

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION

HELD JUNE 27, 2024

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JACKSON-MILTON LOCAL SCHOOLS

REGULAR MEETING OF THE BOARD OF EDUCATION  
MINUTES

June 27, 2024 – Middle School/High School Building – Board Meeting 6:30 p.m.

A. Pledge of Allegiance - Mrs. Bacorn

B. Moment of Silence - Mr. Vernon

C. Attendance

Roll Call

Mr. Vernon Present

Mrs. Pittman Present

Mrs. Bacorn Present

Mr. Mascioli Present

Mr. Campbell Present

D. Minutes

Review and approval of the May 16, 2024 Regular Meeting Minutes of the Board of Education.

Motion by Mrs. Pittman

Seconded by Mr. Campbell

Campbell, yes; Vernon, yes; Pittman, yes; Bacorn, yes; Mascioli, yes

Approved X Not Approved \_\_\_\_\_

E. Presentation/Recognition

1. Baseball Honors

Drew Sloan – MVAC 1<sup>st</sup> Team

Cade Ruby – MVAC 1<sup>st</sup> Team

Cayden Mitchell – MVAC 2<sup>nd</sup> Team

Landon Workman – MVAC 2<sup>nd</sup> Team

Dom Krol – MVAC 2<sup>nd</sup> Team

James Croyle – MVAC Honorable Mention

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2. Softball Honors

Team – Division IV District Runner-Up

Coach Tyler Halavick – MVAC Coach of the Year

Macayle Thornhill – MVAC 1<sup>st</sup> Team and 1<sup>st</sup> Team All District

Grace Johns – MVAC 1<sup>st</sup> Team and 2<sup>nd</sup> Team All District

Brena McBeth – MVAC 2<sup>nd</sup> Team and 2<sup>nd</sup> Team All District

Gabby Kerr – MVAC 2<sup>nd</sup> Team

Emma Johns – MVAC Honorable Mention

3. Track Honors

Regional Qualifiers

Ryen Romigh – 7<sup>th</sup> High Jump

Faith Sullivan – 5<sup>th</sup> 800M Run

District

Joey Zayas – 5<sup>th</sup> 100M & 200M

Keagan Beck – 5<sup>th</sup> 110 Hurdles and 300 Hurdles

Ryen Romigh – 2<sup>nd</sup> High Jump and 3<sup>rd</sup> 800M – Regional Qualifier

Thomas Holko – 4<sup>th</sup> 800M – Regional Qualifier

Lucas Sokol – 2<sup>nd</sup> 1600M, 3<sup>rd</sup> 3200M – Regional Qualifier

Jonathan Edwards – 4<sup>th</sup> High Jump – Regional Qualifier

Faith Sullivan – 2<sup>nd</sup> 800M, 4<sup>th</sup> 1600M, 3<sup>rd</sup> 3200M – Regional Qualifier

Nora Schwarten – 5<sup>th</sup> 1600M

Girls' 4 x 800 Relay Team – 4<sup>th</sup> - Faith Sullivan, Nora Schwarten, Abby Bueno,

Olivia Stewart – Regional Qualifier

Boys' 4 x 800 Relay Team – 2<sup>nd</sup> - Ryen Romigh, Ethan Kerr, Lucas Sokol, Thomas Holko,

Regional Qualifier

Mahoning County Track Championship

Lucas Sokol – 3<sup>rd</sup> 3200M

Keagan Beck – 3<sup>rd</sup> 110 Hurdles

Ryen Romigh – 1<sup>st</sup> High Jump, 2<sup>nd</sup> Long Jump

Jonathan Edwards – 2<sup>nd</sup> High Jump

Faith Sullivan – 2<sup>nd</sup> 800M, 2<sup>nd</sup> 1600, 2<sup>nd</sup> 3200

Nora Schwarten – 3<sup>rd</sup> 1600M

Abby Bueno – 3<sup>rd</sup> 3200M

Girls' 4 x 800 Relay Team – 2<sup>nd</sup> - Faith Sullivan, Abby Bueno, Nora Schwarten,

Olivia Stewart

Boys' 4 x 100 Relay Team – 2<sup>nd</sup> – Ryen Romigh, Jaden Keller, Joey Zayas, Keagan Beck

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MVAC Track Championship

Faith Sullivan – 1<sup>st</sup> 3200M, 3<sup>rd</sup> 800M, 2<sup>nd</sup> 1600M

Joey Zayas – 3<sup>rd</sup> 200M

Keagan Beck – 3<sup>rd</sup> 110 Hurdles

Jonathan Edwards – 3<sup>rd</sup> High Jump

Ryen Romigh – 1<sup>st</sup> High Jump

Girls' 4 x 800 Relay Team – 2<sup>nd</sup> – Faith Sullivan, Abby Bueno, Nora Schwarten,  
Olivia Stewart

