

**QUINTON BOARD OF EDUCATION  
REGULAR MEETING PUBLIC AGENDA  
Thursday, March 14, 2024**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- V. PUBLIC COMMENT I**
- VI. MINUTES**
- VII. CORRESPONDENCE**
- VIII. BOARD OF EDUCATION BUSINESS**
  - A. OLD BUSINESS**
  - B. NEW BUSINESS**
- IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
  - 1. **Board Secretary Certification**
  - 2. **Cash Reconciliation Report**
  - 3. **Transfers**
  - 4. **Bills to be Paid**
  - 5. **Travel Expenses**
  - 6. **Workshop/Seminar Requests**
  - 7. **Preliminary Budget Submission**
  - 8. **Audit**
  - 9. **Preschool Budget Workbook**
  - 10. **REAP Funds**
  - 11. **Emergency Connectivity Funds**
  - 12. **Website/Connect-Ed Contract**
  - 13. **School Based Mental Health Grant**
  - 14. **High Impact Tutoring Grant**
  - 15. **Shared Services**
  - 16. **Educational Instruction**
- X. SUPERINTENDENT REPORT**
  - A. Superintendent's Monthly Report**
  - B. Building and Grounds**
    - 1. **Emergency Drills**
    - 2. **Monthly Facility Self-Inspection List**
  - C. Curriculum**
    - 1. **Black History Month**
  - D. Policy**
  - E. Administrative**
    - 1. **Revised School Calendar**
  - F. Personnel**
    - 1. **Resignation**
    - 2. **Substitute**
    - 3. **Dance Chaperones**
    - 4. **Board Clerk**
    - 5. **Interim Business Administrator**

**QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA**  
**March 14, 2024**

**G. Facilities Use**

**H. Student Personnel**

1. **Field Trips**

2. **HIB** - Approve, as per the NJDOE, HIB reporting requirements, the first reading for the period of February 24, 2023 to March 13, 2023 with no incidents.

3. **HIB** - Approve, as per the NJDOE, HIB reporting requirements, the second reading for the period of January 23, 2024 to February 20 , 2024 with two (2) incidents.

**XI. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**

**XII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS**

**XIII. PUBLIC COMMENT II**

**XIV. RECESS INTO EXECUTIVE SESSION**

**XV. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

**XVI. ADJOURNMENT**