



# LEAD IN DRINKING WATER REPORT

# **Performed At:**

Matawan-Aberdeen Regional School District Cambridge Park Pre-K, Cliffwood Ave Elementary, Lloyd Rd Elementary, Matawan-Aberdeen Middle School, Matawan-Aberdeen Regional High School, Ravine Drive Elementary, Strathmore Elementary.

## **Performed For:**

Matawan-Aberdeen Regional School District Adam Nasr 1 Crest Way Aberdeen, NJ 07747

# Prepared By:

LEW Environmental Services, LLC. 181 US Hwy 46 Mine Hill, NJ 07803

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Inspection Date:5/14/2022 & 06/14/2022

Project Number:220555

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# **Contact Information**

Agency

Client Contact:	Adam Nasr	
Client Name:	Matawan-Aberdeen Regional School District	
Street Address	1 Crest Way	
	Aberdeen, NJ 07747	

Risk Assessor(s)

Site Assessor(s):	Neheru Singh
License:	NJDOH #027180
Signature:	Welen Sol
Date:	May 26, 2022

Risk Assessor(s)

Site Assessor(s):	Marwan Khater
Signature:	Marwan Whater
Date:	June 21, 2022

### Firm

Organization:	LEW Environmental Services, LLC.
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Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

# Introduction

LEW Environmental Services, LLC. was contracted by Matawan-Aberdeen Regional School District to test for the presence of lead in drinking water in seven schools in the district.

# **Sampling Methodology**

LEW Environmental Services, LLC. followed the July 13, 2016 amendments to NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

# **Drinking Water Results**

On May 14-15, 2022, LEW Environmental Services, LLC. collected the following number of water samples:

## Cambridge Park Pre-K

10 first draw samples collected 0 samples above the 15ppb action level

### **Lloyd Rd Elementary**

12 first draw samples collected1 sample above the 15ppb action level

### **Strathmore Elementary**

7 first draw samples collected 1 sample above the 15ppb action level

### Matawan-Aberdeen High School

24 first draw samples

1 sample above the 15ppb action level

### **Cliffwood Ave Elementary**

11 first draw samples collected **2** samples above the 15ppb action level

### **Ravine Dr Elementary**

4 first draw samples collected 0 samples above the 15ppb action level

### Matawan-Aberdeen Middle School

19 first draw samples 0 samples above the 15ppb action level

On June 14, 2022, LEW Environmental Services, LLC. collected the following number of water samples:

### **Cliffwood Ave Elementary**

2 second draw samples collected and 1 QAQC sample 0 samples above the 15ppb action level

### Lloyd Road

1 second draw samples collected and 1 QAQC sample 0 samples above the 15ppb action level

### Matawan-Aberdeen High School

1 first draw samples and 1 QAQC sample 0 sample above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected. <u>Non drinking sources such as hand washing sinks are not included, of those fifty percent were tested.</u>

## **Cambridge Park Pre-K**

Sample Location	Reason for not testing.
Main Entry Hall – Water Cooler (1)	Not functional

### **Cliffwood Elementary**

Sample Location	Reason for not testing.
Room 5 Hall - Bubbler (2)	Removed
Room 17 - Bubbler (6)	Removed
Room 19 - Bubbler (7)	Removed
Room 16 - Bubbler (9)	Removed
Room 18 - Bubbler (10)	Removed
Room 11 - Bubbler (14)	Removed
Gym Hall – Bubbler (16)	Not functional
Room 10 - Bubbler (17)	Not functional
Room 9 - Bubbler (18)	Not functional
Room 8 - Bubbler (19)	Not functional
Room 24 Hall - Bubbler (21)	Removed
Room 22 Hall - Bubbler (22)	Removed
Room 21 Hall - Bubbler (23)	Removed

### **Lloyd Road Elementary**

Sample Location	Reason for not testing.
Cafeteria Hall - Bubbler (3)	Not functional
Media Center Hall - Bubbler (5)	Not functional
Art Hall - Bubbler (6)	Not functional
Music Hall - Bubbler (10)	Not functional
Room 25 - Bubbler (12)	Removed
Room 101 - Bubbler (15)	Not functional
Room 104 - Bubbler (16)	Not functional
Room 106 - Bubbler (17)	Not functional
Room 109 - Bubbler (20)	Removed
Room 110 - Bubbler (21)	Not functional
Room 111 - Bubbler (22)	Not functional
Room 113 - Bubbler (23)	Not functional
Room 116 - Bubbler (24)	Not functional
Room 115 - Bubbler (25)	Not functional

Room 118 - Bubbler (26)	Removed
Hall Between Rms 117-119 - Bubbler (27)	Not functional
Room 4 - Bubbler (28)	Not functional
Library - Bubbler (29)	Not functional
Room 17 – Bubbler (31)	Removed
Room 20 - Bubbler (32)	Not functional

**Strathmore Elementary** 

Sample Location	Reason for not testing.
Gym Hall - Bubbler (1)	Removed
Gym Hall - Bubbler (2)	Removed
Cafeteria – Water Cooler (3)	Not functional
Room 27 - Bubbler (7)	Removed
Room 28 - Bubbler (8)	Removed
Room 30 - Bubbler (9)	Removed
Room 29 - Bubbler (10)	Removed
Room 31 - Bubbler (11)	Removed
Room 32 - Bubbler (12)	Not functional
Room 33 - Bubbler (13)	Removed
Room 13 - Bubbler (16)	Not functional
Room 9 - Bubbler (17)	Not functional
Room 10 - Bubbler (18)	Not functional
Room 11 - Bubbler (19)	Not functional
Room 12 - Bubbler (20)	Not functional
Room 5 - Bubbler (21)	Not functional
Room 6 - Bubbler (22)	Not functional
Room 7 - Bubbler (23)	Not functional
Room 8 - Bubbler (24)	Not functional
Room 2 - Bubbler (26)	Removed
Room 3 - Bubbler (27)	Not functional
Room 4 - Bubbler (28)	Not functional
Library – Bubbler (29)	Not functional
Room 15 - Bubbler (30)	Not functional
Room 17 - Bubbler (31)	Not functional
Room 20 - Bubbler (32)	Not functional
Room 21 - Bubbler (33)	Not functional
Room 22 - Bubbler (34)	Not functional
Room 23 - Bubbler (35)	Not functional
Room 25 - Bubbler (37)	Removed
Room 26 - Bubbler (38)	Removed

# **Ravine Drive Elementary**

Sample Location	Reason for not testing.
Boiler Room Hall - Bubbler (1)	Not functional
Main Hall - Bubbler (7)	Not functional
Main Hall - Bubbler (8)	Not functional
Room A - Bubbler (9)	Not functional
Room 2 - Bubbler (10)	Not functional
Main Hall - Bubbler (11)	Not functional
Main Hall - Bubbler (12)	Not functional
Room 23 Art - Bubbler (13)	Not functional
Room 23 Hall - Bubbler (14)	Not functional
Room 13 - Bubbler (15)	Removed
Room 13 - Bubbler (16) Not functional	
Room 14 - Bubbler (17) Removed	
Room 15 - Bubbler (18)	Not functional
Room 16 - Bubbler (19)	Not functional
Room 17 - Bubbler (20)	Not functional
Room 18 - Bubbler (21)	Not functional
Room 19- Bubbler (22)	Not functional
Room 20 - Bubbler (23)	Not functional
Room 20 Hall - Bubbler (24)	Not functional
Room 21 - Bubbler (25) Not functional	
Room 22 - Bubbler (26)	Not functional

# Matawan-Abrdeen Middle School

Sample Location	Reason for not testing.
Old Gym Hall - Bubbler (5)	Removed
Old Gym Hall - Bubbler (6)	Removed
Room 506 Hall - Bubbler (8)	Not functional
Room 506 - Bubbler (11)	Removed
Stage 500 Hall – Water Cooler (13)	Removed
Room 200 - Bubbler (15)	Not functional
Room 201 - Bubbler (16)	Not functional
Room 212 Hall - Bubbler (20)	Not functional
Room 217 - Bubbler (21)	Not functional
Room 218 - Bubbler (22)	Not functional
Room 117 - Bubbler (23)	Not functional
Room 116 - Bubbler (24)	Not functional
Room 119 Guidance - Water Cooler (27)	Not functional
Room 101 - Bubbler (28)	Not functional
Room 100 - Bubbler (29)	Not functional
Room 306 - Bubbler (32)	Not functional
Room 309- Bubbler (34)	Not functional

Matawan-Abrdeen HighSchool

Sample Location	Reason for not testing.
•	
Kitchen - Sink (6)	Not functional
200 Hall - Bubbler (10)	Removed
200 Hall - Bubbler (11)	Removed
300 Hall - Bubbler (12)	Not functional
300 Hall - Bubbler (13)	Not functional
400 Hall - Bubbler (16)	Not functional
400 Hall - Bubbler (17)	Not functional
500 Hall – Water Cooler (20)	Not functional
500 Hall – Water Cooler (23)	Not functional
500 Hall – Water Cooler (24)	Not functional
600 Hall – Water Cooler (26)	Not functional
600 Hall – Water Cooler (27)	Not functional
100 Hall – Water Cooler (30)	Not functional
Field House – Ice Machine (42)	Not functional

## Strathmore Elementary 06/14/2022

Location	Reason for not testing.
Room 34 Bubbler	Not Functional, water turned off

# Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

# **Additional Recommendations**

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

# Appendix A Exceedances

**Cliffwood Ave Elementary** 

Sample ID	Location	Concentration (ug/L) Or ppb	
3-CE-TL	Teacher Lounge Sink	16	
12-CE-WC	Cafeteria Hall Water Cooler	20.1	

**Lloyd Rd Elementary** 

Sample ID	Location	Concentration (ug/L) Or
7 I D WC	Aut Hall Water Cooley	ppb 72.0
7-LR-WC	Art Hall Water Cooler	73.9

**Strathmore Elementary** 

Sample ID	Location	Concentration (ug/L) Or ppb
14-SE-DW	Room 34 Bubbler	63.3

**Matawan-Aberdeen High School** 

Sample ID	Location	Concentration (ug/L) Or	
		ppb	
34-MRHS-EC	Room 202 Home Economic Sink	17.1	

# **Exceedances 06/14/2022**

Sample ID Location		Concentration (ug/L) Or		
		ppb		
NONE				

# Appendix B Recommendations

School	Sample ID	Location	Remediation
			Recommendation
Cliffwood Ave Elementary	3-CE-TL	Teacher Lounge Sink	Ston woods of
Cliffwood Ave Elementary	12-CE-WC	Cafeteria Hall Water Cooler	Stop usage of outlet. Perform
Lloyd Rd Elementary	7-LR-WC	Art Hall Water Cooler	second draw
Strathmore Elementary	14-SE-DW	Room 34 Bubbler	second draw sampling.
Matawan-Aberdeen High School	34-MRHS-EC	Room 202 Home Economic Sink	Samping.

