



**NEWMARK**

High School

## 2024-25 Newmark High School's Future Business Leaders of America (FBLA) Confirmation of Commitment:

- I give permission for my teen, \_\_\_\_\_ to participate in the Newmark High School's FBLA chapter for the 2024-25 School Year.
  
- I will register my teen for the FBLA After School Club Session III on Thursdays

Student Name: \_\_\_\_\_ Student Grade: \_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

### Parent Contact Information

Parent Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**\*\*FORM MUST BE RETURNED TO MR. PEARSON BY Thursday, October 31, 2024**