

**QUINTON BOARD OF EDUCATION
REGULAR MEETING PUBLIC AGENDA
Tuesday, January 23, 2024**

- I. PLEDGE TO THE FLAG**
- II. CALL TO ORDER**
- III. ROLL CALL**
- IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION -**
- V. PUBLIC COMMENT I**

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

- VI. MINUTES**
- VII. CORRESPONDENCE**
- VIII. BOARD OF EDUCATION BUSINESS**

A. OLD BUSINESS

1. Board Self-Evaluation results

2. Mandated Training for School Board Members (In-Person or Online Options)
 - 1st Year - Governance I: New Board Member Orientation
 - 2nd Year - Governance II: Finance
 - Anthony Mott
 - 3rd Year - Governance III: Student Achievement
 - Jeanette Harrington
 - Lawrence Winkels, Sr.
 - 4th Year & Each Re-election - Governance IV: Legal Update
 - Joseph Longo III
 - Joanne Nacucchio
 - Tracy Scull

B. NEW BUSINESS

IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

The Superintendent and Business Administrator recommend that the Board of Education approve the following item(s):

1. **Board Secretary Certification**
2. **Cash Reconciliation Report**

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3. **Transfers**
4. **Bills to be Paid**
5. **Travel Expenses**
6. **Workshop/Seminar Requests**
7. **Procurement Procedures for School Food Authorities**
8. **Code of Conduct for Procurement**

X. SUPERINTENDENT REPORT

The Superintendent recommends that the Board of Education approve the following item(s):

- A. **Superintendent' Monthly Report**
- B. **Building and Grounds**
 1. **Emergency Drills**
 2. **Monthly Facility Self-Inspection List**
- C. **Curriculum**
- D. **Policy**
- E. **Administrative**
 1. **Paraprofessional Staff**
- F. **Personnel**
 1. **Nate's Story Club**
 2. **Substitute List**
- G. **Facilities Use**
- H. **Student Personnel**
 1. **Field Trips**
 2. **HIB**
 3. **HIB**

- XI. **REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- XII. **OTHER BOARD MEMBERS AND COMMITTEE REPORTS**
- XIII. **PUBLIC COMMENT II**
- XIV. **RECESS INTO EXECUTIVE SESSION**
- XV. **RESUMPTION OF PUBLIC PORTION OF THE MEETING**
- XVI. **ADJOURNMENT**