REGULAR ACTION MEETING – December 17, 2018

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<u>MISSION STATEMENT</u>: We are committed to or exceeding the NJ Student Learning Standards at all grade levels in all areas, and providing a safe and supportive environment where all students are inspired, empowered, and encouraged to maximize their unique potential.

<u>VISION STATEMENT</u>: Students will become life-long learners, critical thinkers, and creative problem solvers who achieve success as valuable and contributing members of society.

ACTION MEETING on December 17, 2018, Lloyd Road Elementary School, 401 Lloyd Road, Aberdeen, NJ.

I. CALL TO ORDER

President, Ms. Gentile called the Regular Action Meeting to order at 7:01 pm.

II. PLEDGE OF ALLEGIANCE

III. STATEMENT OF ADEQUATE NOTICE

Ms. Gentile read the following Statement:

"The New Jersey Open Public Meeting Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or agreed upon. In accordance with the provision of this act, the Matawan-Aberdeen Regional School District Board of Education advertised this meeting on February 7, 2018 in the Asbury Park Press and the Star Ledger. This notice was sent to the Municipal Clerks of the Borough of Matawan and the Township of Aberdeen, and the Matawan-Aberdeen Joint Free Public Library. The notice was also placed on the district's web site."

IV. ROLL CALL

Present: Ms. Kathleen Gentile- President Ms. Anissa Esposito-Vice President

Mr. Kevin Ahearn (arrived 7:49 pm)
Mr. Kenneth Aitken
Mr. Weymouth Brittingham
Dr. Jeff Delaney
Ms. Allison Friedman
Ms. Tara Martinez

Ms. Joelle Nappi

Absent:

Also Dr. Joseph Majka, Superintendent of Schools

Present: Mr. John Bombardier, Assistant Superintendent for Curriculum and Instruction

Mr. Alex Ferreira, School Business Administrator/Board Secretary

Ms. Nelyda Perez, Assistant Superintendent for Special Services and Programs

Mr. Michael Liebmann, Director of Personnel

Mr. David Rubin, Board Attorney

V. MINUTES

It was moved by <u>Ms. Esposito</u> seconded by <u>Mr. Aitken</u> and approved by a unanimous roll call vote to approve the following minutes.

- Committee of the Whole Meeting Minutes November 12, 2018
- Executive Meeting Minutes November 12, 2018
- Regular Action Meeting Minutes November 26, 2018
- Executive Meeting Minutes November 26, 2018

VI. BOARD PRESIDENT'S REPORT

Board President, Ms. Gentile made the following statements:

- Good luck to our new and existing Board members
- Bittersweet night for me as this is my last meeting on the Board
- It has been a pleasure sitting on the Board with these Board members and the dedication of the Administrative team
- To parents, good luck and happy holidays
- Thanks to Ms. Miller for the donation of the piano to the High School
- Congratulations to the Pee Wee Cheerleading Team

VII. SUPERINTENDENT'S REPORT

Dr. Majka made the following statements:

- Thanks to Board members for your support during my application process to come to the district, some who are leaving after tonight
- Dr. Majka introduced Ms. Esposito
 - o Ms. Esposito presented Ms. Gentile, Mr. Aitken and Ms. Martinez plaques of appreciation
- Dr. Majka introduced Mr. Jerabek, Principal for Lloyd Road Elementary School
- Mr. Jerabek shared building updates for the school's professional learning goals, student activities, and work being done on school culture.
 - o Lloyd Road's professional learning goals for 2018-19 focus on the four main areas of writing, math, co-teaching, and school culture and equity.
 - Professional Learning Goals update Mr. Jerabek explained that the teachers have worked on professional development; multi-step problem solving instruction; co-teaching strategies; reading intervention support and small group or school-wide enrichment activities
 - Pay It Forward kindness concept Two 4th grade students, Rylee Carnovsky and Rylie Signorile, then shared their Google presentation on a school culture project
- Dr. Majka introduced Mr. Swisher, Suplee, Clooney
 - Audit presentation
 - Mr. Swisher updated the Board on Draft reports and GASB 75
 - Mr. Swisher updated Board on Audit Management Report
 - Mr. Swisher read the findings
- Mr. Ferreira presented the Budget information

VIII. STUDENT REPRESENTATIVE'S REPORT

- Cambridge Park New marquee; Gingerbread House Project; yoga program; STEAM activities and the Preschool of Rock.
- Strathmore 3rd graders preparing for annual class concert, the theme is "What a Wonderful World" and will be held on January 29th.
- Cliffwood Safety Patrol organized the Holiday Food Drive; ESL Family Night, Family Math Night, and the PTO Holiday Festival; the Book Fair and Holiday Shop; hosted 3rd Annual Shark Tank Night
- Ravine Drive 3rd grade students Winter Choral Concert on February 6th; Book Fair and Holiday Bazaar.
- Lloyd Road Student of the Month Lunch on December 7th; PTO Winter Chill will be held December 19th; student-faculty basketball game; the 6th, 7th, and 8th Grade Bands as well as Jazz Band held their concerts; Spirit Week began today, and there are a number of events from a Talent Show to clothing theme days.
- High School the Fall Drama 45 Seconds from Broadway was performed; the Band and Choir held their Annual Winter Concert; the Civil Leaders fundraisers to raise funds for their Adopt-a-Family Program; the Boys' Basketball team upset Neptune

IX. CURRICULUM AND INSTRUCTION

Mr. Bombardier reviewed the Curriculum and Instruction Agenda on which the Board will take action.

A motion was moved by Ms. Martinez and seconded by Ms. Esposito.

The Board had comments on value of protecting data.

The Board had comments on importance of Future Ready Programs and protecting privacy and maintaining non-technology connections with staff and students.

Mr. Bombardier addressed their concerns

X. SPECIAL SERVICES

Ms. Perez reviewed the Special Services Agenda on which the Board will take action.

A motion was moved by Ms. Esposito and seconded by Ms. Nappi.

XI. PERSONNEL

Mr. Liebmann reviewed the Personnel Agenda on which the Board will take action.

A motion was moved by Ms. Gentile and seconded by Ms. Esposito.

The Board had comments on the nursing plan. Mr. Liebmann addressed their concern.

XII. POLICY

Mr. Liebmann reviewed the Policy Agenda on which the Board will take action.

A motion was moved by Ms. Esposito and seconded by Ms. Friedman.

XIII. FINANCE/TRANSPORTATION

Mr. Ferreira reviewed the Finance/Transportation Agenda on which the Board will take action.

A motion was moved by Ms. Esposito and seconded by Mr. Aitken.

XIV. PUBLIC COMMENTS RELATING TO AGENDA ITEMS

- A member of the public had comments on Technology Education and Future Ready
 - o Impact on teaching staff and personalized learning
 - o Protecting student data and privacy
 - o Impact of Future Ready and using technology instead of teachers
- A member of the public commented on role of Future Ready student records within FERPA

XV. ACTION ON AGENDA ITEMS

CURRICULUM AND INSTRUCTION

The following items were then approved by a unanimous roll call vote.

A. TRAVEL

Pursuant to travel policy #6471, the following staff is approved for travel related to training and workshops. This travel is deemed educationally necessary and fiscally prudent, and all travel expenditures shall be directly related to and within the scope of the staff member's current responsibilities and the district's Professional Development Plan. (Curriculum & Instruction Attachment #1)

Policy: #6471 Travel/Reimbursable Expenses **Rationale**: Required estimates to abide by law and policy

B. OTHER

- **1.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education adopt the 2019-2020 school calendar. (**Curriculum & Instruction Attachment #2**)
- 2. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the District's participation in Future Ready Schools New Jersey (FRS-NJ). The Matawan-Aberdeen Regional School District Board of Education first seeks to support the identification of Future Ready School - New Jersey district team lead and create a team of FRS-NJ specialists that infuse Digital Learning across multiple disciplines including: math, technology, media, arts, science, language arts, and Career and Technical Education. The Matawan-Aberdeen Regional School District Board of Education will support and promote the development of individual school Future Ready teams that infuse Digital Learning across multiple discipline including: math, technology, education, media, arts, science, language arts, and Career and Technical Education. Therefore, it is resolved that the Matawan-Aberdeen Regional School District Board of Education agrees to participate in the Future Ready Schools - New Jersey. We hereby appoint, Mr. John Bombardier, Assistant Superintendent of Curriculum & Instruction, to be the district's liaison to the Future Ready Schools – New Jersey, who will report to the Board upon the completion of tasks for the certification program. We do hereby recognize that Mr. John Bombardier will be the responsible agent at the District level to carry out the district's commitment for its schools to participate in Future Ready Schools - New Jersey. We agree to follow through with the district's commitment and support our school achieve certification through the Future Ready Schools -New Jersey Certification Program.
- **3**. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the Matawan Regional High School baseball team for an overnight trip to compete in pre-season games in Delaware and Maryland. With approval, the team will be departing on Thursday, March 14, 2019, and will be returning on Saturday, March 16, 2019.

Rationale: Providing this opportunity will enable our Student-Athletes and Coaches to gain camaraderie as a team and to improve their skills required for participating in the sport of baseball. The team is scheduled to compete in four scrimmages that they normally would not be able to play in if they were in New Jersey due to weather conditions in March.

Cost: This trip will be at no cost to the district. Student-Athletes and the Matawan Baseball Booster Club will continue to fundraise to cover trip costs. Student-Athletes and Coaches will be asked to contribute approximately \$209.60 each additionally if the total cost cannot be covered through fundraising.

4. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the Matawan Regional High School softball team to attend a National Softball Tournament at Disney in Orlando, Florida in the spring of 2019. With approval, the team will be departing on Saturday, April 19, 2019 and will be returning on Tuesday, April 23, 2019.

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Rationale: Providing this opportunity will enable our Student-Athletes and Coaches to gain camaraderie as a team and to improve their skills required for participating in the sport of softball. The team will be able to participate in approximately 5 games against teams that they normally would never be scheduled to compete against.

Cost: This trip will be at no cost to the district. Student-Athletes and the Matawan Softball Booster Club will continue to fundraise to cover the costs. Student-Athletes and Coaches will be asked to contribute approximately \$400.00 each additionally if the total cost cannot be covered through fundraising.

5. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve Carmen Vega to provide professional development on March 8, 2019 for Lloyd Road teachers as part of the District In-Service Day.

Rationale: The Nurtured Heart Approach® (NHA) is a relationship-focused methodology founded strategically in "The 3 StandsTM" for helping children and adults build Inner WealthTM and use their intensity in successful ways. It has become a powerful way of awakening the inherent greatness in all children while facilitating parenting and classroom success. The essence of the NHA is a set of core methodologies developed for working with the most difficult children. It has a proven impact on every child, including those who are challenged behaviorally, socially and academically.

Cost: NTE: \$3,000.00 (\$875.00/day) Account #: 20-250-200-320-00-0000-0

6. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the revised 2018 – 2019 school calendar to reflect a staff professional development day for Cambridge Park Preschool on January 18, 2019. (**Curriculum & Instruction Attachment #3**)

Rationale: Full day professional development training for pre-school staff on Friday January 19, 2019. No School for students only.

SPECIAL SERVICES

The following items were then approved by a unanimous roll call vote.

1. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve bedside instruction for the following student:

| Student | Provider | Cost | Effective Dates |
|---------|----------|-------------|--------------------------------|
| 158984 | PESI | \$3,600.00 | 11/26/18-1/18/19 (retroactive) |
| 163510 | New Hope | \$13,200.00 | 11/27/18-5/27/19 (retroactive) |

Cost: \$16,800.00 **Account**#: 11-150-100-320-09-000-0

2. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following students to attend an Out of District placement for the 2018-2019 School Year.

| Student | Classification | School | Cost | Effective Dates |
|---------|----------------|------------------------------|-------------|-------------------------------|
| 160155 | Autistic | The Deron School | \$60,170.06 | 12/3/18-6/30/19 (retroactive) |
| 161900 | General Ed. | Penns Grove Middle School | \$8,700.00 | 9/16/18-2/21/19 (retroactive) |

 Cost:
 \$43,025.06
 Account #: 11-000-100-566-09-0000-0

 Cost:
 \$8,700.00
 Account#: 11-000-100-562-09-0000-0

 Cost:
 \$17,145.00
 Account#: 11-000-217-320-09-0000-0

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PERSONNEL

The following items were then approved by a unanimous roll call vote.

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following:

A. RESIGNATIONS/RETIREMENTS

Policy: 4121.1 Individual Contracts Certificated Staff

4212.1 Individual Contracts Non-Certificated Staff

| Name | Loc | Position | Reason | Hire Date | Effective Date | |
|--------------------|---|---------------------------------|-------------|-----------|-----------------------|--|
| Pallitto, Nancy J. | ST | Instructional Assistant | Retirement | 9/1/2003 | 1/31/2019 | |
| Ninger, Ellen W. | RD/ST | School Counselor | Retirement | 9/1/2002 | 1/31/2019 | |
| Slee Wojnar, | CL | Instructional Assistant | Resignation | 9/1/2011 | 11/29/2018 | |
| Kathleen | | | | | (Retroactive) | |
| | Extra-Curricular Activities – Resignation | | | | | |
| Nikitin, Igor | HS | Boys' Tennis – Head Coach | Resignation | 7/23/2018 | 11/30/2018 | |
| | | Spring | | | (Retroactive) | |
| Nikitin, Igor | HS | Girls' Tennis – Head Coach Fall | Resignation | 7/23/2018 | 11/30/2018 | |
| | | | - | | (Retroactive) | |

B. LEAVE OF ABSENCE

Policy: 4151 Attendance Patterns

4151.1 Personal Illness and Injury/Health and Hardship

| Name | Loc | Position | Type of Leave | With/W/O Pay | Effective Dates |
|---------------------|-----|--------------------|----------------|--------------|------------------------|
| Slee-Wojnar, | CL | Instructional | Medical Leave | With Pay | 11/26/18 -(Half |
| Kathleen | | Assistant | | | Day)11/28/18 |
| | | | | | (Retroactive) Amended |
| | | | | | Dates Previously Board |
| | | | | | Approved 11/26/18 |
| Cinquegrana, Susan | CO | Bus/Van Driver | Medical Leave | Without Pay | 11/1/18-12/3/18 |
| | | | | | (Retroactive) |
| Weaver, April | CO | Bus/Van Driver | Medical Leave | With Pay | 11/30/18-12/14/18 |
| | | | | | (Retroactive) |
| Mc Nerney, Karen | ST | Elementary Teacher | FMLA/NJFLA | Without Pay | 1/2/19-2/12/19 Amended |
| · | | · | | | Dates Previously Board |
| | | | | | Approved 7/23/18 |
| Morrison, Hollieann | CL | Teacher of Special | Medical Leave | With Pay | 1/11/19-1/15/19 |
| | | Education | | Without Pay | 1/16/19-3/8/19 |
| Patel, Payel | CL | Instructional | Personal Leave | Without Pay | 11/26/18 (Retroactive) |
| | | Assistant | | | |
| Mc Peek, Catherine | RD | Instructional | Medical Leave | Without Pay | 12/1/18-1/1/19 |
| | | Assistant | | | (Retroactive) Amended |
| | | | | | Dates Previously Board |
| | | | | | Approved 10/29/18 |

C. APPOINTMENTS

Policy: 4111/4211 Recruiting, Selection and Hiring 4142/4242 Salary Checks and Deductions

4122 Substitute Teachers Student Teachers/Interns

4213/4214 Assignment/Transfer

1. Appointments

Note: The law on background checks requires ultimate clearance prior to any employment becoming final, in addition to preemployment paperwork

| | | | | Salary/ | | | Effective |
|-----------------------|-------|--------------|-----------|-------------|-------|------------------|---------------|
| Name | Loc | Position | Step | Stipend | # Int | Replace Reason | Dates |
| Van De Water, Erin | CP | Preschool | Step C-01 | \$49,495.00 | 1 | Falciglia | 12/4/18- |
| CP.TCH.SPECIAL.ED.08 | | Disabled | | (Pro-rated) | | Leave of Absence | 6/30/19 |
| Current Instructional | | Teacher | | | | 1/2/19-6/30/19 | (Retroactive) |
| Assistant MAMS | | (Replacement | | | | | |
| | | Position) | | | | | |
| Tay, Kathleen | RD/ST | School | E-01 | \$56,495.00 | 4 | Ninger | 2/1/19- |
| | | Counselor | | (Pro-rated) | | (Retirement) | 6/30/19 |
| Lavoie, Nena | CO | Bus/Van | Step 2 | \$25.34 | 3 | Bloomer | 12/18/18- |
| CO.TRN.DRIVER.24 | | Driver F/T | | (Hourly) | | (Resignation) | 6/30/19 |
| Howell, Matthew | CO | Bus/Van | Step 1 | \$25.16 | 3 | Dukes | 12/18/18- |
| CO.TRN.DRIVER.18 | | Driver P/T | | (Hourly) | | (Transfer) | 6/30/19 |

2. 2017/2018 Salary Adjustment – 60-Credit Master's Per MAREA Salary Guide

| | | | MA 60-Credits | |
|------------------|------------------------|-----------------------|--------------------|----------------------|
| Name | Loc/Position | MA 2017/2018 | 2017/2018 | Institution |
| Alvarez, Rachel | CP/LR School Social | Step E-05 59,940.00 | Step F-05 \$62,260 | Rutgers University |
| | Worker | | | |
| Bauer, Jennifer | LR | Step E-08 | Step F-05 | Tufts University |
| | Occupational Therapist | \$73,130.00 | \$75,450.00 | |
| Goetz, Gabriella | HS | Step E-02 | Step F-02 | Monmouth |
| | School Counselor | \$56,410.00 | \$58,730.00 | University |
| | | Pro-rated – Hire Date | | |
| | | 3/13/18 | | |
| Goetz, Matthew | HS | Step E-03 | Step F-03 | University of Hawaii |
| | Athletic Trainer | \$57,070.00 | \$59,390.00 | at Manoa |
| Haney, Gerard | MS | Step E-06 | Step F-06 | New Jersey City |
| | School Psychologist | \$63,620.00 | \$65,940.00 | University |
| | | Pro-rated – Hire Date | | |
| | | 5/18/18 | | |
| Kelly, Lauren | LR | Step E-03 | Step F-03 | Monmouth |
| | School Social Worker | \$57,070.00 | \$59,390.00 | University |
| La Plaga, Alyssa | HS | Step E-02 | Step F-02 | Seton Hall |
| | Speech Language | \$56,410.00 | \$58,730.00 | University |
| | Specialist | | | |
| Lo Stocco, | KEYS/HS | Step E-02 | Step F-02 | The College of New |
| Justine | Student Assistance | \$56,410.00 | \$58,730.00 | Jersey |
| | Coordinator | Pro-rated – Hire Date | | |
| | | 1/10/18 | | |
| Zibbel, Jamie | MS | Step E-09 | Step F-09 | Monmouth |
| | School Social Worker | \$78,130.00 | \$80,450.00 | University |

Rationale: Additional College Credits Earned - Staff Members holding a 60-Credit Master's Degree move from the Master's Degree Column to the new 60-Credit Master's Column per the MAREA 2017-2018 Salary Guide.