# Recommendations 06/14/2022

School	Sample ID	Location	Remediation Recommendation
NONE			

# Appendix C All Results

Cambridge Park Pre-K

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Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
5/14/2022	05/23/2022	4-CP-TL	TEACHER LOUNGE SINK	8.67
5/14/2022	05/23/2022	5-CP-WC	ROOM 11 HALL WATER COOLER	<1.00
5/14/2022	05/23/2022	6-CP-S	ROOM 11 SINK	1.34
5/14/2022	05/23/2022	8-CP-S	ROOM 9 SINK	1.81
5/14/2022	05/23/2022	10-CP-S	ROOM 7 SINK	2.78
5/14/2022	05/23/2022	12-CP-S	ROOM 5 SINK	1.34
5/14/2022	05/23/2022	14-CP-S	ROOM 3 SINK	1.99
5/14/2022	05/23/2022	16-CP-S	ROOM 1 SINK	2.13
5/14/2022	05/23/2022	17-CP-DW	ROOM 10 HALL WATER COOLER	<1.00
5/14/2022	05/23/2022	19-CP-S	ROOM 19 SINK	7.01
5/14/2022	05/23/2022	99-CP-S	SUNROOM SINK	<1.00

**Cliffwood Elementary** 

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
05/15/2022	05/25/2022	1-CE-DW	ROOM 5 HALL BUBBLER	4.26
05/15/2022	05/25/2022	3-CE-TL	TEACHER LOUNGE SINK	16.0
05/15/2022	05/25/2022	5-CE-DW	ROOM 2 HALL BUBBLER	3.87
05/15/2022	05/25/2022	10-CE-DW	CAFETERIA HALL BUBBLER	9.03
05/15/2022	05/25/2022	11-CE-DW	CAFETERIA HALL BUBBLER	9.47
05/15/2022	05/25/2022	12-CE-WC	CAFETERIA HALL WATER COOLER	20.1
05/15/2022	05/25/2022	13-CE-FP	KITCHEN SINK	9.35
05/15/2022	05/25/2022	16-CE-DW	GYM HALL BUBBLER	<1.00
05/15/2022	05/25/2022	20-CE-DW	ROOM 24 HALL BUBBLER	<1.00
05/15/2022	05/25/2022	24-CE-DW	ROOM 21 HALL BUBBLER	<1.00
05/15/2022	05/25/2022	99-CE-S	SUN ROOM SINK	<1.00

**Lloyd Rd Elementary** 

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Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb		
05/14/2022	05/25/2022	1-LR-FP	KITCHEN SINK	2.07		
05/14/2022	05/25/2022	2-LR-WC	KITCHEN SINK	1.32		
05/14/2022	05/25/2022	4-LR-WC	CAFETERIA WATER COOLER	<1.00		
05/14/2022	05/25/2022	7-LR-WC	ART HALL WATER COOLER	73.9		
05/14/2022	05/25/2022	8-LR-NS	NURSE OFFICE SINK	<1.00		
05/14/2022	05/25/2022	9-LR-TL	TEACHER LOUNGE SINK	<1.00		

05/14/2022	05/25/2022	11-LR-DW	ROOM 26 BUBBLER	5.95
05/14/2022	05/25/2022	13-LR-WC	GYM HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	14-LR-DW	REAR GYM HALL BUBBLER	1.16
05/14/2022	05/25/2022	18-LR-WC	1ST FLOOR HALL WATER	<1.00
			COOLER	
05/14/2022	05/25/2022	19-LR-DW	1ST FLOOR HALL BUBBLER	3.39
05/14/2022	05/25/2022	30-LR-WC	ROOM 15 WATER COOLER	<1.00
05/14/2022	05/25/2022	99-LR-S	SUN ROOM SINK	<1.00

**Ravine Drive Elementary** 

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
05/15/2022	05/21/2022	2-RD-FP	KITCHEN SINK	1.89
05/15/2022	05/21/2022	3-RD-WC	CAFETERIA HALL WATER COOLER	<1.00
05/15/2022	05/21/2022	5-RD-NS	NURSE OFFICE SINK	<1.00
05/15/2022	05/21/2022	6-RD-TL	TEACHER LOUNGE SINK	<1.00
05/15/2022	05/21/2022	99-RD-S	SUN ROOM SINK	<1.00

**Strathmore Elementary** 

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Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
05/14/2022	05/24/2022	4-SE-FP	KITCHEN SINK	1.44
05/14/2022	05/24/2022	5-SE-WC	C WING HALL WATER COOLER	<1.00
05/14/2022	05/24/2022	6-SE-NS	NURSE OFFICE SINK	1.68
05/14/2022	05/24/2022	14-SE-DW	ROOM 34 BUBBLER	63.3
05/14/2022	05/24/2022	15-SE-TL	FACULTY LOUNGE SINK	1.25
05/14/2022	05/24/2022	25-SE-DW	ROOM 1 BUBBLER	10.8
05/14/2022	05/24/2022	36-SE-DW	ROOM 24 BUBBLER	4.52
05/14/2022	05/24/2022	99-SE-SR	SUN ROOM SINK	<1.00

# **Matawan-Aberdeen Middle School**

Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb
05/14/2022	05/25/2022	1-MAM-IM	KITCHEN ICE MACHINE	<1.00
05/14/2022	05/25/2022	2-MAM-FP	KITCHEN SINK	<1.00
05/14/2022	05/25/2022	3-MAM-KC	KITCHEN SINK	<1.00
05/14/2022	05/25/2022	4-MAM-WC	CAFETERIA WATER COOLER	<1.00
05/14/2022	05/25/2022	6-MAM-DW	OLD GYM HALL BUBBLER	<1.00
05/14/2022	05/25/2022	7-MAM-WC	BOY'S LOCKER ROOM WATER COOLER	<1.00
05/14/2022	05/25/2022	9-MAM-WC	GIRL'S LOCKER ROOM WATER COOLER	<1.00
05/14/2022	05/25/2022	14-MAM-WC	STAGE 500 HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	17-MAM-S	PREP ROOM 206 SINK	1.13
05/14/2022	05/25/2022	18-MAM-WC	ROOM 216 GUIDANCE WATER COOLER	<1.00
05/14/2022	05/25/2022	19-MAM-DW	ROOM 205 BUBBLER	<1.00

05/14/2022	05/25/2022	25-MAM-WC	ROOM 112 HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	26-MAM-DW	ROOM 105 BUBBLER	<1.00
05/14/2022	05/25/2022	30-MAM-TL	TEACHER LOUNGE SINK	<1.00
05/14/2022	05/25/2022	31-MAM-WC	ROOM 300 HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	33-MAM-S	ROOM 307 PREP SINK	1.19
05/14/2022	05/25/2022	35-MAM-DW	ROOM 308 BUBBLER	1.69
05/14/2022	05/25/2022	36-MAM-WC	NEW GYM HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	37-MAM-WC	NEW GYM HALL WATER COOLER	<1.00
05/14/2022	05/25/2022	99-MAM-S	SUN ROOM SINK	<1.00

Matawan-Aberdeen Regional High School

IVIALAVV	Matawan-Aberdeen Regional High School					
Date Collected	Analysis Date	Sample ID	Sample Description	Concentration (ug/L) Or ppb		
05/15/2022	05/24/2022	1-MRHS-KC KITCHEN SINK		<1.00		
05/15/2022	05/24/2022	2-MRHS-FP	KITCHEN SINK	11.9		
05/15/2022	05/24/2022	3-MRHS-FP	KITCHEN SINK	4.48		
05/15/2022	05/24/2022	4-MRHS-FP	KITCHEN SINK	2.42		
05/15/2022	05/24/2022	5-MRHS-FP	KITCHEN SINK	<1.00		
05/15/2022	05/24/2022	7-MRHS-IM	KITCHEN ICE MACHINE	<1.00		
05/15/2022	05/24/2022	8-MRHS-WC	CAFETERIA WATER COOLER	<1.00		
05/15/2022	05/24/2022	9-MRHS-WC	HUSKY STAFF CAFE WATER COOLER	1.28		
05/15/2022	05/24/2022	15-MRHS-TL	300 FACULTY LOUNGE SINK	2.15		
05/15/2022	05/24/2022	18-MRHS-WC	GIRL'S LOCKER ROOM WATER COOLER	<1.00		
05/15/2022	05/24/2022	19-MRHS-WC	WEIGHT ROOM WATER COOLER	<1.00		
05/15/2022	05/24/2022	21-MRHS-WC	BOY'S LOCKER ROOM WATER COOLER	<1.00		
05/15/2022	05/24/2022	22-MRHS-IM	ROOM 510 ICE MACHINE	<1.00		
05/15/2022	05/24/2022	25-MRHS-S	ROOM 600 SINK	<1.00		
05/15/2022	05/24/2022	31-MRHS-S	ROOM 112 SINK	1.43		
05/15/2022	05/24/2022	32-MRHS-DW	100 HALL BUBBLER	2.21		
05/15/2022	05/24/2022	34-MRHS-EC	ROOM 202 HOME EC SINK	17.1		
05/15/2022	05/24/2022	35-MRHS-EC	ROOM 202 HOME EC SINK	<1.00		
05/15/2022	05/24/2022	36-MRHS-EC	ROOM 202 HOME EC SINK	1.27		
05/15/2022	05/24/2022	37-MRHS-EC	ROOM 202 HOME EC SINK	<1.00		
05/15/2022	05/24/2022	38-MRHS-EC	ROOM 202 HOME EC SINK	<1.00		
05/15/2022	05/24/2022	39-MRHS-EC	ROOM 202 HOME EC SINK	<1.00		
05/15/2022	05/24/2022	40-MRHS-EC	ROOM 202 HOME EC SINK	<1.00		
05/15/2022	05/24/2022	41-MRHS-EC	FIELD HOUSE SINK	14.7		
05/15/2022	05/24/2022	99-MRHS-S	SUNROOM SINK	<1.00		

# All results 06/14/2022

# **Lloyd Road**

Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
7-LR-WC	ART HALL WATER COOLER	06/14/2022	7.10
LR-SR	SUNROOM	06/14/2022	<1.00

