

**QUINTON BOARD OF EDUCATION
REGULAR MEETING AGENDA
Thursday, October 26, 2023**

I. PLEDGE TO THE FLAG

II. CALL TO ORDER

III. ROLL CALL

IV. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

V. PUBLIC COMMENT I

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the superintendent or board secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

VI. MINUTES

VII. CORRESPONDENCE

VIII. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS

B. NEW BUSINESS

IX. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

1. **Board Secretary Certification**
2. **Cash Reconciliation Report**
3. **Bills to be Paid**
4. **Travel Expenses**
5. **Workshop/Seminar Requests**
6. **Safety Grant**
7. **CMP and Form M-1**
8. **Special Education Tuition Contract**
9. **Special Education Tuition Contract**

QUINTON TOWNSHIP BOARD OF EDUCATION AGENDA

October 26, 2023

- X. SUPERINTENDENT REPORT**
 - A. Superintendent's Monthly Report**
 - 1. Discipline Report**
 - B. Building and Grounds**
 - 1. Emergency Drills**
 - 2. Bus Evacuation Drill**
 - 3. Monthly Facility Self-Inspection List**
 - 4. Annual School Facilities Checklist**
 - C. Curriculum**
 - D. Policy**
 - E. Administrative**
 - 1. NJSLA Spring 2023**
 - 2. Choice Program**
 - 3. Projected Preschool Enrollment**
 - F. Personnel**
 - 1. Substitute List**
 - 2. Homebound Instruction**
 - 3. Practicum Placement**
 - 4. Teacher**
 - G. Facilities Use**
 - H. Student Personnel**
 - 1. Field Trips**
 - 2. HIB Self-Assessment**
 - 3. HIB**
 - 4. HIB**
- XI. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION**
- XII. OTHER BOARD MEMBER AND COMMITTEE REPORTS**
- XIII. PUBLIC COMMENT II**
- XIV. RECESS INTO EXECUTIVE SESSION**
- XV. RESUMPTION OF PUBLIC PORTION OF THE MEETING**
- XVI. ADJOURNMENT**