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## LEAD IN DRINKING WATER REPORT

**Performed At:**

Matawan-Aberdeen Regional School District  
Cambridge Park Pre-K, Cliffwood Ave Elementary, Lloyd Rd Elementary,  
Matawan-Aberdeen Middle School, Matawan-Aberdeen Regional High School,  
Ravine Drive Elementary, Strathmore Elementary.

**Performed For:**

Matawan-Aberdeen Regional School District  
Adam Nasr  
1 Crest Way  
Aberdeen, NJ 07747

**Prepared By:**

LEW Environmental Services, LLC.  
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Mine Hill, NJ 07803

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Inspection Date: 5/14/2022 & 06/14/2022  
Project Number: 220555

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## Contact Information

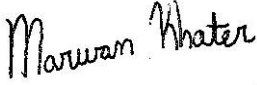
### Agency

Client Contact:	Adam Nasr
Client Name:	Matawan-Aberdeen Regional School District
Street Address	1 Crest Way Aberdeen, NJ 07747

### Risk Assessor(s)

Site Assessor(s):	Neheru Singh
License:	NJDOH #027180
Signature:	
Date:	May 26, 2022

### Risk Assessor(s)

Site Assessor(s):	Marwan Khater
Signature:	
Date:	June 21, 2022

### Firm

Organization:	LEW Environmental Services, LLC.
Certification #:	NJDCA 00015 E
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City, State & Zip:	Mine Hill, NJ 07803
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### Laboratory

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City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

## **Introduction**

LEW Environmental Services, LLC. was contracted by Matawan-Aberdeen Regional School District to test for the presence of lead in drinking water in seven schools in the district.

## **Sampling Methodology**

LEW Environmental Services, LLC. followed the July 13, 2016 amendments to NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

## Drinking Water Results

On May 14-15, 2022, LEW Environmental Services, LLC. collected the following number of water samples:

### **Cambridge Park Pre-K**

10 first draw samples collected  
0 samples above the 15ppb action level

### **Lloyd Rd Elementary**

12 first draw samples collected  
1 sample above the 15ppb action level

### **Strathmore Elementary**

7 first draw samples collected  
1 sample above the 15ppb action level

### **Matawan-Aberdeen High School**

24 first draw samples  
1 sample above the 15ppb action level

### **Cliffwood Ave Elementary**

11 first draw samples collected  
2 samples above the 15ppb action level

### **Ravine Dr Elementary**

4 first draw samples collected  
0 samples above the 15ppb action level

### **Matawan-Aberdeen Middle School**

19 first draw samples  
0 samples above the 15ppb action level

On June 14, 2022, LEW Environmental Services, LLC. collected the following number of water samples:

### **Cliffwood Ave Elementary**

2 second draw samples collected and 1 QAQC sample  
0 samples above the 15ppb action level

### **Lloyd Road**

1 second draw samples collected and 1 QAQC sample  
0 samples above the 15ppb action level

### **Matawan-Aberdeen High School**

1 first draw samples and 1 QAQC sample  
0 sample above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected. Non drinking sources such as hand washing sinks are not included, of those fifty percent were tested.

### Cambridge Park Pre-K

Sample Location	Reason for not testing.
Main Entry Hall – Water Cooler (1)	Not functional

### Cliffwood Elementary

Sample Location	Reason for not testing.
Room 5 Hall - Bubblers (2)	Removed
Room 17 - Bubblers (6)	Removed
Room 19 - Bubblers (7)	Removed
Room 16 - Bubblers (9)	Removed
Room 18 - Bubblers (10)	Removed
Room 11 - Bubblers (14)	Removed
Gym Hall – Bubblers (16)	Not functional
Room 10 - Bubblers (17)	Not functional
Room 9 - Bubblers (18)	Not functional
Room 8 - Bubblers (19)	Not functional
Room 24 Hall - Bubblers (21)	Removed
Room 22 Hall - Bubblers (22)	Removed
Room 21 Hall - Bubblers (23)	Removed

### Lloyd Road Elementary

Sample Location	Reason for not testing.
Cafeteria Hall - Bubblers (3)	Not functional
Media Center Hall - Bubblers (5)	Not functional
Art Hall - Bubblers (6)	Not functional
Music Hall - Bubblers (10)	Not functional
Room 25 - Bubblers (12)	Removed
Room 101 - Bubblers (15)	Not functional
Room 104 - Bubblers (16)	Not functional
Room 106 - Bubblers (17)	Not functional
Room 109 - Bubblers (20)	Removed
Room 110 - Bubblers (21)	Not functional
Room 111 - Bubblers (22)	Not functional
Room 113 - Bubblers (23)	Not functional
Room 116 - Bubblers (24)	Not functional
Room 115 - Bubblers (25)	Not functional

Room 118 - Bubblers (26)	Removed
Hall Between Rms 117-119 - Bubblers (27)	Not functional
Room 4 - Bubblers (28)	Not functional
Library - Bubblers (29)	Not functional
Room 17 – Bubblers (31)	Removed
Room 20 - Bubblers (32)	Not functional

### Strathmore Elementary

Sample Location	Reason for not testing.
Gym Hall - Bubblers (1)	Removed
Gym Hall - Bubblers (2)	Removed
Cafeteria – Water Cooler (3)	Not functional
Room 27 - Bubblers (7)	Removed
Room 28 - Bubblers (8)	Removed
Room 30 - Bubblers (9)	Removed
Room 29 - Bubblers (10)	Removed
Room 31 - Bubblers (11)	Removed
Room 32 - Bubblers (12)	Not functional
Room 33 - Bubblers (13)	Removed
Room 13 - Bubblers (16)	Not functional
Room 9 - Bubblers (17)	Not functional
Room 10 - Bubblers (18)	Not functional
Room 11 - Bubblers (19)	Not functional
Room 12 - Bubblers (20)	Not functional
Room 5 - Bubblers (21)	Not functional
Room 6 - Bubblers (22)	Not functional
Room 7 - Bubblers (23)	Not functional
Room 8 - Bubblers (24)	Not functional
Room 2 - Bubblers (26)	Removed
Room 3 - Bubblers (27)	Not functional
Room 4 - Bubblers (28)	Not functional
Library – Bubblers (29)	Not functional
Room 15 - Bubblers (30)	Not functional
Room 17 - Bubblers (31)	Not functional
Room 20 - Bubblers (32)	Not functional
Room 21 - Bubblers (33)	Not functional
Room 22 - Bubblers (34)	Not functional
Room 23 - Bubblers (35)	Not functional
Room 25 - Bubblers (37)	Removed
Room 26 - Bubblers (38)	Removed

### Ravine Drive Elementary

Sample Location	Reason for not testing.
Boiler Room Hall - Bubbler (1)	Not functional
Main Hall - Bubbler (7)	Not functional
Main Hall - Bubbler (8)	Not functional
Room A - Bubbler (9)	Not functional
Room 2 - Bubbler (10)	Not functional
Main Hall - Bubbler (11)	Not functional
Main Hall - Bubbler (12)	Not functional
Room 23 Art - Bubbler (13)	Not functional
Room 23 Hall - Bubbler (14)	Not functional
Room 13 - Bubbler (15)	Removed
Room 13 - Bubbler (16)	Not functional
Room 14 - Bubbler (17)	Removed
Room 15 - Bubbler (18)	Not functional
Room 16 - Bubbler (19)	Not functional
Room 17 - Bubbler (20)	Not functional
Room 18 - Bubbler (21)	Not functional
Room 19- Bubbler (22)	Not functional
Room 20 - Bubbler (23)	Not functional
Room 20 Hall - Bubbler (24)	Not functional
Room 21 - Bubbler (25)	Not functional
Room 22 - Bubbler (26)	Not functional

### Matawan-Abrdeen Middle School

Sample Location	Reason for not testing.
Old Gym Hall - Bubbler (5)	Removed
Old Gym Hall - Bubbler (6)	Removed
Room 506 Hall - Bubbler (8)	Not functional
Room 506 - Bubbler (11)	Removed
Stage 500 Hall – Water Cooler (13)	Removed
Room 200 - Bubbler (15)	Not functional
Room 201 - Bubbler (16)	Not functional
Room 212 Hall - Bubbler (20)	Not functional
Room 217 - Bubbler (21)	Not functional
Room 218 - Bubbler (22)	Not functional
Room 117 - Bubbler (23)	Not functional
Room 116 - Bubbler (24)	Not functional
Room 119 Guidance - Water Cooler (27)	Not functional
Room 101 - Bubbler (28)	Not functional
Room 100 - Bubbler (29)	Not functional
Room 306 - Bubbler (32)	Not functional
Room 309- Bubbler (34)	Not functional



### Matawan-Abrdeen HighSchool

Sample Location	Reason for not testing.
Kitchen - Sink (6)	Not functional
200 Hall - Bubbler (10)	Removed
200 Hall - Bubbler (11)	Removed
300 Hall - Bubbler (12)	Not functional
300 Hall - Bubbler (13)	Not functional
400 Hall - Bubbler (16)	Not functional
400 Hall - Bubbler (17)	Not functional
500 Hall – Water Cooler (20)	Not functional
500 Hall – Water Cooler (23)	Not functional
500 Hall – Water Cooler (24)	Not functional
600 Hall – Water Cooler (26)	Not functional
600 Hall – Water Cooler (27)	Not functional
100 Hall – Water Cooler (30)	Not functional
Field House – Ice Machine (42)	Not functional

### Strathmore Elementary 06/14/2022

Location	Reason for not testing.
Room 34 Bubbler	Not Functional, water turned off

## Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

## **Additional Recommendations**

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

## Appendix A      Exceedances

### Cliffwood Ave Elementary

Sample ID	Location	Concentration (ug/L) Or ppb
3-CE-TL	Teacher Lounge Sink	16
12-CE-WC	Cafeteria Hall Water Cooler	20.1

### Lloyd Rd Elementary

Sample ID	Location	Concentration (ug/L) Or ppb
7-LR-WC	Art Hall Water Cooler	73.9

### Strathmore Elementary

Sample ID	Location	Concentration (ug/L) Or ppb
14-SE-DW	Room 34 Bubbler	63.3

### Matawan-Aberdeen High School

Sample ID	Location	Concentration (ug/L) Or ppb
34-MRHS-EC	Room 202 Home Economic Sink	17.1

