

**QUINTON BOARD OF EDUCATION
REGULAR MEETING PUBLIC AGENDA
Thursday, February 22, 2024**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION**
- V. PUBLIC COMMENT I**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

- VI. MINUTES**
- VII. CORRESPONDENCE**
- VIII. BOARD OF EDUCATION BUSINESS**
 - A. OLD BUSINESS**

1. Board Self-Evaluation results (if received from NJSBA prior to the meeting)
2. Suggestions for 2024 Board Goals (based on Board Self-Evaluation Results):

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(For reference - Prior Year Goals)

3. Mandated Training for School Board Members (In-Person or Online Options)
 - 1st Year - Governance I: New Board Member Orientation
 - 2nd Year - Governance II: Finance
 - Anthony Mott
 - 3rd Year - Governance III: Student Achievement
 - Jeanette Harrington
 - Lawrence Winkels, Sr.
 - 4th Year & Each Re-election - Governance IV: Legal Update
 - Joseph Longo III
 - Joanne Nacucchio
 - Tracy Scull

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA
February 22, 2024

B. NEW BUSINESS

1. Personal/Relative and Financial Disclosure Statements - Need to be completed by March 1, 2024. You received an email with instructions.

IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

1. **Board Secretary Certification**
2. **Cash Reconciliation Report**
3. **Transfers**
4. **Bills to be Paid**
5. **Travel Expenses**
6. **Workshop/Seminar Requests**
7. **Transportation**
8. **Grant Amendments**
9. **Transportation**
10. **Special Education Tuition Contract**
11. **One to One Teacher Assistant**
12. **Special Education Tuition Contract**
13. **Special Education Tuition Contract -**
14. **SDA Resolutions**
15. **ARP ESSER**

X. SUPERINTENDENT REPORT

A. Superintendent's Monthly Report

1. Discipline Report

B. Building and Grounds

1. **Emergency Drills** - Approve the following emergency school drills:
Fire Drill - 2/9/2024
Security Drill - 1/31/2024 and 2/8/2024
2. **Monthly Facility Self-Inspection List**

C. Curriculum - None

D. Policy - None

E. Administrative

1. **Student Safety Data System incident report**

F. Personnel

1. **Teacher Assistant**
2. **Wildcat Video Game Club**
3. **Substitute**
4. **Homebound Instruction**

G. Facilities Use

H. Student Personnel

1. **Field Trips**
2. **HIB** - Approve, as per the NJDOE, HIB reporting requirements, the second reading for the period of December 22, 2023 to January 23, 2024 with no incidents.
3. **HIB** - Approve, as per the NJDOE, HIB reporting requirements, the first reading for the period of January 23, 2024 to February 20, 2024 with two (2) incidents.

XI. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

QUINTON TOWNSHIP BOARD OF EDUCATION PUBLIC AGENDA

February 22, 2024

XII. OTHER BOARD MEMBERS AND COMMITTEE REPORTS

XIII. PUBLIC COMMENT II

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XIV. RECESS INTO EXECUTIVE SESSION

XV. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XVI. ADJOURNMENT