

St. Agnes Catholic Church



News Bulletin

March 24th, 2024

PALM SUNDAY



"And when Jesus entered Jerusalem, the whole city was stirred up. 'Who is this?' they asked. The crowds answered, 'It's the prophet Jesus from Nazareth in Galilee."

- Matthew 21: 10-11



St. Agnes Catholic Church

HOLY WEEK



Palm Sunday



March 24th

English Masses

Sat. 5:00 PM Vigil

Sun. 8:30 AM

Sun. 10:00 AM

Sun. 11:30 AM

Spanish Masses

Sun. 1:00 PM

Sun. 7:00 PM

Holy Monday



March 25th

English Mass

Mon. 8:00 AM

Spanish Mass

Mon. 6:00 PM

Confessions

Mon. 5:00 PM

Holy Tuesday



March 26th

English Mass

Tues. 8:00 AM

Spanish Mass

Tues. 6:00 PM

Holy Wednesday



March 27th

English Mass

Wed. 8:00 AM

Spanish Mass

Wed. 6:00 PM

LIVING

Way of The Cross

Wed. 7:00 PM (Bilingual)

Confessions

Wed. 7:00 PM

Holy Thursday



March 28th

Bilingual Mass

Thur. 7:00 PM

- Only one mass on this day
- The mass will include the "Washing of the Feet"
- Directly after mass, there will be a procession of the Blessed Sacrament to the Monument in Albertson Hall where it will be open until 7AM Friday.

Good Friday



March 29th

Way of the Cross

Fri. 2:00 PM (English)

Divine Mercy Novena

Fri. 2:45 PM (Bilingual)

The Passion

of the Lord

Fri. 3:00 PM (English)

Via Crucis

Fri. 6:00 PM (Spanish)

The Passion

of the Lord

Fri. 7:00 PM (Spanish)

Confessions

Fri. 10:00 AM

Fri. 5:00 PM

Holy Saturday



March 30th

Divine Mercy Novena

Sat. 3:00 PM

(Bilingual)

Easter Vigil Mass

Sat. 8:00 PM (Bilingual)





March 31st

English Masses

Sun. 8:30 AM

Sun. 10:00 AM

Sun. 11:30 AM

Sun. 5:30 PM

(extra mass only today)

Spanish Masses

Sun. 1:00 PM

Sun. 7:00 PM

Divine Mercy Novena

Sun. 3:00 PM

(Bilingual)



Your Guide To HOLY WEEK





Palm Sunday

Holy Week begins with Palm Sunday, a day that echoes with the elated cries of "Hosanna in the highest heaven!" (Matt. 21:9). Jesus enters Jerusalem, where crowds lay palm branches at his feet, recognizing him as the long-awaited Messiah. The symbolic act of laying down palm branches was a gesture of homage reserved for kings and dignitaries in ancient Israel, in this case acknowledging Jesus as the rightful King of Israel (Mark 11:1–11; Luke 19:28–40; John 12:12–19). As Jesus enters the holy city riding a donkey, the crowd is filled with anticipation, reverence, and jubilation.



Holy Monday

Upon leaving Bethany the next morning, Jesus and disciples passed by a fig tree that was full of leaves but was completely fruitless. Jesus cursed the tree for being fruitless, and it withered by the next day. Jesus was about to judge a generation of those who practiced rites and rituals of a fruitless religion. He used the moment to teach the disciples about genuine faith — such that faith even the size of a mustard seed could move mountains when it is aligned with God's will (Matthew 21:21-22). Jesus returned to Jerusalem and cleared the Temple. He overturned the tables of corrupt money changers, declaring, "My Temple will be a house of prayer, but you have turned it into a den of thieves" (Luke 19:46).



Holy Tuesday

On Tuesday morning, Jesus and his disciples returned to Jerusalem. At the Temple, Jewish religious leaders were enraged at Jesus for establishing himself as a spiritual authority. They arranged an ambush with the intent to put him under arrest. But Jesus eluded their traps and declared severe judgments on them. Later that day, Jesus left Jerusalem and went with his disciples to the Mount of Olives, which overlooks the city. There Jesus delivered the Olivet Discourse, an extensive revelation about the destruction of Jerusalem and the end of the age. He speaks, as usual, in parables, using symbolic language about the end times events, including His Second Coming and the final judgment.