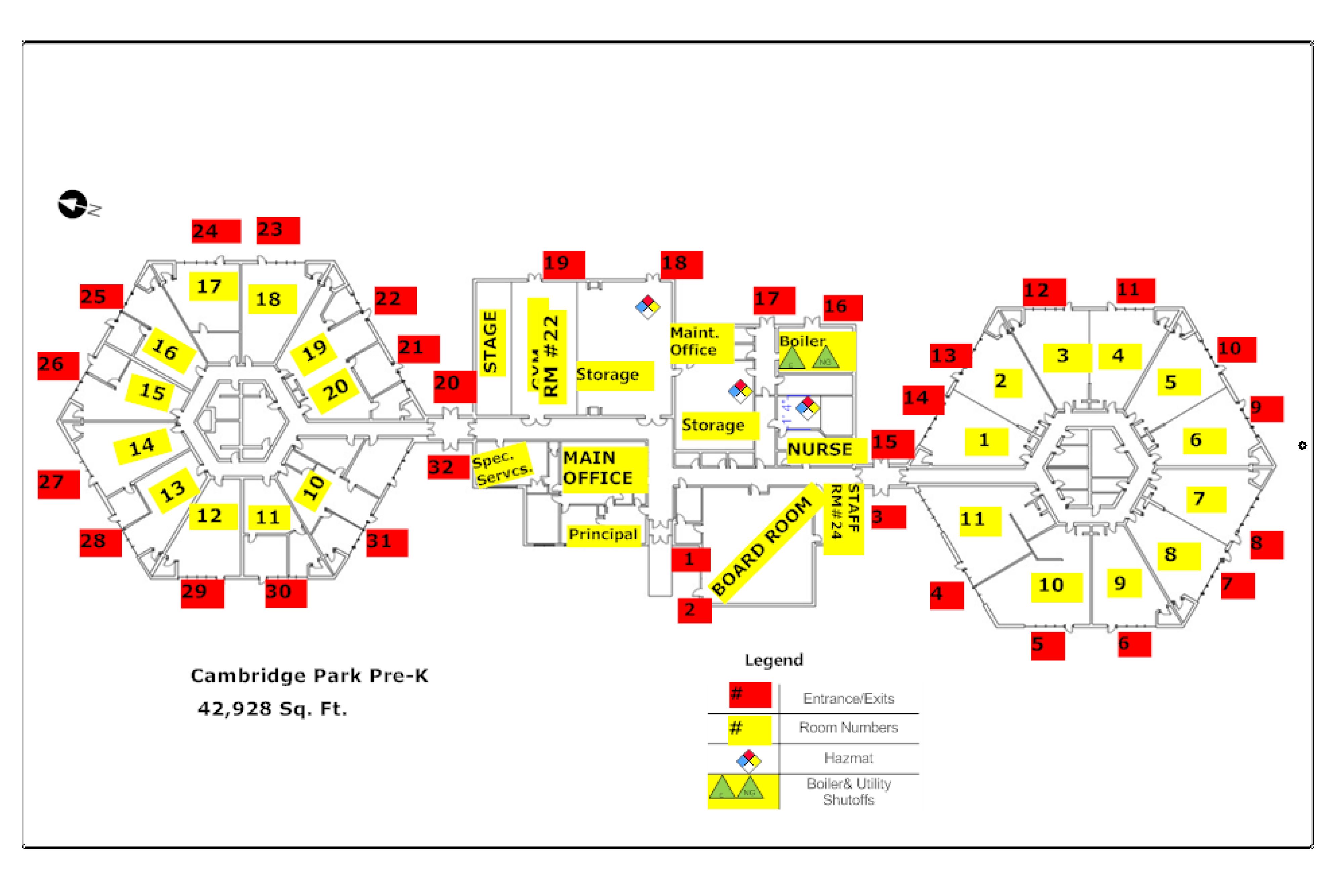
# Matawan-Aberdeen High School

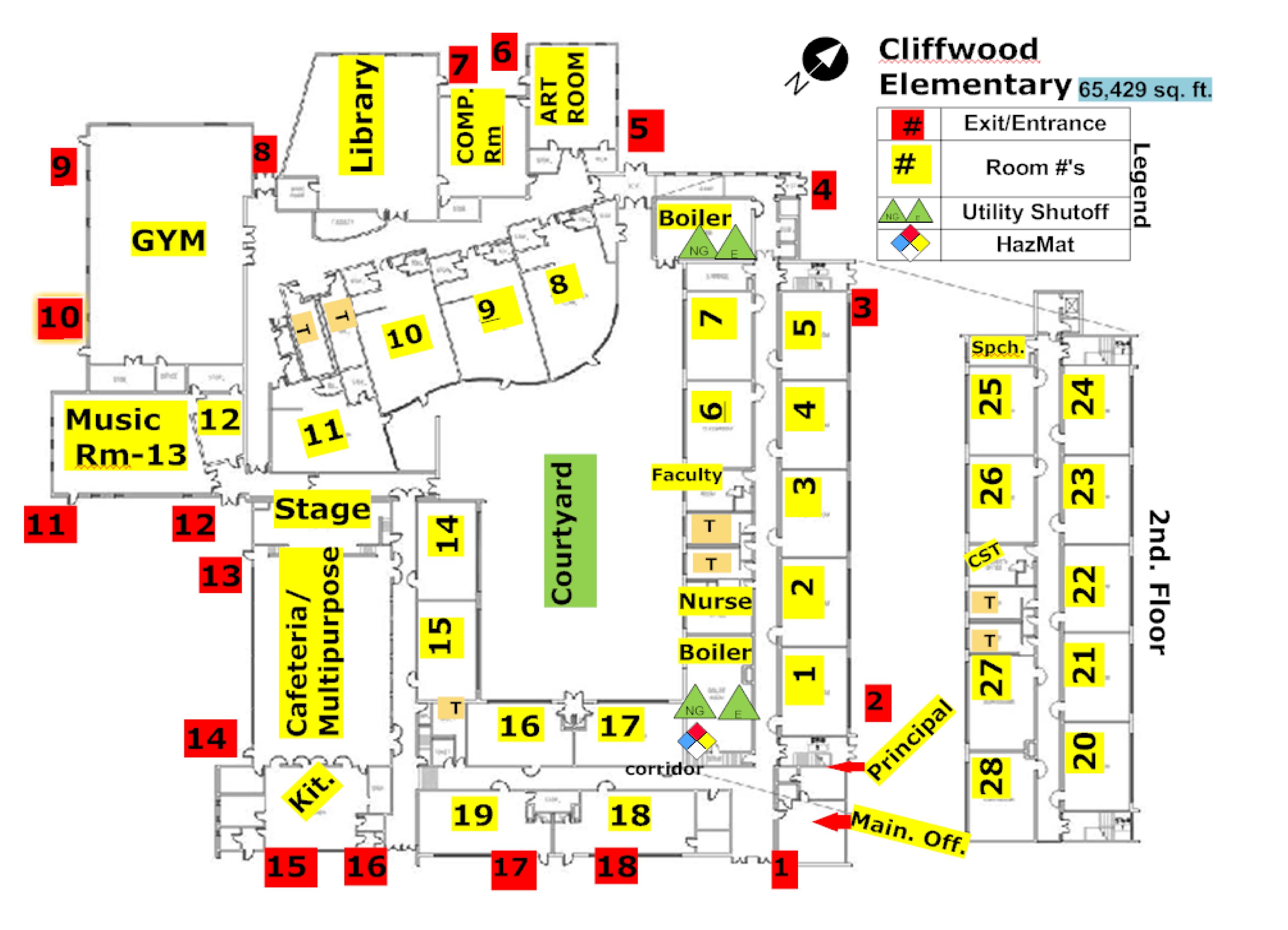
Sample ID	Sample Location	Date Sampled	Concentration (ug/L)
34-MRHS-EC	ROOM 202 HOME EC	06/14/2022	<1.00
MRHS-SR	SUNROOM	06/14/2022	<1.00

# **Cliffwood Avenue Elementary**

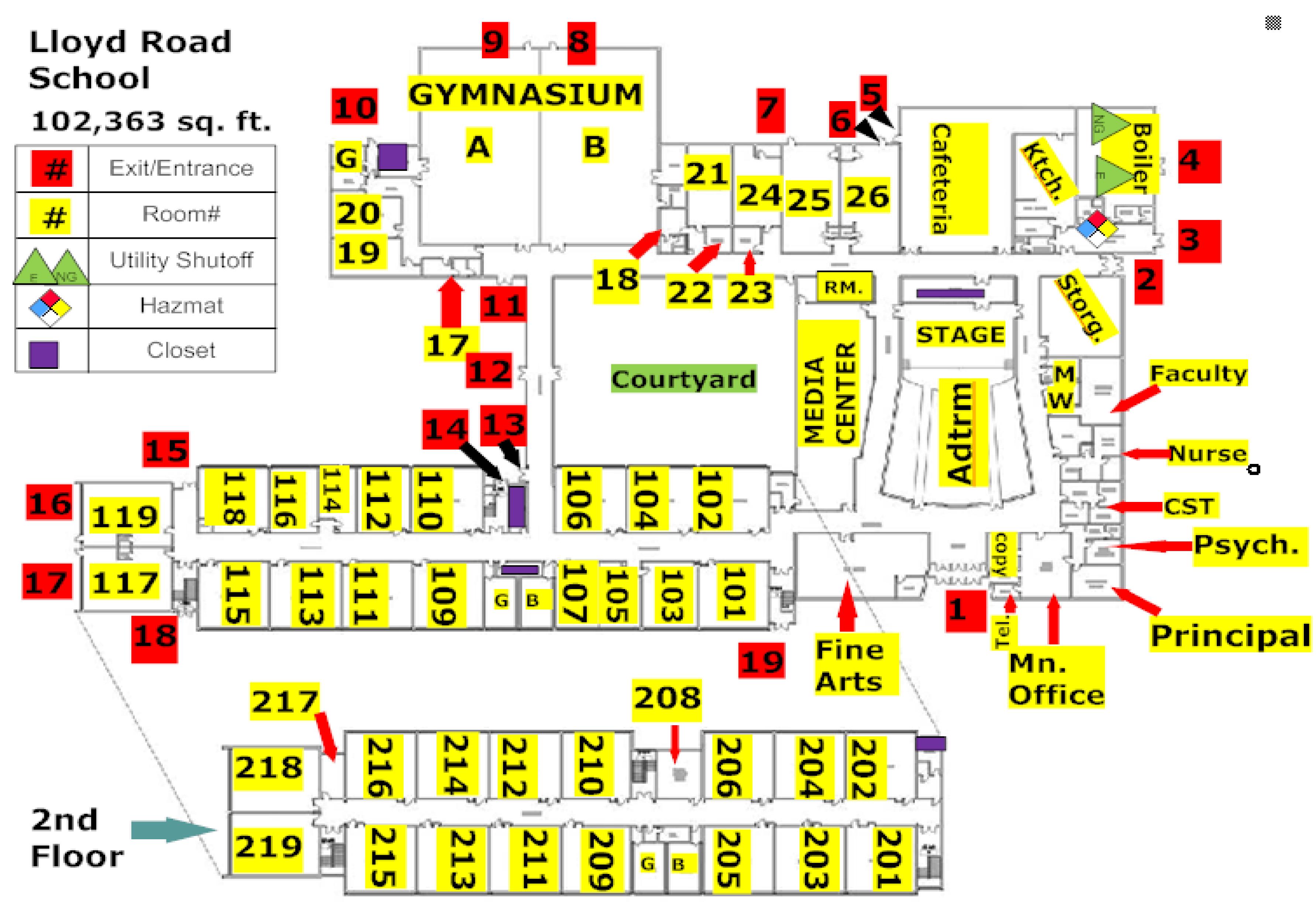
Sample ID	Sample Location	Date	Concentration (ug/L)
		Sampled	
3-CE-TL	TEACHER'S LOUNGE SINK	06/14/202	<1.00
		2	
12-CE-WC	CAFETERIA HALL WC	06/14/202	8.28
		2	
CE-SR	SUNROOM	06/14/202	<1.00
		2	

