



St. Agnes Catholic Church



News Bulletin

March 31st, 2024

THE PASCHAL TRIDIUM



PASSION



DEATH



RESURRECTION

The Easter Triduum is a single celebration of three days that marks the end of the Lenten season. It helps us to understand the deeper meaning of the passion, death and the resurrection of our Lord Jesus Christ. The Triduum is liturgically one day unfolding for us the unity of Christ's Paschal Mystery. It also helps us to understand our own journey of faith as Christians, and to ponder the events leading to our redemption.

It is known as the "Paschal Mystery" because it is the ultimate fulfillment of the ancient Jewish Passover (or Pasch), which itself was a recollection of how God brought the Jews out of their slavery in Egypt. The spotless lamb was slaughtered at the Passover meal and consumed—that same night the destroying angel "passed over" the homes marked with the blood of the Passover Lamb, and those covered by the Blood were saved. This was the Old Testament prefigurement of Jesus' work at the Last Supper—where he inserted himself as the Paschal Lamb—and Calvary, where the sacrifice was offered to save us from our slavery to sin. With the Holy Eucharist, we consume the victim that died for our sins.

The Paschal Mystery is, therefore, God's plan of redemption for the fallen human race through the passion, death, and resurrection of the God-man Jesus Christ. It is one marvelous event stretched out over three days.

ST. AGNES CATHOLIC CHURCH

LIVING

WAY OF THE CROSS

Holy Wednesday

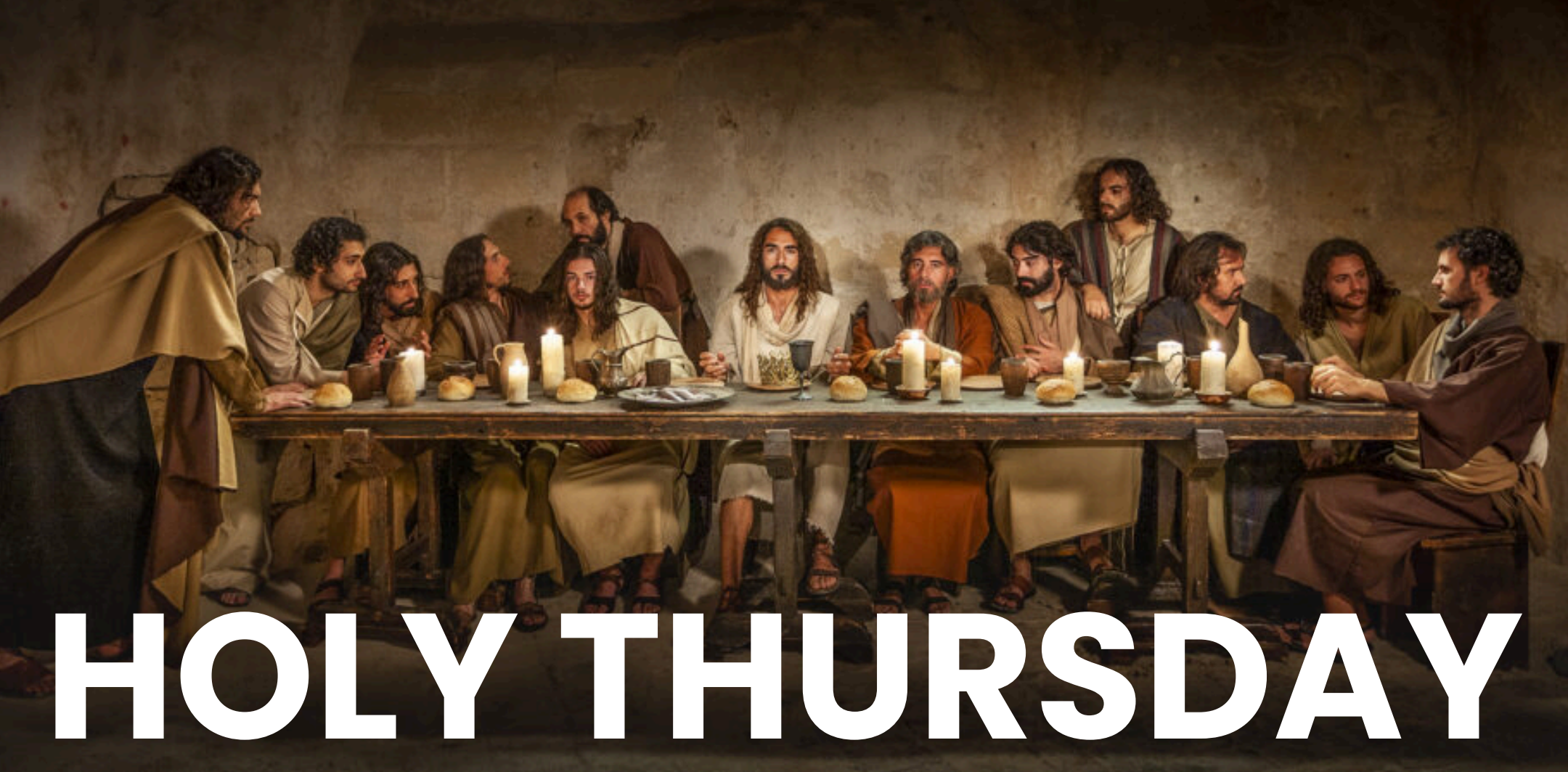
March 27th at 7PM (After Mass)