Holy Wednesday

On Wednesday of Holy Week, Judas Iscariot, one of the twelve apostles, decides to betray Jesus, handing Christ over to the high priests and Temple guards: So he agreed, and sought an opportunity to betray him to them in the absence of the multitude (Luke 22:6). With Judas acting as their spy, this day has become known as "Spy Wednesday."



Holy Thursday

Maundy Thursday, also known as Holy Thursday, commemorates the Last Supper. On Holy Thursday, Jesus institutes the Eucharist and washes the feet of his apostles. This as captured in John 13:5, washing the humility, service, and love of Christ that we, his disciples, are called to emulate. In a culture where washing feet was a task relegated to servants, Jesus, the Son of God, takes on the role of a servant and thereby ordains His apostles as the first ministerial priests of the New Covenant (see Matt 20:25–28; 18:1–4). The Holy Thursday foot washing ceremony has deep religious significance: according to Tradition, it represents the service and charity of Christ, who came "not to be served, but to serve, and to give his life as a ransom for many" (Matt. 20:28). The season of Lent ends on the evening of Holy Thursday, which commences the Easter Triduum or "Paschal Triduum," a three-day period named after Jesus's offering Himself as the New Covenant Passover Lamb of God, and which concludes with Evening Prayer (Vespers) on Easter Sunday.



Holy Friday

Good Friday, the most solemn day of Holy Week, commemorates the Passion of Jesus Christ. It is a day of reflection, penance, and deep contemplation on the ultimate sacrifice made for the redemption of humanity. Christ's Passion, culminating in his crucifixion and death, reminds us of the weight of our sin and the unfathomable love of God. Catholics around the world participate in solemn liturgies, reflecting on our Lord's redemptive suffering, venerating the Cross, and receiving Holy Communion. They also pray the Stations of the Cross, in which the faithful meditate on our Lord's journey to Calvary, a place also called "Golgotha," meaning "skull."



Holy Saturday

Holy Saturday is a day of vigil, a period of waiting and anticipation. The Easter Vigil, the summit of the Paschal Triduum on Holy Saturday evening, is a profound liturgical celebration that takes place after nightfall. This ancient tradition, dating back to the fourth century, marks the high point of the Triduum and thus ignites the celebration of our Lord's Resurrection from the dead. At the Easter Vigil Mass, the Paschal—or Easter—Proclamation is made, which is part of the ceremony to light paschal candle. Known in Latin as "The Exsultet," the Proclamation and the Easter Vigil's baptismal liturgy symbolize together our journey from darkness to light and death to new life in Christ.



Easter Sunday

On Resurrection Sunday, or Easter, we reach the culmination of Holy Week. The resurrection of Jesus Christ is the most important event of the Christian faith. The very foundation of all Christian doctrine hinges on the truth of this account. Early Sunday morning, several women (Mary Magdalene, Joanna, Salome, and Mary the mother of James) went to the tomb and discovered that the large stone covering the entrance had been rolled away. An angel announced: "Don't be afraid! I know you are looking for Jesus, who was crucified. He isn't here! He is risen from the dead, just as he said would happen." (Matthew 28:5-6, NLT) On the day of his resurrection, Jesus Christ made at least five appearances. Mark's Gospel says the first person to see him was Mary Magdalene. Jesus also appeared to Peter, to the two disciples on the road to Emmaus, and later that day to all of the disciples except Thomas, while they were gathered in a house for prayer. The eyewitness accounts in the Gospels provide what Christians believe to be undeniable evidence that the resurrection of Jesus Christ did indeed happen. Two millennia after his death, followers of Christ still flock to Jerusalem to see the empty tomb. Sunday's events are recorded in Matthew 28:1-13, Mark 16:1-14, Luke 24:1-49, and John 20:1-23.

St. Agnes Catholic Church

Invites You To

Holy Thursday Monuments



Join us on Holy Thursday after the 7PM mass at a procession of the Blessed Sacrament through seven Monuments within our church ending at Albertson Hall.

From the night of Holy Thursday to Good Friday in the morning, it is a biblical and Catholic devotion to visit seven churches (monuments), a tradition started in Rome by Saint Philip Neri and that has spread throughout the world.

