

**QUINTON BOARD OF EDUCATION
REORGANIZATION AND REGULAR MEETING AGENDA
Wednesday, January 3, 2024**

I. PLEDGE TO THE FLAG

II. CALL TO ORDER

III. OATH OF OFFICE

IV. ROLL CALL

I. NOMINATIONS

~~ Meeting is turned over to the elected board president ~~

I. APPOINTMENT OF COMMITTEES/REPRESENTATIVES

II. DESIGNATION OF REGULAR MEETING DATES

III. APPOINTMENT OF BOARD SECRETARY

V. PUBLIC COMMENT I

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

VI. MINUTES

VII. CORRESPONDENCE

VIII. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS

1. Board Self-Evaluation results

B. NEW BUSINESS

1. Summary of the official election results
2. One seat on the Salem City School Board for 2024
3. Suggestions for 2024 Board Goals
4. School Board Recognition Month Resolution
5. Code of Ethics for School Board Members
6. Mandated Training for School Board Members

QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA

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- IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**
 - 1. Board Secretary Certification
 - 2. Cash Reconciliation Report
 - 3. Transfers
 - 4. Bills to be Paid
 - 5. Travel Expenses
 - 6. Workshop/Seminar Requests
 - 7. Budget Calendar
 - 8. Special Education Medicaid Initiative
 - 9. BASF STEAM Grant
 - 10. Pineland Tuition Contract
 - 11. Interlocal Agreement for Joint Bus Transportation
 - 12. Activities Accountant
 - 13. Culture Club

- X. SUPERINTENDENT REPORT**
 - A. Superintendent's Monthly Report**
 - 1. Discipline Report
 - B. Building and Grounds**
 - 1. Emergency Drills
 - 2. Monthly Facility Self-Inspection List
 - C. Curriculum** - None
 - D. Policy** - None
 - E. Administrative** - None
 - F. Personnel**
 - 1. Chess Club
 - 2. Nurse Mentor
 - 3. Substitute List
 - 4. Hourly Rate Adjustment
 - 5. Substitute Rates
 - G. Facilities Use**
 - H. Student Personnel**
 - 1. Field Trips
 - 2. HIB
 - 3. HIB

- XI. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**

- XII. OTHER BOARD MEMBER AND COMMITTEE REPORTS**

- XIII. PUBLIC COMMENT II**

- XIV. RECESS INTO EXECUTIVE SESSION**

- XV. RESUMPTION OF PUBLIC PORTION OF THE MEETING**

- XVI. ADJOURNMENT**