**Come experience the impactful
live interpretation of
The Way of the Cross
by our St. Agnes
parishioner volunteers
in English and in Spanish.**



St. Agnes Catholic Church * 100 Harbor Drive * Key Biscayne, FL 33149



HOLY THURSDAY

Holy Thursday is a day of deep spiritual significance in the Catholic Church. It celebrates the institution of the Eucharist as the true body and blood of Jesus Christ and the institution of the sacrament of the priesthood and the commandment to love and serve each other. Holy Thursday stresses the importance Jesus Christ put on the humility of service, cleansing with water, the sacrifice of Christ's Body, and the Eucharist. Holy Thursday stands as a profound and sacred day, connecting us to the heart of Christ's mission and His selfless love for all.

JESUS INSTITUTED THE HOLY EUCHARIST & PRIESTHOOD



Jesus instituted the Holy Eucharist by taking bread, blessing and breaking it, and giving it to His Apostles, saying: "Take and eat; this is My body". He then took a cup of wine, blessed it, and giving it to them, said: "All of you drink this; for this is My blood of the new covenant which is being shed for many unto the forgiveness of sins". Finally, He gave His Apostles the commission: "Do this in remembrance of Me". Jesus inaugurated His Eucharist at the Passover meal, saying: "Take, eat; this is my body".

JESUS COMMANDS THE APOSTLES TO LOVE & SERVE ONE ANOTHER

Holy Thursday, also known as "Maundy" comes from the Latin word "mandatum," meaning "commandment" or "mandate," reflecting Jesus' words to His disciples after He washed their feet in an extraordinary display of humility and service. He said, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another" (John 13:34, KJV). This foot-washing is often replicated in Christian Maundy Thursday services to symbolize Jesus' call to love and serve one another.



Good Friday



HIS SACRIFICE FOR OUR SALVATION

On Good Friday we commemorate the crucifixion of Jesus Christ because it is the most crucial part of the story of His life, death, and resurrection. It is a day of deep reflection on the suffering Jesus endured to atone for the sins of humanity, and it serves as a reminder of the depth of God's love and mercy.

Good Friday is a solemn day of mourning, reflection, and penitence for Christians worldwide. Through Jesus' suffering and death, He took upon Himself the burden of sin, offering the gift of salvation to all who believe in Him. The promise of forgiveness and eternal life emerged from the cross, shattering the chains of sin and death. This day invites us to contemplate the transformative power of sacrificial love within suffering—a love that forever changed the course of human history.

HE IS

Risen

**DEATH COULD NOT HOLD
HIM. REJOICE IN RESURRECTION
OF JESUS CHRIST.**



Resurrection of Jesus Christ

Easter commemorates the resurrection of Jesus Christ from the tomb, occurring three days after His crucifixion. This event fulfills the prophecy of the Messiah's persecution, death for our sins, and resurrection, as foretold in Isaiah 53:1. It serves as a reminder of our victory over sin and a source of daily hope.

Triumph Over Death

The significance of Easter lies in Jesus Christ's triumph over death. His resurrection signifies eternal life granted to all who believe in Him. It confirms all that Jesus taught and preached during His three-year ministry.

Hope and Transformation

Easter is a time of profound hope and spiritual rebirth. The resurrection symbolizes the potential for transformation and a new beginning, both individually and collectively. It inspires believers to leave behind old patterns and embrace the promise of a renewed life aligned with Christ's teachings.

Easter transcends mere celebration; it represents the core of Christian faith—the victory over death and the promise of new life.

HOLY WEEK PLENARY INDULGENCES

The Catholic Church grants a maximum of **1 indulgence per day** for **oneself** or the soul of a **deceased**.

