

**QUINTON TOWNSHIP SCHOOL  
8 ROBINSON STREET  
QUINTON, NEW JERSEY 08072**

**BOARD OF EDUCATION MEETING  
Thursday, March 15, 2018  
6:00 P.M.**

**PUBLIC AGENDA**

**I. PLEDGE TO THE FLAG**

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

**II. CALL TO ORDER**

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School, and the South Jersey Times.

**III. ROLL CALL**

**IV. RECESS INTO EXECUTIVE SESSION**

**V. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

**VI. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**

1. Presentation of Star Student, Donatello Renner, by Mrs. Bacon.

**VII. MINUTES**

Approval of the minutes for the February 22, 2018 Board of Education meeting.

**VIII. CORRESPONDENCE**

**IX. BOARD OF EDUCATION BUSINESS**

- A. UNFINISHED BUSINESS
- B. NEW BUSINESS

**X. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**

- A. Warrants, Board Secretary/Cash Reconciliation Reports and Transfer of Funds

FYI: The Budget Report was submitted for board review.

## QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA - MARCH 15, 2018

### **B. Business and Finance**

1. Approval of travel.
2. Approval of the submission of grant application for the Safety Grant Program.
3. Approval renewing membership with the New Jersey Schools Insurance Group, Educational Risk & Insurance Consortium - South.
4. Approve a binding resolution to participate in the ACES program to purchase electric generation services through May 2023.

### **C. 2018-2019 School Budget**

## **XI. SUPERINTENDENT REPORT**

### **A. Monthly Report**

1. Report on Black History Month.
2. Salem County In-service Agenda.
3. 2018 Science Fair winners.

### **B. Building and Grounds**

1. Emergency school drills took place in the month of February 2018
2. Review of the monthly facility inspection.

### **C. Curriculum**

1. Approval of a Non-Board of Education sponsored field trip.
2. Approval of books that were bought with a monetary donation.
3. Approval transitioning the current Reading Recovery Program Offering to Phonics First Program.
4. Approval of the National Geographic Science Program.
5. Approval of converting the first and second grade looping program to individual grade level teacher positions.

### **D. Policy**

### **E. Administrative**

1. Approval that the eighth grade graduation be held on Thursday, June 14, 2018.
2. Approval of the 2018-2019 School Calendar.
3. Approval of the 2018-2019 Quinton Township Professional Development Plan.

### **F. Personnel**

1. Approval of staff members to assist with after-school Culture Club Programing and Activities.
3. Approval of a resignation.
4. Approval advertising for the anticipated vacancy of the PM Custodian.
5. Approval of listing of extra-curricular positions to be advertised to the staff.
6. Approval of a maternity leave.
7. Approval advertising for 4th grade teacher substitute.
8. Approval of the reappointment of the Business Administrator.
9. Approval of contract for Learning Disabilities Teacher Consultant Services.

## **QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA - MARCH 15, 2018**

### **G. Student Personnel**

1. Affirming the findings and confirming the decision of a HIB case.
2. Acceptance of receipt of the Harassment, Intimidation, and Bullying report.

### **XII. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**

### **XIII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**

1. Reminder that the Superintendent's evaluation needs to be completed.

### **XIV. PUBLIC COMMENT**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

### **XV. RECESS INTO EXECUTIVE SESSION**

### **XVI. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

### **XVII. ADJOURNMENT**