## Exceedances 06/14/2022

Sample ID	Location	Concentration (ug/L) Or ppb
NONE		

## Appendix B      Recommendations

School	Sample ID	Location	Remediation Recommendation
Cliffwood Ave Elementary	3-CE-TL	Teacher Lounge Sink	Stop usage of outlet. Perform second draw sampling.
Cliffwood Ave Elementary	12-CE-WC	Cafeteria Hall Water Cooler	
Lloyd Rd Elementary	7-LR-WC	Art Hall Water Cooler	
Strathmore Elementary	14-SE-DW	Room 34 Bubbler	
Matawan-Aberdeen High School	34-MRHS-EC	Room 202 Home Economic Sink	

### Recommendations 06/14/2022

School	Sample ID	Location	Remediation Recommendation
NONE			

## Appendix C All Results

### Cambridge Park Pre-K

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
5/14/2022	05/23/2022	4-CP-TL	TEACHER LOUNGE SINK	8.67
5/14/2022	05/23/2022	5-CP-WC	ROOM 11 HALL WATER COOLER	<1.00
5/14/2022	05/23/2022	6-CP-S	ROOM 11 SINK	1.34
5/14/2022	05/23/2022	8-CP-S	ROOM 9 SINK	1.81
5/14/2022	05/23/2022	10-CP-S	ROOM 7 SINK	2.78
5/14/2022	05/23/2022	12-CP-S	ROOM 5 SINK	1.34
5/14/2022	05/23/2022	14-CP-S	ROOM 3 SINK	1.99
5/14/2022	05/23/2022	16-CP-S	ROOM 1 SINK	2.13
5/14/2022	05/23/2022	17-CP-DW	ROOM 10 HALL WATER COOLER	<1.00
5/14/2022	05/23/2022	19-CP-S	ROOM 19 SINK	7.01
5/14/2022	05/23/2022	99-CP-S	SUNROOM SINK	<1.00

### Cliffwood Elementary

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
05/15/2022	05/25/2022	1-CE-DW	ROOM 5 HALL BUBBLER	4.26
<b>05/15/2022</b>	<b>05/25/2022</b>	<b>3-CE-TL</b>	<b>TEACHER LOUNGE SINK</b>	<b>16.0</b>
05/15/2022	05/25/2022	5-CE-DW	ROOM 2 HALL BUBBLER	3.87
05/15/2022	05/25/2022	10-CE-DW	CAFETERIA HALL BUBBLER	9.03
05/15/2022	05/25/2022	11-CE-DW	CAFETERIA HALL BUBBLER	9.47
<b>05/15/2022</b>	<b>05/25/2022</b>	<b>12-CE-WC</b>	<b>CAFETERIA HALL WATER COOLER</b>	<b>20.1</b>
05/15/2022	05/25/2022	13-CE-FP	KITCHEN SINK	9.35
05/15/2022	05/25/2022	16-CE-DW	GYM HALL BUBBLER	<1.00
05/15/2022	05/25/2022	20-CE-DW	ROOM 24 HALL BUBBLER	<1.00
05/15/2022	05/25/2022	24-CE-DW	ROOM 21 HALL BUBBLER	<1.00
05/15/2022	05/25/2022	99-CE-S	SUN ROOM SINK	<1.00

### Lloyd Rd Elementary

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
05/14/2022	05/25/2022	1-LR-FP	KITCHEN SINK	2.07
05/14/2022	05/25/2022	2-LR-WC	KITCHEN SINK	1.32
05/14/2022	05/25/2022	4-LR-WC	CAFETERIA WATER COOLER	<1.00
<b>05/14/2022</b>	<b>05/25/2022</b>	<b>7-LR-WC</b>	<b>ART HALL WATER COOLER</b>	<b>73.9</b>
05/14/2022	05/25/2022	8-LR-NS	NURSE OFFICE SINK	<1.00
05/14/2022	05/25/2022	9-LR-TL	TEACHER LOUNGE SINK	<1.00

05/14/2022	05/25/2022	11-LR-DW	ROOM 26 BUBBLER	5.95
05/14/2022	05/25/2022	13-LR-WC	GYM HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	14-LR-DW	REAR GYM HALL BUBBLER	1.16
05/14/2022	05/25/2022	18-LR-WC	1ST FLOOR HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	19-LR-DW	1ST FLOOR HALL BUBBLER	3.39
05/14/2022	05/25/2022	30-LR-WC	ROOM 15 WATER COOLER	<1.00
05/14/2022	05/25/2022	99-LR-S	SUN ROOM SINK	<1.00

### Ravine Drive Elementary

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
05/15/2022	05/21/2022	2-RD-FP	KITCHEN SINK	1.89
05/15/2022	05/21/2022	3-RD-WC	CAFETERIA HALL WATER COOLER	<1.00
05/15/2022	05/21/2022	5-RD-NS	NURSE OFFICE SINK	<1.00
05/15/2022	05/21/2022	6-RD-TL	TEACHER LOUNGE SINK	<1.00
05/15/2022	05/21/2022	99-RD-S	SUN ROOM SINK	<1.00

### Strathmore Elementary

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
05/14/2022	05/24/2022	4-SE-FP	KITCHEN SINK	1.44
05/14/2022	05/24/2022	5-SE-WC	C WING HALL WATER COOLER	<1.00
05/14/2022	05/24/2022	6-SE-NS	NURSE OFFICE SINK	1.68
<b>05/14/2022</b>	<b>05/24/2022</b>	<b>14-SE-DW</b>	<b>ROOM 34 BUBBLER</b>	<b>63.3</b>
05/14/2022	05/24/2022	15-SE-TL	FACULTY LOUNGE SINK	1.25
05/14/2022	05/24/2022	25-SE-DW	ROOM 1 BUBBLER	10.8
05/14/2022	05/24/2022	36-SE-DW	ROOM 24 BUBBLER	4.52
05/14/2022	05/24/2022	99-SE-SR	SUN ROOM SINK	<1.00

### Matawan-Aberdeen Middle School

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
05/14/2022	05/25/2022	1-MAM-IM	KITCHEN ICE MACHINE	<1.00
05/14/2022	05/25/2022	2-MAM-FP	KITCHEN SINK	<1.00
05/14/2022	05/25/2022	3-MAM-KC	KITCHEN SINK	<1.00
05/14/2022	05/25/2022	4-MAM-WC	CAFETERIA WATER COOLER	<1.00
05/14/2022	05/25/2022	6-MAM-DW	OLD GYM HALL BUBBLER	<1.00
05/14/2022	05/25/2022	7-MAM-WC	BOY'S LOCKER ROOM WATER COOLER	<1.00
05/14/2022	05/25/2022	9-MAM-WC	GIRL'S LOCKER ROOM WATER COOLER	<1.00
05/14/2022	05/25/2022	14-MAM-WC	STAGE 500 HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	17-MAM-S	PREP ROOM 206 SINK	1.13
05/14/2022	05/25/2022	18-MAM-WC	ROOM 216 GUIDANCE WATER COOLER	<1.00
05/14/2022	05/25/2022	19-MAM-DW	ROOM 205 BUBBLER	<1.00

05/14/2022	05/25/2022	25-MAM-WC	ROOM 112 HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	26-MAM-DW	ROOM 105 BUBBLER	<1.00
05/14/2022	05/25/2022	30-MAM-TL	TEACHER LOUNGE SINK	<1.00
05/14/2022	05/25/2022	31-MAM-WC	ROOM 300 HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	33-MAM-S	ROOM 307 PREP SINK	1.19
05/14/2022	05/25/2022	35-MAM-DW	ROOM 308 BUBBLER	1.69
05/14/2022	05/25/2022	36-MAM-WC	NEW GYM HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	37-MAM-WC	NEW GYM HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	99-MAM-S	SUN ROOM SINK	<1.00

### Matawan-Aberdeen Regional High School

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
05/15/2022	05/24/2022	1-MRHS-KC	KITCHEN SINK	<1.00
05/15/2022	05/24/2022	2-MRHS-FP	KITCHEN SINK	11.9
05/15/2022	05/24/2022	3-MRHS-FP	KITCHEN SINK	4.48
05/15/2022	05/24/2022	4-MRHS-FP	KITCHEN SINK	2.42
05/15/2022	05/24/2022	5-MRHS-FP	KITCHEN SINK	<1.00
05/15/2022	05/24/2022	7-MRHS-IM	KITCHEN ICE MACHINE	<1.00
05/15/2022	05/24/2022	8-MRHS-WC	CAFETERIA WATER COOLER	<1.00
05/15/2022	05/24/2022	9-MRHS-WC	HUSKY STAFF CAFE WATER COOLER	1.28
05/15/2022	05/24/2022	15-MRHS-TL	300 FACULTY LOUNGE SINK	2.15
05/15/2022	05/24/2022	18-MRHS-WC	GIRL'S LOCKER ROOM WATER COOLER	<1.00
05/15/2022	05/24/2022	19-MRHS-WC	WEIGHT ROOM WATER COOLER	<1.00
05/15/2022	05/24/2022	21-MRHS-WC	BOY'S LOCKER ROOM WATER COOLER	<1.00
05/15/2022	05/24/2022	22-MRHS-IM	ROOM 510 ICE MACHINE	<1.00
05/15/2022	05/24/2022	25-MRHS-S	ROOM 600 SINK	<1.00
05/15/2022	05/24/2022	31-MRHS-S	ROOM 112 SINK	1.43
05/15/2022	05/24/2022	32-MRHS-DW	100 HALL BUBBLER	2.21
<b>05/15/2022</b>	<b>05/24/2022</b>	<b>34-MRHS-EC</b>	<b>ROOM 202 HOME EC SINK</b>	<b>17.1</b>
05/15/2022	05/24/2022	35-MRHS-EC	ROOM 202 HOME EC SINK	<1.00
05/15/2022	05/24/2022	36-MRHS-EC	ROOM 202 HOME EC SINK	1.27
05/15/2022	05/24/2022	37-MRHS-EC	ROOM 202 HOME EC SINK	<1.00
05/15/2022	05/24/2022	38-MRHS-EC	ROOM 202 HOME EC SINK	<1.00
05/15/2022	05/24/2022	39-MRHS-EC	ROOM 202 HOME EC SINK	<1.00
05/15/2022	05/24/2022	40-MRHS-EC	ROOM 202 HOME EC SINK	<1.00
05/15/2022	05/24/2022	41-MRHS-EC	FIELD HOUSE SINK	14.7
05/15/2022	05/24/2022	99-MRHS-S	SUNROOM SINK	<1.00