HOLY THURSDAY

- Sing the Tantum ergo
- Adore the Blessed Sacrament in a monument for at least 30 minutes

GOOD FRIDAY

- Participate in the adoration of the cross
- Participate in the Way of the Cross

HOLY SATURDAY

- Pray the rosary with 2 or more people
- Attend the Paschal Vigil



A plenary indulgence removes all temporal punishment due to one's sin

It is also necessary to fulfill the 3 basic conditions: Sacramental confession, Eucharistic Communion, and prayer for the intentions of the Pope.



St. Agnes Catholic Church HOLY WEEK



Palm Sunday



March 24th

English Masses

Sat. 5:00 PM Vigil

Sun. 8:30 AM

Sun. 10:00 AM

Sun. 11:30 AM

Spanish Masses

Sun. 1:00 PM

Sun. 7:00 PM

Holy Monday



March 25th

English Mass

Mon. 8:00 AM

Spanish Mass

Mon. 6:00 PM

Confessions

Mon. 5:00 PM

Holy Tuesday



March 26th

English Mass

Tues. 8:00 AM

Spanish Mass

Tues. 6:00 PM

Holy Wednesday



March 27th

English Mass

Wed. 8:00 AM

Spanish Mass

Wed. 6:00 PM

LIVING

Way of The Cross

Wed. 7:00 PM
(Bilingual)

Confessions

Wed. 7:00 PM

Holy Thursday



March 28th

Bilingual Mass

Thur. 7:00 PM

- Only one mass on this day
- The mass will include the “**Washing of the Feet**”
- Directly after mass, there will be a **procession of the Blessed Sacrament to the Monument** in Albertson Hall where it will be open until 7AM Friday.

Good Friday



March 29th

Way of the Cross

Fri. 2:00 PM (English)

Divine Mercy Novena

Fri. 2:45 PM (Bilingual)

The Passion of the Lord

Fri. 3:00 PM (English)

Via Crucis

Fri. 6:00 PM (Spanish)

The Passion of the Lord

Fri. 7:00 PM (Spanish)

Confessions

Fri. 10:00 AM

Fri. 5:00 PM

Holy Saturday



March 30th

Divine Mercy Novena

Sat. 3:00 PM
(Bilingual)

Easter Vigil Mass

Sat. 8:00 PM
(Bilingual)

Easter Sunday



March 31st

English Masses

Sun. 8:30 AM

Sun. 10:00 AM

Sun. 11:30 AM

Sun. 5:30 PM
(extra mass only today)

Spanish Masses

Sun. 1:00 PM

Sun. 7:00 PM

Divine Mercy Novena

Sun. 3:00 PM
(Bilingual)



Your Guide To HOLY WEEK



Palm Sunday

Holy Week begins with Palm Sunday, a day that echoes with the elated cries of “Hosanna in the highest heaven!” (Matt. 21:9). Jesus enters Jerusalem, where crowds lay palm branches at his feet, recognizing him as the long-awaited Messiah. The symbolic act of laying down palm branches was a gesture of homage reserved for kings and dignitaries in ancient Israel, in this case acknowledging Jesus as the rightful King of Israel (Mark 11:1–11; Luke 19:28–40; John 12:12–19). As Jesus enters the holy city riding a donkey, the crowd is filled with anticipation, reverence, and jubilation.



Holy Monday

Upon leaving Bethany the next morning, Jesus and disciples passed by a fig tree that was full of leaves but was completely fruitless. Jesus cursed the tree for being fruitless, and it withered by the next day. Jesus was about to judge a generation of those who practiced rites and rituals of a fruitless religion. He used the moment to teach the disciples about genuine faith — such that faith even the size of a mustard seed could move mountains when it is aligned with God’s will (Matthew 21:21-22). Jesus returned to Jerusalem and cleared the Temple. He overturned the tables of corrupt money changers, declaring, “My Temple will be a house of prayer, but you have turned it into a den of thieves” (Luke 19:46).



Holy Tuesday

On Tuesday morning, Jesus and his disciples returned to Jerusalem. At the Temple, Jewish religious leaders were enraged at Jesus for establishing himself as a spiritual authority. They arranged an ambush with the intent to put him under arrest. But Jesus eluded their traps and declared severe judgments on them. Later that day, Jesus left Jerusalem and went with his disciples to the Mount of Olives, which overlooks the city. There Jesus delivered the Olivet Discourse, an extensive revelation about the destruction of Jerusalem and the end of the age. He speaks, as usual, in parables, using symbolic language about the end times events, including His Second Coming and the final judgment.



Holy Wednesday

On Wednesday of Holy Week, Judas Iscariot, one of the twelve apostles, decides to betray Jesus, handing Christ over to the high priests and Temple guards: So he agreed, and sought an opportunity to betray him to them in the absence of the multitude (Luke 22:6). With Judas acting as their spy, this day has become known as “Spy Wednesday.”



