

**QUINTON TOWNSHIP SCHOOL  
8 ROBINSON STREET  
QUINTON, NEW JERSEY 08072**

BOARD OF EDUCATION MEETING  
Thursday, December 15, 2016 - 7:00 P.M.

**PUBLIC AGENDA**

**I. PLEDGE TO THE FLAG**

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

**II. CALL TO ORDER**

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School and the South Jersey Times.

**III. ROLL CALL**

**IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**

1. Presentation of star student, Robert Coblentz , by Ms. Traum.

**V. MINUTES**

Approval of the minutes for the November 17, 2016 Board of Education meeting.

**VI. CORRESPONDENCE**

1. School Holiday Concert Program.
2. Thank you note.

**VII. BOARD OF EDUCATION BUSINESS**

**A. UNFINISHED BUSINESS**

1. Follow up with concern about school-wide mock election.

**B. NEW BUSINESS**

1. School reform funding formula.

**VIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**

**A. Warrants, Board Secretary/Cash Reconciliation Reports, Transfer of Funds and Voided Checks**

**FYI:** The Budget Summary Report was submitted for Board review.

**B. Business and Finance**

1. Approval closing the URM/DCC bank account and transfer remaining funds to current account.
2. Approval of the tuition contracts and transportation costs.

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3. Approval accepting the Salem County 2017 Art and History Grant Award.
4. Approval of a tuition contract.

### IX. SUPERINTENDENT REPORT

#### A. Monthly Report

#### B. Building and Grounds

1. Emergency school drills took place in the month of November 2016.
2. Review of the Maintenance Monthly Self-inspection Guide List.

#### C. Curriculum

1. Approval of the 2016-2017 PARCC Progress Target Action Plan.

#### D. Policy

1. Approval of policies on first reading.

#### E. Administrative

#### F. Personnel

1. Approval of substitutes.
2. Approval of the students to shadow staff members.
3. Approval accepting a resignation.
4. Approval advertising to fill a vacancy.
5. (continued after Executive Session)

#### G. Student Personnel

1. Accept confirming the decision of a HIB case.
2. (continued after Executive Session)

### X. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

### XI. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

### XII. PUBLIC COMMENT

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

### XIII. RECESS INTO EXECUTIVE SESSION

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**XIV. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

**XV. SUPERINTENDENT'S REPORT (contd.)**

**F. Personnel (contd.)**

5. Adopt and approve release agreement.
6. Approval advertising for a vacancy.

**G. Student Personnel (contd.)**

2. Acceptance of receipt of the Harassment, Intimidation, and Bullying report.

**XVI. ADJOURNMENT**