# Appendix D Floor Plan(s)

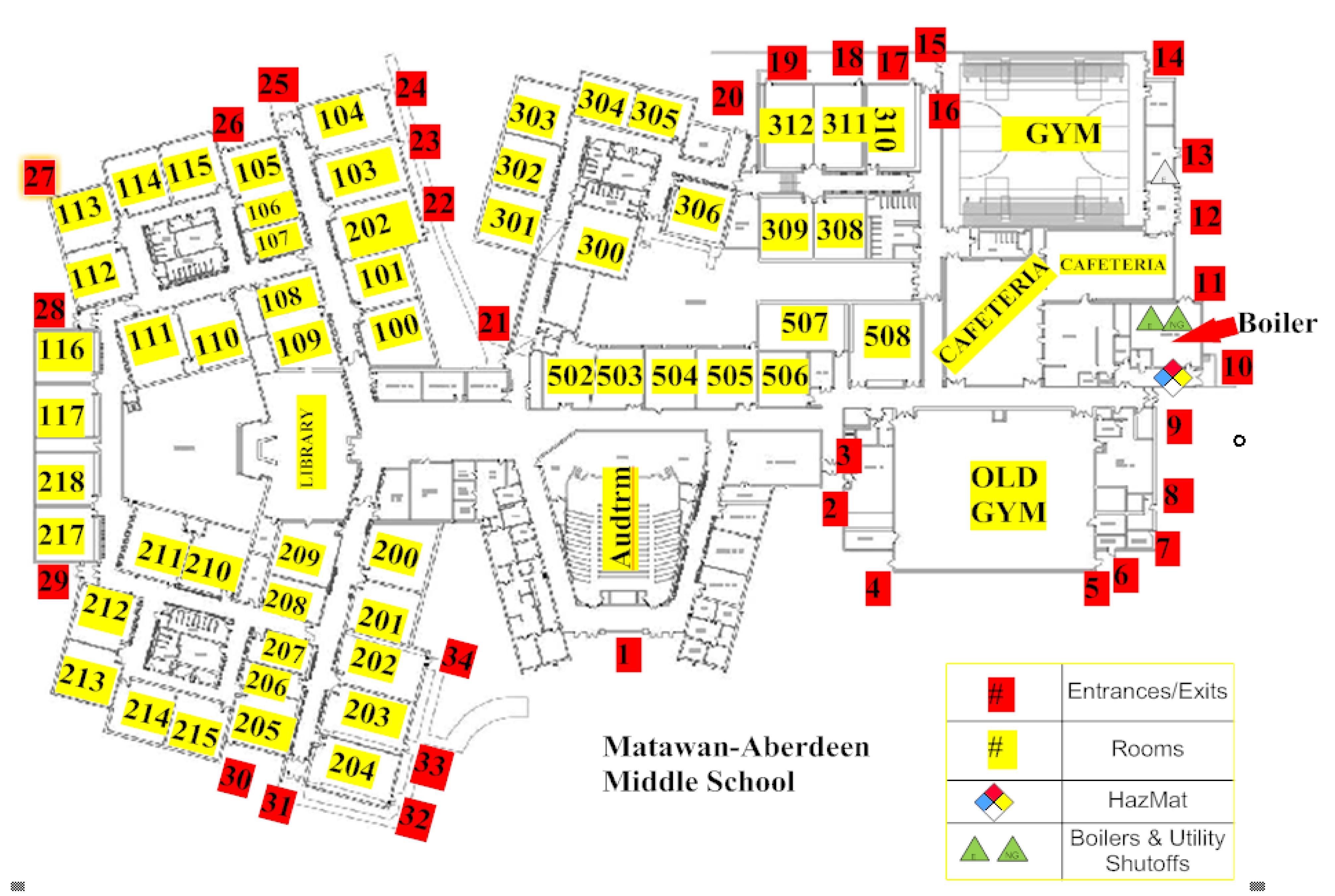


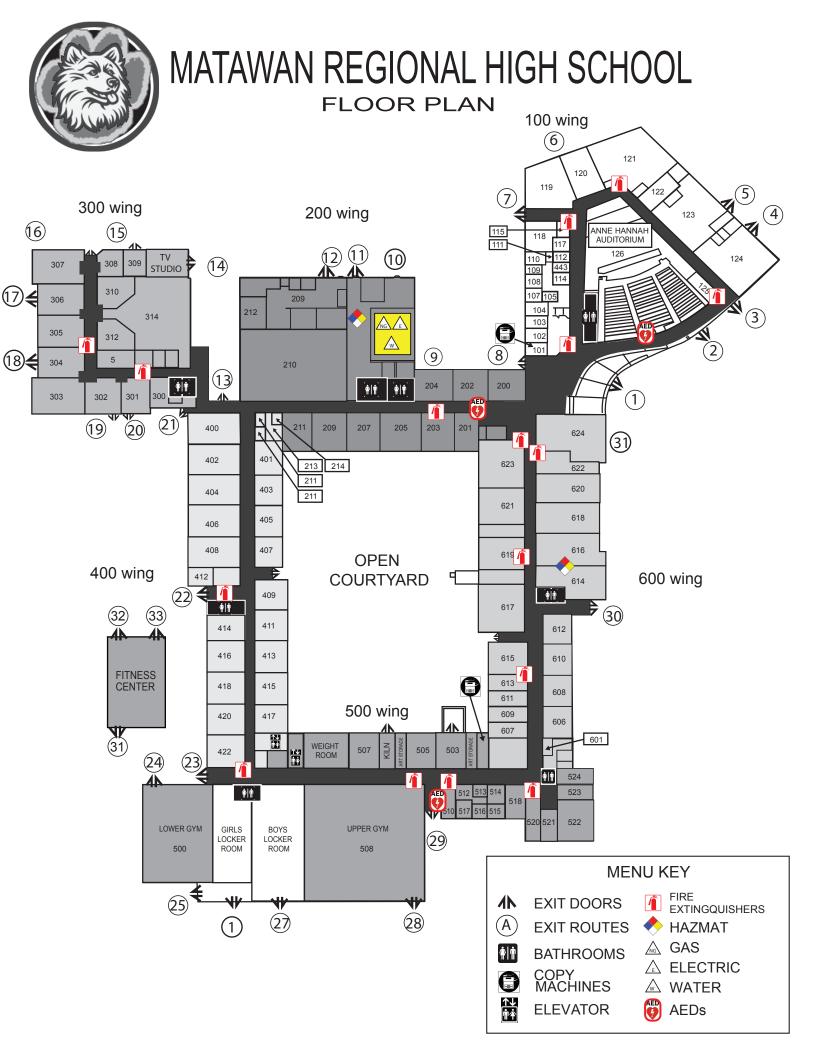


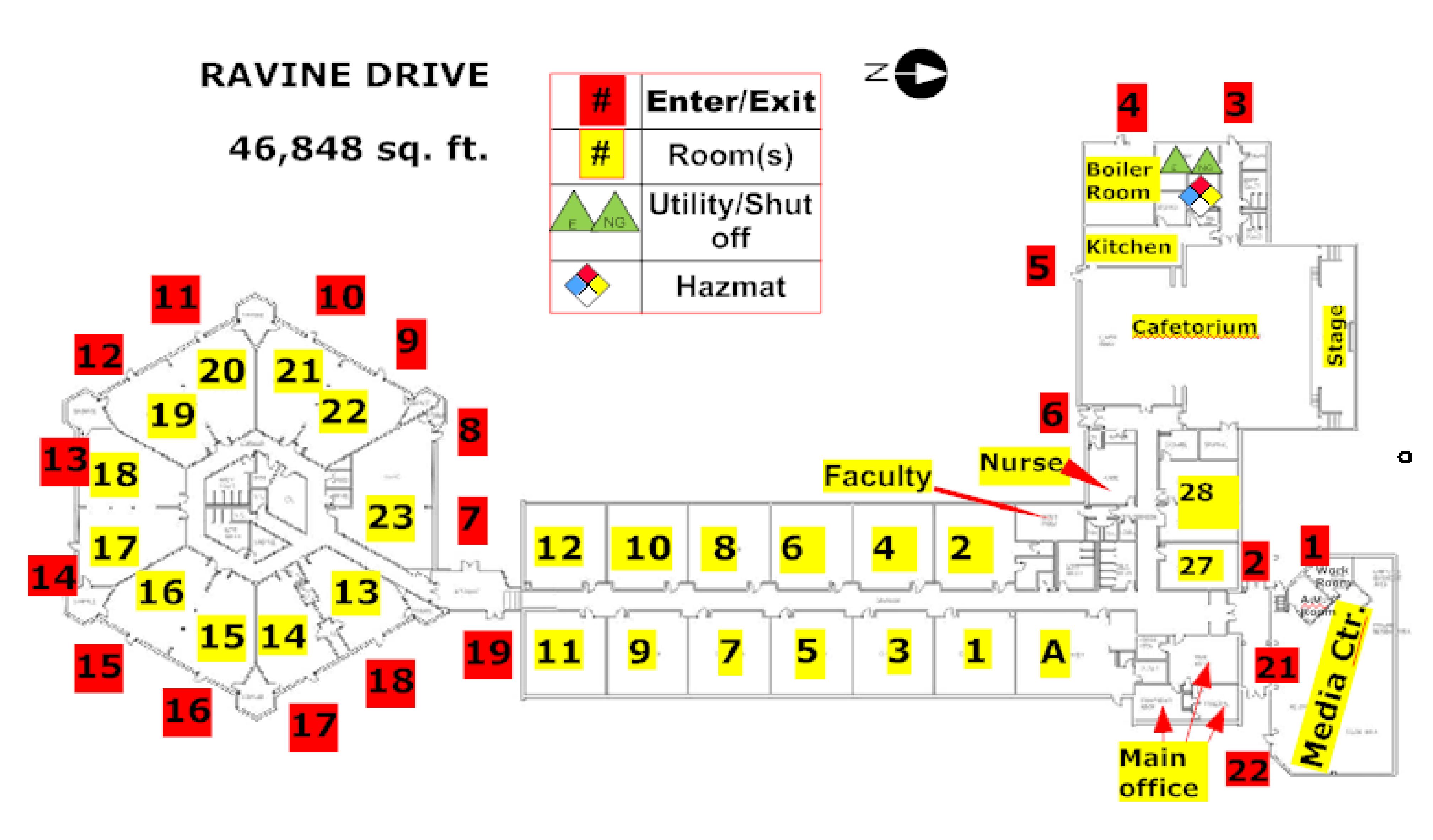


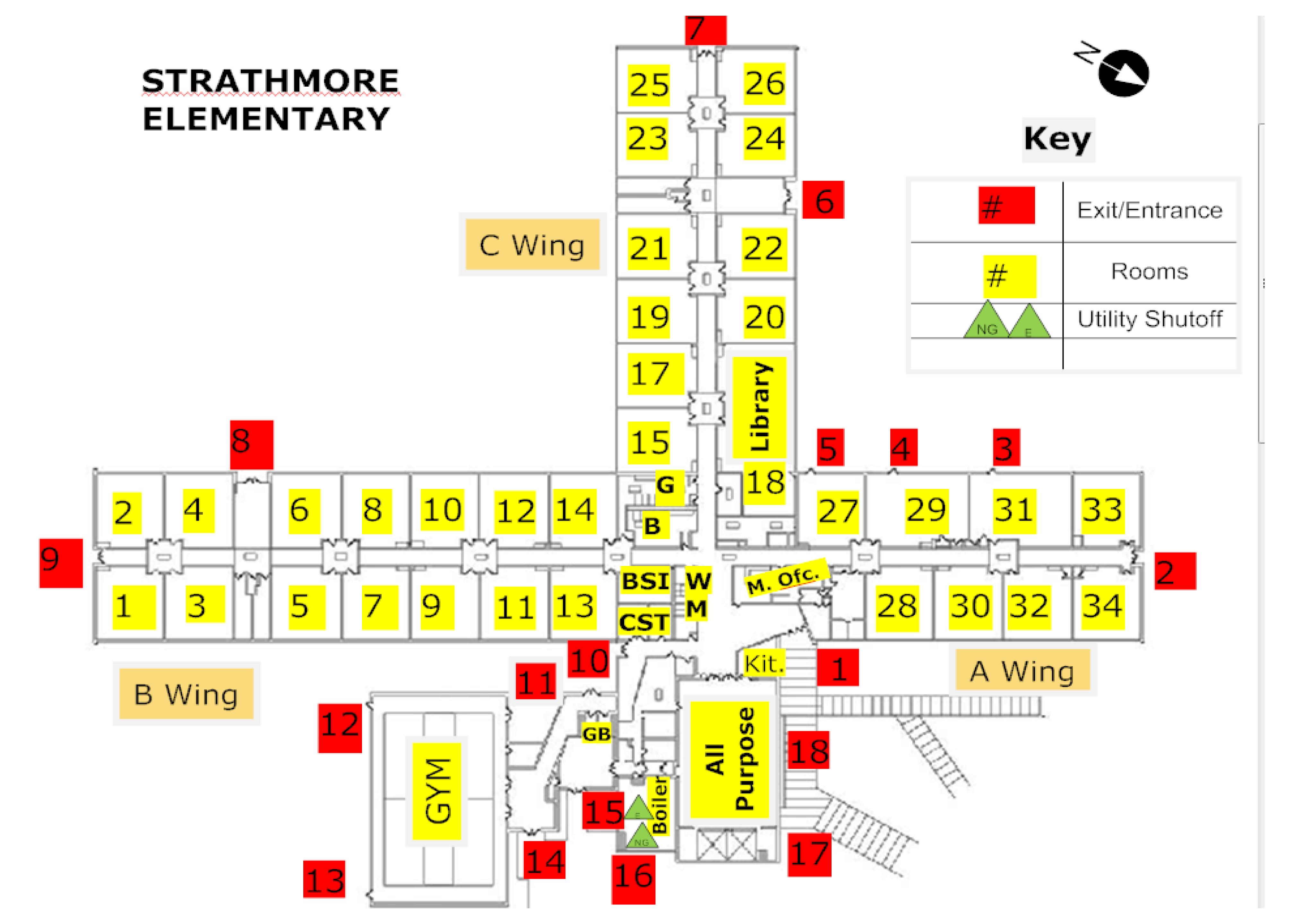












# Appendix E Laboratory Data



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-06-03170

Received Date: 06/16/2022 Reported Date: 06/21/2022 Sampled By: Marwan Khater

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 220555; Lloyd Road; 401 Lloyd Road; Aberdeen, NJ

Client Number:

201327

# Laboratory Results

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03170-001	7-LR-WC	06/14/2022	ART HALL WATER COOLER	7.10	06/20/2022	
22-06-03170-002	2 LR-SR	06/14/2022	SUNROOM	<1.00	06/20/2022	

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Milisoa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



# Water Chain-of-Custody Form

22-06-03170

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Project #: 220555 Project Name / Collection Address: 1040 Phone: (908-654-8068 Address: Company Name: 181 US Highway 46 LEW CORP Sampled By: \_\_ Marwon labresults@lewcorp.com LLoyd ha Account #: 201327 City/State/Zip: Mine Hill , NJ 07803 City/State/Zip: (Required) Fax: 908-654-8069 License # (If Required): (Thursday) AE 06/23/2022 Due Date:

Water Source: (Check One)

Public X

Well

Well Tag # (If Applicable):

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Mareum	& hilly	Collection Date	nd
AM/PM AM/PM AM/PM AM/PM AM/PM AM/PM AM/PM	AM / PM AM / PM AM / PM	Collection Time	2 Day Turnaround
		Lead	
		Copper Metals	
Date/Time: 6		<b>tals</b>	
6114192		Field Pa Field pH at time of Collection:	L Day Turna
22 17	18 To	Field Parameters  d pH at me of ection:  d pH at femp. at time of collection:	1 Day Turnaround * Call Ahead
15/22 10-43am		LAB USE Temp at Time of Receipt:	l Ahead



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-06-03173

Received Date: 06/16/2022

Reported Date: 06/21/2022 Sampled By: Marwan Khater

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 220555; MRHS; 450 Atlantic Avenue; Aberdeen, NJ

Client Number:

201327

# Laboratory Results

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03173-001	34-MRHS- EC	06/14/2022	ROOM 202 HOME EC	<1.00	06/20/2022	
22-06-03173-002	MRHS-SR	06/14/2022	SUNROOM	<1.00	06/20/2022	

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melisoa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



# Water Chain-of-Custody Form

ENVIRONMENTAL HAZARDS SERVICES, LLC 181 US Highway 46 LEW CORP SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com labresults@lewcorp.com Account #: City/State/Zip: Mine Hill, NJ 07803 201327 908-654-8069

06/23/2022

Due Date:

22-06-03173

(Thursday) AE

Project #: 220555

\_ Sampled By: // a/ Wan

Mate

City/State/Zip: + hom/een

License # (If Required):

Project Name / Collection Address: MHS - USO

Phone: \_

(908-654-8068

Address:

Company Name:

Water Sou (Required)	Water Source: (Check One) Pub (Required)	Public X Well		Well Tag # (If Applicable):	ble):						
×	5 Day Turnaround		3 Day Turnaround	nd	2 Day Turnaround				. Day Turnar	1 Day Turnaround * Call Ahead	Ahead
No.	Client Sample ID	Collec	Collection Location	Collection Date	Collection Time		Metals	S	Field Parameters	ameters	LAB
			(Ex: Kitchen Sink)			Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
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Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010

Lead in Drinking Water **Analysis Report** 

Report Number: 22-06-03175

Client: LEW Corp

> 181 US Hwy 46 Mine Hill, NJ 07803

