

**QUINTON TOWNSHIP SCHOOL
8 ROBINSON STREET
QUINTON, NEW JERSEY 08072**

BOARD OF EDUCATION MEETING
Thursday, June 23, 2016 - 7:00 P.M.

PUBLIC AGENDA

I. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

II. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School, and the South Jersey Times.

III. ROLL CALL

IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

1. Class of 2016 Graduation Program
2. May 27, 2016 4A Program
3. Stone Story History Walk Brochure

V. MINUTES

Approval of the minutes for the May 26, 2016 Board of Education meeting.

VI. CORRESPONDENCE

VII. BOARD OF EDUCATION BUSINESS

A. UNFINISHED BUSINESS

B. NEW BUSINESS

1. The Superintendent and the Board of Education will participate in a 2016-17 Board of Education goal setting session.

VIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

A. Warrants, Board Secretary/Cash Reconciliation Reports, Transfer of Funds and Voided Check

FYI: The Budget Summary Report was submitted for your review.

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA - June 23, 2016

B. Business and Finance

1. Approval of travel.
2. Approval appointing a language arts coach.
3. Review of Chapter 47 Report of Awarded Contracts.
4. Approval of the pending Artist in Residency Grant.
5. Approval accepting the No Child Left Behind (NCLB) Consolidated Formula Subgrant for the 2016-2017 school year.
6. Approval of the shared services agreement for Information Technology Services.
7. Approval accepting the Summer Enrichment Program Grant.
8. Approval accepting the No Child Left Behind final expenditure budget for the 2015-2016 school year.
9. Approval of a tuition contract with Salem County Special Services School District for extended school year program.

IX. SUPERINTENDENT REPORT

A. Monthly Report

B. Building and Grounds

1. Emergency school drills took place in the months of May and June 2016.
2. The Monthly Maintenance Inspection was conducted by the Maintenance Supervisor and the Principal.
3. Approval of the Emergency and Crisis Management Plan.

C. Curriculum

1. Review of the 2015-2016 writing scores.
2. Approval of the school play for the 2016-2017 school year.
3. Approval of two field trips for the summer enrichment program.
4. Approval of the Social Studies Grades K, 1-2, 3, 4, and 5 Curriculum
5. Approval of the Reading Grades K, 1, 2, 3, 4, 5, and 6 Curriculum.
6. Approval of the Science Grades 6, 7, and 8 Curriculum.
7. Approval of the Algebra I Curriculum.
8. Approval of the Three Year Technology Plan.

D. Policy

1. Approval of the discipline code for the 2016-2017 school year.
2. Approval of policies on first reading.

E. Administrative

1. Review of the final report for the 2015-2016 school year from the Intervention and Referral Services.
2. Approval of the 2016-2017 Provisional Teacher Mentoring Program and approve submission of the Mentoring Plan Statement of Assurance to the County Office.
3. Approval of the submission of the Security Drill Statement of Assurance to the County Office.

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA - June 23, 2016

F. Personnel

1. Approval of award of \$75 for perfect attendance to staff members.
2. Approval adding a teacher to the School Improvement Team extra-curricular position.
3. Approval of high school volunteers for the 2016 Wildcat Summer Camp Program.
4. Approval of teaching assignments for the 2016-2017 school year.
5. Approval advertising for and, with Personnel Committee approval, hiring a part-time Technology Teacher for the 2016-2017 school year.
6. Approval advertising for, with Personnel Committee approval, and hiring a Pre-kindergarten paraprofessional for the 2016-2017 school year.
7. Approval of a request to be a volunteer worker in Quinton School.

#8-10 After Executive Session.

8. Approval of the Board Self-evaluation and the 2016-2017 Board of Education Professional Goals and Development Plan.
9. Approval of the 2015-2016 Superintendent's Annual Evaluation.
10. Approval to ratify the 2016-2019 Agreement between the QEA and the Board of Education.

G. Student Personnel

1. Acceptance of receipt of the Harassment, Intimidation, and Bullying report with no findings dated from May 26, 2016 to June 13, 2016.
2. Discussion and affirm the findings and confirm the decision of a HIB case that was discussed at the May 26, 2016 Board of Education meeting.

X. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

1. The minutes of May 4, 2016 is submitted for board review.

XI. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

XII. PUBLIC COMMENT

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA - June 23, 2016

XIII. RECESS INTO EXECUTIVE SESSION

XIV. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XV. ADJOURNMENT