



Southeast Dubois County School Corporation

Meal Prices & Benefit Information

School Year 2024-2025 Meal Prices

	Breakfast	Lunch
Free-Student	\$0.00	\$0.00
Reduced Price – Student	\$0.30	\$0.40
Paid-Junior/Senior High Student	\$1.80	\$2.75
Paid- Elementary/Intermediate Student	\$1.70	\$2.60
Adult	\$2.50	\$4.60
Extra Milk	\$0.65	\$0.65

Meal Account Information

Prepaying money into your child(ren)'s meal account helps eliminate parents' worry of lost money, and also ensures that money is always available in the meal account. The Southeast Dubois County School Corporation utilizes a pre-pay meal system. Your student's meal account is designed to be a prepaid account, and it operates as a Debit System, meaning money should be placed in your student's meal account prior to the days your child(ren) intends to make meal purchases. The student may use money from their account to purchase meals as well as a' la carte items. A' la carte purchases are not permitted if the account has insufficient funds. We continue to use the Harmony based point of service program, which allows parents online access to check student meal account balances, view their child(ren)'s food purchases, and make credit card payments (a nominal convenience fee of **\$3** per lunch transaction applies.). Parents are encouraged to receive low balance reminders from Harmony Family Access by setting up a "Push Notification" in each of their child(ren)'s account(s). The meal program is NOT a charge system. It is every family's responsibility to always carry a positive balance in their child(ren)'s meal account(s).

**** Free and Reduced Meal Applications may be completed online through Harmony Family Access during Registration.****

- A **new application** must be submitted **each year**, to avoid interruptions of benefits.
- Submit **only one** application for each household. The **online application** is **preferred**, but a paper application is available if needed. No need to submit a paper application if you apply online.
- If you receive a **directly certified letter**, you **do not need to submit an application**. Notify us if all students are not listed on your letter.

Guaranteed Qualifying Situations:

- ◆ Supplemental Nutrition Assistance Program (SNAP)
- ◆ Temporary Assistance for Needy Families (TANF)
- ◆ Homeless or without permanent housing

If any of these situations apply then you qualify automatically and this is the only information needed on your application

If you or someone in your family receives SNAP or TANF benefits, please provide your case number. Failure to provide a case number will result in an incomplete application that cannot be processed.

*****Your case number is not on your card it is in the paperwork sent by Social Services.**

Please note: If the required documentation to support the information listed on the meal application is not provided or cannot be verified, when requested, it will result in a loss of meal benefits.

All carryover benefits will expire on Wednesday, SEPTEMBER 19, 2024. Students who do not have a current/new application on file by September 19, 2024 will be required to pay full price for all meals until a new application is submitted and approved. *The textbook assistance section does NOT need completed because it no longer applies.

Those who qualify for either Free or Reduced meals are requested to complete and return the request form for Sharing Information with Other Programs. This will allow the school to release information that shows a child(ren) is receiving free or reduced priced benefits under the NSLP. Therefore annually, the option is available to sign and return the "Sharing Information With Other Programs" form to provide the necessary consent to release information contained in your student's free and reduced price school meal application for other types of assistance through various school and community programs. (All information from Free and Reduced Price Meal Applications is confidential, and cannot be shared without the applicant's written consent.)

Any questions regarding nutrition and food service or your benefits may be sent to lisa.fletcher@sedubois.k12.in.us

Free/Reduced meal application process can also be directed to lisa.fletcher@sedubois.k12.in.us

Nutrition and Food Services wishes you and your child(ren) a healthy and productive year!

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at:

<https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0>

508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. fax: (833) 256-1665 or (202) 690-7442; or

3. email: program.intake@usda.gov

This institution is an equal opportunity provider.