**All results 06/14/2022**



## Lloyd Road

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
7-LR-WC	ART HALL WATER COOLER	06/14/2022	7.10
LR-SR	SUNROOM	06/14/2022	<1.00

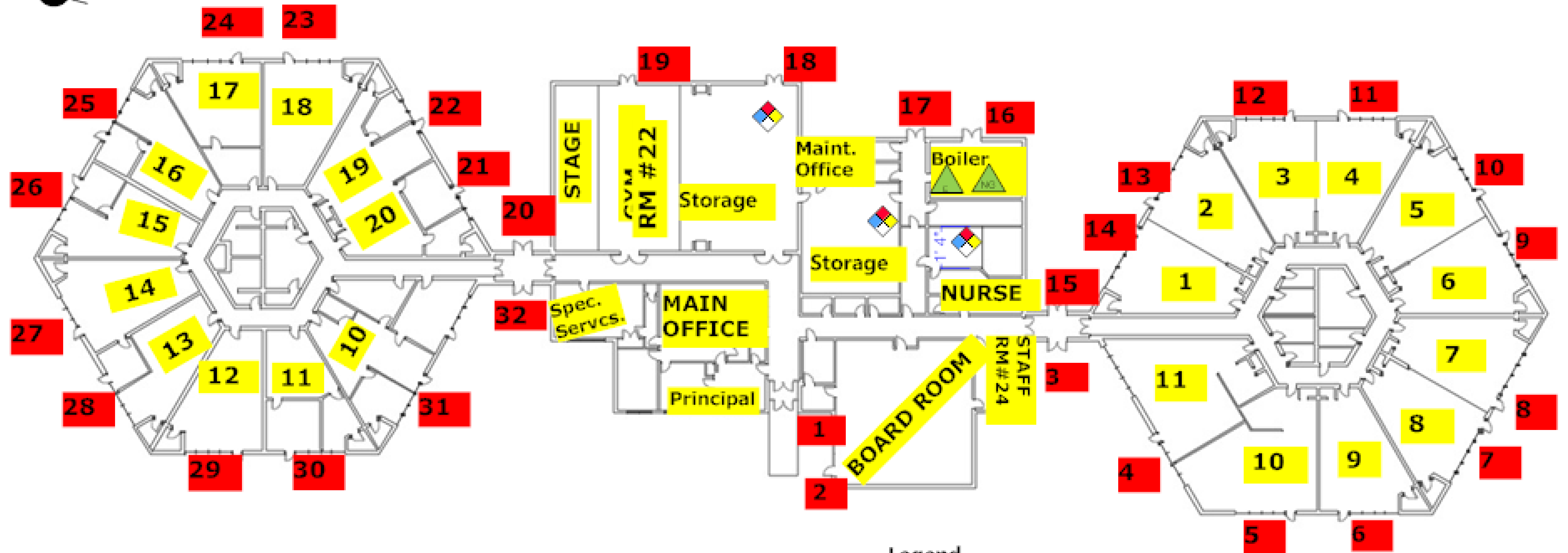
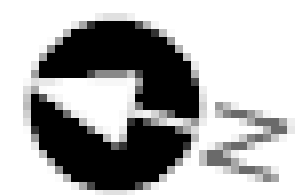
## Matawan-Aberdeen High School

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
34-MRHS-EC	ROOM 202 HOME EC	06/14/2022	<1.00
MRHS-SR	SUNROOM	06/14/2022	<1.00

## Cliffwood Avenue Elementary

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
3-CE-TL	TEACHER'S LOUNGE SINK	06/14/2022 2	<1.00
12-CE-WC	CAFETERIA HALL WC	06/14/2022 2	8.28
CE-SR	SUNROOM	06/14/2022 2	<1.00

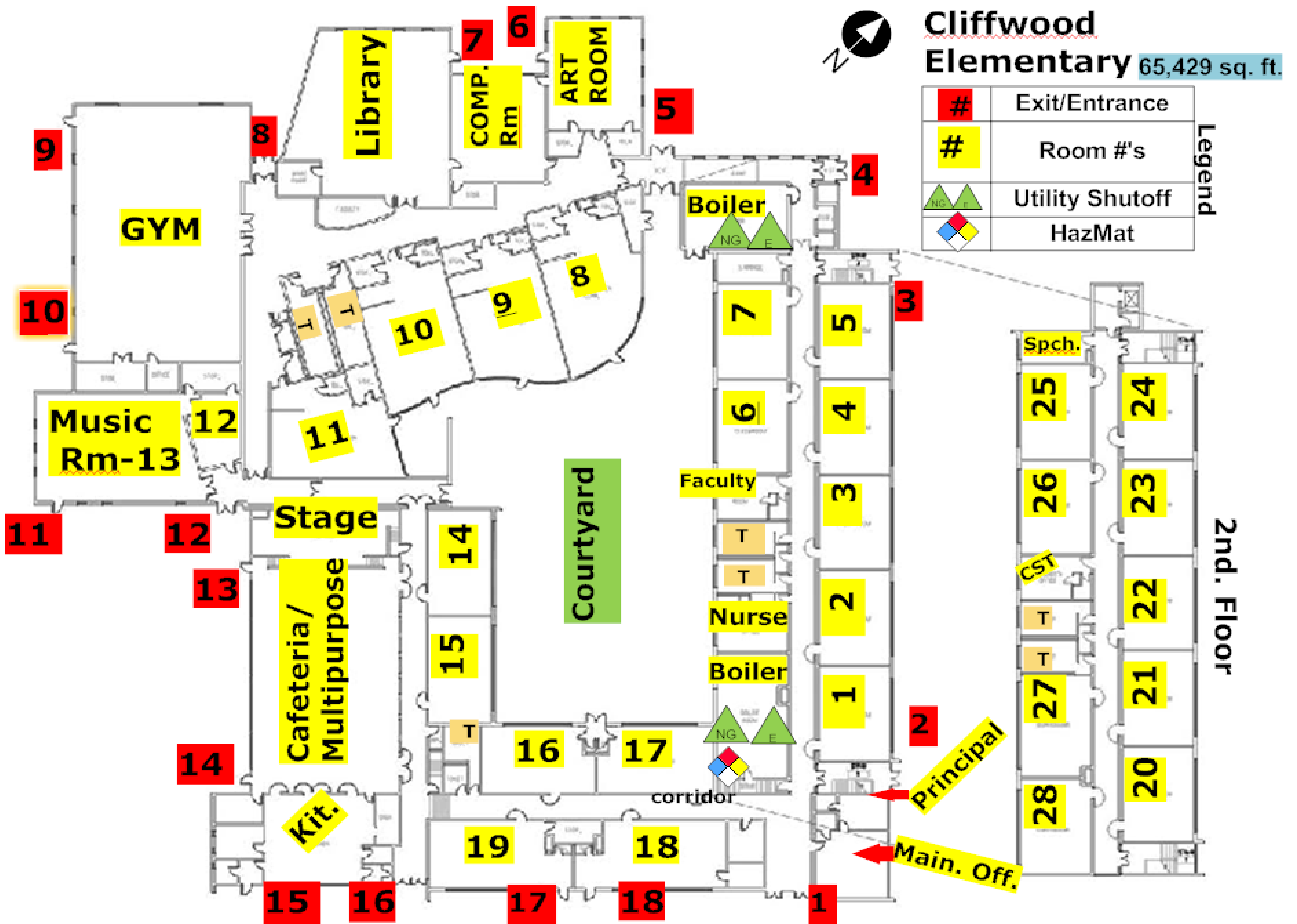
**Appendix D      Floor Plan(s)**



Cambridge Park Pre-K  
42,928 Sq. Ft.