Holy Thursday

Maundy Thursday, also known as Holy Thursday, commemorates the Last Supper. On Holy Thursday, Jesus institutes the Eucharist and washes the feet of his apostles. This as captured in John 13:5, washing the humility, service, and love of Christ that we, his disciples, are called to emulate. In a culture where washing feet was a task relegated to servants, Jesus, the Son of God, takes on the role of a servant and thereby ordains His apostles as the first ministerial priests of the New Covenant (see Matt 20:25–28; 18:1–4). The Holy Thursday foot washing ceremony has deep religious significance: according to Tradition, it represents the service and charity of Christ, who came “not to be served, but to serve, and to give his life as a ransom for many” (Matt. 20:28). **The season of Lent ends on the evening of Holy Thursday, which commences the Easter Triduum or “Paschal Triduum,” a three-day period named after Jesus’s offering Himself as the New Covenant Passover Lamb of God, and which concludes with Evening Prayer (Vespers) on Easter Sunday.**



Holy Friday

Good Friday, the most solemn day of Holy Week, commemorates the Passion of Jesus Christ. It is a day of reflection, penance, and deep contemplation on the ultimate sacrifice made for the redemption of humanity. Christ’s Passion, culminating in his crucifixion and death, reminds us of the weight of our sin and the unfathomable love of God. Catholics around the world participate in solemn liturgies, reflecting on our Lord’s redemptive suffering, venerating the Cross, and receiving Holy Communion. They also pray the Stations of the Cross, in which the faithful meditate on our Lord’s journey to Calvary, a place also called “Golgotha,” meaning “skull.”



Holy Saturday

Holy Saturday is a day of vigil, a period of waiting and anticipation. The Easter Vigil, the summit of the Paschal Triduum on Holy Saturday evening, is a profound liturgical celebration that takes place after nightfall. This ancient tradition, dating back to the fourth century, marks the high point of the Triduum and thus ignites the celebration of our Lord’s Resurrection from the dead. At the Easter Vigil Mass, the Paschal—or Easter—Proclamation is made, which is part of the ceremony to light paschal candle. Known in Latin as “The Exsultet,” the Proclamation and the Easter Vigil’s baptismal liturgy symbolize together our journey from darkness to light and death to new life in Christ.



Easter Sunday

On Resurrection Sunday, or Easter, we reach the culmination of Holy Week. The resurrection of Jesus Christ is the most important event of the Christian faith. The very foundation of all Christian doctrine hinges on the truth of this account. Early Sunday morning, several women (Mary Magdalene, Joanna, Salome, and Mary the mother of James) went to the tomb and discovered that the large stone covering the entrance had been rolled away. An angel announced: “Don’t be afraid! I know you are looking for Jesus, who was crucified. He isn’t here! He is risen from the dead, just as he said would happen.” (Matthew 28:5-6, NLT) On the day of his resurrection, Jesus Christ made at least five appearances. Mark’s Gospel says the first person to see him was Mary Magdalene. Jesus also appeared to Peter, to the two disciples on the road to Emmaus, and later that day to all of the disciples except Thomas, while they were gathered in a house for prayer. **The eyewitness accounts in the Gospels provide what Christians believe to be undeniable evidence that the resurrection of Jesus Christ did indeed happen.** Two millennia after his death, followers of Christ still flock to Jerusalem to see the empty tomb. Sunday’s events are recorded in Matthew 28:1-13, Mark 16:1-14, Luke 24:1-49, and John 20:1-23.



St. Agnes Catholic Church

Invites You To

Holy Thursday Monuments



**Join us on Holy Thursday after the 7PM mass
at a procession of the Blessed Sacrament
through seven Monuments within our church
ending at Albertson Hall.**

From the night of Holy Thursday to Good Friday in the morning, it is a biblical and Catholic devotion to visit seven churches (monuments), a tradition started in Rome by Saint Philip Neri and that has spread throughout the world.

The purpose of the visit to the 7 Monuments is to thank Jesus Christ for the gifts of the Eucharist and the priesthood that He established on that Holy night.

The Lord is also accompanied in solitude and suffering in the Garden of Gethsemane. The affronts he received in the houses of Annas, Caiaphas, Herod, Pilate, on Calvary are remembered and He is accompanied in the silence of the tomb.

According to tradition, each church, after the Mass of the Lord's Supper, keeps the Blessed Sacrament in the tabernacle and erects a Monument as a sign of thanksgiving to Jesus for His Sacred Passion with which He lovingly redeemed the world.

Each visit calls on the faithful to reflect on the seven final places Jesus went from his arrest on Holy Thursday to his death on Good Friday. At each church, pilgrims kneel before the altar of repose, meditate on a scriptural excerpt, and offer prayers and adoration.



