



## **Petitions/Communications**

There were two Freedom of Information Act requests. The first was from the Illinois Occupational and Wage Statistics Program seeking job titles, department, and hours worked for all employees from November 15. The other was from LocalLabs seeking all payment records to Lurie's Children's Hospital since July 1, 2022. Both requests were filled within the five-day timeframe.

## **Public Participation**

The Board welcomed the public to the meeting.

Danita Duecker inquired to the Board why the results of the last election were not a factor in filling the vacancy on the Board. She also expressed disappointment another male was chosen in lieu of a female.

## **Superintendent's Report**

Dr. Brink gave an update on enrollment. Currently, our enrollment is ??? students. Last month, we had 789 students.

Dr. Brink shared the Art & Technology night held on April 25 was a success. There were over 1000 pieces of art on display. She thanked Ms. Graul and Ms. Cook for their hard work in putting it together.

Dr. Brink gave a rundown of year-end activities. Some highlights of those activities include:

- May 23 – 2 pm Dismissal
- May 24 – 2 pm Dismissal
- May 24 – Graduation
- May 25 – Last Day of School – 11:30 dismissal
- May 26 – Teachers' Institute

Mr. Janssen gave a summary of the major summer projects planned for this summer. They are:

1. Replacement of three HVAC units at the Primary Center. Those include the units that serve the 1st-2nd grade wing, the cafeteria, and the kitchen.
2. Installation of new LED lights in the 1972 section, which includes the 6th-grade section and both Science Labs.
3. Construction of vestibules at both buildings.
4. Replacement of remaining asphalt behind the Primary Center. This project is expected to cost approximately \$17,000 for the asphalt replacement and \$7,000 for the sealing.
5. Oil and chip the east parking lot. This lot is starting to deteriorate and this must be done to ensure it holds up. The work will be done by Dale Recker and will cost approximately \$12,000.
6. Thorough cleaning of all hallways, classrooms, cafeterias, kitchens, and gyms.

Mrs. Fark presented the Primary Center Principal's Report. On April 27, the Kindergarten went to the Zoo. Kindergarten visit day was held on May 3. Mrs. Fark thanked the PTO for a great Carnival Day. Everything went very well. Kindergarten screening days were held on May 15 & 16. Also on May 16, the 1<sup>st</sup> grade went to the Dairy Farm. Primary Center Field Day was held on May 17. Pre-Kindergarten Graduation was held today.

Mr. Wittenauer presented the Elementary School Principal's Report. Field Day was held on May 4. Mr. Wittenauer congratulated the students on winning the Rotary stick and thanked the Rotarians who volunteered. Like Mrs. Fark, he commented Carnival Day went very smoothly. On May 11, seventh and eighth grade students with straight "A's" in 3<sup>rd</sup> quarter were treated to McLimo. The musical "Annie Jr." was held by our Chorus students on May 12 & 13. He congratulated Tirzah Stock on being the Optimist Student of the Month.

## **Old Business**

## **New Business**

Moved: David Stein

Seconded: Bill May

**A MOTION WAS MADE TO INCREASE THE BREAKFAST AND LUNCH MEAL PRICES BY \$0.25 AND THE PRIMARY CENTER SNACK FEE TO \$85 PER YEAR WITH ALL OTHER FEES REMAINING STABLE, AS PRESENTED (SEE ADDENDA).**

AYES: Smith, Scheibel, Baker, Trout, Stein, May, Foppe,  
Motion Carried

Moved: Amber Trout

Seconded: Jayson Baker

**A MOTION WAS MADE TO ESTABLISH THE NATIONAL JUNIOR HONOR SOCIETY, BEGINNING WITH THE 2023-2024 SCHOOL YEAR.**

Upon a voice vote, Motion Carried, 7-aye, 0-nay.

Moved: Jamie Smith

Seconded: Ed Scheibel

**A MOTION WAS MADE TO APPOINT AMBER TROUT AS BASSC GOVERNING BOARD MEMBER.**

Upon a voice vote, Motion Carried, 7-aye, 0-nay.

Moved: David Stein

Seconded: Bill May

**A MOTION WAS MADE TO APPOINT ED SCHEIBEL AS THE DELEGATE FOR FREEBURG CCSD #70 AT THE ILLINOIS ASSOCIATION OF SCHOOL BOARDS DELEGATE ASSEMBLY IN NOVEMBER IN CHICAGO.**

Upon a voice vote, Motion Carried, 7-aye, 0-nay.

Moved: Amber Trout

Seconded: Jayson Baker

**A MOTION WAS MADE TO ENTER INTO EXECUTIVE SESSION AT 7:28 PM TO CONSIDER:**

**THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE DISTRICT INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE. 5 ILCS 120/2(C)(1)**



Moved: Amber Trout

Seconded: Ed Scheibel

**A MOTION WAS MADE TO EMPLOY TEACHER ANGIE COOPER AS HEAD SOFTBALL COACH.**

AYES: Smith, Scheibel, Baker, Trout, Stein, May, Foppe,  
Motion Carried

Moved: Bill May

Seconded: Ed Scheibel

**A MOTION WAS MADE TO EMPLOY TEACHER ALLISON SCHANZ AS ASSISTANT SOFTBALL COACH.**

AYES: Smith, Scheibel, Baker, Trout, Stein, May, Foppe,  
Motion Carried

Moved: Jamie Smith

Seconded: David Stein

**A MOTION WAS MADE TO EMPLOY DENNIS THOMA AS ASSISTANT BOYS' BASKETBALL COACH.**

AYES: Smith, Scheibel, Baker, Trout, Stein, May, Foppe,  
Motion Carried

### **Other Business**

### **Adjournment**

Moved: Jayson Baker

Seconded: Ed Scheibel

There being no further business to come before this body, **A MOTION WAS MADE TO ADJOURN THE MEETING AT 8:25 P.M.**

Upon a voice vote, Motion Carried, 7-aye, 0-nay.

Michelle Foppe, President  
Board of Education, Dist. #70

Jamie Smith, Secretary  
Board of Education, Dist. # 70