CALVERT COUNTY PUBLIC SCHOOLS

July 1, 2024

Dear Parent/Guardian:

Children need healthy meals to learn. Calvert County Public Schools offers healthy meals every school day. Breakfast costs \$1.65; Elementary Lunch costs \$2.80, Secondary Lunch costs \$3.00. Your children may qualify for free meals or for reduced-price meals. Below are some common questions and answers to assist you with the application process.

If you received a NOTICE OF ELIGIBILITY FOR FREE/REDUCED-PRICE MEALS for the 2024-2025 school year, you do NOT need to complete an application. SPECIAL NOTE: ONLY students listed in your letter are eligible for free meals. All other students will be charged full price. If you have additional students in your household who are not listed, call 443.550.8680 (Child Nutrition) to avoid paying full price.

- 1. **DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. Use one Meal Benefit Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to your student's school or mail to: CCPS Child Nutrition Office, 1305 Dares Beach Rd. Prince Frederick, MD 20678.
- 2. WHO CAN GET FREE MEALS? All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), or Temporary Cash Assistance (TCA), foster children, children certified as; homeless, runaway, migrant, Head Start, Early Head Start, Even Start, or children who have been <u>Medicaid matched</u> through the Maryland Direct Certification System will receive free meals regardless of income. Please contact Student Services at 443.550.8460 for questions regarding a student's homeless, runaway, or migrant status. Your children can also get free meals if your household's <u>gross</u> income is within the limits on the Federal Income Eligibility Guidelines.
- 3. **I COMPLETED AN APPLICATION LAST YEAR. DO I NEED TO FILL OUT A NEW ONE**? Yes. Your child's application was only good for the 2023-2024 school year and for the <u>first few days</u> of the 2024-2025 school year (allowing time to submit a new application).
- 4. **I GET WIC. CAN MY CHILDREN GET FREE MEALS?** Children in households participating in WIC <u>may</u> be eligible for free or reduced-price meals. Please complete and submit an application. Eligibility is based on your household's <u>gross</u> income.
- 5. **WILL THE INFORMATION I GIVE BE CHECKED?** Yes and you will be asked to send written proof if selected for verification.
- 6. **IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible if the household income drops below the income limit.
- 7. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? If you feel there was an error in determining your household's meal eligibility, you should talk to school officials. You also may ask for a hearing by writing to: Scott Johnson, Chief Financial Officer, Calvert County Public Schools, 1305 Dares Beach Rd. Prince Frederick, MD 20678 or calling 443.550.8000.
- 8. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You or your children do not have to be U.S. citizens to qualify for free or reduced-price meals.
- 9. WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD? You must include all people living in your household, related or not (such as grandparents, other relatives, foster children, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
- 10. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you <u>normally</u> receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
- 11. **WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY?** Your basic pay and cash bonuses must be reported as income. <u>If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income</u>. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is excluded from income.
- 12. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP, TCA, and medical assistance programs or other assistance benefits, contact your local assistance office or call 1-800-332-6347.

If you have other questions or need help, call 443.550.8000.

Sincerely,

Dr. Andraé Townsel Superintendent of Schools

¹ Households determined to be eligible for reduced-price meal benefits will no longer be charged the reduced rate. Children in these households will receive meals at no cost.

INSTRUCTIONS FOR COMPLETING A MEAL BENEFIT APPLICATION (Benefit Period July 1, 2024 – June 30, 2025)

Complete the form using the instructions below. Sign the form and return it to your student's school or mail to the CCPS Child Nutrition Office at 1305 Dares Beach Rd. Prince Frederick, MD 20678. If you need help, call 443.550.8680.

STEP 1 - STUDENT INFORMATION - ALL HOUSEHOLDS COMPLETE

List the enrolled child(ren's) first and last name. Indicate if a foster child, homeless, migrant, runaway, or in Head Start, Early Head Start, or Even Start by checking the box. If **ALL** students listed are foster, homeless, migrant, runaway, or in Head Start, Early Head Start, or Even Start, skip to Step 4.