DIVINE MERCY

NOVENA

St. Agnes Catholic Church
invites you to join our
Divine Mercy Novena

3/29	Good Friday	2:45 PM
3/30	Holy Saturday	3:00 PM
3/31	Easter Sunday	3:00 PM
4/1	Monday	3:00 PM
4/2	Tuesday	3:00 PM
4/3	Wednesday	3:00 PM
4/4	Thursday	3:00 PM
4/5	Friday	3:00 PM
4/6	Saturday	3:00 PM

*** 4/7 DIVINE MERCY HOUR 3:00 pm**

Through private revelation to St. Faustina, Jesus revealed, I want to grant a complete pardon to the souls that will go to Confession and receive Holy Communion on the Feast of My mercy (1109). The soul that will go to Confession and receive Holy Communion will obtain complete forgiveness of sins and punishment (699). And we must trust in Divine Mercy.

The Divine Mercy Novena is a nine-day devotion was shared with the world by St. Faustina Kowalska (1905–1938), a simple, uneducated nun from Poland chosen by Our Lord to be an apostle and secretary of his mercy. Our Lord told St. Faustina: “I desire that during these nine days you bring souls to the fountain of my mercy, that they may draw ... strength and refreshment and whatever grace they need in the hardships of life, and especially at the hour of death.”

The Lord asked St. Faustina to begin the novena on Good Friday. “Each day you will lead a different group of souls and immerse them in the sea of my mercy,” he instructed. “Each day you will beseech the Father through my bitter passion for graces for these souls.”

This novena can be made at any time, but the faithful are encouraged to begin it on Good Friday in preparation for the feast of Divine Mercy, which is celebrated on the Sunday after Easter.

How to pray the Divine Mercy novena

The novena consists of praying a daily Chaplet of Divine Mercy along with specific prayer intentions for each day. The chaplet is prayed on rosary beads as follows:

- **The Lord’s Prayer**
- **Hail Mary**
- **Apostles’ Creed**
- **On each of the large rosary beads say:**
- **Eternal Father, I offer to you the body and blood, soul and divinity of your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.**

On each of the small rosary beads say:

For the sake of his sorrowful passion, have mercy on us and on the whole world.

Pages To Heaven

BOOK CLUB

A spiritual reading club for men and women who want to deepen their understanding of their Christian faith through literary classics. Spiritual reading is a cornerstone of Catholic practice, as it inspires our hearts and conforms our minds to Christ. We will have a monthly book selection with a "coffee and donuts" meeting at the end of the month in Albertson Hall. The books can be bought independently or at our St. Agnes gift shop.

APRIL'S BOOK
THE SCREWTAPE
LETTERS
BY C.S LEWIS

TUES. APRIL 23RD AT
7:30 PM

ST. AGNES CATHOLIC CHURCH
IN THE ALBERTSON HALL

Join Our Book Club
bit.ly/PagesToHeavenBookClub



SPIRITUAL RETREATS

LET GO

&

Let God

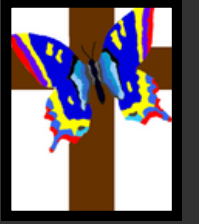
Women's
Emmaus Retreat

APRIL 19 - 21ST, 2024

St. Agnes Emmaus Women's Ministry invites you to
live an amazing encounter experience during an
unforgettable weekend retreat.



bit.ly/WomensEmmausRetreat



Te invitamos a un encuentro con la

Palabra de Dios Vivo

Un recorrido por el Nuevo Testamento
desde el intelecto al corazón.

Profesora: Patricia Bainberg. SEA Miami

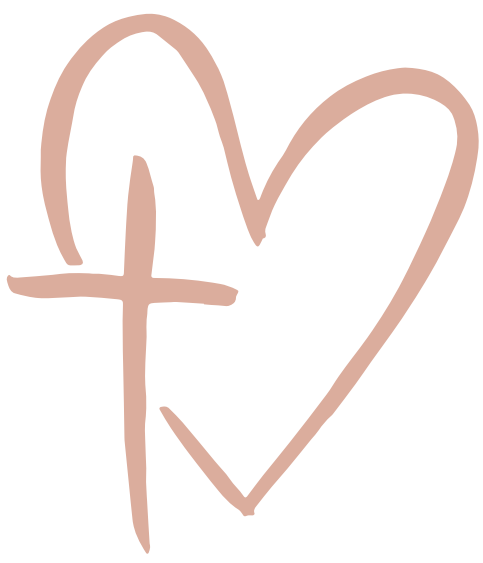
Lugar: St. Agnes Parish Hall, room 403

Hora: viernes de 10:30am - 12:00pm

Fecha: inicio, viernes 22 de marzo
9 encuentros

\$90 - venmo @sea-miami





ST. AGNES GIFT SHOP

STORE *hours*

Monday-Friday

8:30 - 9:00 AM

Wednesday

11AM - 2:00 PM

Sunday

11AM - 2:00 PM



Located in the entrance of the church.
Volunteers needed.