Account: Contractual Salaries/Effective: September 1, 2017 (Retroactive)

3. 2018/2019 Salary Adjustment – 60-Credit Master's Per MAREA Salary Guide

| Name | Loc/Position | MA 2018/2019 | MA 60-Credits 2018/2019 | Institution |
|------------------|------------------------|--------------|-------------------------|----------------------|
| Alvarez, Rachel | CP/LR | Step E-06 | Step F-06 | Rutgers University |
| | School Social Worker | \$63,835.00 | \$66,135.00 | |
| Bauer, Jennifer | LR | Step E-09 | Step F-09 | Tufts University |
| | Occupational Therapist | \$78,385.00 | \$80,685.00 | |
| Goetz, Gabriella | HS | Step E-03 | Step F-03 | Monmouth |
| | School Counselor | \$57,195.00 | \$59,495.00 | University |
| Goetz, Matthew | HS | Step E-04 | Step F-04 | University of Hawaii |
| | Athletic Trainer | \$57,795.00 | \$60,095.00 | at Manoa |
| Haney, Gerard | MS | Step E-06 | Step F-06 | New Jersey City |
| | School Psychologist | \$63,835.00 | \$66,135.00 | University |
| Kelly, Lauren | LR | Step E-04 | Step F-04 | Monmouth |
| | School Social Worker | \$57,795.00 | \$60,095.00 | University |
| La Plaga, Alyssa | HS | Step E-03 | Step F-03 | Seton Hall |
| | Speech Language | \$57,195.00 | \$59,495.00 | University |
| | Specialist | | | |
| Lo Stocco, | KEYS/HS | Step E-03 | Step F-03 | The College of New |
| Justine | Student Assistance | \$57,195.00 | \$59,495.00 | Jersey |
| | Coordinator | | | |
| Rohlander, | HS | Step E-01 | Step F-01 | Rutgers University |
| Kathryn | School Social Worker | \$56,495.00 | \$58,795.00 | |
| Zibbel, Jamie | MS | Step E-10 | Step F-10 | Monmouth |
| | School Social Worker | \$83,850.00 | \$86,150.00 | University |

Rationale: Additional College Credits Earned - Staff Members holding a 60-Credit Master's Degree move from the Master's Degree Column to the new 60-Credit Master's Column per the MAREA 2018-2019 Salary Guide.

Account: Contractual Salaries

Effective: September 1, 2018 (Retroactive)

4. Extra-Curricular/Hourly Activities

| • | | | D 14 | 2018/2019 | F166 4 D 4 | |
|-------------------------|--------|------------------|----------|--------------------|----------------|--|
| Name | School | Activity | Position | Step/Stipends | Effective Date | |
| Non Athletic Activities | | | | | | |
| Lorefice, Lindsey | MA | Dulcimer Dynamos | Advisor | \$1,320.00 | 2018/2019 | |
| · | | | | | School Year | |
| Palumbo, Christine | HS | Model UN Advisor | Advisor | First Year Club No | 2018/2019 | |
| | | | | Stipend | School Year | |

Note: The law on background checks requires ultimate clearance prior to any employment becoming final, in addition to preemployment paperwork

5. College Student Observers/Teachers/Interns 2018/2019 School Year

| Name | College | Cooperating Teacher Administrator | School/Area |
|------------------|--------------------|--------------------------------------|--|
| Wheeler, Justine | Bloomfield College | Christathakis, Nicholas | HS – English Student Observer 2018/2019 School Year |

Rationale: Student will be able to complete course work requirements toward degree and certification.

Cost: None to the Board

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6. Home Instruction 2018-2019 School Year

| I.D. | Subject | School | Classroom Teacher | Home Instruction Teacher | Hours Per Week | No. of Weeks | Total Hours Per Subject/ Class | Effective Dates |
|--------|--------------------------|--------|----------------------|-----------------------------|----------------------|-----------------|--|------------------------------------|
| 158316 | Algebra 1 Honors | HS | Burns, Kevin | Stetz, Diane | 2.5 | 10 | 25 | 11/6/18-1/31/19 (Retroactive) |
| 158316 | Lab Biology Honors | HS | Milan, Gregory | Milan, Gregory | 2.5 | 10 | 25 | 11/6/18-1/31/19 (Retroactive) |
| 158316 | English 1 Honors | HS | Pape, Kimberly | Furman, Jessica | 2.5 | 10 | 25 | 11/6/18-1/31/19 (Retroactive) |
| 158316 | World Cultures Honors | HS | O'Neill, Michelle | O' Neill, Michelle | 2.5 | 10 | 25 | 11/6/18-1/31/19 (Retroactive) |
| 160445 | Reading | RD | Morrissey, Hollieann | Fico, Kristina | 2.5 | 4 | 10 | 11/12/18-1/15/19 (Retroactive) |
| 160445 | Math | RD | Morrissey, Hollieann | Fico, Kristina | 2.5 | 4 | 10 | 11/12/18-1/15/19 (Retroactive) |
| 160445 | Social Studies | RD | Morrissey, Hollieann | Fico, Kristina | 2.5 | 4 | 10 | 11/12/18-1/15/19 (Retroactive) |
| 160445 | Science | RD | Morrissey, Hollieann | Fico, Kristina | 2.5 | 4 | 10 | 11/12/18-1/15/19 (Retroactive) |
| 159826 | ELA | LR | Moore, Ryan | Longo, Andrea | 2.5 | 4 | 10 | 11/20/18-12/20/18 (Retroactive) |
| 159826 | Social Studies | LR | Moore, Ryan | Longo, Andrea | 2.5 | 4 | 10 | 11/20/18-12/20/18 (Retroactive) |
| 159826 | Math | LR | Moore, Ryan | Longo, Andrea | 2.5 | 4 | 10 | 11/20/18-12/20/18 (Retroactive) |
| 159826 | Science | LR | Moore, Ryan | Longo, Andrea | 2.5 | 4 | 10 | 11/20/18-12/20/18 (Retroactive) |

 Account Number:
 General Education11-150-100-101-11-0000-1 \$45.00/Hour

 Account Number:
 Special Education 11-000-219-101-09-0000-0 \$45.00/Hour

7. Volunteers

| Name | Name Location Activity | | Effective Date |
|-----------------|------------------------|--------------|-----------------------|
| Bagley, Dorothy | High School | Winter Track | 2018-2019 School Year |
| Pappas, James | High School | Wrestling | 2018-2019 School Year |

Note: The law on background checks requires ultimate clearance prior to any employment becoming final, in addition to preemployment paperwork

8. Substitute Teachers 2018-2019 School Year

| Category | School | Account Number for Substitute Teaching |
|----------------------|--------------------------------|---|
| | | Per MAREA Contract Daily Per Diem |
| Teacher | As Needed | Rate |
| Prewitt, Caroline | Cambridge Park Preschool | 11-216-100-101-11-0000-9 |
| Incorvaia, Caroline | Cambridge Park Preschool | 11-216-100-101-11-0000-9 |
| Menconi, Karen | Cambridge Park Preschool | 11-216-100-101-11-0000-9 |
| Maqqar Jeandarc | Cambridge Park Preschool | 11-216-100-101-11-0000-9 |
| Dhume, Valerie | Cliffwood Elementary School | 11-216-100-101-11-0000-9 |
| Johannesen, Michelle | Lloyd Road Elementary School | 11-216-100-101-11-0000-9 |
| Perchuk, Tara | Ravine Drive Elementary School | 11-209-100-101-11-0000-9 |
| Reda, Vilma | Ravine Drive Elementary School | 11-120-100-101-11-0000-9 |
| Turchiano, Carol | Ravine Drive Elementary School | 11-120-100-101-11-0000-9 |
| Kruzik, Jacqueline | Strathmore Elementary School | 11-216-100-101-11-0000-9 |

9. Substitutes – 2018/2019

| | Account Number Per MAREA |
|--------------------------|-------------------------------------|
| Category | Contract |
| 11-000-270-160-11-0000-9 | Transportation |
| Lawrence, Anthony | Substitute Bus/Van Driver |
| Lawrence, Anthony | Substitute Transportation Assistant |
| Pluhar, Isabel | Substitute Bus/Van Driver |
| Pluhar, Isabel | Substitute Transportation Assistant |

Note: The law on background checks requires ultimate clearance prior to any employment becoming final, in addition to preemployment paperwork

10. Staff Array Changes - 2018/2019 School Year

| | | | | | Effective |
|-------------------|---------------|---------------------------|-----------------|-----------------------|------------------|
| Name | Loc/Fte | Current Assignment | Loc/Fte | New Assignment | Dates/Reason |
| Cardinoza, | LR – 1.00 | BCBA District | CP – 1.00 | BCBA District | 12/10/18-6/30/19 |
| Kimberly | | Behaviorist | | Behaviorist | (Retroactive) |
| CO.CST.BEHAVIO | | 11-000-219-104-11- | | 11-000-219-104-11- | |
| R.02 | | 0000-1 | | 0000-1 | |
| Apple, Michael | MA - 0.33 | Science Grade 8 ICR | MA - 0.33 | Science Grade 8 | Santoro Leave of |
| MA.TCH.SPECIAL.E | MA - 0.67 | Science Grade 7 ICR | MA - 0.67 | ICR | Absence |
| D.20 | MA - 0.33 O/L | Math Grade 8 ICR | MA - 0.33 O/L | Science Grade 7 | 12/3/18-TBD |
| | | 11-213-100-101-11- | | ICR | (Retroactive) |
| | | 0000-1 | | Math Grade 6 ICR | |
| | | | | 11-213-100-101-11- | |
| | | | | 0000-1 | |
| Hueston, Emily | HS - 0.60 | Ceramics | HS - 0.60 | Ceramics | 11/12/18-6/30/19 |
| HS.TCH.FINEARTS.0 | HS - 0.20 | AP Art Studio 1 | HS - 0.20 | AP Art Studio 1 | (Retroactive) |
| 2 | HS - 0.20 | SE Art | HS - 0.20 | SE Art | |
| | | 20-470-100-101-11- | KEYS – 0.20 | KEYS – 0.20 O/L | |
| | | 0000-1 | O/L (O/L 2 days | (O/L 2 days per week) | |
| | | | per week) | | |

11. Other

a. HIB Report

The Superintendent recommends the approval of the Harassment, Intimidation and Bullying (HIB) Report as reported during Executive Session of the Matawan Aberdeen Board of Education Meeting of November 26, 2018.

| Incidents Reported | Confirmed Incidents |
|--------------------|---------------------|
| 8 | 3 |

b. 2018/2019 Nursing Services Plan Preschool through Grade 12

Rationale: The Nursing Services Plan describes in detail the nursing services to be provided throughout the school district based on the needs of its students, potential emergency situations, basic nursing services requirements, and the assignment of medical staff to provide the services. Once the plan is developed, each district board of education shall annually adopt the school district's Nursing Services Plan at a regular meeting pursuant to NJAC 6A:16-2.1

POLICY

The following items were then approved by a unanimous roll call vote.

