

# 2025 RABUN COUNTY HIGH SCHOOL SCHOLARSHIP APPLICATION

## I. GENERAL APPLICATION Name of Applicant: Mailing Address: E-mail Address (not your school one): Date of Birth: Place of Birth: Phone Number & Cell Number: Mother's Name: Place of Employment: Father's Name: Place of Employment: Guardian other than mother or father: Employment: Has either of your parents served in the military? If so, explain: II. HIGH SCHOOL INFORMATION List below any extracurricular activities (athletic, literacy, musical, forensic, etc.) or any office held (includes student council, class officer) and any awards or honors associated with these. (National Honor Society, etc.) Also, list any participation in community, church, civic activities, and any offices held or honors received. List Academic Information: GPA: \_\_\_\_\_ Rank: \_\_\_\_ SAT Critical Reading \_\_\_\_\_ Math \_\_\_\_ Not Applicable \_\_\_\_\_

ACT Composite Score \_\_\_\_\_ Not Applicable \_\_\_\_\_

Number of AP courses:

Number of Dual Enrollment courses:

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List Colleges or Technical Schools	you have applied in their	order of preference an	nd indicate if vou h	nave been accepted.
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What do you plan to study?

#### IV. FINANCIAL AID INFORMATION:

Number in Family:

Number of siblings presently in College:

Did you as a student work this year? If so, where?

Do you plan to work part-time at college?

Please write a brief explanation of your financial need:

#### V. EDUCATIONAL STATEMENT/GOALS

Please write a brief statement/paragraph on your educational goals and career objectives.

\*Deadline for returning your completed TYPED Scholarship Application to the guidance office is March 5, 2025. All extra forms shared with you in your Google Drive may have different due dates so look closely at these dates!

#### ATTACH TWO (2) LETTERS OF RECOMMENDATION

Contact the people that you wish to write a recommendation **EARLY**. Give them plenty of time. Often people are very busy and have a demanding schedule. Two (2) weeks notice in advance is not too much time; get your request to those people involved early. You may want to use one school staff member and one outside community person.

### Please return any outside recommendation letters by March 5, 2025 to:

Ms. Angie Addington or Mrs. Sherrie Stockton Rabun County High School 230 Wildcat Hill Drive Tiger, GA 30576

	TYPED AND COMPLETED ALL PARTS TO THE SCHOLARSHIP FORM
	ASKED ANYONE TO WRITE A LETTER OF RECOMMENDATION. (MUST HAVE 2 LETTERS OF RECOMMENDATIONS)
	CHECK YOUR GOOGLE DRIVE FOR ANY EXTRA SCHOLARSHIP FORMS THAT ARE REQUIRE TO BE FILLED OUT
_ 	RETURN ALL SCHOLARSHIP INFORMATION/FORMS TO MRS. ADDINGTON/ MRS. STOCKTON ON OR BEFORE
<u> March</u>	5, 2025 NO PAGES WILL BE ACCEPTED LATE! THE APPLICATION MUST BE COMPLETE BY THE GIVEN DATE!

CHECKLIST FOR RETURNING ALL LOCAL SCHOLARSHIP MATERIAL

REMEMBER TO COMPLETE ALL EXTRA / SUPPLEMENTAL FORMS FROM YOUR GOOGLE DRIVE AND TURN IN THESE FORMS WITH YOUR MAIN SCHOLARSHIP FORM TOGETHER BY MARCH 5, 2025.