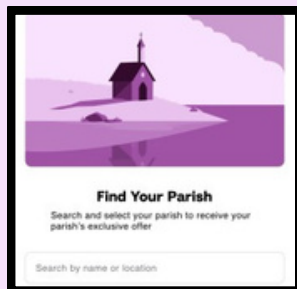
Pray With **Hallow**

**Sign Up For (3) Free Months with
St. Agnes For A Limited Time Through 5/19/24**

Step-by-Step Registration Process

Step 1: Follow this link to find your parish
page: <http://hallow.com/holyday>

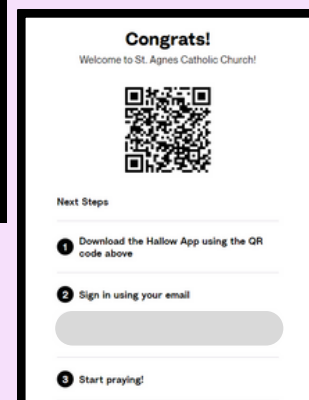
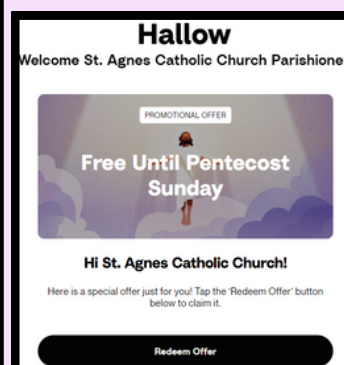
Step 2: Search for your parish by name or
location in the search box. Click Continue.



**St. Agnes
Catholic Church
Key Biscayne**

Step 3: If you have an existing account please
log into it. If you don't have an account you can
create one by choosing any of your three
options here. (Note: if you have an account with
an email already and you login with the wrong
password you will get the error that this
account already exists, simply reset your
password and try again)

Step 4: After you hit register you will
come to this screen and now all you
need to do is download the hallow app
and login the same way you just did.



Step 5: Confirm in your Account Settings
that you have a free subscription through
May 19th, 2024!

Eucharistic Revival

FAMILY RETREAT

ST. AGNES



NEW DATE!!

MAY 5, 2024

ST. AGNES AUDITORIUM
2:00-6:00 PM
CONCLUDES WITH A
EUCHARISTIC PROCESSION



STU
IMPAC 
EMPOWERING YOUNG DISCIPLES



STU IMPACT SUMMER CAMP
Empowering Tomorrow's Leaders in Faith and
Community



June 10-13, 2024



Join us for a powerful four-day experience at **STU Impact**, tailored for **high school students** seeking to enrich their faith, community bonds, and leadership skills. Delve into the heart of the Eucharistic revival and gain the tools to spread renewed love for Christ in the Eucharist within your parish and school communities.

REGISTER NOW!

\$350.00

IT INCLUDES HOUSING FOR THREE NIGHTS, MEALS, AND ALL CAMP ACTIVITIES.