Received Date: 06/16/2022 Reported Date: 06/21/2022 Marwan Khater Sampled By:

Tech Certification #:

Project/Test Address: 220555; Cliffwood Avenue Elementary School; 422 Cliffwood Avenue;

Cliffwood, NJ

Client Number:

201327

# Laboratory Results

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-06-03175-001	3-CE-TL	06/14/2022	TEACHER'S LOUNGE SINK	<1.00	06/20/2022	
22-06-03175-002	12-CE-WC	06/14/2022	CAFETERIA HALL WC	8.28	06/20/2022	
22-06-03175-003	CE-SR	06/14/2022	SUNROOM	<1.00	06/20/2022	

EPA 200.8 Method: Allison Rodriguez Analyst: Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

**LEGEND** 

ug/L= micrograms per liter

ppb = parts per billion



# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

22-06-03175

Due Date:
06/23/2022
(Thursday)
AE

Project Name / Collection Address: 1
(Required)
Project #: 220555 Phone: (908-654-8068 Address: Company Name: 181 US Highway 46 LEW CORP Sampled By: 1/AVWAN Khater Intured the Elementary /422 Cliffwood Acity/State/Zip: Cliffwood NJ labresults@lewcorp.gom Account #: 201327 City/State/Zip: Mine Hill , NJ 07803 Fax: 908-654-8069 License # (If Required):

Water Source: (Check One) Public X

Well

Well Tag # (If Applicable):

j.

(Required)

on Location Collection Date Collection Time  Collection Date Collection Time  AM/PM  AM/PM  AM/PM  Signature:  Signature:  AM/PM  Signature:  AM/PM
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Collection Location (Ex: Kitchen Sink)  Collection Date  Collection Time  Collection Time  Collection Time  AM/ PM  AM
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Field Parameters  Field Ph at time of Collection:  Collection:  Temp at Time of Receipt:  Receipt:



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-05-03538

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803 Received Date: 05/18/2022 Reported Date: 05/23/2022 Sampled By: Neheru Singh

Tech Certification #:

Project/Test Address: 210309; Matawan/Aberdeen; Ravine Drive School; 170 Ravine Dr; Matawan,

NJ 07747

Client Number: 201327

# Laboratory Results

Fax Number: Ext 18 Melissa

	Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
_	22-05-03538-001	2-RD-FP	05/15/2022	KITCHEN SINK	1.89	05/21/2022	
	22-05-03538-002	3-RD-WC	05/15/2022	CAFETERIA HALL WATER COOLER	<1.00	05/21/2022	
	22-05-03538-003	5-RD-NS	05/15/2022	NURSE OFFICE SINK	<1.00	05/21/2022	
	22-05-03538-004	6-RD-TL	05/15/2022	TEACHER LOUNGE SINK	<1.00	05/21/2022	
	22-05-03538-005	99-RD-S	05/15/2022	SUN ROOM SINK	<1.00	05/21/2022	

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

Account #: 201327

City/State/Zip:\_\_

Mine Hill , NJ 07803

Fax: 908-654-8069

ENVIRONMENTAL HAZARDS SERVICES, LLC ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadiab.com

> 22-05-03538 Due Date:

(Wednesday) 05/25/2022

Project #: 210309 Project Name / Collection Address: MAJOURN ABERDELL Sampled By: NETE RE TO RAVINE RANGE DRIVE SCHOOL NINGH DENE City/State/Zip: MATAWAN, NJ 07747 License # (If Required):

Phone: (908-654-8068

Email:

labresults@lewcorp.com

Address:

181 US Highway 46

Company Name:

LEW CORP

Water Source: (Check One) Public X No. 00 7 6 ()  $\times$ 4 u 2 \_ 201 N 5 Day Turnaround T Sample ID Client RULEP H - WC CAFETERIA HALL-COLOR S NS NURSE OFFICE -SINK Sun Room TEACHER KITCHEN - SINK Collection Location (Ex: Kitchen Sink) Well LOUNCE-SIN 3 Day Turnaround + Well Tag # (If Applicable): Collection Date 5.16.22 0 2 Day Turnaround **Collection Time** FZ AM / PM Lead Copper Metals Other 1 Day Turnaround \* Call Ahead Field pH at Collection: time of Field Parameters Temp. at time of Collection: Temp at Time of Receipt: LAB USE