1. The Superintendent recommends that the Matawan Aberdeen Regional School District Board of Education adopt the second reading of the following policy:

M indicates mandated by State law

| Series | Category | Policy/ Regulation | Title |
|--------|------------|-----------------------|--------------------------|
| | | # | |
| 7000 | Facilities | P/R # 7510 | Use of School Facilities |

2. The Superintendent recommends that the Matawan Aberdeen Regional School District Board of Education adopt the first reading of the following policy:

M indicates mandated by State law

| Series | Category | Policy/ Regulation | Title |
|--------|----------|-----------------------|---------------------------|
| | | # | |
| 5000 | Students | R #5460 | High School Graduation(M) |

FINANCE/TRANSPORTATION

The following items were then approved by a unanimous roll call vote. Mr. Aitken and Ms. Nappi abstained from Item A. 1.

A. BUSINESS OPERATIONS

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following:

1. Payroll for November 2018 and Bills List for December 2018 (Available for review in Board Secretary's Office)

Policy #6470 Payment of Claims

| November 2018, Payroll | \$4,218,288.79 |
|---------------------------|----------------|
| December 2018, Bills List | \$2,494,512.55 |
| | |
| TOTAL | \$6,712,801.34 |

2. S-1701 Reporting for October 2018

Board Secretary Report for October 2018

BE IT RESOLVED, that the Report of the Secretary to the Board of Education and the Report of the Treasurer of School Monies for **October 2018**, which are in agreement, be accepted as submitted and attached to and made part of the minutes of this meeting.

BE IT FURTHER RESOLVED, that the Matawan-Aberdeen Regional School District Board of Education, pursuant to N.J.A.C. 6A:23A-16.10(c)4, certify that as of **October 31, 2018**, after review of the Board Secretary's monthly financial reports (appropriations section) and Treasurer's Report, and upon consultation with appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Alex Ferreira

Board Secretary

December 17, 2018

Date

3. Acceptance of 2017/18 Annual Audit and Related Corrective Action Plan

The Superintendent recommends the Matawan-Aberdeen Regional School District Board of Education accept the DRAFT Audit Report for the 2017/18 school year prepared by Suplee, Clooney & Company with three recommendations per the Comprehensive Annual Financial Report (CAFR) and the Auditor's Management Report (AMR), and

BE IT FURTHER RESOLVED that a copy of the audit is to be forwarded to the Monmouth County Executive County Superintendent, with any corrective actions to be taken with respect to the recommendations contained in the Audit Report as submitted.

4. Transfer of Funds for June 2018

WHEREAS, N.J.A.C. 6A:23A-16.10(a)1 prohibits a district Board of Education from approving an encumbrance or expenditure that, when added to the total of existing encumbrances and expenditures, does not exceed the amount appropriated by the district board of education in the applicable line item account established pursuant to N.J.A.C. 18A:22-8.1., and

WHEREAS, N.J.A.C. 6A:23A-16.10(c)1 requires presentation of a report showing all transfers between line item accounts at every regular district board of education meeting,

NOW, THEREFORE BE IT RESOLVED, that the Matawan-Aberdeen Regional School District Board of Education approve the additional line item transfers in the amount of \$731,853.64 for June 2018.

5. Receipt of Bids and Award of Contract for FVHD 4804A2 – HVAC System Replacements at Cambridge Park Elementary School and 4804E2 – HVAC System Replacements at Matawan-Aberdeen Middle School for 2018/19 School Year

WHEREAS, on December 7, 2018, the Matawan-Aberdeen Regional School District Board of Education (the "Board") solicited bids for HVAC System Replacements at Cambridge Park Elementary School and Matawan-Aberdeen Middle School for the 2018/19 school year (the "Work"); and

WHERAS, on December 7, 2018, the following bid proposals were received and publicly read;

Cambridge Park Elementary School – FVHD 4804A2 Contract No. 1B – HVACR Work

| | | Comfort | Performance | Thassian | DeSesa |
|----------|-----------|------------|-------------|------------|-------------|
| | AMCO | Mechanical | Mechanical | Mechanical | Engineering |
| Base Bid | \$811,000 | \$683,300 | \$683,000 | \$602,000 | \$615,000 |

Cambridge Park Elementary School – FVHD 4804A2 Contract No. 1C – Electrical Work

| | EDC | Maggio, Pat & Son Electric | MJF Electric | Scout Electric |
|----------|----------|-------------------------------|--------------|----------------|
| Base Bid | \$75,000 | \$82,000 | \$25,000 | \$93,000 |

Matawan-Aberdeen Middle School - FVHD 4804E2 Contract No. 2B - HVACR Work

| | | Comfort | Performance | Thassian | DeSesa |
|---------------------------|-------------|-------------|-------------|------------|-------------|
| | AMCO | Mechanical | Mechanical | Mechanical | Engineering |
| Base Bid | \$671,000 | \$550,000 | \$663,000 | \$480,000 | \$558,000 |
| Alternate Bids | | | | | |
| MS-HC-1 HVACR work at | | | | | |
| MS inv. RTU | \$188,000 | \$120,760 | \$109,000 | \$162,000 | \$131,000 |
| MS-HC-2 HVACR | | | | | |
| work at MS inv. RTU | \$148,000 | \$96,800 | \$91,000 | \$149,000 | \$126,000 |
| MS-HC -3 HVACR work at | | | | | |
| MS inv. AHU's, CU'S, UH's | | | | | |
| CF's DOA's EF's & GV's | \$652,000 | \$510,000 | \$388,000 | \$573,000 | \$477,000 |
| MS-HC-4 HVACR work to | | | | | |
| provide UV exclusively | | | | | |
| manufactured by Modine- | | | | | |
| Airedale | \$21,500 | n/c | \$12,000 | /c | \$12,000 |
| Total | \$1,680,500 | \$1,277,560 | \$1,263,000 | 1,364,000 | 1,304,000 |

Matawan-Aberdeen Middle School - FVHD 4804E2 Contract No. 2C - Electrical Work

| | | Maggio, Pat & | MJF | |
|----------------------------------|-----------|---------------|-----------|----------------|
| | EDC | Son Electric | Electric | Scout Electric |
| Base Bid | \$63,400 | \$72,000 | \$70,000 | \$157,000 |
| Alternate Bids | | | | |
| MS-EC-1 Electric work at MS inv. | | | | |
| RTU | \$5,900 | \$6,000 | \$7,500 | \$25,000 |
| MS-EC-2 Electric work at MS inv. | | | | |
| RTU | \$14,300 | \$7,000 | \$7,500 | \$15,000 |
| MS-EC-3 Electric work at MS inv. | | | | |
| AHU's, CU's, UH's, CF's, DOAS's | | | | |
| EF's & GV's | \$40,600 | \$18,000 | \$25,000 | \$25,000 |
| Total | \$124,200 | \$103,000 | \$110,000 | \$222,000 |

Cambridge Park Elementary School & Matawan-Aberdeen Middle School 4804A2 & E2 – Contract No. 3A–Combined Overall Work (Contracts 1A & 2A) - General Construction Work

| | SMBA Construction |
|----------|-------------------|
| Base Bid | \$395,723 |

Cambridge Park Elementary School & Matawan-Aberdeen Middle School 4804A2 & E2 – Contract No. 3B–Combined Overall Work (Contracts 1B & 2B) - HVACR Work

| | | Comfort | Performance | DeSesa | Thermal | Preferred |
|------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | AMCO | Mechanical | Mechanical | Engineering | Piping | Mechanical |
| Base Bid | \$1,481,000 | \$1,200,000 | \$1,333,000 | \$1,165,000 | \$1,196,000 | \$1,400,000 |
| Alternate Bids | | | | | | |
| MS-HC-1 | | | | | | |
| HVACR work at | | | | | | |
| MS inv, RTU | \$188,000 | \$120,760 | \$109,000 | \$131,000 | \$146,000 | \$202,000 |
| MS-HC-2 | | | | | | |
| HVACR work at | | | | | | |
| MS inv. RTU | \$148,000 | \$96,800 | \$91,000 | \$126,000 | \$155,400 | \$203,000 |
| MS-HC-3 | | | | | | |
| HVACR work | | | | | | |
| inv. AHU's, | | | | | | |
| CU'S, UH's, | | | | | | |
| CF's, DOAS'S, | | | | | | |
| EF'S,& GV'S | \$652,000 | \$510,000 | \$388,000 | \$477,000 | \$503,000 | \$671,000 |
| MS-HC-4 work at | | | | | | |
| MS to provide UV | | | | | | |
| exclusively | | | | | | |
| manufactured by | | | | | | |
| Modine-Airdale | \$21,500 | n/c | \$12,000 | \$12,000 | \$40,000 | n/c |
| Total | \$2,490,500 | \$1,927,560 | \$1,933,000 | \$1,911,000 | \$2,040,400 | \$2,476,000 |

Cambridge Park Elementary School & Matawan-Aberdeen Middle School 4804A2 & E2 – Contract No. 3C–Combined Overall Work (Contracts 1C & 2C) - Electrical Work

| | | Maggio, Pat & Son | | Scout |
|--------------------------------------|-----------|-------------------|---------------------|-----------|
| | EDC | Electric | MJF Electric | Electric |
| Base Bid | \$132,800 | \$152,000 | \$95,000 | \$250,000 |
| Alternate Bids | | | | |
| MS-EC-1 Electric work at MS inv. RTU | \$5,900 | \$5,800 | \$7,500 | \$25,000 |
| MS-EC-2 Electric work inv. RTU | \$14,300 | \$6,800 | \$7,500 | \$15,000 |
| MS-EC-3 Electric work inv. AHU's, | | | | |
| CU's, UH's, CF's, DOAS's EF's & | | | | |
| GV's | \$40,600 | \$17,500 | \$25,000 | \$25,000 |
| Total | \$193,600 | \$182,000 | \$135,000 | \$315,000 |

WHEREAS, after a full and comprehensive review of the project and the bids received, and upon recommendation by the Architect of Record, Fraytak, Veisz, Hopkins, Duthie PC and the Board Attorney the Board has determined that the lowest responsive and responsible bidder for the Work is as follows:

Matawan-Aberdeen Middle School - FVHD 4804E2 Contract No. 2B - HVACR Work

| | Thassian Mechanical Contracting Inc. |
|--|--------------------------------------|
| Base Bid | \$480,000 |
| Alternate Bid | |
| MS-HC-4- HVACR work to provide UV exclusively manufactured | n/c |
| by Modine-Airedale | |
| Total | \$480,000 |

Matawan-Aberdeen Middle School – FVHD 4804E2 Contract No. 2C – Electrical Work

| | MJF Electrical Contracting & Maintenance, Inc. |
|----------|--|
| Base Bid | \$70,000 |

Cambridge Park Elementary School & Matawan-Aberdeen Middle School 4804A2 & E2 – Contract No. 3A-Combined Overall Work (Contracts 1A & 2A) - General Construction Work

| | SMBA Construction, LLC |
|----------|------------------------|
| Base Bid | \$395,723 |

NOW, THEREFORE BE IT RESOLVED, that the Board of Education hereby awards the Contract for Work in the above-referenced values and amounts to the contractors listed above.