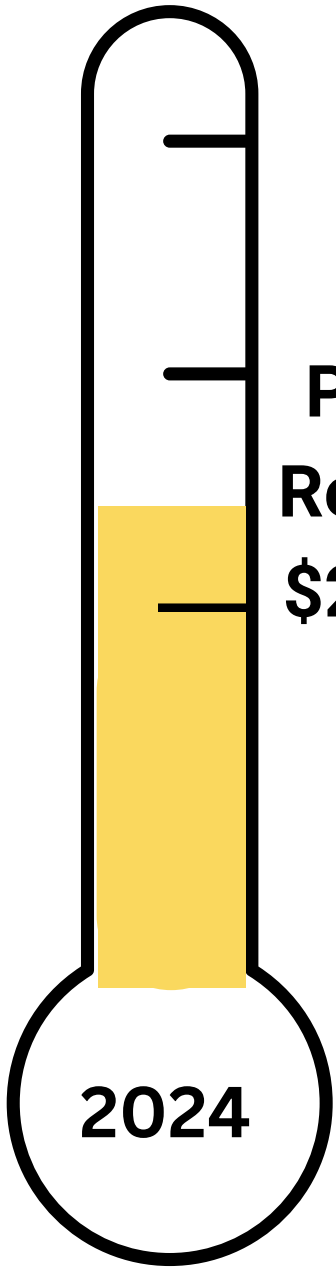
stuiimpact@stu.edu

(305)474.6071

www.stu.edu/impact

ABCD 2024 QUOTA

\$327,407



**2024
Pledges
Received:
\$246,691
75%**

**STILL NEED:
\$80,716**



2024 ABCD
ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE



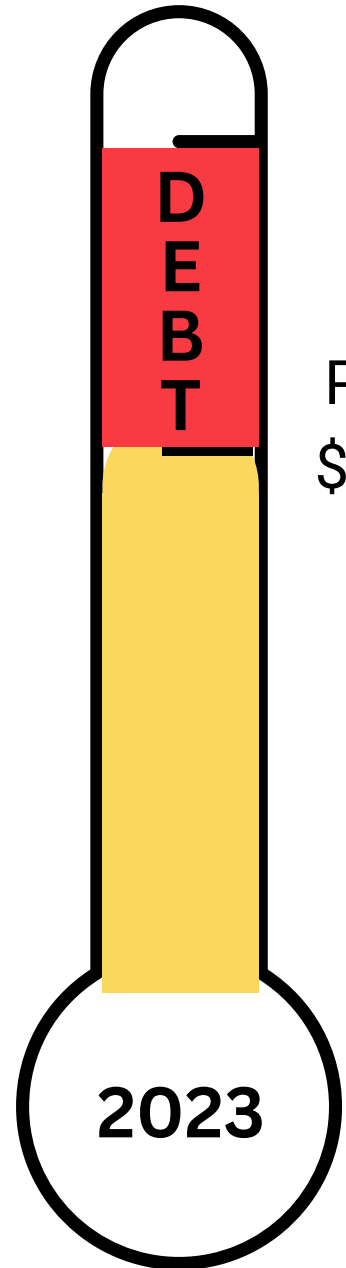
**PLEASE MAKE
A GIFT NOW**



www.isupportabcd.org
#GIVECATHOLIC

ABCD 2023 QUOTA

\$321,428



**2023
Pledges:
\$212,657
66%**

**DEBT: \$108,771
PAID BY OUR CHURCH**



33%

EDUCATION AND FORMATION OF SEMINARIANS, CLERGY, DEACONS & RELIGIOUS
EDUCACIÓN Y FORMACIÓN DE SEMINARISTAS, SACERDOTES, DIÁCONOS Y RELIGIOSOS
EDIKASYON AK FOMASYON SEMINARIS YO, KLERGO, DIAKONO, RELIGIYOS

DISCIPLES IN FAITH
DISCIPULOS EN LA FE • DISIP NAN LAFWA

\$3,916,581

IMPACT
of your generosity

30%

MINISTRIES, EVANGELIZATION AND FAITH FORMATION
MINISTERIOS, EVANGELIZACIÓN Y FORMACIÓN EN LA FE
PWOGRAM YO, EVANJELIZASYON AK FOMASYON LAFWA

MISSIONARIES OF HOPE
MISIONEROS DE LA ESPERANZA • MISIONÈ NAN ESPWA

\$3,637,627

TOTAL \$12,000,000

EL IMPACTO
de tu generosidad
REZILTA
jenerozite ou



37%

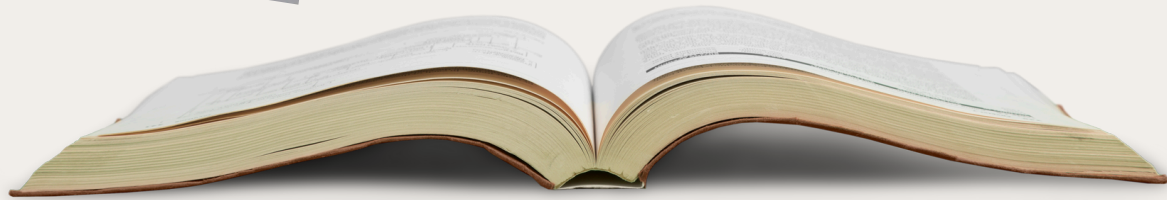
SOCIAL MINISTRIES & ASSISTING PARISHES AND PEOPLE IN POOR COMMUNITIES
MINISTERIOS SOCIALES Y ASISTENCIA A PARROQUIAS, Y ESCUELAS NECESITADAS
PWOGRAM SÈVIS SOSYAL AVEK PWOGRAM ASISTANS POU PAWAS AK LEKÒL KI MANKE MWAYEN

SERVANTS FOR CHARITY
SIERVOS POR LA CARIDAD • SÈVITÈ POU CHARITE

\$4,445,791

Help us tell

THE STORY OF ST. AGNES CHURCH & ACADEMY



EST. 1952

You can help us create a special book commemorating the history of our parish and school by sharing your pictures, videos, and anecdotes!

