

**GOVERNOR WENTWORTH REGIONAL SCHOOL BOARD
BUILDINGS & MAINTENANCE COMMITTEE MEETING**

*James Pittman, Team Leader
Tom Bickford – Dr. Manning - Guy Pike*

**SAU Office
July 29, 2024 – 2:00 pm**

AGENDA

- I. Call to Order**
- II. Water Testing Results & Process**
Guests: SecondWind
- III. ESSER III Update-Trane**
- IV. Kingswood Arts Center LED Lighting**
- V. Effingham Elementary School Back Up Necessities for Generator**
- VI. Other Business**
- VII. Next Meeting**
- VIII. Adjourn**