



Union Grove JH & HS
 Field Trip/Co-Curricular/Extra-Curricular

***This request must be submitted to the principal at least 7-10 prior to the event.**

Sponsor(s): _____ Group/Organization: _____

Event Description: _____

- District
- Area
- Regionals
- State
- Tournament

The following students need to be released on _____ **at** _____.

(Date) (Time)

STUDENT NAME	GRADE

Principal signature: _____