Email media@stagneskb.org

St. Agnes Catholic Church

SINGING ADORATION

Join us every Monday night as we sing together in prayer.

8:30 - 9:30 PM

For more info. visit www.agneschoir.com or our Instagram @agneschoir



LIVE

LITURGICAL MINISTRIES

SPIRITUAL LIFE

Music

YOUR

Bereavement Ministry

SERVICE MINISTRIES

EFFETA (college +)

Homeless

FAITH

Emmaus

Respect Life Ministry

Marriage Covenant

Rosary Altar Society

Perpetual Adoration

Welcome Table

Religious Education

Spiritual Growth

Youth Ministry



Serve The Lord



Visit

JESUS

at our

Blessed Sacrament Chapel



Visit anytime or sign up for 1hr/wk

Critical needs:

Thurs. 2:00 AM,

Sat. 4:00 AM

Sun. 3:00 AM, 5:00 PM

ST. AGNES CATHOLIC SERVICES



MY PARISH

This Week At St. Agnes

Download Our Newsletter

Become A Member of Our Parish

Log Into Your Parish Account

Access Your Family Number

Parish Activities Schedule

Access "Formed" Catholic Content

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Subscribe to Our Mailing List

Contact Us



LITURGIES

Mass Schedule

Watch Masses & Prayers Online

See Today's Readings

Respond During Mass

Request A Mass Intention

Confessions Schedule

Examine Your Conscience

Spend Time With Jesus in Adoration

WWW.STAKB.ORG/HOWTO

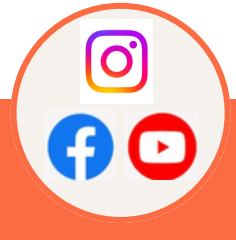


ONLINE GIVING

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Building with JOY Project



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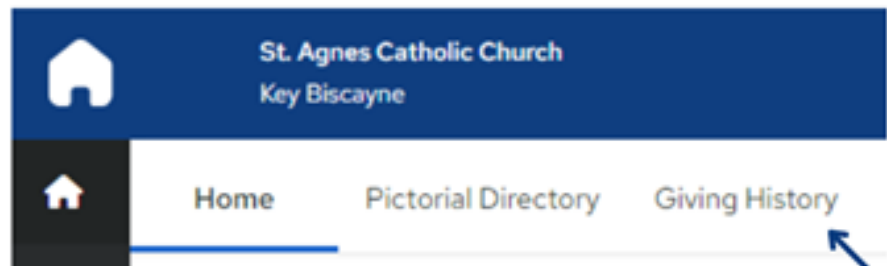


Thank You

FOR FINANCIALLY SUPPORTING ST. AGNES IN 2023

YOUR CONTRIBUTIONS ARE TAX DEDUCTIBLE

TO DOWNLOAD YOUR CONTRIBUTION STATEMENT, LOGIN TO YOUR PARISH ACCOUNT AT WWW.STAKB.ORG/LOGIN



Need help? Call 305-361-2351 ext 207 or email stewardship@stagneskb.org

STEWARDSHIP/OFFERTORY COLLECTION

St. Agnes depends on your generosity to continue its mission

WWW.STAKB.ORG/GIVENOW

Week	Online Donors	Online Donations	Envelopes	Anonymous	Total
3/24/2024	197	\$7,466	\$2,006	\$9,573	\$19,045
3/17/2024	215	\$9,049	\$2,037	\$4,791	\$15,877
3/10/2024	208	\$11,266	\$1,980	\$4,881	\$18,127
3/3/2024	220	\$10,241	\$4,289	\$5,142	\$19,672
2/25/2024	209	\$8,191	\$2,464	\$5,907	\$16,562

Contribution statements can be downloaded Visit www.stakb.org/statements for instructions

TEXT 2 GIVE
305-363-1467

SET UP A
RECURRING GIFT



ONE-TIME SETUP
Easy ● Safe ● Fast

NEED HELP?
VISIT WWW.STAKB.ORG/SUPPORTUS
OR CONTACT
STEWARDSHIPSTAGNESKB.ORG
305-361-2351 EXT 207

Together we are St. Agnes!



OUR CHURCH IS SACRED PLACE

Church Guidelines

Dress Code

Dress properly out of respect, honor, and reverence for the real presence of our Lord.

Enter church with appropriate clothing



Silence Please



Prayer in progress at church & Blessed Sacrament Chapel

Silence Cell Phones



Cry Room

Out of consideration for others, please use the cry room if needed.



No food or drink allowed



No entry to sacristies



No pets or service dogs