Released by: NEHERU

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Released by:

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Signature: Signature:

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Date/Time: Date/Time:

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AM / PM AM / PM



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010 Lead in Drinking Water Analysis Report

Report Number: 22-05-03542

Received Date: 05/18/2022 Reported Date: 05/24/2022 Sampled By: Marwan Khater

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: Matawan/Aberdeen; Cambridge Park; 1 Crest Way; Aberdeen, NJ 07747

Client Number: 201327

# **Laboratory Results**

Fax Number: Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03542-001	4-CP-TL	05/14/2022	TEACHER LOUNGE SINK	8.67	05/23/2022	
22-05-03542-002	5-CP-WC	05/14/2022	ROOM 11 HALL WATER COOLER	<1.00	05/23/2022	
22-05-03542-003	6-CP-S	05/14/2022	ROOM 11 SINK	1.34	05/23/2022	
22-05-03542-004	8-CP-S	05/14/2022	ROOM 9 SINK	1.81	05/23/2022	
22-05-03542-005	10-CP-S	05/14/2022	ROOM 7 SINK	2.78	05/23/2022	
22-05-03542-006	12-CP-S	05/14/2022	ROOM 5 SINK	1.34	05/23/2022	
22-05-03542-007	14-CP-S	05/14/2022	ROOM 3 SINK	1.99	05/23/2022	
22-05-03542-008	16-CP-S	05/14/2022	ROOM 1 SINK	2.13	05/23/2022	
22-05-03542-009	17-CP-DW	05/14/2022	ROOM 10 HALL WATER COOLER	<1.00	05/23/2022	
22-05-03542-010	19-CP-S	05/14/2022	ROOM 19 SINK	7.01	05/23/2022	
22-05-03542-011	99-CP-S	05/14/2022	SUNROOM SINK	<1.00	05/23/2022	

## Environmental Hazards Services, L.L.C

Client Number: 201327 Report Number: 22-05-03542

Project/Test Address: Matawan/Aberdeen; Cambridge Park; 1 Crest Way;

Aberdeen, NJ 07747

Lab Sample Client Collection Collection Location Concentration Analysis Narrative
Number Sample ID Date ID

Method: EPA 200.8
Analyst: Anthony Dee
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melisoa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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## Water Chain-of-Custody Form

22-05-03542

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com labresults@lewcorp.com Account #: 201327 \_City/State/Zip: \_ Mine Hill, NJ 07803 Fax: 908-654-8069

> (Wednesday) 05/25/2022

Due Date:

Project Name / Collection Address: MATRUAN/ABERDEEN (Required) Water Source: (Check One) (Required) Public X Sampled By: NEWERL WeⅡ Swell 1 CREST WAY Well Tag # (If Applicable): City/State/Zip: ABEDEEN NJ (Required) License # (If Required):\_ もたた

Project #:

Phone: (908-654-8068

Email:

CAMBRIDGE PARK

Address:

181 US Highway 46

Company Name:

LEW CORP

Released by:	Released by:	10	9	œ	7	6	S	4	3	2	1		Z	×
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A SHE	2											Temp. at time of Collection:	Field Parameters	1 Day Turnaround * Call Ahead
7	\$									-		Temp at Time of Receipt:	LAB	II Ahead





SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

~ For Lab Use Only ~

8542

LEW CORP Account #: 201327 \_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803

Project Name / Collection Address: NATASAN/ABCADED Neyern Such CREST WAY CAMBRIDGE PRAT City/State/Zip: ABEDEE & (Required) 07747

Phone: (908-654-8068

Email:

labresults@lewcorp.com

Fax: 908-654-8069

Address:

181 US Highway 46

Company Name: \_

Project #: Water Source: (Check One) Public X <u>N</u>0.  $\times$ 2 \_ 7 () 4 ယ 99-CP -S 5 Day Turnaround Sample ID Client Sulom Sampled By: \_\_\_ Collection Location (Ex: Kitchen Sink) Well 3 Day Turnaround SIEK Well Tag # (If Applicable): Collection Date 5.14.22 2 Day Turnaround 12 8 **Collection Time** License # (If Required):\_ AM / PM Lead Copper Metals Other 1 Day Turnaround \* Call Ahead Field pH at time of Collection: **Field Parameters** Temp. at time of Collection: Temp at Time of Receipt: USE LAB

Released by: Released by:

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Signature: Signature:

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Date/Time: 5.18 22

Date/Time:

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Lead in Drinking Water Analysis Report

Report Number: 22-05-03555

Received Date: 05/18/2022 Reported Date: 05/25/2022 Sampled By: Neheru Singh

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 210309; Matawan/Aberdeen; Cliffwood Elementary; 422 Cliffwood Ave;

Cliffwood, NJ 07721

Client Number: 201327

### **Laboratory Results**

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03555-001	1-CE-DW	05/15/2022	ROOM 5 HALL BUBBLER	4.26	05/25/2022	
22-05-03555-002	3-CE-TL	05/15/2022	TEACHER LOUNGE SINK	16.0	05/25/2022	
22-05-03555-003	5-CE-DW	05/15/2022	ROOM 2 HALL BUBBLER	3.87	05/25/2022	
22-05-03555-004	10-CE-DW	05/15/2022	CAFETERIA HALL BUBBLER	9.03	05/25/2022	
22-05-03555-005	11-CE-DW	05/15/2022	CAFETERIA HALL BUBBLER	9.47	05/25/2022	
22-05-03555-006	12-CE-WC	05/15/2022	CAFETERIA HALL WATER COOLER	20.1	05/25/2022	
22-05-03555-007	13-CE-FP	05/15/2022	KITCHEN SINK	9.35	05/25/2022	
22-05-03555-008	16-CE-DW	05/15/2022	GYM HALL BUBBLER	<1.00	05/25/2022	
22-05-03555-009	20-CE-DW	05/15/2022	ROOM 24 HALL BUBBLER	<1.00	05/25/2022	
22-05-03555-010	24-CE-DW	05/15/2022	ROOM 21 HALL BUBBLER	<1.00	05/25/2022	
22-05-03555-011	99-CE-S	05/15/2022	SUN ROOM SINK	<1.00	05/25/2022	

Client Number: 201327 Report Number: 22-05-03555

Project/Test Address: 210309; Matawan/Aberdeen; Cliffwood Elementary; 422

Cliffwood Ave; Cliffwood, NJ 07721

Lab Sample Client Collection Collection Location Concentration Analysis Narrative
Number Sample ID Date ID

Method: EPA 200.8 Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.



# Water Chain-of-Custody Form

22-05-03555

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Phone: (908-654-8068 Company Name: Address: 181 US Highway 46 LEW CORP labresults@lewcorp.com CLIFFWOOD ELONGYTAPH Account #: 201327 \_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 908-654-8069

Due Date: 05/25/2022 (Wednesday) AE

Project #: 210309 Project Name / Collection Address: MATAWAN/ABETDEEN (Required) Sampled By: NEHERY SINGH 427 CLIFFWOOD ANE City/State/Zip: CLIFFWOOD, NJ 07721 License # (If Required):

Water Source: (Check One) Public X Well Well Tag # (If Applicable):

X 5 Day Turnaround	d 3 Day Turnaround		2 Day Turnaround			L P	Day Turna	1 Day Turnaround * Call Ahead	Ahead
	Collection Location	• •	) : : !		Metals	tals	Field Pa	Field Parameters	LAB USE
No. Sample ID	(Ex: Kitchen Sink)	Collection Date	Collection Time	Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
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Released by:	Signature:	ı				Date/Time:			
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# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

 $\sim$  For Lab Use Only  $\sim$ 

CE MOVING !	CARRIAGO MAR EGIPL			
Fax:908-654-8069	Email: labresults@lewcorp.com	en kraite de la chime de la secolaborar de la secolaborar de la chemical de la secolaborar de la secolaborar d	hone: (908-654—8068	hone:
City/State/Zip: Mine Hill, NJ 07803	City/State/Zip:	181 US Highway 46		ddress:
01327	Account #: 201327	LEW CORP	ompany Name:	ompai

Project #: 210309 Project Name / Collection Address: MATAWAJ/ASERDEEJ \_ Sampled By: \_\_\_ ZEHERY MINOS 422 CLIFFLIDED AUGITY/State/Zip:\_ License # (If Required): CLIFFWOOD ZJ 12520

Water Source: (Check One) Public X

Well .

Well Tag # (If Applicable):

Released by:	10	9	8	7	6	5	4	3	2	1	Ċ	5		×	
NEHERY SMCH										2-32-PP	Sample	Client		5 Day Turnaround	
Signature:	-									SUN ROM - SINK	(Ex: Kitchen Sink)	Collection Location		3 Day Turnaround	
Sur June 1										5.15.22	Collection Date			ind	
	M4/WW	AM / PM	AM / PM	AM / PM	AM/PM	AM / PM	AM/PM	AM / PM	AM / PM	9AM AM/PM	Collection			2 Day Turnaround	
	<u> </u>	<u> </u>	ς	3	3	Δ	Δ	Z		×	Lead				
		2.									Copper	Metals			
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5.15.22		ikanakan kalimanna			Dan dinaktinga	in all the second s		harjantan di kanon	Combadahanan awa		Field pH at time of Collection:	Field	NO KANAGA MARIA	. Day Turr	distantion of
22											Temp. at time of Collection:	Field Parameters		1 Day Turnaround * Call Ahead	
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REC. A. VOJNAN

2/2

5/18/22 11:51Am



Lead in Drinking Water Analysis Report

Report Number: 22-05-03556

Received Date: 05/18/2022 Reported Date: 05/24/2022 Sampled By: Neheru Singh

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 210309; Matawan/Aberdeen; Strathmore Elementary; 382 Church Street;

Aberdeen Township, NJ 07747

Client Number: 201327

### **Laboratory Results**

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03556-001	4-SE-FP	05/14/2022	KITCHEN SINK	1.44	05/24/2022	
22-05-03556-002	5-SE-WC	05/14/2022	C WING HALL WATER COOLER	<1.00	05/24/2022	
22-05-03556-003	6-SE-NS	05/14/2022	NURSE OFFICE SINK	1.68	05/24/2022	
22-05-03556-004	14-SE-DW	05/14/2022	ROOM 34 BUBBLER	63.3	05/24/2022	
22-05-03556-005	15-SE-TL	05/14/2022	FACULTY LOUNGE SINK	1.25	05/24/2022	
22-05-03556-006	25-SE-DW	05/14/2022	ROOM 1 BUBBLER	10.8	05/24/2022	
22-05-03556-007	36-SE-DW	05/14/2022	ROOM 24 BUBBLER	4.52	05/24/2022	
22-05-03556-008	99-SE-SR	05/14/2022	SUN ROOM SINK	<1.00	05/24/2022	

Client Number: 201327 Report Number: 22-05-03556

Project/Test Address: 210309; Matawan/Aberdeen; Strathmore Elementary;

382 Church Street; Aberdeen Township, NJ 07747

Lab Sample Client Collection Collection Location Concentration Analysis Narrative Number Sample ID Date ID

Method: EPA 200.8
Analyst: Anthony Dee
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melisoa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.