Legend

#	Entrance/Exits
#	Room Numbers
	Hazmat
	Boiler & Utility Shutoffs

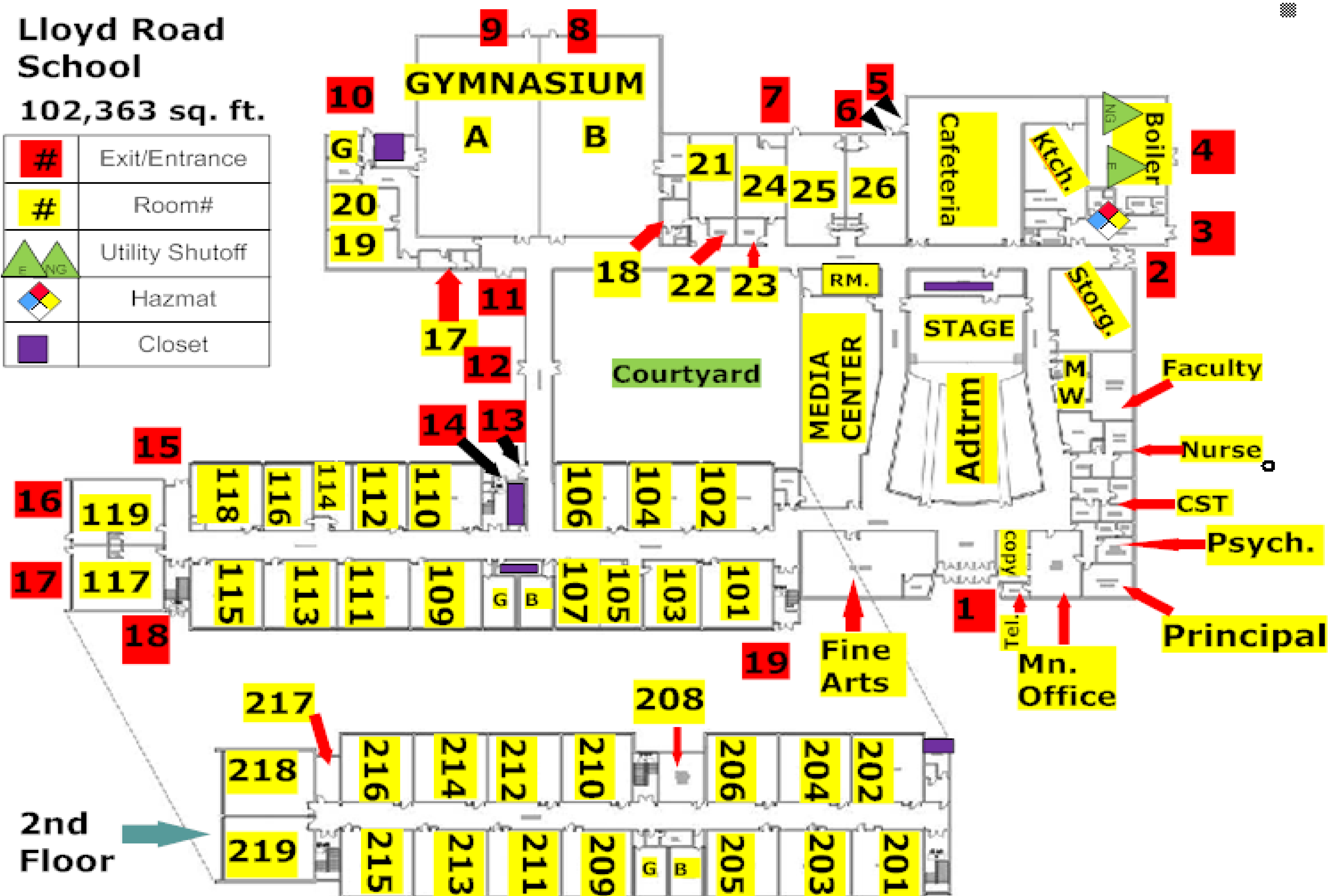


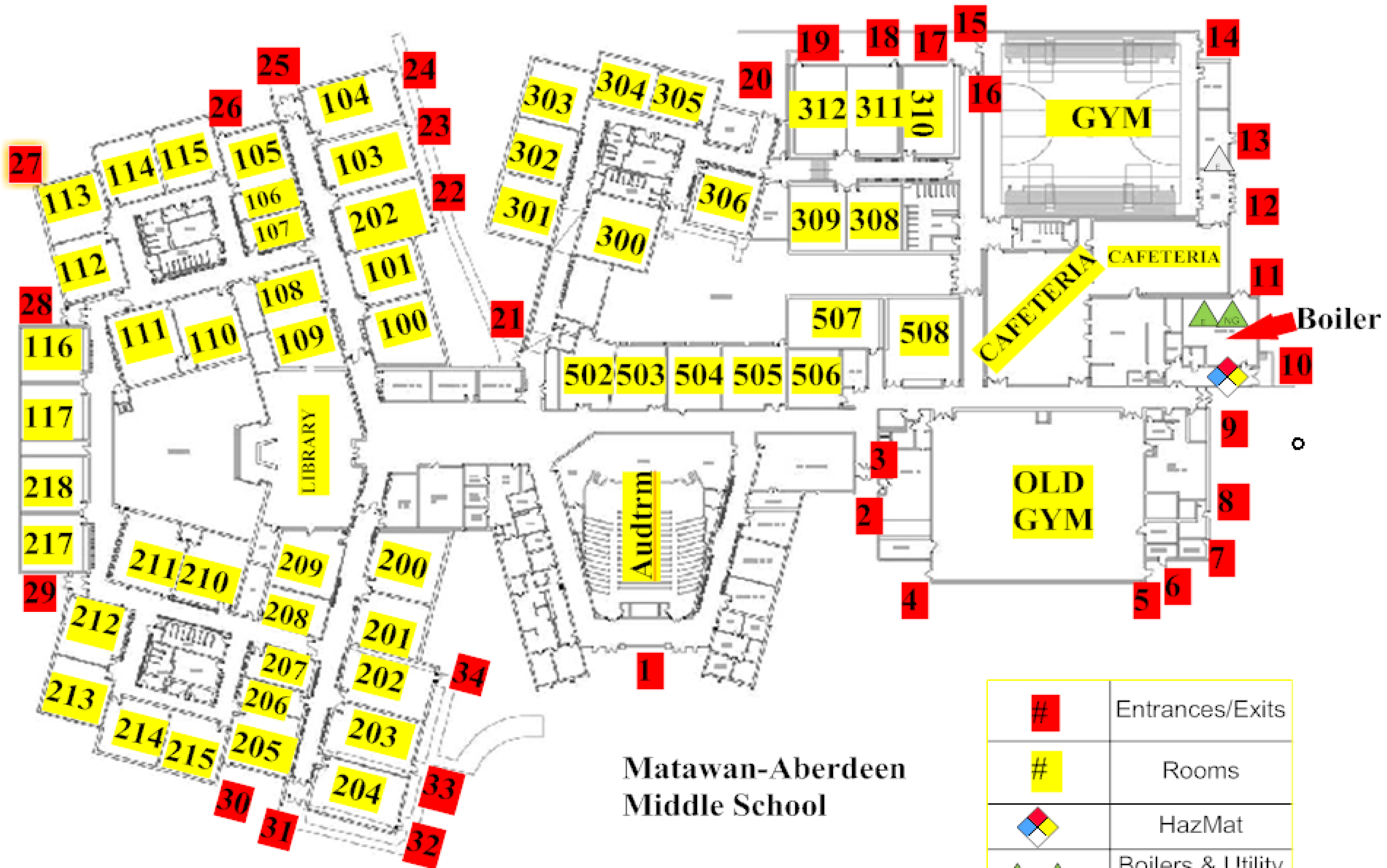


# Lloyd Road School

102,363 sq. ft.