Boys' 4 x 800 Relay Team – 2<sup>nd</sup> – Ryen Romigh, Lucas Sokol, Thomas Holko, Alex Lipp

F. Administrative Report

1. Superintendent's Report

- a. Stadium Update – Santini, Logos, Flags, Track, Bleachers
- b. Summer Project Updates: Painting, Cleaning, Blacktop, Woodshop
- c. Staffing Updates
- d. Misinformation Update
- e. High School Art Contest
- f. K Squared Marketing

2. Treasurer's Report

3. Legislative Report

G. Roundtable Discussion

H. Public Presentation

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mrs. Bacorn.

1. Katie DeSarigny – student drug testing
2. Nicole Yereb – student drug testing
3. Brayden Greathouse – student drug testing
4. Matthew Greathouse – support for child

I. Old Business

II. New Business

Mr. Mascioli inquired about the Drug testing Policy on agenda and changes made. Mr. Mascioli requested information on the woodshop program and expansion of programs in the district in relation to needs for additional space for such programs. The resolution for the expansion was removed from the agenda prior to printing.

Mrs. Pittman asked about supplemental contracts on agenda and age requirements but she had no concern about the employees themselves.

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1. Board Business

24-06-01 I. Executive Session ORC 121.22

Recommend that the Board move into Executive Session to discuss:

“Check Appropriate Box(es) ”

	Personnel Matters (individuals need not be named)
X	Appointment and/or employment
	Dismissal
	Discipline
	Promotion or demotion
	Compensation
	Investigation of charges and/or complaints
	Purchase or sale of property
	Conferences with legal counsel related to pending imminent court action
	Negotiations
	Security arrangements
	Economic Development
X	Matters required to be kept confidential by state or federal law

Motion by Mr. Campbell

Seconded by Mrs. Bacorn

Vernon, yes; Pittman, yes; Bacorn, yes; Mascioli, yes; Campbell, yes

Approved X Not Approved \_\_\_\_\_

Adjourned to Executive Session – 7:31 p.m.

J. Return to Public Session – 8:32 p.m.

K. Roll Call

Mr. Vernon Present

Mrs. Pittman Present

Mrs. Bacorn Present

Mr. Mascioli Present

Mr. Campbell Present

Remove (\*) 2. Treasurer’s Business

24-06-02 \_\_\_\_\_ a. Review and approval of the monthly Spending Plan, Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of May, 2024.

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- 24-06-03 \_\_\_\_\_ b. Review of bills for the month of May, 2024.
- 24-06-04 \_\_\_\_\_ c. Treasurer recommends that the Board approve Tausha Bacorn as delegate and Rob Vernon as an alternate to attend the Annual Capital Conference in Columbus, Ohio in November, 2024.
- 24-06-05 \_\_\_\_\_ d. Treasurer recommends that the Board approve with BASA (Buckeye Association of School Administrators) for Kirk Baker, effective August 1, 2024 to July 31, 2025
- 24-06-06 \_\_\_\_\_ e. Treasurer recommends that the Board approve the enrollment with OASSA for Dave Vega and enrollment with OASEA for Dr. Holly Welch, effective August 1, 2024 to July 31, 2025.
- 24-06-07 \_\_\_\_\_ f. Treasurer recommends that the Board approve the payment of membership dues for Kim Fisk to the Ohio Association of Pupil Services Association for the 2024-2025.
- 24-06-08 \_\_\_\_\_ g. Treasurer recommends that the Board approve the FY24 OASBO dues for Darlene Pellin.
- 24-06-09 \_\_\_\_\_ h. Treasurer recommends that the Board approve the paying of summer cleaning help at the first step on the Cleaning Person Pay Schedule.
- 24-06-10 \_\_\_\_\_ i. Treasurer recommends that the Board approve the membership dues for Equity and Adequacy for FY25.
- 24-06-11 \_\_\_\_\_ j. Treasurer recommends that the Board approve the amended student activity account budgets for FY24.
- 24-06-12 \_\_\_\_\_ k. Treasurer recommends that the Board approve the authorization of the Treasurer to make transfers/advances/expenditure adjustments and/or appropriation modification as require to close fiscal year 2024 with transaction to be reported at the regular meeting in July, 2024. Furthermore, allow the Treasurer to amend appropriations not to exceed the last Amended Certificate of Estimated Resources and bring them to legal requirements.
- 24-06-13 \_\_\_\_\_ l. Treasurer recommends that the Board approve the Establishment of Temporary Appropriations in accordance with Section 5706.38 of Revised Code. Furthermore, that the Board adopts temporary appropriations for fiscal year 2025 at 25% of fiscal 2024 General Fund appropriations and ending balances for all other funds.
- 24-06-14 \_\_\_\_\_ m. Treasurer recommends that the Board approve the Treasurer to invest interim funds during the fiscal year 2025.
- 24-06-15 \_\_\_\_\_ n. Treasurer recommends that approve the expenditure adjustments of the fund balance from the Emergency Levy 016 to General Fund 001.

