MANVILLE BOARD OF EDUCATION MANVILLE, NEW JERSEY

MINUTES - REGULAR MEETING

January 17, 2024 - 7:00 PM - MHS Cafeteria A

A meeting of the Board of Education will be held this day in the Manville High School Cafeteria A. The order of business and agenda for the meeting is:

- I. CALL TO ORDER Board of Education President Timothy Kenyon 7:00 p.m.
- II. OPEN PUBLIC MEETING STATEMENT Mr. Kenyon

According to provisions of C231, P.L. of 1975, proper notice of this meeting was made on January 8, 2024, 2023, by mail to the Borough Clerk and official newspapers and was posted in the Board of Education office.

III. PLEDGE OF ALLEGIANCE, MOMENT OF REFLECTION, AND READING OF THE MISSION STATEMENT

We believe in the potential of our students, the ability of our teachers and administrators, and the support of our parents and community. Every child. Every day.

IV. ROLL CALL:

Present: Lisa Antonelli, Debra Babich, Justina Breen, Rikki Erickson, Kimberly Fleming,

Timothy Kenyon, Sharon Lukac

Also Present: Dr. Jamil Maroun, Superintendent:

Mr. Andrew Italiano, Business Administrator/Board Secretary

Absent: None

V. APPROVAL OF MINUTES – RESOLVED, the Board of Education approves the revised minutes of the November 21, 2023 meeting and the regular minutes of the following meetings: December 19, 2023 and January 2, 2024.

Mr. Kenyon made a motion to approve the minutes. The motion was seconded by Ms. Babich and approved by unanimous voice vote.

Mr. Italiano noted the January 2, 2024 minutes will be amended to reflect Mrs. Breen as the chairperson of the Somerset County Ed Services Committee and Ms. Babich will be the alternate.

VI. SUPERINTENDENT'S REPORT & PRESENTATIONS – Dr. Jamil Maroun

- Suspension Report/HIB Report
- SSDS
- o General Updates
- Student/Staff Member Awards
- o Board Member Recognition

Dr. Maroun reported on the following items:

- Suspension Report/HIB Report
- **SSDS Report**
- **General Updates**
 - o 2023-2028 Strategic Goals
 - ٥ 2023-2024 Goals
 - Items from the agenda
 - Update to Safe Return to In Person Instruction Plan
 - **Substitute Bus Driver**
 - Performances at the Manville VFW for the Manville Senior Group
 - Recycling of devices
 - Approval of Annual MOA with Manville Police Department
 - Chair lifts for Roosevelt School and ABIS
 - Additional intervention for Grade 5
 - **Transitions Program partnership with Easterseals**
 - **High Intensity Tutor Grant Award**
 - Partnership with Hillsborough YMCA for swim lessons for second grade students
 - Manville Dunkin Celebrating Our Herces
 - **COVID & Flu Vaccine**
 - **Financial Literacy Night**
 - **Roosevelt School Walking School Bus**
 - **Determining School Closures**
 - **CJMEA Region II Chorus**
 - **Manville High School Seniors College Acceptance**
- Student & Staff Recognition Awards were given out

Student Representative, Elaeny Batista reported on the following items:

- **Past Events**
 - **Class Competitions** ٥
 - Weston School's 80th Day of School Celebration
- **Upcoming Events**
 - o Chorus Winter Concert
 - Math Mania Night At Roosevelt School
- Congratulations to the MHS Wrestling Team
- Congratulations to the Juniors who won the class competitions!
- VII. PUBLIC COMMENT - The Board of Education President will invite questions and comments from the public on agenda items. Comments are limited to three minutes per speaker. Individuals wishing to speak must state their name and address. All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect, for the dignity and privacy rights of others whose legal rights may be affected.

At 7:30 p.m. Mr. Kenyon moved that the meeting be opened to the public for comment on agenda items only. The motion was seconded by Ms. Babich and approved by unanimous voice vote. Mr. Kenyon invited questions from the public on agenda items only.

No comments.

At 7:31 p.m. Mr. Kenyon motioned to close the meeting to the public. The motion was seconded by Mrs. Erickson and approved by unanimous voice vote.