#	Exit/Entrance
#	Room#
F NG	Utility Shutoff
	Hazmat
	Closet





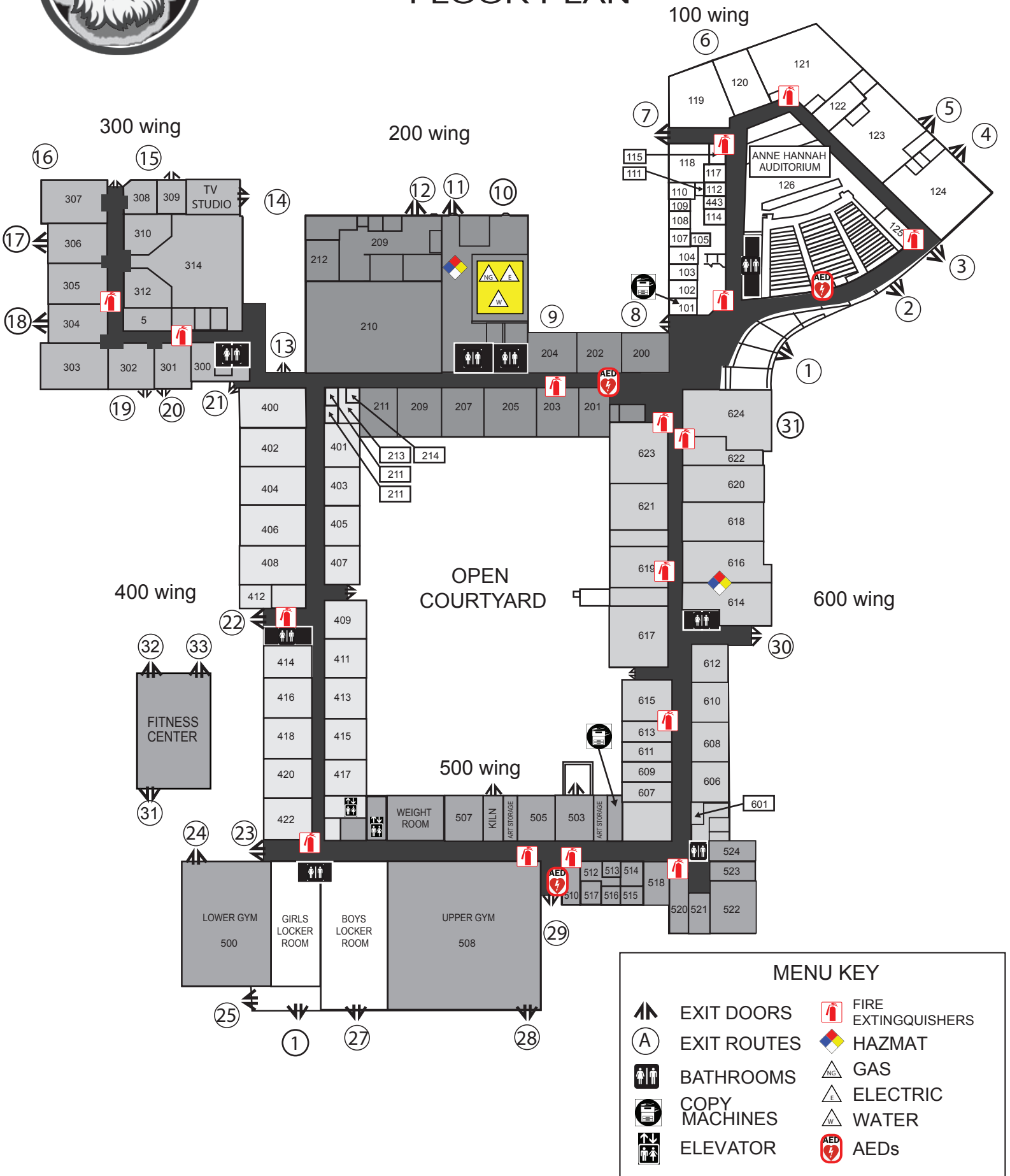
**Matawan-Aberdeen  
Middle School**

#	Entrances/Exits
#	Rooms
	HazMat
	Boilers & Utility Shutoffs



# MATAWAN REGIONAL HIGH SCHOOL

## FLOOR PLAN

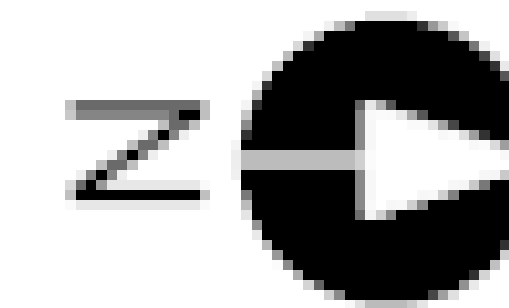


### MENU KEY

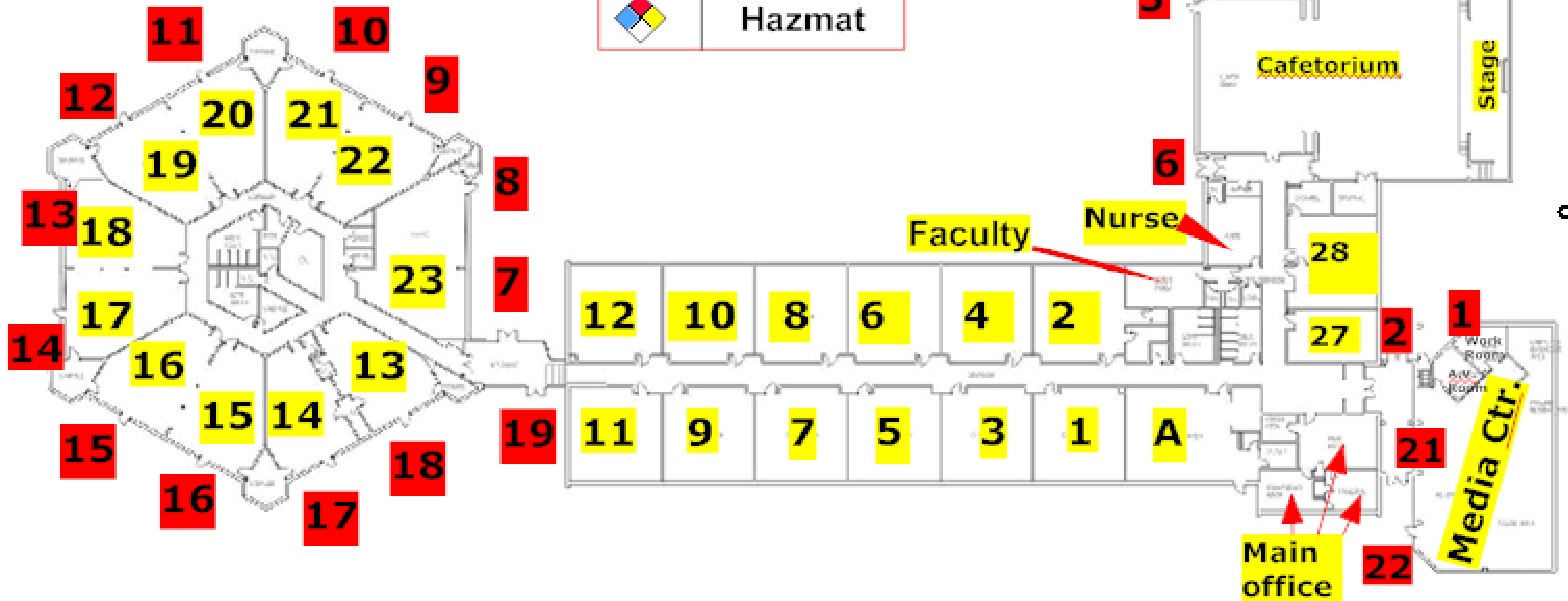
- |               |                    |
|---------------|--------------------|
| EXIT DOORS    | FIRE EXTINGUISHERS |
| EXIT ROUTES   | HAZMAT             |
| BATHROOMS     | GAS                |
| COPY MACHINES | ELECTRIC           |
| ELEVATOR      | WATER              |
|               | AEDs               |

RAVINE DRIVE

46,848 sq. ft.



#	Enter/Exit
#	Room(s)
	Utility/Shut off
	Hazmat



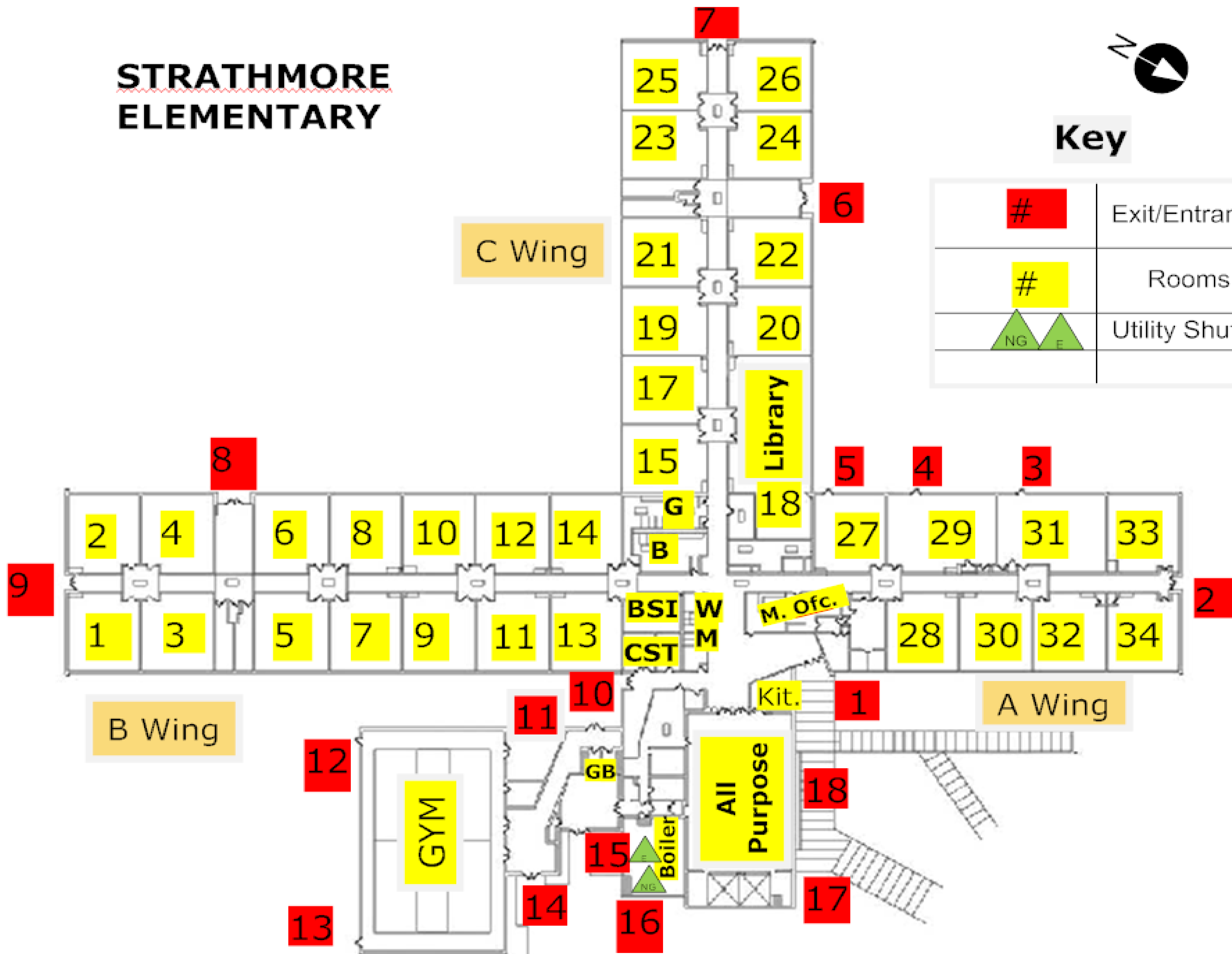


# STRATHMORE ELEMENTARY



## Key

#	Exit/Entrance
#	Rooms
NG E	Utility Shutoff



## **Appendix E      Laboratory Data**



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03170

Received Date: 06/16/2022  
Reported Date: 06/21/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220555; Lloyd Road; 401 Lloyd Road; Aberdeen, NJ

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03170-001	7-LR-WC	06/14/2022	ART HALL WATER COOLER	7.10	06/20/2022	
22-06-03170-002	LR-SR	06/14/2022	SUNROOM	<1.00	06/20/2022	

Method: EPA 200.8  
Analyst: Allison Rodriguez  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



**EHS**  
**Laboratories**

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



22-06-03170

Due Date:

06/23/2022

(Thursday)

AE

AMK

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Lloyd Rd / 401 Lloyd Rd City/State/Zip: Erie Aberdeen NJ

Project #: 220555 Sampled By: Marwen Khater License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	7-LR-WC	Att hall water cooler	6/14/22	AM / PM	X					
2	LR-SR	Sun room		AM / PM						
3				AM / PM						
4				AM / PM						
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Released by: Marwen Khater Signature: Marwen Khater Date/Time: 6/14/22  
Released by: Acan Moore Signature: Acan Moore Date/Time: 6/15/22 10:43am



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03173  
Received Date: 06/16/2022  
Reported Date: 06/21/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220555; MRHS; 450 Atlantic Avenue; Aberdeen, NJ

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03173-001	34-MRHS-EC	06/14/2022	ROOM 202 HOME EC	<1.00	06/20/2022	
22-06-03173-002	MRHS-SR	06/14/2022	SUNROOM	<1.00	06/20/2022	

Method: EPA 200.8  
Analyst: Allison Rodriguez  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode  
QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



**EHS**  
**Laboratories**

ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

22-06-03173



Due Date:

06/23/2022

(Thursday)

AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: MHS-450 Atlantic Ave City/State/Zip: Charleen NJ

Project #: 220555 Sampled By: Marian Kater License # (If Required):

Water Source: (Check One) Public X Well \_\_\_\_\_ Well Tag # (If Applicable):

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	34-MHS-EC	RM 202 hom EC	6/14/22	AM / PM	X					
2	MHS-EC-SK	SUN ROOM		AM / PM						
3				AM / PM						
4				AM / PM						
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Signature: Marian Kater Date/Time: 6/14/22

Signature: [Signature] Date/Time: 6/16/22 10:44am



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-06-03175

Received Date: 06/16/2022  
Reported Date: 06/21/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: 220555; Cliffwood Avenue Elementary School; 422 Cliffwood Avenue;  
Cliffwood, NJ

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03175-001	3-CE-TL	06/14/2022	TEACHER'S LOUNGE SINK	<1.00	06/20/2022	
22-06-03175-002	12-CE-WC	06/14/2022	CAFETERIA HALL WC	8.28	06/20/2022	
22-06-03175-003	CE-SR	06/14/2022	SUNROOM	<1.00	06/20/2022	

Method: EPA 200.8  
Analyst: Allison Rodriguez  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



**EHS**  
Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

22-06-03175



Due Date:

06/23/2022

(Thursday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address:

Cliffwood Ave Elementary / 422 Cliffwood Ave

City/State/Zip: Cliffwood NJ

(Required)

Project #: 220555

Sampled By: Marlon Kwater

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	3-ce-TL	Teacher lounge sink	6/14/22	AM / PM	X					
2	12-1-INC	Cafeteria hall WC		AM / PM						
3	1-2-SK	Sun room		AM / PM						
4				AM / PM						
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Released by:

Marlon Kwater

Signature:

*Marlon Kwater*

Date/Time:

6/14/22

Released by:

ATCarnvale

Signature:

*ATCarnvale*

Date/Time:

6/16/22 10:24am





Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-05-03538

Received Date: 05/18/2022  
Reported Date: 05/23/2022  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 210309; Matawan/Aberdeen; Ravine Drive School; 170 Ravine Dr; Matawan,  
NJ 07747

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03538-001	2-RD-FP	05/15/2022	KITCHEN SINK	1.89	05/21/2022	
22-05-03538-002	3-RD-WC	05/15/2022	CAFETERIA HALL WATER COOLER	<1.00	05/21/2022	
22-05-03538-003	5-RD-NS	05/15/2022	NURSE OFFICE SINK	<1.00	05/21/2022	
22-05-03538-004	6-RD-TL	05/15/2022	TEACHER LOUNGE SINK	<1.00	05/21/2022	
22-05-03538-005	99-RD-S	05/15/2022	SUN ROOM SINK	<1.00	05/21/2022	

Method: EPA 200.8  
Analyst: Allison Rodriguez  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

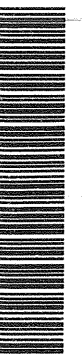
LEGEND ug/L= micrograms per liter ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

22-05-03538



Due Date:  
05/25/2022  
(Wednesday)

AE



Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: MATAWAN/ABERDEEN 170 RAYNE DRIVE City/State/Zip: MATAWAN, NJ 07747  
(Required)

Project #: 210309 Sampled By: NEHERU SINGH License # (If Required):

Water Source: (Check One) Public X Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at Time of Collection:	Temp. at time of Collection:	
1	2 - RD-FP	KITCHEN - SINK	5.15.22	10 AM	X					
2	3 - WC	CAFETERIA HALL - COILER								
3	5 - NS	NURSE OFFICE - SINK								
4	6 - TL	TEACHER LOUNGE - SINK								
5	99 - S	SUN ROOM - SINK								
6										
7										
8										
9										
10										

Released by: NEHERU SINGH Signature: [Signature] Date/Time: 5.15.22 5P  
Released by: KTHARRIS Signature: [Signature] Date/Time: 5.18.22 11:39AM



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-05-03542

Received Date: 05/18/2022  
Reported Date: 05/24/2022  
Sampled By: Marwan Khater  
Tech Certification #:

Project/Test Address: Matawan/Aberdeen; Cambridge Park; 1 Crest Way; Aberdeen, NJ 07747

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03542-001	4-CP-TL	05/14/2022	TEACHER LOUNGE SINK	8.67	05/23/2022	
22-05-03542-002	5-CP-WC	05/14/2022	ROOM 11 HALL WATER COOLER	<1.00	05/23/2022	
22-05-03542-003	6-CP-S	05/14/2022	ROOM 11 SINK	1.34	05/23/2022	
22-05-03542-004	8-CP-S	05/14/2022	ROOM 9 SINK	1.81	05/23/2022	
22-05-03542-005	10-CP-S	05/14/2022	ROOM 7 SINK	2.78	05/23/2022	
22-05-03542-006	12-CP-S	05/14/2022	ROOM 5 SINK	1.34	05/23/2022	
22-05-03542-007	14-CP-S	05/14/2022	ROOM 3 SINK	1.99	05/23/2022	
22-05-03542-008	16-CP-S	05/14/2022	ROOM 1 SINK	2.13	05/23/2022	
22-05-03542-009	17-CP-DW	05/14/2022	ROOM 10 HALL WATER COOLER	<1.00	05/23/2022	
22-05-03542-010	19-CP-S	05/14/2022	ROOM 19 SINK	7.01	05/23/2022	
22-05-03542-011	99-CP-S	05/14/2022	SUNROOM SINK	<1.00	05/23/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-05-03542

Project/Test Address: Matawan/Aberdeen; Cambridge Park; 1 Crest Way;  
Aberdeen, NJ 07747

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

Method: EPA 200.8

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

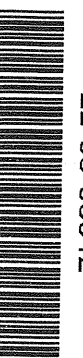
The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



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**Water Chain-of-Custody Form**  
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Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)



22-05-03542

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcop.com Fax: 908-654-8069

Project Name / Collection Address: MATTHEW/ABEDDEN 1 CREST WAY City/State/Zip: ABEDDEN NJ 07747

Project #:                      Sampled By: NATELA SUCH License # (If Required):                     

Water Source: (Check One) Public X Well            Well Tag # (If Applicable):                     

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	4 - CP - TL	Teacher Lounge - Sink	5.14.22	12 P	AM / PM	X				
2	5 - WC	Room 11 Hall - COOLER			AM / PM					
3	6 - S	Room 11 - Sink			AM / PM					
4	8 - S				AM / PM					
5	10 - S				AM / PM					
6	12 - S				AM / PM					
7	14 - S				AM / PM					
8	16 - S				AM / PM					
9	17 - DW	Room 10 Hall - COOLER			AM / PM					
10	19 - S	Room 19 - Sink			AM / PM					
Released by: <u>NATELA SUCH</u> Signature: <u>[Signature]</u>					Date/Time: <u>5.14.22</u> <u>SP</u>					
Released by: <u>KTHARRIS</u> Signature: <u>[Signature]</u>					Date/Time: <u>5.18.22</u> <u>11:43 A</u>					

Due Date:  
05/25/2022  
(Wednesday)  
AE



1/2



**EHS Laboratories<sup>®</sup>**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: MATAMORA/REDEEN CAMDEN PARK City/State/Zip: REDEEN NJ 07847  
(Required) (Required)

Project #: \_\_\_\_\_ Sampled By: Neyra Smith License # (if Required): \_\_\_\_\_

Water Source: (Check One) Public X Well \_\_\_\_\_ Well Tag # (if Applicable): \_\_\_\_\_  
(Required)

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	99-CP-S	Sw Room - Sink	5.14.22	12 P	X					
2					AM / PM					
3					AM / PM					
4					AM / PM					
5					AM / PM					
6					AM / PM					
7					AM / PM					
8					AM / PM					
9					AM / PM					
10					AM / PM					
Released by: <u>Neyra Smith</u>		Signature: <u>[Signature]</u>		Date/Time: <u>5.14.22 5P</u>						
Released by: <u>KTHARRIS</u>		Signature: <u>[Signature]</u>		Date/Time: <u>5.18.22 11:43A</u>						

1 Day Turnaround \* Call Ahead

3542



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-05-03555

Received Date: 05/18/2022  
Reported Date: 05/25/2022  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 210309; Matawan/Aberdeen; Cliffwood Elementary; 422 Cliffwood Ave;  
Cliffwood, NJ 07721

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03555-001	1-CE-DW	05/15/2022	ROOM 5 HALL BUBBLER	4.26	05/25/2022	
22-05-03555-002	3-CE-TL	05/15/2022	TEACHER LOUNGE SINK	16.0	05/25/2022	
22-05-03555-003	5-CE-DW	05/15/2022	ROOM 2 HALL BUBBLER	3.87	05/25/2022	
22-05-03555-004	10-CE-DW	05/15/2022	CAFETERIA HALL BUBBLER	9.03	05/25/2022	
22-05-03555-005	11-CE-DW	05/15/2022	CAFETERIA HALL BUBBLER	9.47	05/25/2022	
22-05-03555-006	12-CE-WC	05/15/2022	CAFETERIA HALL WATER COOLER	20.1	05/25/2022	
22-05-03555-007	13-CE-FP	05/15/2022	KITCHEN SINK	9.35	05/25/2022	
22-05-03555-008	16-CE-DW	05/15/2022	GYM HALL BUBBLER	<1.00	05/25/2022	
22-05-03555-009	20-CE-DW	05/15/2022	ROOM 24 HALL BUBBLER	<1.00	05/25/2022	
22-05-03555-010	24-CE-DW	05/15/2022	ROOM 21 HALL BUBBLER	<1.00	05/25/2022	
22-05-03555-011	99-CE-S	05/15/2022	SUN ROOM SINK	<1.00	05/25/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-05-03555

Project/Test Address: 210309; Matawan/Aberdeen; Cliffwood Elementary; 422  
Cliffwood Ave; Cliffwood, NJ 07721

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion





**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

ST

Due Date:  
**05/25/2022**  
(Wednesday)  
AE



22-05-03555



Project Name / Collection Address: MATAMORA/ABERDEEN 422 CLIFFWOOD AVE CLIFFWOOD, NJ 07721

Project #: 210309 Sampled By: NETERU SINGH License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public X Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-CE-DW	ROOMS HALL - BUBBLER	5.15.22	9 AM	X					
2	3-1-TL	TEACHER LOUNGE-SINK								
3	5-1-DW	ROOM 2 HALL-BUBBLER								
4	10-1-DW	CAFETERIA HALL								
5	11-1-DW									
6	12-1-WC	WATER COOLER								
7	13-1-FP	KITCHEN-SINK								
8	16-1-DW	Gym HALL - BUBBLER								
9	20-1-DW	Room 24 HALL								
10	24-1-DW									

Released by: NETERU SINGH

Signature: \_\_\_\_\_

Date/Time: 5.15.22

Released by: \_\_\_\_\_

Signature: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Rec: A. VERNAR

\_\_\_\_\_ 1/2

5/18/22

11:51AM



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~

3555

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: MATAMORA/ABERDEEN CLIFFWOOD ELEMENTARY  
(Required) 422 CLIFFWOOD AVE City/State/Zip: CLIFFWOOD NJ 07721  
(Required)

Project #: 210309 Sampled By: NATHAN SINGH License # (If Required):

Water Source: (Check One) Public X Well \_\_\_\_\_ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	99-CE-3	500 Room - Sink	5.15.22	9 AM	AM / PM	X				
2					AM / PM					
3					AM / PM					
4					AM / PM					
5					AM / PM					
6					AM / PM					
7					AM / PM					
8					AM / PM					
9					AM / PM					
10					AM / PM					