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- 24-06-16 \_\_\_\_\_ o. Treasurer recommends that the Board approve the authorization to the Treasurer to receive advances on Tax Settlements due to the Jackson-Milton Board of Education for fiscal year 2025 from Mahoning County Auditor.
- 24-06-17 \_\_\_\_\_ p. Treasurer recommends that approve the “in lieu of” transportation reimbursement for the 2023-2024 school year for the following based on approval from Superintendent and Bus Coordinator. Payment will be \$596.43 per pupil:
1. Shannon Campbell – Drake Campbell to Ursuline High School
  2. Mike Frisk – Landree, Adalee Frisk to Heartland Christina School
  3. Susan Kingston – Matthew Kingston to Heartland Christian
  4. Jolene Deley – Ethan Deley to Ursuline High School
- 24-06-18 \_\_\_\_\_ q. Treasurer recommends that the Board approve the following donations:
1. \$100 from Nick Campbell to the 007 9393 fund
  2. \$750.00 from American Red Cross to 007 9900 fund
  3. \$100 from Mitch Mascioli to the 007 9393 fund
- 24-06-19 \_\_\_\_\_ r. Treasurer recommends that the Board approve the expenditure adjustments of \$2,488.83 to be split between Class of 2025 and Class of 2026 as per the request of the Class of 2024.
- 24-06-20 \_\_\_\_\_ s. Treasurer recommends that the Board approve the following transfers/advances from the general fund:
1. \$1,010.00 to 006 0000 cover interest for the year
  2. \$1,244.35 to fund 432 9999
  3. \$931.67 to 300 941A
  4. \$294.10 to 300 985A
  5. \$14,756.19 to 300 900A
  6. Advance \$80,475.34 to fund 507 9023
- 24-06-21 \_\_\_\_\_ t. Treasurer recommends that the Board approve the expenditure adjustment of \$14,398.62 through June 17, 2024 to special education supplies from the general fund supplies account based on special education percentages and for maintenance of effort reasons.
- 24-06-22 \_\_\_\_\_ u. Treasurer recommends that the Board approve the creation of fund 200 9028 Class of 2028.
- 24-06-23 \_\_\_\_\_ v. Treasurer recommends that the Board approve the following fund creations:
1. 499 9124 BWC Grant
  2. 587 9123 Early Childhood Special Education Grant. These funds are through the Mahoning County Educational Service Center of Eastern Ohio
  3. 551 9124 Title III. These funds are run through the Mahoning County Educational Service Center of Easter Ohio.

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- 24-06-24 \_\_\_\_\_ w. Treasurer recommends that the Board approve FY24 Final Amended Appropriations as found in Attachment #1.
- 24-06-25 \_\_\_\_\_ x. Treasurer recommends that the Board approve the following Resolution for Submission of Fiscal Year 2025 Program Proposals for Title 1, Title II-A, Title IV-A, IDEA-B, Early Childhood Grant, ESSER III, and Stronger Connection Grant:

NOW, THEREFORE, BE IT RESOLVED, based upon recommendations of the Superintendent, that the Jackson-Milton Board of Education approves this stand resolution which requests to submit proposals for the following:

Early Childhood IDEA  
Title 1  
Title II-A  
Title VI-B  
Rural and Low Income, if applicable  
Title IV-A  
Title V-B, if applicable  
ESSER 3, c/o if applicable  
Stronger Connections Grant

- 24-06-26 \_\_\_\_\_ y. Treasurer recommends that the Board the final FY24 CCIP budgets, ESSER 3 budgets and ARP IDEA budgets submitted as found in Attachment #2.
- 24-06-27 \_\_\_\_\_ z. Treasurer recommends that the Board approve the Medicaid Audit Agreement with Julian & Grube at \$1,800 per year. This is for cost report through June 30, 2027. This is a continuation of a current agreement.

L. Vote

Motion to approve items as listed in the Treasurer's agenda for approval.