Company Name:

LEW CORP

Account #:

201327

# Water Chain-of-Custody Form

22-05-03556

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

(Wednesday) 05/25/2022

Due Date:

Z

中午

Project Name / Collection Address: MATAWAN / ABERDEEN (Required) Phone: (908-654-8068 Address: 181 US Highway 46 Email: labresults@lewcorp.com 382 GHURCH STRATH MORE City/State/Zip:\_ FLEMONTARY Mine Hill, NJ 07803 City/State/Zip: ABERDEEN TOWNSHIP (Required) 908-654-8069 TOWNSTAIR

Water Source: (Check One) Project #: 210309 Public X Sampled By: \_\_ Well NEHERM Well Tag # (If Applicable): License # (If Required):

Released by: Released by: S O 2  $\times$ 3 20 0 1 i N A ナナ 5 Day Turnaround Sample ID SE- TP Client +- DW ZS • 1 178 1 3 S J E SUN ROM NURSE OFFICE - SINK C-WING HALL- COOLER Room TROUCK Room 24 - Bussler ROSM 34 大いたなのとし Collection Location (Ex: Kitchen Sink) - Busser LOUNCE - SINK 3 Day Turnaround 3 いえべ - Bussug Signature: Signature: Collection Date 5.14.22 2 Day Turnaround õ **Collection Time** 7 AM / PM  $\times$ Lead Copper Metals Date/Time: Other 1 Day Turnaround \* Call Ahead Field pH at time of Collection: **Field Parameters** Temp. at time of Collection: Temp at Time of Receipt: USE LAB

Date/Time:



Lead in Drinking Water **Analysis Report** 

Report Number: 22-05-03558

Received Date: 05/18/2022

Reported Date: 05/25/2022 Sampled By:

Neheru Singh

Tech Certification #:

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 210309; Matawan/Aberdeen; Lloyd Road School; 401 Lloyd Road; Matawan,

NJ 07747

Client Number: 201327

### **Laboratory Results**

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03558-001	1-LR-FP	05/14/2022	KITCHEN SINK	2.07	05/25/2022	
22-05-03558-002	2-LR-WC	05/14/2022	KITCHEN SINK	1.32	05/25/2022	
22-05-03558-003	4-LR-WC	05/14/2022	CAFETERIA WATER COOLER	<1.00	05/25/2022	
22-05-03558-004	7-LR-WC	05/14/2022	ART HALL WATER COOLER	73.9	05/25/2022	
22-05-03558-005	8-LR-NS	05/14/2022	NURSE OFFICE SINK	<1.00	05/25/2022	
22-05-03558-006	9-LR-TL	05/14/2022	TEACHER LOUNGE SINK	<1.00	05/25/2022	
22-05-03558-007	11-LR-DW	05/14/2022	ROOM 26 BUBBLER	5.95	05/25/2022	
22-05-03558-008	13-LR-WC	05/14/2022	GYM HALL WATER COOLER	<1.00	05/25/2022	
22-05-03558-009	14-LR-DW	05/14/2022	REAR GYM HALL BUBBLER	1.16	05/25/2022	
22-05-03558-010	18-LR-WC	05/14/2022	1ST FLOOR HALL WATER COOLER	<1.00	05/25/2022	
22-05-03558-011	19-LR-DW	05/14/2022	1ST FLOOR HALL BUBBLER	3.39	05/25/2022	
22-05-03558-012	30-LR-WC	05/14/2022	ROOM 15 WATER COOLER	<1.00	05/25/2022	

Client Number: 201327 Report Number: 22-05-03558

Project/Test Address: 210309; Matawan/Aberdeen; Lloyd Road School; 401

Lloyd Road; Matawan, NJ 07747

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03558-013	99-LR-S	05/14/2022	SUN ROOM SINK	<1.00	05/25/2022	

Method: EPA 200.8 Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melisoa Kanode

Melissa Kanode QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.



Company Name:

LEW CORP

## Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Account #: 201327

05/25/2022 22-05-03558 Due Date:

(Wednesday) Æ



Address: Project #:\_ Project Name / Collection Address: MATAWAN/ARE DEEN Phone: (908-654-8068 210309 181 US Highway 46 Sampled By:\_ Zeven Email: labresults@lewcorp.com 401 Lloyd School Sweet City/State/Zip:\_ Mine Hill, NJ 07803 City/State/Zip: MATAWAN (Required) Fax: 908-654-8069 License # (If Required):\_ 5 077A4

Water Source: (Check One)

Public X

Well \_

Well Tag # (If Applicable):

Released by: Next Sign Sign Released by: Sign Sign Released by: Si	4	9 14- DW REAR GYM HALL- BUSBUER		The state of the s	Nusse Office		3 AWC CAFETERA - WATER COLER	2 2 wc	1-LR - FP Kirchen		Client  No. Sample ID  (Ex: Kitchen Sink)	X 5 Day Turnaround 3 Day Tu
Signature:	AM/PM		AM/PM AM/PM	AM/PM	SI SK AM/PM	AM / PM	AM/PM	AM/PM	-Sink 5-14.22 11 Am AM/PM		Collection Date Collection Time	3 Day Turnaround 2 Day Turnaround
Date/Time: 5.14-22 5P	4								*	Le pper Copper Collection: Field pH at time of Collection: Femp at Temp at Temp at Time of Collection: Receipt:	Metals Field Parameters LAB	1 Day Turnaround * Call Ahead

0



SHIP TO: 7469 Whitepine Rd. Richmond, Va 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

SSS. ~ For Lab Use

LEW CORP	Account #: 201327	lighway 46 City/State/Zip: Mine Hill , NJ 07803	Email: labresults@lewcorp.com Fax: 908-654-8069	Leoyo Ro School	401 Leays Ro	Sampled By: Netles Swet	License # (if Kequired):	e) Public X Well Well Tag # (If Applicable):	
Company Name: LEW CORP		Address: 181 US Highway 46	Phone: (908-654—8068		Project Name / Collection Address: M479W1N/ABSEDEEN (Required)	Project #: Sampled By:			

* Call Ahead	irs LAB	F F &													8	
1 Day Turnaround * Call Ahead	Field Parameters	Field pH at temp. at time time of collection:													5.12.23	
	Metals	Lead	4	Quant											Date/Time:	Date/Time:
2 Day Turnaround	Collection Time		(1 Am AM/PM	AM / PM	AM/PM	Md / MA		AIN! / PIN	AM / PM	AM / PM	AM / PM	MV/PM		AM / PM		* Constraint (Fig.
<b>D</b>	Collection Date		2.4.2			7							0		A L	A A A A
3 Day Turnaroun	Collection Location	VEX. NICHER SIRK)	-DW ISTFL HAL- BUBBLER	- WC Room 15 -WINTER COURT	SUN ROOM SINK										Signature:	Signature:
5 Day Turnaround	Client Sample ID		19- LR -DE		5-4-5										ると	WKAMIOORO
×	No.		1-		()	4	, ,	9		7	∞	6	10	Released by:	. Ag popular	Keleased by:



> LEW Corp 181 US Hwy 46

Mine Hill, NJ 07803

Lead in Drinking Water **Analysis Report** 

Report Number: 22-05-03562

Received Date: 05/18/2022 Reported Date: 05/25/2022

Neheru Singh Sampled By:

Tech Certification #:

07721

Project/Test Address: 210309; Matawan/Aberdeen; Middle School; 469 Matawan Ave; Cliffwood, NJ

Client Number: 201327

Client:

### **Laboratory Results**

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03562-001	1-MAM-IM	05/14/2022	KITCHEN ICE MACHINE	<1.00	05/25/2022	
22-05-03562-002	2-MAM-FP	05/14/2022	KITCHEN SINK	<1.00	05/25/2022	
22-05-03562-003	3-MAM-KC	05/14/2022	KITCHEN SINK	<1.00	05/25/2022	
22-05-03562-004	4-MAM- WC	05/14/2022	CAFETERIA WATER COOLER	<1.00	05/25/2022	
22-05-03562-005	6-MAM- DW	05/14/2022	OLD GYM HALL BUBBLER	<1.00	05/25/2022	
22-05-03562-006	7-MAM- WC	05/14/2022	BOY'S LOCKER ROOM WATER COOLER	<1.00	05/25/2022	
22-05-03562-007	9-MAM- WC	05/14/2022	GIRL'S LOCKER ROOM WATER COOLER	<1.00	05/25/2022	
22-05-03562-008	14-MAM- WC	05/14/2022	STAGE 500 HALL WATER COOLER	<1.00	05/25/2022	
22-05-03562-009	17-MAM-S	05/14/2022	PREP ROOM 206 SINK	1.13	05/25/2022	
22-05-03562-010	18-MAM- WC	05/14/2022	ROOM 216 GUIDANCE WATER COOLER	<1.00	05/25/2022	
22-05-03562-011	19-MAM- DW	05/14/2022	ROOM 205 BUBBLER	<1.00	05/25/2022	
22-05-03562-012	25-MAM- WC	05/14/2022	ROOM 112 HALL WATER COOLER	<1.00	05/25/2022	

Client Number: 201327 Report Number: 22-05-03562

Project/Test Address: 210309; Matawan/Aberdeen; Middle School; 469

Matawan Ave; Cliffwood, NJ 07721

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03562-013	26-MAM- DW	05/14/2022	ROOM 105 BUBBLER	<1.00	05/25/2022	
22-05-03562-014	30-MAM- TL	05/14/2022	TEACHER LOUNGE SINK	<1.00	05/25/2022	
22-05-03562-015	31-MAM- WC	05/14/2022	ROOM 300 HALL WATER COOLER	<1.00	05/25/2022	
22-05-03562-016	33-MAM-S	05/14/2022	ROOM 307 PREP SINK	1.19	05/25/2022	W01
22-05-03562-017	35-MAM- DW	05/14/2022	ROOM 308 BUBBLER	1.69	05/25/2022	
22-05-03562-018	36-MAM- WC	05/14/2022	NEW GYM HALL WATER COOLER	<1.00	05/25/2022	
22-05-03562-019	37-MAM- WC	05/14/2022	NEW GYM HALL WATER COOLER	<1.00	05/25/2022	
22-05-03562-020	99-MAM-S	05/14/2022	SUN ROOM SINK	<1.00	05/25/2022	

Sample Narratives:

W01: MB for this sample was 0.139 ppb which exceeded acceptance limits.

Method: EPA 200.8 Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Milisoa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.