Released by: NATHAN SINGH Signature: [Signature] Date/Time: 5.15.22 5P

Released by: \_\_\_\_\_ Signature: \_\_\_\_\_ Date/Time: \_\_\_\_\_

Rec: A. Vennur 2/2 5/18/22 11:51 AM



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-05-03556

Received Date: 05/18/2022  
Reported Date: 05/24/2022  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 210309; Matawan/Aberdeen; Strathmore Elementary; 382 Church Street;  
Aberdeen Township, NJ 07747

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03556-001	4-SE-FP	05/14/2022	KITCHEN SINK	1.44	05/24/2022	
22-05-03556-002	5-SE-WC	05/14/2022	C WING HALL WATER COOLER	<1.00	05/24/2022	
22-05-03556-003	6-SE-NS	05/14/2022	NURSE OFFICE SINK	1.68	05/24/2022	
22-05-03556-004	14-SE-DW	05/14/2022	ROOM 34 BUBBLER	63.3	05/24/2022	
22-05-03556-005	15-SE-TL	05/14/2022	FACULTY LOUNGE SINK	1.25	05/24/2022	
22-05-03556-006	25-SE-DW	05/14/2022	ROOM 1 BUBBLER	10.8	05/24/2022	
22-05-03556-007	36-SE-DW	05/14/2022	ROOM 24 BUBBLER	4.52	05/24/2022	
22-05-03556-008	99-SE-SR	05/14/2022	SUN ROOM SINK	<1.00	05/24/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-05-03556

Project/Test Address: 210309; Matawan/Aberdeen; Strathmore Elementary;  
382 Church Street; Aberdeen Township, NJ 07747

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

Method: EPA 200.8

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

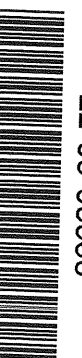
The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



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22-05-03556

Due Date:

05/25/2022

(Wednesday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: MATAMOROS/ABERDEEN

382 CHURCH ST

City/State/Zip: ABERDEEN TOWNSHIP NJ 07744

Project #: 210309

Sampled By: NEHERA SUTCH

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	4-SE-FP	KITCHEN - SINK	5.14.22	10 AM	X					
2	5-WE	C- WINE HALL - COOLER								
3	6-NS	NURSE OFFICE - SINK								
4	14-DW	Room 34 - BUSBLER								
5	15-TL	FACULTY LOUNGE - SINK								
6	25-DW	Room 1 - BUSBLER								
7	36-DW	Room 24 - BUSBLER								
8	99-DW	Sun Room - SINK								
9										
10										

Released by: NEHERA SUTCH

Signature:

Date/Time:

Released by: OK

Signature:

Date/Time:

5.14.22 5P

5/18/22 11:52am



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-05-03558

Received Date: 05/18/2022  
Reported Date: 05/25/2022  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 210309; Matawan/Aberdeen; Lloyd Road School; 401 Lloyd Road; Matawan,  
NJ 07747

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03558-001	1-LR-FP	05/14/2022	KITCHEN SINK	2.07	05/25/2022	
22-05-03558-002	2-LR-WC	05/14/2022	KITCHEN SINK	1.32	05/25/2022	
22-05-03558-003	4-LR-WC	05/14/2022	CAFETERIA WATER COOLER	<1.00	05/25/2022	
22-05-03558-004	7-LR-WC	05/14/2022	ART HALL WATER COOLER	73.9	05/25/2022	
22-05-03558-005	8-LR-NS	05/14/2022	NURSE OFFICE SINK	<1.00	05/25/2022	
22-05-03558-006	9-LR-TL	05/14/2022	TEACHER LOUNGE SINK	<1.00	05/25/2022	
22-05-03558-007	11-LR-DW	05/14/2022	ROOM 26 BUBBLER	5.95	05/25/2022	
22-05-03558-008	13-LR-WC	05/14/2022	GYM HALL WATER COOLER	<1.00	05/25/2022	
22-05-03558-009	14-LR-DW	05/14/2022	REAR GYM HALL BUBBLER	1.16	05/25/2022	
22-05-03558-010	18-LR-WC	05/14/2022	1ST FLOOR HALL WATER COOLER	<1.00	05/25/2022	
22-05-03558-011	19-LR-DW	05/14/2022	1ST FLOOR HALL BUBBLER	3.39	05/25/2022	
22-05-03558-012	30-LR-WC	05/14/2022	ROOM 15 WATER COOLER	<1.00	05/25/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-05-03558

Project/Test Address: 210309; Matawan/Aberdeen; Lloyd Road School; 401  
Lloyd Road; Matawan, NJ 07747

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03558-013	99-LR-S	05/14/2022	SUN ROOM SINK	<1.00	05/25/2022	

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



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22-05-03558

Due Date:  
05/25/2022  
(Wednesday)  
AE



Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com) Fax: 908-654-8069

Project Name / Collection Address: Mattaponi/Asheeden Lloyd Road School  
401 Lloyd Rd City/State/Zip: Mattaponi NJ 07747  
(Required)

Project #: 210309 Sampled By: Nikema Sneyd License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:		Temp at Time of Receipt:
1	1-LR	-FP Kitchen	-Sink	5-14-22	11 AM	X					
2	2-	-WC	↓								
3	4-	-WC	CAFETERIA - WATER COOLER								
4	7-	-WC	ART Hall - ↓								
5	8-	-NS	Nurse Office - Sink								
6	9-	-TL	Teacher Lounge - ↓								
7	11-	-DW	Room 26 - Bathroom								
8	13-	-WC	Gym Hall - WATER COOLER								
9	14-	-DW	REN Gym Hall - Bathroom								
10	18-	-WC	1ST FL Hall - WATER COOLER								

Released by: Nikema Sneyd Signature: [Signature] Date/Time: 5.14.22 5P  
Released by: Akanode Signature: [Signature] Date/Time: 5/18/22 11:59am  
1/2





**EHS**  
**Laboratories**

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Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewc corp.com

Fax: 908-654-8069

Project Name / Collection Address: MATAPAN/ABERDEEN

LOYD RD SCHOOL

401 LOYD RD

City/State/Zip: MATAPAN NJ 07747

Project #:

Sampled By: Nereen Singh

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

X	5 Day Turnaround		3 Day Turnaround		2 Day Turnaround		1 Day Turnaround * Call Ahead				
	No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters	LAB USE		
						Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
11	1	19-LR -DW	1ST FL HALL - BUBBLER	5-14-22	11 AM	X					
12	2	30-1 -WC	Room 15 - WATER COOLER								
13	3	99-4 -S	SUN ROOM - SINK								
	4										
	5										
	6										
	7										
	8										
	9										
	10										
Released by: <u>Nereen Singh</u>						Signature: <u>[Signature]</u>		Date/Time: <u>5-14-22</u>		SP	
Released by: <u>RYAN ODE</u>						Signature: <u>[Signature]</u>		Date/Time: <u>5/18/22</u>		11:59am	

355  
~For Lab Use



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-05-03562

Received Date: 05/18/2022  
Reported Date: 05/25/2022  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 210309; Matawan/Aberdeen; Middle School; 469 Matawan Ave; Cliffwood, NJ  
07721

Client Number:  
201327

## Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03562-001	1-MAM-IM	05/14/2022	KITCHEN ICE MACHINE	<1.00	05/25/2022	
22-05-03562-002	2-MAM-FP	05/14/2022	KITCHEN SINK	<1.00	05/25/2022	
22-05-03562-003	3-MAM-KC	05/14/2022	KITCHEN SINK	<1.00	05/25/2022	
22-05-03562-004	4-MAM-WC	05/14/2022	CAFETERIA WATER COOLER	<1.00	05/25/2022	
22-05-03562-005	6-MAM-DW	05/14/2022	OLD GYM HALL BUBBLER	<1.00	05/25/2022	
22-05-03562-006	7-MAM-WC	05/14/2022	BOY'S LOCKER ROOM WATER COOLER	<1.00	05/25/2022	
22-05-03562-007	9-MAM-WC	05/14/2022	GIRL'S LOCKER ROOM WATER COOLER	<1.00	05/25/2022	
22-05-03562-008	14-MAM-WC	05/14/2022	STAGE 500 HALL WATER COOLER	<1.00	05/25/2022	
22-05-03562-009	17-MAM-S	05/14/2022	PREP ROOM 206 SINK	1.13	05/25/2022	
22-05-03562-010	18-MAM-WC	05/14/2022	ROOM 216 GUIDANCE WATER COOLER	<1.00	05/25/2022	
22-05-03562-011	19-MAM-DW	05/14/2022	ROOM 205 BUBBLER	<1.00	05/25/2022	
22-05-03562-012	25-MAM-WC	05/14/2022	ROOM 112 HALL WATER COOLER	<1.00	05/25/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-05-03562

Project/Test Address: 210309; Matawan/Aberdeen; Middle School; 469  
Matawan Ave; Cliffwood, NJ 07721

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03562-013	26-MAM-DW	05/14/2022	ROOM 105 BUBBLER	<1.00	05/25/2022	
22-05-03562-014	30-MAM-TL	05/14/2022	TEACHER LOUNGE SINK	<1.00	05/25/2022	
22-05-03562-015	31-MAM-WC	05/14/2022	ROOM 300 HALL WATER COOLER	<1.00	05/25/2022	
22-05-03562-016	33-MAM-S	05/14/2022	ROOM 307 PREP SINK	1.19	05/25/2022	W01
22-05-03562-017	35-MAM-DW	05/14/2022	ROOM 308 BUBBLER	1.69	05/25/2022	
22-05-03562-018	36-MAM-WC	05/14/2022	NEW GYM HALL WATER COOLER	<1.00	05/25/2022	
22-05-03562-019	37-MAM-WC	05/14/2022	NEW GYM HALL WATER COOLER	<1.00	05/25/2022	
22-05-03562-020	99-MAM-S	05/14/2022	SUN ROOM SINK	<1.00	05/25/2022	

## Sample Narratives:

W01: MB for this sample was 0.139 ppb which exceeded acceptance limits.

