

TENTATIVE AGENDA

Treutlen County Board of Education
Regular Meeting
July 22, 2024
6:30 P.M.

- I. Call to Order and Invocation**
- II. Pledge of Allegiance**
- III. Approval of Agenda**
- IV. Public/Audience Participation – None**
- V. Staff Presentation – None**
- VI. Approval of Consent Agenda**
 - a. Minutes of June 10, 2024 Regular Meeting**
 - b. Minutes of July 8, 2024 Called Meeting**
 - c. Paid Bills and Monthly Financial Reports**
 - June 2024 Paid Bills
 - May 2024 General Fund Final Statement of Revenues, Expenditures and Encumbrances
 - May 2024 School Food Nutrition Fund Revenues
 - May 2024 THS, THS Athletics, TMS & TES Financial Reports
 - June 2024 THS, THS Athletics, TMS & TES Financial Reports
 - d. ELOST Report – June 2024**
 - e. Use of Facilities Requests – NONE**

f. Fundraiser Requests –

- THS Basketball Cheerleaders – *Amber McArthur, Cheer Coach*
 - Purse Raffle (July 30, - August 30, 2024)

- THS FFA – *Dr. Michael Atkinson, Advisor*
 - Country Meats (Aug 12-23, 2024)
 - Fruit/Meat Fundraiser (Sept. 9, - Oct. 11, 2024)
 - Southeast GA FFA Rodeo (Sept. 6-7, 2024)

- THS Football Cheerleaders – *Tracy Braddy, Cheer Coach*
 - Football Program Sells (Aug. 16, - Nov. 1, 2024)
 - Calendar Fundraiser (July 23, - Aug. 30, 2024)

- TMHS General/Viking House – *Brandon Tucker, Principal*
 - Friday Break Snack Sales (Aug. 7, 2024 – May 22, 2025)

- TMHS THS Band – *Lawrence Freund, Band Director*
 - Food Vendor Booth @ MPAC Festival (Nov. 2-3, 2024)

- TMS Cheer – *Lindsey Mixon, Cheer Coach*
 - Football Spirit Gear @ TES/Home Football Games
(Aug. 16, - Oct. 31, 2024)

g. Overnight Field Trip – NONE

- THS FFA – *Dr. Michael Atkinson, Advisor*
 - State Floral Design Clinic (Aug. 16-17, 2024)
 - Camp John Hope, Ft. Valley, GA

h. Out of State Field Trip –

- THS FFA – *Dr. Michael Atkinson, Advisor*
 - National FFA Convention (Oct. 21 – 26, 2024)
 - Indianapolis, IN

i. Donations – None

VII. Board Matters:

a. Superintendent's Report –

1. Consider/Approve – “ALL CLEAN” Janitorial Services Quote
2. Consider/Approve – MOU with Coastal Plains High School
3. Consider/Approve – Bright from the Start, Pre-K Grant Agreement
4. Consider/Approve – FY 2025 “Carl D. Perkins V” CTAE Grant
5. Consider/Approve – School Nutrition Program Procurement Procedures

b. Other Concerns & FYI's

VIII. Executive Session – Closed Session

IX. Adjourn