STEP 2 - CASE NUMBER

If **any** member of your household receives benefits from the Supplemental Nutrition Assistance Program (SNAP) or Temporary Cash Assistance (TCA), write the nine (9) digit case number in the space provided and skip to Step 4.

STEP 3 - NAMES OF ALL HOUSEHOLD MEMBERS, GROSS INCOME AND SOCIAL SECURITY NUMBER

- List the first and last name of everyone in your household, whether they receive income or not. Your household includes all those living as one economic unit. Include yourself, all children living with you, including foster children and any other person living in your household, related or not. List each type of income received last month and how often it is received. You must indicate how much in whole dollars, and how often received (weekly, bi-weekly, twice a month, monthly, yearly). If a household member has no income—write '0' in the income box.
- Report all income as gross income. Gross income is the <u>amount earned before taxes and other deductions</u>. This is <u>not</u> the same as <u>take-home pay</u>. Gross income includes unemployment benefits, Worker's Compensation, Supplemental Security Income and Veteran's Benefits, Social Security, private pensions or disability, strike benefits, income from trusts or estates, annuities, investment income, earned interest, rental income and regular cash payments from outside household. For selfowned business, farm, or rental income, report income as net income.
- Military Housing allowances must be included in your gross income, unless your housing is officially part of the Military
 Housing Privatization Initiative (then you would <u>not</u> include it as income). Do <u>not</u> include combat pay.
- Indicate the total number of household members in the space provided.
- The form must have the last four digits of the Social Security Number of the primary wage earner or adult who signs unless
 the adult does not have a Social Security Number. If the adult does <u>not</u> have a Social Security Number, check the box. The
 last four digits of the Social Security Number are not needed if you listed a SNAP or TCA case number, or if you are only
 applying for foster children.

STEP 4 - SIGNATURE - ALL HOUSEHOLDS COMPLETE

All forms must have the signature of an adult household member.

STEP 5 - RACIAL/ETHNIC IDENTITY

You are not required to answer this question to get meal benefits. This information will help ensure that everyone is treated fairly.

STEP 6 - SHARING INFORMATION WITH OTHER PROGRAMS

Check the boxes to indicate your preference for sharing or not sharing application information with the programs indicated. Your decision will not change whether your children get free or reduced-price meals.

Federal Income Eligibility Guidelines

Household Size	Year	Month	Week
1	\$27,861	\$2,322	\$536
2	\$37,814	\$3,152	\$728
3	\$47,767	\$3,981	\$919
4	\$57,720	\$4,810	\$1,110
5	\$67,673	\$5,640	\$1,302
6	\$77,626	\$6,469	\$1,493
7	\$87,579	\$7,299	\$1,685
8	\$97,532	\$8,128	\$1,876
For each additional family member add:	\$9,953	\$830	\$192

Meal Benefit Application for Free and Reduced-Price School Meals July 1, 2024 – June 30, 2025

Complete one application per household.

CHANGES TO STATUS ARE EFFECTIVE $\underline{\text{IMMEDIATELY}} \text{ ONCE NEW APPLICATION IS PROCESSED}$

For more information, read **Instructions for Applying** or call: 443-550-8680

Determining Official's Signature:

APPLY ONLINE: https://LinqConnect.com

Date:

Step 1																				
	hildren in Foster Care and children who meet the definition of Homeless, Migrant, Runaway, Head Start, Early Head Start or Even Start are eligible for free meals. If ALL enrolled children meet the lefinition of Homeless, Migrant, Runaway, Head Start, Early Head Start or Even Start, complete Step 1 then skip to Step 4.																			
				it of Even start, complete				Check (✓) all that apply:												
First and Last Names of All Children <u>ENROLLED</u> in Calvert County Public Schools			Sc	School Name		Grade	Foster Child		Homeless		Migrant		Rui	naway	Head Start or Early Head Sta		Ev	en Start		
Step 2		o any Household Members (including you) currently participate in one or more of the following assistance programs: Supplemental Nutrition Assistance Program (SNAP) or emporary Cash Assistance (TCA)? Circle one: Yes No														P) or				
•	answered NO, complete Step 3. Case Inswered YES, provide the NINE (9) digit case number then go to Step 4 Number:																			
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Step 3 Report Income for ALL Household Members (skip this step if you answered YES to Step 2). Report the amount you earn <u>before taxes & other deductions</u> (NOT "take home" pay). List all Household Members (including yourself) even those who do not receive income. For each Household Member who receives income, report total income and how often it is received from each																				
source in whol	le dollar	rs only. If they do not receive inco	me fro	m any s	ource, v	rite '0'. If you v	vrite '(0' or leav	e any fie	lds bl	ank you aı			•						
How often = w	vеекіу,	BI-weekly (Every other week), 1	wice a	iviontn	(Exampl	Example: On the 1 st and 15 th each mor				ntni		ld Su	ppor	t, Alim	ony,		Pensions, Retirement,			
First	and La	ast Names of <u>ALL</u> Household	Memb	ers	(Amount <u>BEF</u>							lic Assistance						Income		
						Income		How C	often?		Inco	ome		How	Often	1?	Inco	me	Hov	v Often?
Total Household Members combined (Include <u>ALL</u> Children and Adults):						Four Digits of So er or Other Adu					of Primary	/ Wag	ge				Check if No SSN:			
Step 4	C	Contact Information and Adult Sig	gnature	•	Ret	urn completed	form t	to studen	t's scho	ol or s	send to CC	CPS CI	hild N	utrition	, 1305	Dares B	each Rd. Pi	ince Fred	erick,	MD 20678
		the school system to randomly vend that this information is given in																		
•		ents may lose meal benefits, and I				•							•							-
Printed Nam	e:								Signatu	re:										
Street Addre	ss:																			
Today's Date	2:								Phone	#:										
Step 5	0	PTIONAL: Children's Racial and E	thnic Io	lentitie	s															
•		k for information about your child				ty. This informa	ation is	s importa	nt and h	elps t	to make su	ure w	e are	fully ser	rving o	ur comm	nunity. Resp	onding to	this	section
does not affec	t your s	tudent's eligibility for free or redu	ıced-pı	rice mea	als.															
Ethnicity (Check One):					ce (Check one or more):															
Hispanic or Latino			American Indian or Alaska			an Native		H			frican American						_	White		
Not His	Not Hispanic or Latino					Asian					Native	e Haw	aiian c	or Other	r Pacific Islander			L		Other
Step 6		naring Information with Other Pro				and the land	Talle Le	CC: -! - !	1 1 6						-I D				-1 1-	
		your children may be used for other SNAP or the Women, Infants, and Ch				ared with local I	itie i o	officials, an	ia usea ro	or Nat	ionai Asses	ssmen	IT OT EC	iucation	iai Prog	gress anai	iyses. Your ta	imily may	aiso be	e eligible to
•		ion with these programs, we must h box below. You may be contacted ab	•	•				0	her your		en receive I want infor			•		,		ation shar	ed wit	h SNAP or
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		An	nual In	come C	onversio	n: Weekly x 52,	Every	/ 2 Weeks	x 26, Tv	vice a	Month x 2	24, N	1onthl	y x 12						
Total Income (Children and Adults): \$							Weekly		Evei	ry 2 Week	S		Twic	e a M	onth	M	onthly		Yearly	
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Richard B. Russel National School Lunch Act

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you are only applying for foster children, or you list a Supplemental Nutrition Assistance Program or Temporary Cash Assistance case number, or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at:

https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

- 2. fax: (833) 256-1665 or (202) 690-7442; or
- 3. **email:** program.intake@usda.gov
 This institution is an equal opportunity provider.