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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22-05-03562



Due Date:

05/25/2022

(Wednesday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

MIDDLE SCHOOL

10th

ANK

Project Name / Collection Address: Middle School / 469 MATTHEW AVE

City/State/Zip: CLIFFWOOD NJ 07721

Project #: \_\_\_\_\_ Sampled By: Nereva Suck

License # (if Required): \_\_\_\_\_

Water Source: (Check One) Public X Well \_\_\_\_\_

Well Tag # (if Applicable): \_\_\_\_\_

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1 - MAM-IM	Kitchen - Ice Machine	5.14.22	8 AM	AM / PM	X				
2	2 -	EP - Sink			AM / PM					
3	3 -	KE -			AM / PM					
4	4 -	WC CATERING - COOLER			AM / PM					
5	6 -	DW Old Gym Hall - BUBBLER			AM / PM					
6	7 -	WC Boys Locker Rm - COOLER			AM / PM					
7	9 -	WC Girls Locker Rm -			AM / PM					
8	14 -	WC STAGE 500 Hall -			AM / PM					
9	17 -	S PREP Room 26 - SINK			AM / PM					
10	18 -	WC Room 216 Guidance-COOLER			AM / PM					
Released by: <u>Nereva Suck</u>					Signature: <u>[Signature]</u>					Date/Time: 5.14.22
Released by: _____					Signature: _____					Date/Time: 5.18.22

Re: Ann Xejnar

1/2

[Signature]

5/18/22

12:05 PM



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**  
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (804) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327  
Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803  
Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

MIDDLE SCHOOL

Project Name / Collection Address: MATAWAN/ABERDEEN 469 MATAWAN AVE City/State/Zip: CLIFTON NJ 07721  
(Required) (Required)

Project #: \_\_\_\_\_ Sampled By: Nereva Smith License # (If Required): \_\_\_\_\_

Water Source: (Check One) Public X Well \_\_\_\_\_ Well Tag # (If Applicable): \_\_\_\_\_  
(Required)

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	19-MAM-DW	Room-205 - BUBBLER	5.14.22	8am	AM / PM	X				
2	25- -WC	1 - 112 HALL - COOLER WATER			AM / PM					
3	26- -DW	1 - 105 - BUBBLER			AM / PM					
4	30- -TL	TOILET LAVAGE SINK			AM / PM					
5	31- -WC	Room 300 HALL - COOLER WATER			AM / PM					
6	33- -S	Room 302 PREP - SINK			AM / PM					
7	35- -DW	Room 308 - BUBBLER			AM / PM					
8	36- -WC	NEW Gym HALL - COOLER WATER			AM / PM					
9	37- -WC	1 - 1			AM / PM					
10	99- -S	SW Room - SINK			AM / PM					
Released by: <u>Nereva Smith</u>		Signature: <u>[Signature]</u>		Date/Time: <u>5.14.22</u>		GP				
Released by: _____		Signature: _____		Date/Time: _____						

Rec: Amy Vignar

2/2

5/18/22

12:04 PM



Environmental Hazards Services, L.L.C.  
7469 Whitepine Rd  
Richmond, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Report Number: 22-05-03567

Received Date: 05/18/2022  
Reported Date: 05/25/2022  
Sampled By: Neheru Singh  
Tech Certification #:

Project/Test Address: 210309; Matawan/Aberdeen; Matawan Regional High School; 450 Atlantic Avenue; Aberdeen, NJ 07747

Client Number:  
201327

# Laboratory Results

Fax Number:  
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03567-001	1-MRHS-KC	05/15/2022	KITCHEN SINK	<1.00	05/24/2022	
22-05-03567-002	2-MRHS-FP	05/15/2022	KITCHEN SINK	11.9	05/24/2022	
22-05-03567-003	3-MRHS-FP	05/15/2022	KITCHEN SINK	4.48	05/24/2022	
22-05-03567-004	4-MRHS-FP	05/15/2022	KITCHEN SINK	2.42	05/24/2022	
22-05-03567-005	5-MRHS-FP	05/15/2022	KITCHEN SINK	<1.00	05/24/2022	
22-05-03567-006	7-MRHS-IM	05/15/2022	KITCHEN ICE MACHINE	<1.00	05/24/2022	
22-05-03567-007	8-MRHS-WC	05/15/2022	CAFETERIA WATER COOLER	<1.00	05/24/2022	
22-05-03567-008	9-MRHS-WC	05/15/2022	HUSKY STAFF CAFE WATER COOLER	1.28	05/25/2022	
22-05-03567-009	15-MRHS-TL	05/15/2022	300 FACULTY LOUNGE SINK	2.15	05/25/2022	
22-05-03567-010	18-MRHS-WC	05/15/2022	GIRL'S LOCKER ROOM WATER COOLER	<1.00	05/25/2022	
22-05-03567-011	19-MRHS-WC	05/15/2022	WEIGHT ROOM WATER COOLER	<1.00	05/25/2022	
22-05-03567-012	21-MRHS-WC	05/15/2022	BOY'S LOCKER ROOM WATER COOLER	<1.00	05/25/2022	

# Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-05-03567

Project/Test Address: 210309; Matawan/Aberdeen; Matawan Regional High School; 450 Atlantic Avenue; Aberdeen, NJ 07747

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03567-013	22-MRHS-IM	05/15/2022	ROOM 510 ICE MACHINE	<1.00	05/25/2022	
22-05-03567-014	25-MRHS-S	05/15/2022	ROOM 600 SINK	<1.00	05/25/2022	
22-05-03567-015	31-MRHS-S	05/15/2022	ROOM 112 SINK	1.43	05/25/2022	
22-05-03567-016	32-MRHS-DW	05/15/2022	100 HALL BUBBLER	2.21	05/25/2022	
22-05-03567-017	34-MRHS-EC	05/15/2022	ROOM 202 HOME EC SINK	17.1	05/25/2022	
22-05-03567-018	35-MRHS-EC	05/15/2022	ROOM 202 HOME EC SINK	<1.00	05/25/2022	
22-05-03567-019	36-MRHS-EC	05/15/2022	ROOM 202 HOME EC SINK	1.27	05/25/2022	
22-05-03567-020	37-MRHS-EC	05/15/2022	ROOM 202 HOME EC SINK	<1.00	05/25/2022	
22-05-03567-021	38-MRHS-EC	05/15/2022	ROOM 202 HOME EC SINK	<1.00	05/25/2022	
22-05-03567-022	39-MRHS-EC	05/15/2022	ROOM 202 HOME EC SINK	<1.00	05/25/2022	
22-05-03567-023	40-MRHS-EC	05/15/2022	ROOM 202 HOME EC SINK	<1.00	05/25/2022	
22-05-03567-024	41-MRHS-EC	05/15/2022	FIELD HOUSE SINK	14.7	05/25/2022	
22-05-03567-025	99-MRHS-S	05/15/2022	SUNROOM SINK	<1.00	05/25/2022	

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

## LEGEND

ug/L= micrograms per liter

ppb = parts per billion



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237  
Phone: (800) 347-4010 FAX: (800) 275-4907  
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)

Fax: 908-654-8069

Project Name / Collection Address: ~~MATAMORA/ABERDEEN~~

~~MATAMORA RESIDENTIAL HIGH~~

450 ATLANTIC AVE

City/State/Zip: ~~ABERDEEN NJ~~ 07744

Project #: 210309

Sampled By: NERENA SINCH

License # (if Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (if Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround \* Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-MRHS-KC	KITCHEN - SINK	5.15.22	7 AM	X					
2	2- FP									
3	3- FP									
4	4- FP									
5	5- FP									
6	7- IM									
7	8- WC	CAETERIA - WATER COOLER								
8	9- WC	HUSKY STAFF CAFE -								
9	15- TL	300 FACULTY LOUNGE - SINK								
10	18- WC	GIRLS LOCKER RM - COOLER								

Released by: NERENA SINCH  
Signature:   
Date/Time: 5.15.22 5P

Released by: AKANODE  
Signature:   
Date/Time: 5/18/22 12:07pm

22-05-03567



Due Date:

05/25/2022

(Wednesday)

AE







## SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: [www.leadlab.com](http://www.leadlab.com)

3527

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: [labresults@lewcorp.com](mailto:labresults@lewcorp.com)Fax: 908-654-8069

Project Name / Collection Address: MATAWAN/ABERDEEN MATAWAN REGIONAL HIGH  
(Required) 450 ATLANTIC AVE

City/State/Zip: ABERDEEN NJ 07347  
(Required)

Project #: 210309 Sampled By: Netheru Singh

License # (If Required):

Water Source: (Check One) Public X  
(Required)

Well Tag # (If Applicable):

	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround * Call Ahead
X				

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	19 -	MRS-NC WELCHT Room - COOLER	5.15.22	7 AM	AM / PM	X				
2	21 -	MC Boys locker Rm. -			AM / PM					
3	22 -	IM Room 510 - ICE MACHINE			AM / PM					
4	25 -	S Room 600 - Sink			AM / PM					
5	31 -	S 112 -			AM / PM					
6	32 -	DN 100 HALL - BUBBLER			AM / PM					
7	34 -	EC Room 202 Home EC - Sink			AM / PM					
8	35 -	EC			AM / PM					
9	36 -	EC			AM / PM					
10	37 -	EC			AM / PM					

Released by: Nehru Singh  
Signature: [Signature]

Date/Time: 5.15.22 SP

Released by: Akande  
Signature: [Signature]

Date/Time: 5/18/22 12:07pm



**EHS Laboratories**  
ENVIRONMENTAL HAZARDS SERVICES, LLC

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~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: MATAPUAN/ABERDEEN 450 ATLANTIC AVE City/State/Zip: ABERDEEN NJ 07747  
(Required)

Project #: 210309 Sampled By: Nehru Singh License # (if Required): \_\_\_\_\_

Water Source: (Check One) Public ☒ Well \_\_\_\_\_ Well Tag # (if Applicable): \_\_\_\_\_  
(Required)

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	38-MKUS-8	EC Room 202 Home EC-Sink	5.15.22	7 AM	X					
2	39-1-EC									
3	40-1-EC									
4	41-1-EC	FIELD HOUSE-SINK								
5	99-1-S	SUN ROOM - 1								
6										
7										
8										
9										
10										

Released By: <u>Nehru Singh</u>	Signature: <u>[Signature]</u>	Date/Time: <u>5.15.22 5P</u>
Released By: <u>AKANOOA</u>	Signature: <u>[Signature]</u>	Date/Time: <u>5/18/22 12:07pm</u>

2/3