BE IT FURTHER RESOLVED, that the District professional staff take any and all action necessary to effectuate the purpose of the Resolution.

6. Receipt of Bids and Award of Contract for FVHD 4804D2 – HVAC System Replacements at Matawan Regional High School and 4804G1 – HVAC System Replacements at Strathmore Elementary School for 2018/19 School Year

WHEREAS, on December 7, 2018, the Matawan-Aberdeen Regional School District Board of Education (the "Board") solicited bids for HVAC System Replacements at Matawan Regional High School and Strathmore Elementary School for the 2018/19 school year (the "Work"); and

WHERAS, on December 7, 2018, the following bid proposals were received and publicly read;

Matawan Regional High School – FVHD 4804D2 Contract No. 1B – HVACR Work

| | | Comfort | Performance | Thassian | DeSesa |
|--------------------------------|-------------|-------------|-------------|-------------|-------------|
| | AMCO | Mechanical | Mechanical | Mechanical | Engineering |
| Base Bid | \$1,481,000 | \$1,292,600 | \$1,423,000 | \$1,315,000 | \$1,314,000 |
| Alternate Bids | | | | | |
| HS-HC-1-HVACR work at HS invl. | | | | | |
| RTU w/assoc. work | \$114,000 | \$108,200 | \$85,000 | \$110,000 | \$128,000 |
| HS-HC-2 -HVACR work at HS | | | | | |
| invl. RTU's w/associated work | | | | | |
| | \$293,000 | \$210,000 | \$165,000 | \$329,000 | \$247,000 |
| HS-HS-3 –HVACR work at HS | | | | | |
| invl. RTU, DCU, DS & CP | | | | | |
| w/associated work | \$166,000 | \$126,500 | \$115,000 | \$117,000 | \$181,000 |
| HS-HC-4 – HVACR work at HS | | | | | |
| invl. RTU,DCU,DS,CP EF's | | | | | |
| w/associated work | \$187,000 | \$150,300 | \$120,000 | \$154,000 | \$204,000 |
| HS-HC-5 – HVACR work at HS | | | | | |
| invl. RTU, DOAS, DCU'S, DS'S | | | | | |
| CP'S AND VAV'S with associated | | | | | |
| work | \$683,000 | \$486,000 | \$285,000 | \$420,000 | \$304,000 |
| HS-HC-6 – HVACR work at HS | | | | | |
| invl. RTU, DCU, DS with | | | | | |
| associated work | \$251,000 | \$243,000 | \$260,000 | \$251,000 | \$237,000 |
| HS-HC-7 – HVACR work at HS to | | | | | |
| provide UV excl. as manuf. by | | | | | |
| Modine-Airdale | \$95,700 | n/c | \$25,000 | n/c | \$64,000 |
| Total | 3,270,700 | \$2,616,000 | \$2,478,000 | \$2,696,000 | \$2,679,000 |

Matawan Regional High School - FVHD 4804D2 Contract No. 1C - Electrical Work

| | | Maggio, Pat & Son, | MJF | |
|----------------------------------|-----------|--------------------|------------|----------------|
| | EDC | Electric | Electrical | Scout Electric |
| Base Bid | \$161,600 | \$177,000 | \$150,000 | \$203,000 |
| Alternate Bids | | | | |
| HS-EC-1 Electric work at HS inv. | | | | |
| RTU w/ associated work | \$8,900 | \$8,000 | \$10,000 | \$5,000 |
| HS-Ec-2 Electric work at HS inv. | | | | |
| RTU's, 7 associated work | \$16,700 | \$6,000 | \$15,000 | \$18,500 |
| HS-EC-3 Electric work at HS inv. | | | | |
| RTU, DCU, DC & CP | \$14,800 | \$6,400 | \$10,000 | \$12,500 |
| HS-EC-4 Elec work at HS inv. | | | | |
| RTU, DS, CP and EF's | \$11,800 | n/c | \$10,000 | \$13,000 |
| HS-EC-5 Electric work at HS inv. | | | | |
| RTU, DOAS, DCU's, DS's CP's & | | | | |
| associated work | \$23,000 | \$14,000 | \$20,000 | \$28,000 |
| HS-EC-6 Electric work at HS inv. | | | | |
| RTU41, DCU, DS & CP with | | | | |
| associated work | \$14,600 | \$16,000 | \$10,000 | \$20,000 |
| Total | \$251,600 | \$227,400 | \$225,000 | \$300,000 |

Strathmore Elementary School – FVHD 4804G1 Contract No. 2B – HVACR Work

| Sentencially sented 1 y | | Comfort | Performance | Thassian | DeSesa |
|-------------------------------------|-------------|-------------|-------------|------------|-------------|
| | AMCO | Mechanical | Mechanical | Mechanical | Engineering |
| Base Bid | \$1,031,000 | \$984,000 | \$1,077,000 | \$895,000 | \$824,000 |
| Alternate Bids | | | | | |
| SM-HC-1 HVACR work inv. | | | | | |
| RTU's, UH's, CF's, EF's, DS's, | | | | | |
| DCU's CP's and assoc. work | \$482,000 | \$353,000 | \$232,000 | \$358,000 | \$329,000 |
| SM-HC-2 HVACR work at | | | | | |
| Strathmore inv. RTU-25 and assoc. | | | | | |
| roof modifications incl. gas piping | | | | | |
| in Library | \$117,000 | \$85,750 | \$91,000 | \$71,000 | \$107,000 |
| SM-HC-3 HVACR work at | | | | | |
| Strathmore to provide UV's | | | | | |
| exclusively as manufactured by | | | | | |
| Modine-Airdale | \$136,000 | n/c | \$23,000 | n/c | \$78,000 |
| Total | \$1,766,000 | \$1,422,750 | \$1,423,000 | 1,324,000 | 1,338,000 |

Strathmore Elementary School - FVHD 4804G1 Contract No. 2C - Electrical Work

| _ | | Maggio, Pat & | MJF | Scout |
|-------------------------------------|-----------|--------------------|------------|-----------|
| | EDC | Son Electric, Inc. | Electrical | Electric |
| Base Bid | \$86,000 | \$79,800 | \$125,000 | \$97,500 |
| Alternate Bids | | | | |
| SM-EC-1Electric work at Strathmore | | | | |
| inv. RTU's, UH's, CF's, EF's, DS's, | | | | |
| DCU's, CP's w/assoc. work | \$38,900 | \$34,000 | \$30,000 | \$25,000 |
| SM-EC-2 Electric work at Strathmore | | | | |
| ES inv. RTU 25 in Library | \$2,700 | \$3,000 | \$5,000 | \$8,000 |
| Total | \$127,600 | \$116,800 | \$160,000 | \$130,500 |

Matawan Regional High School & Strathmore Elementary School 4804D2 & G1 – Contract No. 3A – Combined Overall Work (Contracts 1A & 2A) - General Construction Work

| | SMBA |
|--|-----------|
| Base Bid | \$496,700 |
| Alternate Bids | |
| HS-GC-1 GC work at HS inv. RTU 47 | \$17,000 |
| HS-GC-2 GC work at HS for RTU, DOAS, CDU's, DS's, CP's | |
| VAV's and associated work | \$78,000 |
| HS-GC-3 GC work at HS for RTU, DCU, DS, CP and associated | |
| work | \$13,000 |
| SM-GC-1 GC work at Strathmore for RTU's, UH's, DF's, EF"s, | |
| DS's, DCU's, CP's and associated work | \$73,000 |
| Total | \$677,700 |

Matawan Regional High School & Strathmore Elementary School 4804A2D2 & G1 – Contract No. 3B–Combined Overall Work (Contracts 1B & 2B) - HVACR Work