Motion by Mr. Vernon  
Seconded by Mrs. Pittman

Vernon, yes; Pittman, yes; Bacorn, yes; Mascioli, yes; Campbell, yes

Approved     X     Not Approved \_\_\_\_\_

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M. Prior to Superintendent Business consent, Mrs. Kim Pittman pulled q and s for a separate vote.

24-06-28 \_\_\_\_\_ q. Recommend that the Board approve to rescind the Assistant 7<sup>th</sup> Grade Volleyball contract of Mia Greco and hire her as the Head 8th Grade Volleyball Coach for the 2024-2025 school year.

Motion by Mrs. Bacorn

Seconded by Mr. Vernon

Vernon, yes; Pittman, no; Bacorn, yes; Mascioli, yes; Campbell, yes

Approved  X  Not Approved \_\_\_\_\_

24-06-29 \_\_\_\_\_ s. Recommend that the Board approve hiring high school students at Step 1 of the cleaning person pay scale, not to exceed 40 hours a week, their last day of work will be August 23, 2024, and to pay for their background checks:

1. Jase Greco
2. Dylan Hovanec
3. Austyn Hovanec
4. Caden Allen
5. Keagan Beck
6. Landon Workman
7. Carter Newhard
8. Zach Koontz
9. Alex Rotuna
10. Nate Craver
11. Anthony Chance
12. Collin Helmick
13. Joshua Cameron

Motion by Mr. Vernon

Seconded by Mrs. Bacorn

Vernon, yes; Pittman, no; Bacorn, yes; Mascioli, yes; Campbell, yes

Approved  X  Not Approved \_\_\_\_\_



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2. Superintendent's Business

- 24-06-30 \_\_\_\_\_ a. Recommend that the Board approve the following request for building/ground use as indicated:
1. All-In Athletics to use the practice field and track area for youth beginners training every Monday and Friday in the month of June, 2024 from 5:30 pm – 6:30 pm. No rental fee.
- 24-06-31 \_\_\_\_\_ b. Recommend that the Board approve the following as professional days:
1. Kirk Baker to attend the BASA Fall Conference from October 1 – 2, 2024 in Columbus, Ohio.
  2. Kirk Baker, John Zinger, Kim Fisk, Dave Vega and Holly Welch to attend the ESCEO Administration Conference on August 8, 2024 in Canfield, Ohio.
- 24-06-32 \_\_\_\_\_ c. Recommend that the Board approve the written resignation of Dana Capezzuto as a member of the certificated staff effective August 31, 2024.
- 24-06-33 \_\_\_\_\_ d. Recommend that the Board approve the written resignation of Derek Joy as a member of the certificated staff effective August 31, 2024.
- 24-06-34 \_\_\_\_\_ e. Recommend that the Board approve the written resignation of Lyndsay Devlin as a member of the certificated staff effective August 31, 2024.
- 4-06-35 \_\_\_\_\_ f. Recommend that the Board approve the written resignation of Amanda Ruffner as a member of the certificated staff effective August 31, 2024.
- 4-06-36 \_\_\_\_\_ g. Recommend that the Board approve the written resignation of William Clark as a member of the classified staff effective June 7, 2024.
- 4-06-37 \_\_\_\_\_ h. Recommend that the Board approve the 15-day appointment and one year contract with Bachelors Degree, Step 0 to Dominic Cheffo for the 2024-2025 school year as a Kindergarten Teacher at Jackson-Milton Elementary School.
- 24-06-38 \_\_\_\_\_ i. Recommend that the Board approve the 15-day appointment and one year contract with Bachelors Degree, Step 0 to Olivia Brant for the 2024-2025 school year as a First Grade Teacher at Jackson-Milton Elementary School.
- 24-06-39 \_\_\_\_\_ j. Recommend that the Board approve the 15-day appointment and one year contract with Bachelors Degree, Step 0 to Taylor Baird for the 2024-2025 school year as a Fourth Grade Teacher at Jackson-Milton Elementary School.
- 24-06-40 \_\_\_\_\_ k. Recommend that the Board approve the 15-day appointment and one year contract with Bachelors Degree, Step 0 to Matthew Brooks for the 2024-2025 school year as a Fifth Grade Teacher at Jackson-Milton Elementary School.

