

**QUINTON BOARD OF EDUCATION
PUBLIC MEETING AGENDA
Thursday, November 18, 2021**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- IV. PUBLIC HEARING ON REFUNDING OF 2010 SCHOOL BONDS**
- V. MINUTES**
- VI. CORRESPONDENCE**
- VII. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**
 - B. NEW BUSINESS**
- VIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
 - 1. **Cash Reconciliation Report**
 - 2. **Transfers**
 - 3. **Bills to be Paid**
 - 4. **Travel Expenses**
 - 5. **Professional Services**
 - 6. **NJSIG Safety Grant**
 - 7. **ARP IDEA**
 - 8. **ESEA Grant**
 - 9. **ARP ESSER**
- IX. SUPERINTENDENT REPORT**
 - A. Superintendent' Monthly Report**
 - B. Building and Grounds**
 - 1. **Emergency Drills** - Approve the following emergency school drills:
 - Fire Drill - 11/09/2021
 - Security Drill - 11/17/2021
 - 2. **Monthly Facility Self-Inspection Checklist**
 - 3. **Statement of Assurance**
 - 4. **School Safety and Security Plan**
 - C. Curriculum**
 - 1. **Gifted and Talented**
 - D. Policy**
 - E. Administrative**
 - 1. **Uniform State Memorandum of Agreement**
 - 2. **Preschool Program Plan**
 - F. Personnel**
 - 1. **Part-Time Cafeteria Aide**
 - 2. **Part-time SACC Attendant**
 - 3. **Curriculum**
 - 4. **Curriculum**
 - 5. **Curriculum**
 - 6. **Curriculum**
 - 7. **Substitute**
 - 8. **SACC Attendant Substitute**

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G. Student Personnel

1. **HIB**
2. **HIB**

X. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

XI. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

XII. PUBLIC COMMENT

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

XIII. RECESS INTO EXECUTIVE SESSION

XIV. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XV. ADJOURNMENT