| | | Comfort | Performance | DeSesa | Thermal | Preferred |
|------------------------------|-------------|-------------|-------------|-----------------|------------------|-------------|
| | AMCO | Mechanical | Mechanical | Engineering | Piping | Mechanical |
| Base Bid | \$2,511,000 | \$2,250,000 | \$2,440,000 | \$2,138,000 | \$2,123,000 | \$2,400,000 |
| Alternate Bids | | | | | | |
| HS-HC-1 HVACR work at | | | | | | |
| HS for RTU's and associated | | | | | | |
| work | \$114,000 | \$108,200 | \$85,000 | \$128,000 | \$99,500 | \$185,000 |
| HS-HC-2 HVACR work for | | | | | | |
| HS for RTU's and associated | | | | | | |
| work | \$293,000 | \$210,000 | \$165,000 | \$247,000 | \$211,000 | \$301,000 |
| HS-HC-3 HVACR work for | | | | | | |
| HS for RTU's, DCU,DS & | | | | | | |
| CP and assoc. work | \$166,000 | \$126,500 | \$115,000 | \$181,000 | \$146,000 | \$214,000 |
| HS-HC-4 HVACR work for | | | | | | |
| HS for RTU, DCU, DS, CP & | | | | | | |
| EF's and associated work | \$187,000 | \$150,300 | \$120,000 | \$204,000 | \$164,000 | \$235,000 |
| HS-HC-5HVACR work at | | | | | | |
| HS for RTU, DOAS, DCU, | | | | | | |
| DS, CP & VAV's and | | | | | | |
| associated work | \$683,000 | \$486,000 | \$285,000 | \$304,000 | \$607,200. | \$621,000 |
| HS-HC -6 HVACR work at | | | | | | |
| HS for RTU, DCU, DS, CP | | | | | | |
| and assoc. work | \$251,000 | \$243,000 | \$260,000 | \$237,000 | \$157,000 | \$330,000 |
| HS-HC-7 HVACR work at | | | | | | |
| HS to provide UV exclusively | | | | | | |
| as manufactured by Modine- | | | | | | |
| Airdale | \$95,700 | n/c | \$25,000 | \$64,000 | \$120,000 | n/c |
| SM-HC-1 HVACR work at | | | | | | |
| Strathmore | | | | | | |
| For RTU's, UH's, CF's, EF's, | | | | | | |
| DS's, DCU's CP's & | | | | | | |
| associated work | | | | | | |
| | \$482,000 | n/c | \$232,000 | \$329,000 | \$406,000 | \$392,000 |
| SM-HC-2 HVACR work at | | | | | | |
| Strathmore | | | | | | |
| For RTU-25 & associated | | | | | | |
| work | \$117,000 | n/c | \$91,000 | \$107,000 | \$86,000 | \$113,000 |
| SM-HC-3 HVACR work at | | | | | | |
| Strathmore | | | | | | |
| to provide exclusively as | | | | | | |
| manufactured by Modine- | | | 444 | 4= 0 *** | 4.5 0 000 | |
| Airdale | \$136,000 | n/c | \$23,000 | \$78,000 | \$170,000 | n/c |
| Total | \$5,035,700 | \$3,574,000 | \$3,841,000 | \$4,017,000 | \$4,289,700 | \$4,791,000 |

 $Matawan\ Regional\ High\ School\ \&\ Strathmore\ Elementary\ School\ 4804D2\ \&\ G1-Contract\ No.\ 3C-Combined\ Overall\ Work\ (Contracts\ 1C\ \&\ 2C)\ -\ Electrical\ Work$

| | EDC | Maggio, Pat & Son Electric | MJF Electrical | Scout Electric |
|--------------------------|-----------|-------------------------------|----------------|----------------|
| Base Bid | \$239,800 | \$254,000 | \$275,000 | \$320,000 |
| Alternate Bids | \$239,000 | \$234,000 | \$273,000 | \$320,000 |
| HS-EC-1 Electrical work | | | | |
| at HS for RTU 47 with | | | | |
| associated work | \$8,900 | \$7,800 | \$10,000 | \$5,000 |
| HS-EC-2 Electrical work | \$6,900 | \$7,800 | \$10,000 | \$3,000 |
| at HS for RTU's 54A & | | | | |
| | \$16,700 | ¢5 900 | ¢15 000 | ¢10.500 |
| 54B & associated work | \$10,700 | \$5,800 | \$15,000 | \$18,500 |
| HS-EC-3 Electrical work | | | | |
| at HS for RTU, DCU, DS, | | | | |
| & CP's & associated | 444000 | 44.000 | 440.000 | 442.700 |
| work | \$14,800 | \$4,300 | \$10,000 | \$12,500 |
| HS-EC-4 Electrical work | | | | |
| at HS for RTU, DCU, DS | | | | |
| CP, EF's & associated | | | | |
| work | \$11,800 | \$6,300 | \$10,000 | \$13,000 |
| HS-EC-5 Electrical work | | | | |
| at HS for RTU, DOAS, | | | | |
| DCU, DS CP and VAV's | | | | |
| & associated work | \$23,000 | \$13,800 | \$20,000 | \$28,000 |
| HS-EC-6 Electrical work | | | | |
| at HS for RTU, DCU & | | | | |
| CP & associated work | \$14,600 | \$15,500 | \$10,000 | \$20,000 |
| SM-EC-1 Electrical work | | | | |
| at Strathmore for RTU's, | | | | |
| UH's, CF's, EF's DS's, | | | | |
| DCU's, CP's & | | | | |
| associated work | \$38,900 | \$33,500 | \$30,000 | \$25,000 |
| SM-EC-2 Electrical work | | | | |
| at Strathmore inv. RTU | | | | |
| 25 in Library | \$2,700 | \$2,900 | \$5,000 | \$20,000 |
| Total | 371,200 | \$343,900 | \$385,000 | \$462,000 |

WHEREAS, after a full and comprehensive review of the project and the bids received, and upon recommendation by the Architect of Record, Fraytak, Veisz, Hopkins, Duthie PC and the Board Attorney the Board has determined that the lowest responsive and responsible bidder for the Work is as follows:

Matawan Regional High School – FVHD 4804D2 Contract No. 1B – HVACR Work

| | Thassian Mechanical Contracting, Inc. |
|--|---------------------------------------|
| Base Bid | \$1,315,000 |
| Alternate Bids | |
| HS-HS-3 –HVACR work at HS invl. RTU, DCU, DS & | |
| CP w/associated work at woodshop | |
| | \$117,000 |
| HS-HC-4 – HVACR work at HS invl. RTU,DCU,DS,CP | |
| EF's w/associated work Dance Studio | \$154,000 |
| HS-HC-6 – HVACR work at HS invl. RTU, DCU, DS | |
| with associated work at Auditorium | \$251,000 |
| HS-HC-7 - HVACR work at HS to provide UV | |
| exclusively as manufactured by Modine-Airdale | n/c |
| Total | \$1,837,000 |

Matawan Regional High School - FVHD 4804D2 Contract No. 1C - Electrical Work

| | MJF Electrical Contracting & Maintenance, Inc. |
|--|--|
| Base Bid | \$150,000 |
| Alternate Bids | |
| HS-EC-3 Electric work at HS inv. RTU, DCU, DC & | |
| CP at Woodshop | \$10,000 |
| HS-EC-4 Elec work at HS inv. RTU,DCU, DS, CP and | |
| EF's in Dance Studio | \$10,000 |
| HS-EC-6 Electric work at HS inv. | |
| RTU, DCU, DS & CP in Auditorium | \$10,000 |
| Total | \$180,000 |

Strathmore Elementary School - FVHD 4804G1 Contract No. 2B - HVACR Work

| | Thassian Mechanical Contracting, Inc. |
|--|---------------------------------------|
| Base Bid | \$895,000 |
| Alternate Bid | |
| SM-HC-3 HVACR work at Strathmore to provide UV's | |
| exclusively as manufactured by Modine-Airdale | n/c |
| Total | \$895,000 |

Strathmore Elementary School – FVHD 4804G1 Contract No. 2C – Electrical Work

| | Pat Maggio & Son Electric, Inc. |
|----------|---------------------------------|
| Base Bid | \$79,800 |

Matawan Regional High School & Strathmore Elementary School 4804D2 & G1 – Contract No. 3A Combined Overall Work (Contracts 1A & 2A) - General Construction Work

| | SMBA Construction, LLC |
|--|------------------------|
| Base Bid | \$496,700 |
| Alternate Bid | |
| HS-GC-3 GC work at HS for RTU, DCU, DS, CP & | |
| associated work at Auditorium | \$13,000 |
| Total | \$509,700 |

NOW, THEREFORE BE IT RESOLVED, that the Board of Education hereby awards the Contract for Work in the above-referenced values and amounts to the contractors listed above.

BE IT FURTHER RESOLVED, that the District professional staff take any and all action necessary to effectuate the purpose of the Resolution.

7. Adoption of the Matawan-Aberdeen Regional School District Purchasing Manual

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education adopt the 2018/19 Matawan-Aberdeen Regional School District Purchasing Manual.

Rationale: The annually updated Purchasing Manual is provided to assist all Board of Education employees' proper purchasing practices to be in compliance with:

- -New Jersey Public School Contract Laws Title 18A:18A, et seq.;
- -New Jersey Administrative Code N.J.A.C. 5:34 et seq.;
- -Board of Education Policy;
- -NJ OSAC:
- -Local Finance Notices (NJ Division of Local Government Services); and
- -Other federal and state laws and codes.

It has been designed to achieve three goals:

- -Follow the law and Board policy on purchasing;
- -Promote efficiency in the purchasing practices; and
- -Achieve savings of money through proper purchasing practices

8. Sale or Disposal of Assets

WHEREAS, the Matawan-Aberdeen Regional School District Board of Education deems the property listed below to be surplus property which is no longer useful for school purposes, and

WHEREAS, the value of said property is estimated to be as enumerated below,

THEREFORE, be it resolved that the Matawan-Aberdeen Regional School District Board of Education authorize the Business Administrator to offer the property for sale to other public entities without advertisement for bids in accordance with 18A:18A-45c-f.

| | Estimated |
|---|-----------|
| Equipment Description | Value |
| 2003 Thomas 54 Passenger Bus – Vin# 4UZAAXAK03CJ56788 | |
| 236,859 Miles – SOLD AS IS | \$500 |
| 2003 Thomas 54 Passenger Bus – Vin# 4UZAAXAK23CJ58789 | |
| 227,417 Miles – SOLD AS IS | \$500 |
| 2007 Thomas 54 Passenger Bus – Vin #4UZABRDC17CW15278 | |
| 199,010 Miles – SOLD AS IS | \$500 |
| 1994 Ford E 150 Van – Vin# 1FTEE14N3RHB88627 | |
| 131,450 Miles - SOLD AS IS | \$300.00 |