The purpose of the visit to the 7 Monuments is to thank Jesus Christ for the gifts of the Eucharist and the priesthood that He established on that Holy night.

The Lord is also accompanied in solitude and suffering in the Garden of Gethsemane. The affronts he received in the houses of Annas, Caiaphas, Herod, Pilate, on Calvary are remembered and He is accompanied in the silence of the tomb.

According to tradition, each church, after the Mass of the Lord's Supper, keeps the Blessed Sacrament in the tabernacle and erects a Monument as a sign of thanksgiving to Jesus for His Sacred Passion with which He lovingly redeemed the world.

Each visit calls on the faithful to reflect on the seven final places Jesus went from his arrest on Holy Thursday to his death on Good Friday. At each church, pilgrims kneel before the altar of repose, meditate on a scriptural excerpt, and offer prayers and adoration.



The Divine Mercy Novena is a nine-day devotion was shared with the world by St. Faustina Kowalska (1905–1938), a simple, uneducated nun from Poland chosen by Our Lord to be an apostle and secretary of his mercy. Our Lord told St. Faustina: "I desire that during these nine days you bring souls to the fountain of my mercy, that they may draw ... strength and refreshment and whatever grace they need in the hardships of life, and especially at the hour of death."

The Lord asked St. Faustina to begin the novena on Good Friday. "Each day you will lead a different group of souls and immerse them in the sea of my mercy," he instructed. "Each day you will beseech the Father through my bitter passion for graces for these souls."

This novena can be made at any time, but the faithful are encouraged to begin it on Good Friday in preparation for the feast of Divine Mercy, which is celebrated on the Sunday after Easter.

How to pray the Divine Mercy novena

The novena consists of praying a daily Chaplet of Divine Mercy along with specific prayer intentions for each day. The chaplet is prayed on rosary beads as follows:

- The Lord's Prayer
- Hail Mary
- Apostles' Creed
- On each of the large rosary beads say:
- Eternal Father, I offer to you the body and blood, soul and divinity of your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

On each of the small rosary beads say:

For the sake of his sorrowful passion, have mercy on us and on the whole world.



A spiritual reading club for men and women who want to deepen their understanding of their Christian faith using literary classics.

Spiritual reading is a cornerstone of Catholic practice, as it inspires our hearts and conforms our minds to Christ. We will have a monthly book selection with a "coffee and donuts" meeting at the end of the month in Albertson Hall. The books can be bought independently or at our St. Agnes gift shop.

APRIL'S BOOK
THE SCREWTAPE
LETTERS
BY C.S LEWIS

TUES. APRIL 23RD AT 7:30 PM

ST. AGNES CATHOLIC CHURCH IN THE ALBERTSON HALL

Join Our Book Club bit.ly/PagesToHeavenBookClub



SPIRITUAL RETREATS



Come back to God who is Love & Mercy

Archdiocese of Miami / Respect Life Ministry Project Rachel Ph 954-981-2984 projectrachel@theadom.org



JM RELIGIOUS BROTHERS AND PRIEST



alama (19 shos Mos

Un recorrido por el Nuevo Testamento desde el intelecto al corazón.

Profesora: Patricia Bainberg. SEA Miami Lugar: St. Agnes Parish Hall, room 403 Hora: viernes de 10:30am - 12:00pm Fecha: inicio, viernes 22 de marzo 9 encuentros

\$90 - venmo @sea-miami







Monday-Friday

8:30 - 9:00 AM

Wednesday

11AM - 2:00 PM

Sunday

11AM - 2:00 PM



Located in the entrance of the church.
Volunteers needed.