22-05-03562

(Wednesday) 05/25/2022 Due Date:

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Phone: (908-654-8068 Company Name: Address: 181 US Highway 46 LEW CORP labresults@lewcorp.com LOSELS STEOL \_Account #: 201327 City/State/Zip: Mine Hill , NJ 07803 Fax: 908-654-8069 Ę

Project Name / Collection Address: Managem/ABCRDCCV Sampled By: NEWERL SINGH ALL MERGENES AND City/State/Zip: CUCFWOOD NJ 07721
(Required) License # (If Required):

Project #:

20	Released by:	Released by:	10	9	8	7	6	y,	4	y.	2	_	No.		×	Water Sourd (Required)
Rei: AMY Yelhour		News	18-	7	14-14	1	1	6-1	4	3-	2 FP	- MAN -	Sample ID	Client	5 Day Turnaround	Water Source: (Check One) (Required)
Elynous		Swight	-WC ROOM 216 GUIDENCE-COSLERY	-S PREP ROOM 266 - SINK	-WC STAGE 500 HALL -	-WC GIRL'S LOCKER RM-	- WC Boys JOCKER RM - CONCER	Dea Gym Har	- W CAPETERIA - COOLER	で	9	MAM -IM KIRHEN	(Ex: Kitchen Sink)	Collection Location		Public X Well L
	Signature:	Signature:	Dence-Cooler	6-SINK	4 - m	R.	RA- COLOR	1- Bussler	COSCER	-	12121	· LE MACHUE	en Sink)	Location	3 Day Turnaround	
1/2	,	1	4								r man	5.14.22	Collection Date	) = -		Well Tag# (IT Applicable):
			7					·				2 7 2	Collection		2 Day Turnaroun	·
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			4									*	Copper	2		
	Date/Time:	Date/Time:											Other	Metals		
5000		5-14-22	nove Zahlian sonwen Zone		National Associations and Associations a		ince the street and t	man silinanah rib			and the state of the se		Field pH at time of Collection:	Field Pa	Day Turnai	
2		2								10			Temp. at time of Collection:	Field Parameters	1 Day Turnaround * Call Ahead	
8		\$	)										Temp at Time of Receipt:	LAB USE	I Ahead	
	3	<u> </u>	1							1	1					



# Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

~ For Lab Use Only ~

		License # (If Required):	Vanh I	Sampled By: NEWERLL June H	Project #:
	1246 CN	AVE City/State/Zip: CLIFFWOOD NJ 07721 (Required)	469 MATAWAN AVE City/State/7	Project Name / Collection Address: Matauga /Agezocea	Project Name / Collection Add (Required)
	and an excitation	)	MUDDLE SCHOOL		
		Fax: 908-654-8069	Email: labresults@lewcorp.com	Email:lab	Phone: (908-654—8068
のころ		City/State/Zip: Mine Hill , NJ 07803	City/State/Zip:	way 46	Address:181 US Highway 46
		327	Account #: 201327	LEW CORP	Company Name:

Water Source: (Check One) (Required)

Public X

Well

Well Tag # (If Applicable):\_

Recitmy Volnar	Released by:	Released by:	10 99 5 - S	37wc	8 36W	7 35 D	22 - 25	5 31- W	4 301	3 26 DW	25WC	1 [9-MAN-]		Client No. Sample ID	X 5 Day Turnaround
/cjnar	Signature:	Signature:	SUN ROOM -SINIC,	)C 4 - 4	-WC NEW GYM HALL-COS LER	- DW ROOM 308 - BUSBLER	- 5 ROOM 307 PREP - 5 MK	- WC Room 300 HAL- COLER	-TL TORGIER LOUNGE- SINK	4	1C -112 HALL-COOLER	19 - MAM-DW ROOM-205 - BUBBLER	(Ex: Kitchen Sink)	Collection Location	nd 3 Day Turnaround
		June &	4							P		5:14:22		Collection Date	<b>a</b>
=1/2	Market and the second of the s		AM/PM	AM/PM	AM/PM	AM/PM	AM / PM	AM / PM	AM / PM	AM / PM	AM / PM	SAM AM/PM		Collection Time	2 Day Turnaround
			3	≤	3	Š	Š	Š	ž	×	×.	×	Lead		
													Copper	3	
51	Date/Time:	Date/Time:					·						Other	Metals	
0   0   0   0	منيالت الأسالي	Date/Time: 5. 14. 22	kalakaliyereniyi nabin senar bi ke		uunum oo kalka kana kirana k	atanihera <u>. Ju</u> atahan dali se	alle laccodibe arrivà	Inansiânga sinaar 2		in han han mainlean air ba	op that show he that there are a	oorkaalin üli aga ülis —	Field pH at time of Collection:	Field Pa	L Day Turna
り -		12											Temp. at time of Collection:	Field Parameters	1 Day Turnaround * Call Ahead
R S S C C		B											Temp at Time of Receipt:	LAB USE	l Ahead

10/18/21 12:N8M



> LEW Corp 181 US Hwy 46

Mine Hill, NJ 07803

Lead in Drinking Water Analysis Report

Report Number: 22-05-03567

Received Date: 05/18/2022

Reported Date: 05/25/2022 Sampled By: Neheru Singh

Tech Certification #:

Project/Test Address: 210309; Matawan/Aberdeen; Matawan Regional High School; 450 Atlantic

Avenue; Aberdeen, NJ 07747

Client Number: 201327

Client:

### Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03567-001	1-MRHS- KC	05/15/2022	KITCHEN SINK	<1.00	05/24/2022	
22-05-03567-002	2-MRHS- FP	05/15/2022	KITCHEN SINK	11.9	05/24/2022	
22-05-03567-003	3-MRHS- FP	05/15/2022	KITCHEN SINK	4.48	05/24/2022	
22-05-03567-004	4-MRHS- FP	05/15/2022	KITCHEN SINK	2.42	05/24/2022	
22-05-03567-005	5-MRHS- FP	05/15/2022	KITCHEN SINK	<1.00	05/24/2022	
22-05-03567-006	7-MRHS- IM	05/15/2022	KITCHEN ICE MACHINE	<1.00	05/24/2022	
22-05-03567-007	8-MRHS- WC	05/15/2022	CAFETERIA WATER COOLER	<1.00	05/24/2022	
22-05-03567-008	9-MRHS- WC	05/15/2022	HUSKY STAFF CAFE WATER COOLER	1.28	05/25/2022	
22-05-03567-009	15-MRHS- TL	05/15/2022	300 FACULTY LOUNGE SINK	2.15	05/25/2022	
22-05-03567-010	18-MRHS- WC	05/15/2022	GIRL'S LOCKER ROOM WATER COOLER	<1.00	05/25/2022	
22-05-03567-011	19-MRHS- WC	05/15/2022	WEIGHT ROOM WATER COOLER	<1.00	05/25/2022	
22-05-03567-012	21-MRHS- WC	05/15/2022	BOY'S LOCKER ROOM WATER COOLER	<1.00	05/25/2022	

Client Number: 201327 Report Number: 22-05-03567

Project/Test Address: 210309; Matawan/Aberdeen; Matawan Regional High

School; 450 Atlantic Avenue; Aberdeen, NJ 07747

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-03567-013	22-MRHS- IM	05/15/2022	ROOM 510 ICE MACHINE	<1.00	05/25/2022	
22-05-03567-014	25-MRHS- S	05/15/2022	ROOM 600 SINK	<1.00	05/25/2022	
22-05-03567-015	31-MRHS- S	05/15/2022	ROOM 112 SINK	1.43	05/25/2022	
22-05-03567-016	32-MRHS- DW	05/15/2022	100 HALL BUBBLER	2.21	05/25/2022	
22-05-03567-017	34-MRHS- EC	05/15/2022	ROOM 202 HOME EC SINK	17.1	05/25/2022	
22-05-03567-018	35-MRHS- EC	05/15/2022	ROOM 202 HOME EC SINK	<1.00	05/25/2022	
22-05-03567-019	36-MRHS- EC	05/15/2022	ROOM 202 HOME EC SINK	1.27	05/25/2022	
22-05-03567-020	37-MRHS- EC	05/15/2022	ROOM 202 HOME EC SINK	<1.00	05/25/2022	
22-05-03567-021	38-MRHS- EC	05/15/2022	ROOM 202 HOME EC SINK	<1.00	05/25/2022	
22-05-03567-022	39-MRHS- EC	05/15/2022	ROOM 202 HOME EC SINK	<1.00	05/25/2022	
22-05-03567-023	40-MRHS- EC	05/15/2022	ROOM 202 HOME EC SINK	<1.00	05/25/2022	
22-05-03567-024	41-MRHS- EC	05/15/2022	FIELD HOUSE SINK	14.7	05/25/2022	
22-05-03567-025	99-MRHS- S	05/15/2022	SUNROOM SINK	<1.00	05/25/2022	

Method: EPA 200.8
Analyst: Allison Rodriguez
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melisoa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.



SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237 Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Project Name / Collection Address: MATALOAN/ABERDOES (Required) Company Name: Phone: (908-654-8068 Address: 181 US Highway 46 LEW CORP 450 ATLANTIC AVE MATAWAN RESIDAN HIGH labresults@lewcorp.com Account #: 201327 \_City/State/Zip: \_\_ Mine Hill, NJ 07803 Fax: 908-654-8069

> (Wednesday) 05/25/2022 22-05-03567 Due Date:

City/State/Zip: ASERDEE ~ (Required) 2 07747

Project #:\_ 210309 Sampled By: NEHERU SINCH License # (If Required):

(Required)

Water Source: (Check One)

Public X

Well \_

Well Tag # (If Applicable):

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Phone: (908-654-8068

labresults@lewcorp.com

\_\_Fax:\_\_\_908-654-8069

\_City/State/Zip: \_\_\_Mine\_Hill, NJ\_07803

MATAWAN RECIONAL HIGH

Company Name:

LEW CORP

Address:

181 US Highway 46

# Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907
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Account #: 201327

3Su√ ~For Lab Use Only~

roject Name / Collection Address: NATAWAN/ABEDGE 450 ATCANTIC A VE City/State/Zip	NABERDESS 45	O ATCANTIC AVE	City/State/Zip: ABERDEEN NJ 03747
Required)		,	
roject #: 210309 Sampled	Sampled By: NEXERY VINCH	YNG H	License # (If Required):
Water Course: (Check Ope) Bublic V Wall	VAC-II	Mall Tag # (if Applicable).	

	Water Sourd (Required)	Water Source: (Check One) (Required)		Public X	Well		Well Tag # (If Applicable):.	∆pplicable									
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Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

3567

Water Source: (Check One) Project Name / Collection Address: MATAWRN/ABERDEEN (Required) Project #: 210309 Phone: (908-654-8068 Company Name: \_ Address: 181 US Highway 46 Public X LEW CORP Sampled By: NEHERY SUGH Well \_ \_Email: \_ labresults@lewcorp.com 456 ATURNIC AVE City/State/Zip: ABERDEEN NJ 07747 MATAWAY RECOVER HOF Well Tag # (If Applicable): Account #: 201327 \_City/State/Zip: \_\_\_Mine\_Hill , NJ\_07803 License # (If Required):\_ 908-654-8069 ~ For Lab Use Only ~

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