9. Fire and Evacuation Drills

The following Fire and Evacuation Drills occurred during **November** 2018

| School Name | Security Drill Type | Date & Time | | | |
|--------------------------------|---------------------|---------------------|--|--|--|
| Cambridge Park Pre-school | Active Shooter | 11/6/18 @ 2:00 pm | | | |
| Cambridge Park Pre-school | Fire Drill | 11/15/18 @ 9:30 am | | | |
| Strathmore Elementary School | Fire Drill | 11/1/18 @ 10:15 am | | | |
| Strathmore Elementary School | Evacuation | 11/2/18 @ 10:00 am | | | |
| Cliffwood Elementary School | Bomb Threat | 11/6/18 @ 10:00 am | | | |
| Cliffwood Elementary School | Fire Drill | 11/28/18 @ 10:05 am | | | |
| Lloyd Road Elementary School | Fire Drill | 11/14/18 @ 9:41 am | | | |
| Lloyd Road Elementary School | Active Shooter | 11/26/18 @ 10:01 am | | | |
| Matawan-Aberdeen Middle School | Fire Drill | 11/2/18 @ 1:47 pm | | | |
| Matawan-Aberdeen Middle School | Lock Down | 11/25/18 @ 11:25 am | | | |
| Ravine Drive Elementary School | Fire Drill | 11/1/18 @ 1:53 pm | | | |
| Ravine Drive Elementary School | Lock Down | 11/13/18 @ 2:20 pm | | | |
| Matawan Regional High School | Lock Down | 11/7/18 @ 10:56 am | | | |
| Matawan Regional High School | Fire Drill | 11/14/18 @ 11:47 am | | | |

B. TRANSPORTATION

1. Award of Transportation Route Renewals for the 2018/19 School Year

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following Transportation Route Renewals for the 2018/19 school year.

| | | | # of | Per | | |
|------|-------------|------------|------|----------|-----------------|-------------|
| Rte# | Destination | Contractor | Days | Diem | Effective Dates | Cost |
| | Lakeview | | | | | |
| 647 | School | Barker Bus | 214 | \$310.62 | 8/1/18-6/30/19 | \$66,472.68 |
| | Lakeview | | | | | |
| 648 | School | Barker Bus | 214 | \$310.62 | 8/1/18-6/30/19 | \$66,472.68 |

XVI. UNFINISHED BUSINESS

None

XVII. NEW BUSINESS

- Dr. Delaney Thank you to Ms. Martinez, Ms. Gentile and Mr. Aitken for keeping students first
- Ms. Martinez Thank you for the six years and appreciate the time here and learning about Board interactions in serving kids
- Mr. Aitken Happy of accomplishments for district and appreciate the learning experience from everyone

XVIII. PUBLIC COMMENTS RELATING TO ADDITONAL MATTERS

• MAREA president said he appreciated the work the three outgoing Board members did for building team

XIX. EXECUTIVE SESSION

Be It Resolved, that a closed session be convened for the purpose of discussing Privacy Matters; Personnel Matters; Litigation Update; Negotiations Matters and Security Matters. The subject matter of these discussions will be disclosed to the public when the reason for confidentiality subsides. Although the Board cannot guarantee it, the length of the Executive Session is estimated to be 20 minutes after which the public meeting of the Board shall reconvene and proceed with business. Action may take place.

It was moved by Ms. Esposito seconded by Ms. Nappi that the Board convene in Executive Session and approved by a unanimous voice vote at 9:07 pm.

The Board returned to Open Session at 10:01 pm.

FINANCE

The following was moved by <u>Ms. Esposito</u> seconded by <u>Ms. Martinez</u> and approved by a unanimous roll call vote upon the completion of Executive Session.

Appointment of Board Attorney - Name change

WHEREAS, there exists a need for legal services for the Matawan-Aberdeen Regional School District Board of Education estimated to be in the amount of \$68,000, appropriated from Account # 11-000-230-331-11-0000-0 for the 2018/19 school year; and

WHEREAS, such legal services can be provided only by a licensed attorney and David B. Rubin, P.C. and The Busch Law Group is so recognized as such; and

WHEREAS, the Matawan-Aberdeen Regional School District in the County of Monmouth herby appoints David B. Rubin to serve as Board Attorney; and

WHEREAS, funds in the amount of \$138,700 are or will be available for this purpose and appropriated from Account # 11-000-230-331-11-0000-0.

NOW, THEREFORE, BE IT RESOLVED that the Matawan-Aberdeen Regional School District Board of Education appoint David B. Rubin, Esq., of David B. Rubin, P.C. and The Busch Law Group in Metuchen, as Board Counsel and that the foregoing appointment is made without competitive bidding as "professional service" under the provisions of the Public Schools Contract Law (N.J.S.A. 18A-5a. (1)) since "professional services" contracts are specially excluded from the requirement of bidding, and the

REGULAR ACTION MEETING – December 17, 2018

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awarded service meets the definition of "professional services" pursuant to N.J.S.A. 18A: 18A2.h. as "services rendered or performed by a person authorized by law to practice a recognized profession and whose practice is regulated by law and the performance of which services requires knowledge of an advanced type in a field of learning acquired by a prolonged formal course of specialized instruction and study as distinguished from general academic instruction or apprenticeship and training." Compensation for this contract shall be set at \$175 per hour, plus reimbursement for all costs and disbursements reasonably incurred in the performance of his duties.

XX. ADJOURNMENT

On a motion by Ms. Esposito seconded by Ms. Nappi and a unanimous roll call vote the Board adjourned the meeting at 10:07 pm.

Respectfully submitted,

Alex Ferreira

School Business Administrator/Board Secretary

| NAME | BLDG | DATES | LOCATION | TITLE | REGIS FEE | Transportation | LODGING | MEALS/ MISC. | TOTAL | SUB YES/NO |
|-----------------------|------|------------|---|---|-----------|----------------|---------|-----------------|-----------|---------------|
| Adelson, Brenda | LR | 12/18/2018 | FEA Conference Center Monroe Township, NJ | NJPSA/FEA Improving Instructional Systems and Support for Mathematics within the NJ Tiered System of Supports Framework | \$149.00* | \$0.00 | \$0.00 | \$0.00 | \$149.00* | YES |
| Gonzalez, Nicole | CL | 12/18/2018 | FEA Conference Center Monroe Township, NJ | NJPSA/FEA Improving Instructional Systems and Support for Mathematics within the NJ Tiered System of Supports Framework | \$149.00* | \$3.97* | \$0.00 | \$0.00 | \$152.97* | YES |
| Albanese Azuree | ST | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | YES |
| Baumert, Deana | MS | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | YES |
| Bombardier, John | СО | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | NO |
| Bruder, Angela | RD | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | YES |
| Casserly, Kathleen | HS | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$1.50* | \$0.00 | \$0.00 | \$1.50* | YES |

| NAME | BLDG | DATES | LOCATION | TITLE | REGIS FEE | Transportation | LODGING | MEALS/ MISC. | TOTAL | SUB YES/NO |
|-------------------------|------|-----------|---|-------------------|-----------|----------------|---------|-----------------|----------|---------------|
| Kinneman, Katelyn | HS | 1/112019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$9.93* | \$0.00 | \$0.00 | \$9.93* | YES |
| Kish, Sheryl | HS | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | YES |
| Michael, Liebmann | со | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | NO |
| McDede, Maria | HS | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$2.36* | \$0.00 | \$0.00 | \$2.36* | YES |
| Rawls, Elford | СО | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | NO |
| Saviano, Nicole | CL | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$2.66* | \$0.00 | \$0.00 | \$2.66* | YES |
| Smolokoff, Mary Beth | MS | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$75.00* | \$7.75* | \$0.00 | \$0.00 | \$77.50* | YES |

| NAME | BLDG | DATES | LOCATION | TITLE | REGIS FEE | Transportation | LODGING | MEALS/ MISC. | TOTAL | SUB YES/NO | |
|--------------------|------|------------------------|---|---|--------------|----------------|---------|-----------------|--------------|---------------|--|
| Svenson, Alycia | CL | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$75.00* | \$7.44* | \$0.00 | \$0.00 | \$82.44* | YES | |
| Tobia, Mona | СО | 1/11/2019 | Monmouth University West Long Branch, NJ | MC3 Winter Summit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | NO | |
| Stankard, Jamie | СР | 2/1/2019 | American Hotel Freehold, NJ | Bureau of Education & Research Keys to Enhancing Your Effectiveness as a School Nurse | \$269.00* | 269.00* \$0.00 | | \$0.00 | \$269.00* | YES | |
| Eyler, Aaron | HS | 2/5/2019 | Renaissance Woodbridge Hotel Iselin, NJ | NJICLE 2019 School Law Conference | \$235.00** | \$0.00 | \$0.00 | \$0.00 | \$235.00** | NO | |
| Sa, Joana | HS | 2/7/2019 | Ramad Plaza Monroe Twp., NJ | Association of Mathematics Teachers of New Jersey Annual Winter Conference | \$164.00* | \$0.00 | \$0.00 | \$0.00 | \$164.00* | YES | |
| Miles, Lauren | HS | 2/12/2019 | FEA Conference Center Monroe Township, NJ | NJPSA/FEA Teaching, Learning, and Leading in an Inclusive World | \$149.00**** | \$3.04*** | \$0.00 | \$0.00 | \$152.04**** | NO | |
| Cronin, Sean | HS | 3/8/2019, 4/12/2019 | TCNJ Ewing, NJ | TCNJ Education Interview Days (EID) Program | \$200.00** | \$0.00 | \$0.00 | \$0.00 | \$200.00** | NO | |
| Eyler, Aaron | HS | 3/8/2019, 4/12/2019 | TCNJ Ewing, NJ | TCNJ Education Interview Days (EID) Program | \$200.00** | \$0.00 | \$0.00 | \$0.00 | \$200.00** | NO | |

| NAME | BLDG | DATES | LOCATION | TITLE | REGIS FEE | Transportation | LODGING | MEALS/ MISC. | TOTAL | SUB YES/NO |
|----------------------|------|-----------|------------------------------------|--|--------------|----------------|---------|-----------------|--------------|---------------|
| Friscia, MaryJane | HS | 3/22/2019 | Ramapo College of NJ Mahwah, NJ | New Jersey Council for Exceptional Children Spring Conference: Working Hand N' Hand | \$115.00**** | \$40.01*** | \$0.00 | \$0.00 | \$155.01**** | YES |
| Kish, Sheryl | HS | 3/22/2019 | Ramapo College of NJ Mahwah, NJ | New Jersey Council for Exceptional Children Spring Conference: Working Hand N' Hand | \$115.00**** | \$45.97*** | \$0.00 | \$0.00 | \$160.97**** | YES |
| Spagnuolo, Kristy | СР | 3/26/2019 | NJPAC Newark, NJ | NJPAC Arts Education | \$75.00* | \$20.21* | \$0.00 | \$0.00 | \$85.21* | YES |
| Palumbo, David | СО | 4/9/2019 | Mt. Laurel, NJ | NJASBO Preparing for the 2018 - 2019 Audit | \$100.00*** | \$28.22*** | \$0.00 | \$0.00 | \$128.22*** | NO |
| | | | | | | | | TOTAL | \$2,227.81 | |

^{**}Amount being charged to Account #11-000-221-580-04-0000-2
***Amount being charged to Account #11-000-251-580-11-000-0

^{****}Amount being charged to Account #20-250-200-580-09-0000-0

Substitutes costs will vary as follows: BA with Certification - \$118.50 per day; BA only - \$104.56 per day, NTE: \$2,014.50

REQUIRED ESTIMATES TO ABIDE BY LAW AND POLICY. ALL AMOUNTS ARE NOT TO EXCEED.

