

**QUINTON TOWNSHIP SCHOOL
8 ROBINSON STREET
QUINTON, NEW JERSEY 08072**

**BOARD OF EDUCATION MEETING
Thursday, December 20, 2018 - 7:00 P.M.**

PUBLIC AGENDA

I. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

II. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School and the South Jersey Times.

III. ROLL CALL

IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

1. The Teacher of the Year Selection Committee chose John Wernega, Music Teacher.
2. Presentation of Star Student, Antonio Rastelli, by Mr. Manuel.
3. Presentation by Carly Begley regarding National Young Leaders Conference
4. Recognition of Mason Elwell, Boy Scout Troup 38, for Eagle Scout Project.
5. Approval of Resolution of Appreciation.

V. MINUTES

Approval of the minutes for the November 15, 2018 Board of Education meeting.

VI. CORRESPONDENCE

1. School Holiday Concert Program.
2. Thank you from Quinton School Drama Club.

VII. BOARD OF EDUCATION BUSINESS

A. UNFINISHED BUSINESS

1. Check received from New Jersey School Insurance Group.

B. NEW BUSINESS

VIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

A. Warrants, Board Secretary/Cash Reconciliation Reports, Transfer of Funds and Voided Checks

FYI: The Budget Summary Report was submitted for Board review.

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B. Business and Finance

1. Approval of travel expenses.
2. Approval waiving/not waiving transportation costs.
3. Approval accepting the Salem County 2019 Art Grant Award.

IX. SUPERINTENDENT REPORT

A. Monthly Report

B. Building and Grounds

1. Emergency school drills took place in the month of November 2018.
2. Review of the Maintenance Monthly Self-inspection Guide List.
3. Approval of Health and Safety Evaluation of School Buildings Checklist

Statement of Assurance.

C. Curriculum

1. Approval of the 2018-2019 PARCC Progress Target Action Plan.
2. Approval of a school trip.
3. Approval of Quinton School's participation in the 2019 Scripps National Spelling Bee.

4. Approval accepting donated dictionaries.
5. Approval of a field trip for the Drama Club.

D. Policy

1. Approval of policies on first reading.

E. Administrative

1. Approval of the resolution for submission of the NJQSAC District Performance Review (DPR).

F. Personnel

1. Approval of substitutes
2. Approval accepting a resignation.
3. Approval of a maternity leave.
4. Approval of a volunteer.
5. Approval appointing a part time cafeteria worker.
6. Approval hiring a part-time cafeteria worker/lunch aide.
7. Approval hiring a part-time paraprofessional.
8. Approval appointing a part-time PM custodian.
9. Approval hiring a part-time paraprofessional.

G. Student Personnel

1. Acceptance of the decision of HIB cases with no findings.
2. Acceptance of receipt of the Harassment, Intimidation and Bullying report.

X. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

1. The October 10, 2018 and the November 7, 2018 minutes of the Salem Board of Education was submitted for Board review.

XI. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

1. SCSBA - Meeting was scheduled.

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XII. PUBLIC COMMENT

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

XIII. RECESS INTO EXECUTIVE SESSION

XIV. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XV. ADJOURNMENT