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- 24-06-41 \_\_\_\_\_ l Recommend that the Board approve the 15-day appointment and one year contract with Bachelors Degree, Step 0 to Sydney Miller for the 2024-2025 school year as a Fourth Grade Teacher at Jackson-Milton Elementary School.
- 24-06-42 \_\_\_\_\_ m. Recommend that the Board approve to pay Taylor Gump at Custodian Step 1, effective June 17, 2024 through June 30, 2024 and to pay her for June 19<sup>th</sup>, pending clear background checks.
- 24-06-43 \_\_\_\_\_ n. Recommend that the Board approve a one year contract for Taylor Gump as full-time Custodian at Step 1, effective July 1, 2024, pending clear background checks.
- 24-06-44 \_\_\_\_\_ o Recommend that the Board approve the one year contract for Robert Kelly as a Cleaner, Step 1 effective for the 2024-2025 school year.
- 24-06-45 \_\_\_\_\_ p. Recommend that the Board approve the one year contract for Michael Vansach as a Cleaner, Step 1 effective for the 2024-2025 school year.
- 24-06-46 \_\_\_\_\_ r. Recommend that the Board approve the following personnel to extra-curricular contracts for the 2024-2025 school year pending valid CPR, Pupil Activity Certification, National Federation Coaching Course and any other federal/state mandated courses as well as clear BCI/FBI background checks:

High School

Kiera Beverly – Split Contract – Cheerleading Advisor  
Ja-Laysha Carter – Split Contract – Cheerleading Advisor  
Karly Gibbs – Freshman Volleyball – paid at Assistant High School Pay Scale  
Pat Keney – Volunteer Volleyball  
Kent Gross – Volunteer Golf

Middle School

Madeline Witherow – Assistant Volleyball  
Tyler Clark – Cross Country  
Mark Evan Richmond – Assistant Football  
Bob Pugh – Volunteer Football

Elementary

Amelia Manenti – Split Contract – Student Council  
Kasey Rininger – Split Contract – Student Council

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- 24-06-47 \_\_\_\_\_ t. Recommend that the Board approve the following as summer workers, not to exceed 29 hours a week:
1. Robert Kelly
  2. Brittany Spalding
  3. Mike Vansach
- 24-06-48 \_\_\_\_\_ u. Recommend that the Board approve the On Demand Healthcare for the transportation department for the 2024-2025 school year as found in Attachment #3.
- 24-06-49 \_\_\_\_\_ v. Recommend that the Board approve the cafeteria meal prices for the 2024-2025 as determined by School Nutrition Program Paid Lunch Equity Revenue as following:
- Breakfast Preschool through 12<sup>th</sup> grade - \$1.60  
Lunch – Preschool – 5<sup>th</sup> grade - \$2.80  
Lunch – 6<sup>th</sup> grade – 12<sup>th</sup> grade - \$3.25  
Adult Lunch - \$4.25
- 24-06-50 \_\_\_\_\_ w. Recommend that the Board approve the change order for Jim Santini Builders as found in Attachment #4.
- 24-06-51 \_\_\_\_\_ x. Recommend that the Board approve the following as a board policy as found in Attachment #5:
1. Notification of Meetings BDDA
- 24-06-52 \_\_\_\_\_ y. Recommend that the Board approve two change orders for MCU, LLC for concrete work in the amount of \$4,160.00 as found in Attachment #6.
- 24-06-53 \_\_\_\_\_ z. Recommend that the Board approve the revised Jackson-Milton High School Athletic, Extracurricular/Co-curricular Drug Testing Policy as found in Attachment #7.
- 24-06-54 \_\_\_\_\_ aa. Recommend that the Board approve the Resolution Authorizing Contracts with Parents for Transporting Their Children To And/Or From School - 2024-2025 School Year as found in Attachment #8.
- 24-06-55 \_\_\_\_\_ ab. Recommend that the Board approved the written resignation of Michael Grazier as a member of the certificated staff effective August 31, 2024.

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N. Vote

Motion to approve items as listed in the Superintendent's agenda for approval.

Motion by Mr. Vernon

Seconded by Mrs. Pittman

Vernon, yes; Pittman, yes; Bacorn, yes; Mascioli, yes; Campbell, yes

Approved X Not Approved \_\_\_\_\_

O. Board Action on Additional Items

I. Old Business

II. New Business

P. Board Action if Warranted

1. Superintendent's Business

2. Treasurer's Business

Q. Motion to Adjourn


Motion by Mr. Vernon

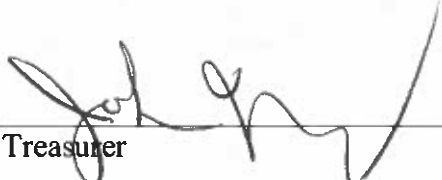
Seconded by Mr. Mascioli

Vernon, yes; Pittman, yes; Bacorn, yes; Mascioli, yes; Campbell, yes

Approve X Not Approved \_\_\_\_\_

The meeting adjourned at 8:36 p.m.

  
Board President

  
Treasurer