MATAWAN-ABERDEEN REGIONAL SCHOOL DISTRICT

2019 - 2020 SCHOOL CALENDAR

| | SE | PTF | MRE | R 20 | 19 | | August/September: | | 13 | =BRI | JARY | 202 | 0 | | February: |
|--|---|----------------|--------------|------------------------------------|-----------------|--------|--|------------------|-----------------|--------------|----------|----------|-------------|----------|--|
| SI | М | Т | W | Τ | F | S | 2 - Labor Day | S | М | T | W | T | F | S | 3 - Early Dismissal - Students Pre-K-8 |
| | | | | - | | | 3, 4 - Staff In-Service Day | | | | | - | - | | 12, 13 - Early Dismissal - HS for |
| 1 > | 4 | X | \searrow | 5 | 6 | 7 | 5 - First Day for Students | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Conferences |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 30 - Rosh Hashanah | 9 | 10 | 11 | 12 | 13 | ₩ | 15 | 14, 17 - President's Weekend |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 16 | × | 18 | 19 | 20 | 21 | 22 | |
| 22 2 | 23 | 24 | 25 | 26 | 27 | 28 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | |
| 29 | 3 Q | | | | | | Total Days for Students: 17 | | | | | | | | Total Days for Students: 18 |
| | 0 | СТО | BER | 201 | 9 | | October: | | | MAR | CH 2 | 020 | | | March: |
| S | М | Т | W | Т | F | | 1 - Rosh Hashanah | S | М | Т | W | Т | F | S | 11, 12 - Early Dismissal - Pre-K-3 for |
| | | X | 2 | 3 | 4 | | 9 - Yom Kippur | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Conferences |
| 6 | 7 | 8 | \mathbb{X} | 10 | 11 | 12 | 14 - Staff In-Service/Columbus Day | 8 | 9 | 10 | 11 | 12 | X | 14 | 13 - Staff In-Service Day |
| 13 | $\not \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$ | 15 | 16 | 17 | 18 | 19 | Observance | 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| | 21 | 22 | 23 | 24 | 25 | 26 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 27 2 | 28 | 29 | 30 | 31 | | | | 29 | 30 | 31 | | | | | |
| | | | | • | | | Total Days for Students: 20 | | | | | | | | Total Days for Students: 21 |
| 0 | _ | _ | | R 201 | | 0 | November: | 0 | | | RIL 20 | 020 | _ | 0 | April: |
| S | М | Т | W | Т | | | 7, 8 - NJEA Convention | S | М | Т | W | ı | F | | April 10- 17 - Spring Break |
| 2 | 1 | - | 6 | \checkmark | 1 > 8 | | 15 - Early Dismissal - Students Pre-K-8 | | 6 | 7 | 1 | 9 | 3 | 4 | |
| 3 | 4 | 5 12 | 6 | $\stackrel{\sim}{\longrightarrow}$ | | | 21, 22 - Early Dismissal - Pre-K-3 for | 5 | _ | 7 | 8 | | | 11 | |
| - | 11 | 12 | 13 20 | 14 21 | 15 | | Conferences | 12 | > ₹₹ | >≭ | _ | _ | 24 | 18 25 | |
| | 18 25 | 19 26 | | 21 | 22 | | 25, 26 Early Dismissal - HS/MS for Conferences | 19 26 | 20 27 | 21 28 | 22 29 | 23 30 | 24 | 25 | |
| 24 4 | 25 | 20 | /21 | > ¥0 | × | 30 | 27 -Early Dismissal - Students/Staff | 20 | 21 | 28 | 29 | 30 | | | |
| \vdash | \dashv | | | | | | 28, 29 Thanksgiving | - | | | | | | | |
| | | | | | | | | | | | | | | | |
| | - | | | | | | Total Days for Students: 17 | | | MA | Y 202 | 20 | | | Total Days for Students: 16 |
| | D: | CEN | ИВЕ | ₹ 201 | 9 | | December: | S | М | Т | W | Т | F | S | May: |
| SI | М | Т | W | Т | F | S | 2, 3 Early Dismissal MS for Conferences | | | | | - | 1 | | 22 - Early Dismissal Students/Staff |
| 1 | 2 | 3 | 4 | 5 | 6 | | 20 - Early Dismissal - Students/Staff | 3 | 4 | 5 | 6 | 7 | 8 | | 25 - Memorial Day |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 23- 31 - Winter Recess | 10 | 11 | 12 | 13 | 14 | 15 | 16 | • |
| 15 | 16 | 17 | 18 | 19 | /20 | 21 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| 22 | 2 | >≥ € | × | \gg | × | 28 | | 24 | >25 | 26 | 27 | 28 | 29 | 30 | |
| 29 | 3Q | X | | | | | | 31 | | | | | | | |
| | | | | | | | Total Days for Students: 15 | | | 1U L | NE 20 | 20 | | | Total Days for Students: 20 |
| | J | ANU | ARY | 2020 | 0 | | January: | S | М | Т | W | Т | F | S | June: |
| SI | М | Τ | W | Т | F | S | 1 - New Year's Day Observed/ | | 1 | 2 | 3 | 4 | 5 | | 12 - Early Dismisal - HS Students & Staff only |
| | | | \bowtie | 2 | 3 | | Winter Recess | 7 | 8 | 9 | 10 | 11 | <i>J</i> 12 | 13 | 16 - 19 Early Dismissal - HS Students |
| 5 | 6 | 7 | 8 | 9 | 10 | | 13, 14, 15,16 Early Dismissal for LR | 14 | 15 | 16 | 17 | 18 | 19 | | only for Finals |
| | 13 | 14 | 15 | 16 | 17 | | Conferences | 21 | 22 | <i>2</i> 3 | 24 | 25 | 26 | 27 | 23, 24- Early Dismissal - Students & Staff* |
| | 2 Q | 21 | 22 | 23 | 24 | 25 | 20 - Martin Luther King Day | 28 | 29 | 30 | | | | | 24 - Tentative Last Day of School* |
| 26 2 | 27 | 28 | 29 | 30 | 31 | | Total Davis for Students, 24 | | | | | | | | 24- HS/MS Graduation |
| | | | | | | | Total Days for Students: 21 | | | | | | | | Total Days for Students: 18 |
| KEY: | X = | = No | Scho | ol fo | r Stu | dents | Only Marking Pe | | | , | | | | | Total days for teaching staff: 187* |
| | $\mathbf{X}_{=}$ | No S | Scho | ol for | Stuc | lents | & Staff 1: Sept. 5 - Nov. | | | | | | | | Total days for students: 183* |
| | 7= | : Earl | v Dis | miss | al St | uden | 2: Nov. 15 - Jan. ts & Staff 2: Feb. 3 - Apr. | । ९ (45 | 45 uay davs) | 5) | | | | | |
| Ī | | | | | | | ts & Staff 3: Feb. 3 - Apr. 4: Apr. 9 - June | ž4 (4 | 8 days | s*) | | | | | |
| PARENT | | | | | | | HOUR SESSIONS) | *Not | e Thr | 20 0Y | tra da | vs hav | ve he | en hui | ilt into the calendar for emergencies, |
| 11/21/19 | 9 | Pr | e-K - 3 | 3 | Eve | ning (| Conferences - CP, CL, RD, ST | | | | | | | | e days not used, the District will be closed |
| 11/22/19 | | | e-K-3 | | | | n Conferences - CP, CL, RD, ST | | | | | | | | and May 27 (in this order). If additional |
| 11/25/19 | | HS | | | | _ | Conferences - Grades 9-12 | | | | | | | | de up, they may be deducted from still necessary, as half days beginning |
| 11/25/19 | | M | | | | | n Conferences - Grades 6-8 | | | | | | | | at the discretion of the Superintendent. |
| 11/26/19 11/26/19 | | HS M | | | | | n Conferences - Grades 9-12 Conferences - Grades 6-8 | | , - | | 5 | | , | , | |
| 12/02/19 | | M | | | | | n Conferences - Grades 6-8 | | | | | | | | |
| 12/03/19 | 9 | M | S | | Eve | ning C | Conferences - Grades 6-8 | | | | | | | | |
| 1/13/20 1/14/20 | | LF LF | | | | | Conferences - Grades 4-5 | | | | | | | | |
| 1/14/20 | | LF | 3 | | | | n Conferences - Grades 4-5 Conferences - Grades 4-5 | | | | | | | | |
| 1/16/20 | | LF | 7 | | Afte | ernoo | n Conferences - Grades 4-5 | ces - Grades 4-5 | | | | | | | |
| 2/12/20 2/13/20 | | H: | | | Afte | ernoo | Conferences - Grades 9-12 In Conferences - Grades 9-12 | | | | | | | | |
| 2/13/20 3/11/20 3/12/20 | | | e-K-Ge-K-G | 3 | Afte | ernoo | n Conferences - CP, CL, RD, ST Conferences CP, CL, RD, ST | | | | | | | | |
| 3/12/20 | | PI | e-K- | | EVE | aning | Conferences GP, GL, KD, ST | | | ine D | ا- ماس | | | | |
| | | | | | | | | | = Mark | - | | | | | |
| = Parent Conferences = Dates of proposed Board of Education meetings | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | rd of F | ducati | on meetings |