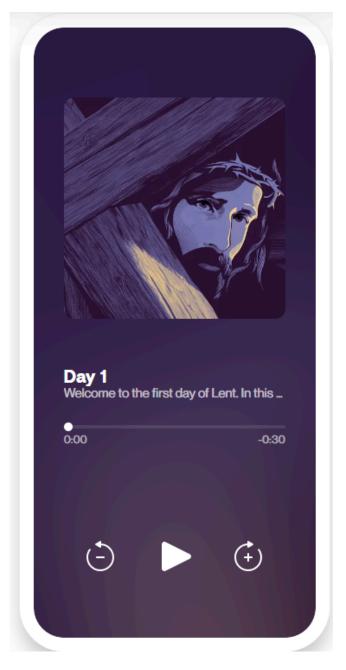
bit.ly/WomensEmmausRetreat



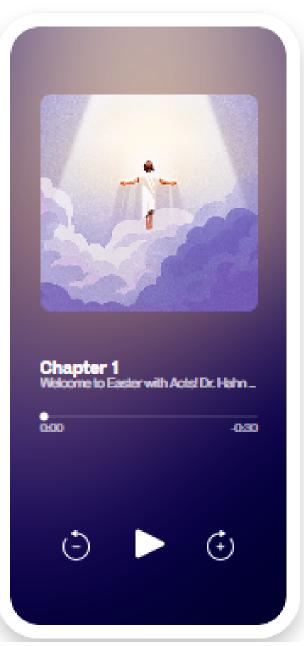




Pray With Hallow



Sign Up For (3) Free Months With St. Agnes For A Limited Time Through 5/19/24



Great news - St. Agnes is excited to invite our parishioners to access the Hallow prayer app this Lent for 3 months. Sign up today to access Hallow's premium app content beginning now through May for FREE! Through prayer and meditation rooted in the Catholic faith, Hallow helps people grow closer to God and find peace. Follow the steps below to access your free content.

Step-by-Step Registration Process

Step 1: Follow this link to find your parish

page: http://hallow.com/holyday

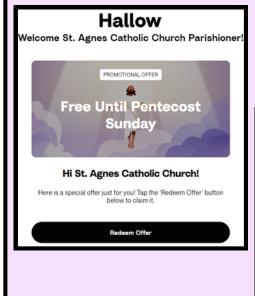
Step 2: Search for your parish by name or location in the search box. Click Continue.

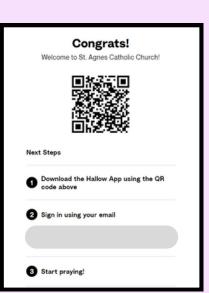


St. Agnes Catholic Church Key Biscayne

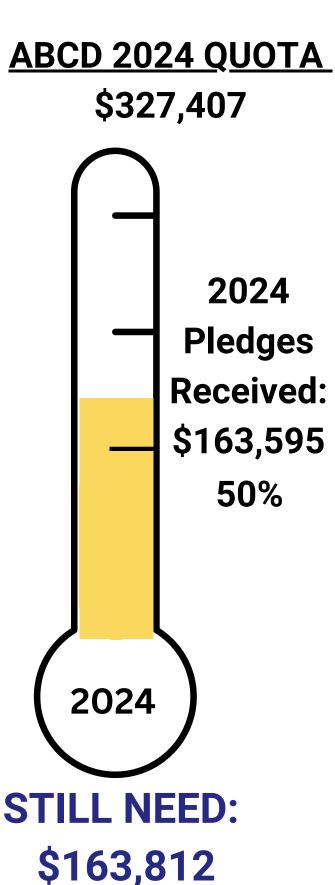
Step 3: If you have an existing account please log into it. If you don't have an account you can create one by choosing any of your three options here. (Note: if you have an account with an email already and you login with the wrong password you will get the error that this account already exists, simply reset your password and try again)

Step 4: After you hit register you will come to this screen and now all you need to do is download the hallow app and login the same way you just did.





Step 5: Confirm in your Account Settings that you have a free subscription through May 19th, 2024!





www.isupportabcd.org #GIVECATHOLIC



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DEBT: \$108,771

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SIERVOS POR LA CARIDAD • SÈVITÈ POU CHARITE

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EDIKASYON AK FÒMASYON SEMINARIS YO, KTEQTYANDYATANORQUIQOO **DISCIPLES IN FAITH**

33%

EDUCATION AND FORMATION OF SEMINARIANS, CLERGY, DEACONS & RELIGIOUS

EDUCACIÓN Y FORMACIÓN DE SEMINARISTAS, SACERDOTES, DIÁCONOS Y RELIGIOSOS

DISCIPULOS EN LA FE • DISIP NAN LAFWA

\$3,916,581

TOTAL \$12,000,000

Help us tell





You can help us create a special book commemorating the history of our parish and school by sharing your pictures, videos, and anecdotes!

