 11. **Field Trip Transportation Cost**

**X. SUPERINTENDENT REPORT**

- A. Superintendent' Monthly Report**
- B. Building and Grounds**
  - 1. **Monthly Facility Self- Inspection List**
- C. Curriculum**
  - 1. **Black History Month**
- D. Policy**
- E. Administrative**
  - 1. **2022-2023 School Calendar**
- F. Personnel**
  - 1. **Leave of absence**
  - 2. **Leave of absence**
  - 3. **SACC Substitute**
- G. Student Personnel**
  - 1. **HIB - Approve, as per the NJDOE, HIB reporting requirements, the first reading for the period of January 6, 2022 to February 24, 2022, with no incidents.**
  - 2. **HIB - Approve, as per the NJDOE, HIB reporting requirements, the first reading for the period of February 24, 2022 to March 17, 2022, with one incident.**
  - 3. **Science Fair Trip**

**I. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**

# **QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA**

**March 17, 2022**

## **II. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**

### **III. PUBLIC COMMENT II**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board

President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

### **IV. RECESS INTO EXECUTIVE SESSION**

### **V. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

### **VI. ADJOURNMENT**