Email media@stagneskb.org

St. Agnes Catholic Church

SINGING **ADORATION**



Join us every **Monday** night as we sing together in prayer.

8:30 - 9:30 PM

For more info. visit www.agneschoir.com or our Instagram @agneschoir

LIVE

LITURGICAL **MINISTRIES**

Music

SPIRITUAL LIFE

Bereavement **Ministry**

> **EFFETA** (college +)

FAITH

Emmaus

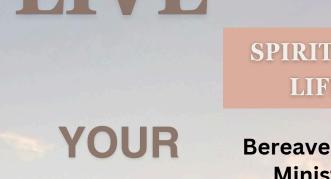
Marriage Covenant

Perpetual Adoration

Religious **Education**

Spiritual Growth

Youth **Ministry**



SERVICE MINISTRIES

Homeless

Respect Life Ministry

Rosary Altar Society

> Welcome **Table**



Serve



The Lord



Visit



at our

Blessed Sacrament Chapel



Visit anytime or sign up for 1hr/wk

Critical needs: Thurs. 2:00 AM, Sat. 4:00 AM

Sun. 3:00 AM, 5:00 PM

ST. AGNES CATHOLIC SERVICES



MY PARISH

This Week At St. Agnes

Download Our Newsletter

Become A Member of Our Parish

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Access Your Family Number

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Catholic Content

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See Today's Readings

Respond During Mass

Request A Mass Intention

Confessions Schedule

Examine Your Conscience

Spend Time With Jesus in Adoration



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Give An Online Gift / Offertory

Download Your
Contribution Statement

Building with JOY Project

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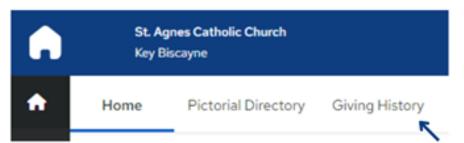


Thank You

FOR FINANCIALLY SUPPORTING ST. AGNES IN 2023

YOUR CONTRIBUTIONS ARE TAX DEDUCTIBLE

TO DOWNLOAD YOUR CONTRIBUTION STATEMENT, LOGIN TO YOUR PARISH ACCOUNT AT WWW.STAKB.ORG/LOGIN



Need help? Call 305-361-2351 ext 207 or email stewardship@stagneskb.org

STEWARDSHIP/OFFERTORY COLLECTION

St. Agnes depends on your generosity to continue its mission

WWW.STAKB.ORG/GIVENOW

Week	Online Donors	Online Donations	Envelopes	Anonymous	Total
3/17/2024	215	\$9,049	\$2,037	\$4,791	\$15,877
3/10/2024	208	\$11,266	\$1,980	\$4,881	\$18,127
3/3/2024	220	\$10,241	\$4,289	\$5,142	\$19,672
2/25/2024	209	\$8,191	\$2,464	\$5,907	\$16,562
2/18/2024	224	\$9,330	\$2,664	\$4,884	\$16,878

Contribution statements can be downloaded Visit www.stakb.org/statements for instructions

TEXT 2 GIVE
305-363-1467
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ONE-TIME SETUP

Easy ● Safe ● Fast

NEED HELP? VISIT WWW.STAKB.ORG/SUPORTUS OR CONTACT STEWARDSHIPSTAGNESKB.ORG

305-361-2351 EXT 207

Together we are St. Agnes!



OUR CHURCH IS SACRED PLACE

Church Guidelines

Dress Code

Dress properly out of respect, honor, and reverence for the real presence of our Lord.

Enter church with appropriate clothing











SKIMPY SHORTS





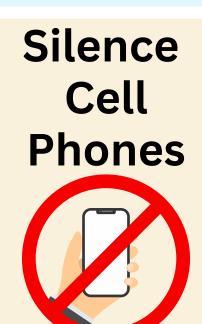






Silence Please

Prayer in progress at church & Blessed **Sacrament Chapel**



Crv Room

Out of consideration for others, please use the cry room if needed.



No food or drink allowed



No entry to sacristies



No pets or service dogs