VIII. COMMITTEE REPORTS:

A. Policy Committee: Sharon Lukac, Chairperson

Mrs. Lukac reported on the following items for the Policy Committee:

- The next Policy Committee meeting will be in February.
- B. Curriculum and Instruction Committee: Debra Babich, Chairperson

Ms. Babich reported on the following items for the Curriculum and Instruction Committee:

- Discussed the YMCA Swim Program
- Committee Schedule for 2024

Mr. Kenyon moved items B-1 through B-5 except B3 items F & G as follows:

- **B-1** BE IT RESOLVED that the Board of Education affirms the Superintendent of Schools decision as reported on HIB received at its regularly scheduled Board of Education meeting on November 21, 2023 regarding student case numbers:
 - o 255042_RES_11152023
- **B-2** RESOLVED, the Board of Education approves the following professional development for school district employees pursuant to N.J.S.A. 18A:11-12, N.J.A.C. 6A:23A-7, and Board of Education Policy 6471:

| Line Item | Employee | Event (s) | Location | Date (s) | Estimated Cost | Budget Source |
|--------------|-------------------|--|--|------------------------|--|----------------------------|
| Α | Laura D'Amato | Women's Leadership Conference 2024 | The Palace at Somerset Park, Somerset NJ | March 18 & 19, 2024 | Registration: \$419.00 Mileage: \$9.96 | 11-000-219-320-000-000-000 |
| В | Samantha Kosty | Student Mental Health Issues and the Law | Virtual | May 2, 2024 | Registration: \$125.00 | 11-000-219-320-000-000-000 |
| С | Samantha Kosty | LEGAL ONE Establishing Student Mental Health Protocols | Virtual | Asynchronous | Registration: \$100.00 | 11-000-219-320-000-000-000 |
| D | Samantha Kosty | HIB Law Update | Virtual | April 25, 2024 | Registration: \$125.00 | 11-000-219-320-000-000-000 |
| E | Samantha | Women's Leadership Conference | The Palace at Somerset Park, | March 18 & | Registration: \$419.00 | 11-000-219-320-000-000-000 |

| | Kosty | 2024 | Somerset NJ | 19, 2024 | Mileage: \$9.96 | 11-000-218-580-050-000-000 | | | | | |
|---|------------------|------------------------------------|-------------------|--|---------------------------|----------------------------|--|--|--|------------------|----------------------------|
| F | Adam Fitting | VEX EDR V5 Robotics Training | Virtual | February 19 & March 18, 2024 | Registration: \$599.00 | 11-000-223-320-000-000-000 | | | | | |
| G | Kelli Eppley | TESOL Conference | New Brunswick, | May 24, 2024 | Registration: \$325.00 | 20-241-200-500-000-000-000 | | | | | |
| | | Conterence | NJ | | | | | | | Mileage: \$55.08 | 11-000-230-580-000-000-000 |
| н | Anjelica Viso | Somerset Monthly ASAP | Somerville, | January 18, February 15, March 21, & | Registration: N/A | | | | | | |
| | VISO | (SAC) Mtg. | 145 | April 18, 2024 | Mileage: \$9.40 | 11-000-218-580-000-000-000 | | | | | |
| | Samantha | Mental Health | Hamilton, | February 27, | Registration: N/A | | | | | | |
| | Kosty | First Aid | NJ | 2024 | Mileage: \$9.40 | 11-000-218-580-050-000-000 | | | | | |

B-3 RESOLVED, the Board of Education approves the following Field Trips pursuant to Board of Education Policy 2340:

| Line Item | Date (s) | Destination/Travel Mode | Grade Level | Subject Matter |
|--------------|--|--|---|--|
| Α | Students will be visiting daily starting January 18 through June, 2024 | Roosevelt Transportation: Students will be providing their own transportation | Grade 11 Approx. 3 students | This is a program requirement for Tomorrow's Teachers. |
| В | Students will be visiting daily starting January 18 through June, 2024 | Weston Transportation: Students will be providing their own transportation | Grade 11 Approx. 1 student | This is a program requirement for Tomorrow's Teachers. |
| С | May 1-4, 2025 | Universal Orlando - Cabana Bay Resort Transportation: Charter Bus and United Airlines | MHS Concert Choir & Wind Ensemble Grades: 9-12 Approx. 65 students | MHS advanced ensembles to perform on Universal Orlando Catwalk. |
| D | January 12, 2024 | Kean University, Union NJ Transportation: R 7 May Transportation LLC | FBLA Club Grades: 9-12 Approx. 13 students | This is an FBLA event trip. The North Central Conference, that covers debate, networking, creative thinking, public speaking and problem solving skills. |
| Е | February 2, 2024 | Bridgewater-Raritan High School Bridgewater, NJ Transportation: School Bus | ABIS/MHS Jazz Band Grades: 7-12 Approx. 25 students | MHS Jazz Band will be performing |
| F | March 14, 2024 | Senior Meeting @ the Manville VFW Transportation: Walking | ABIS Chorale Approx. 25 students | ABIS Chorale will be performing at the District Senior Meeting. |
| G | May 9, 2024 | Senior Meeting @ the Manville VFW Transportation: Walking | ABIS/MHS Jazz Band Grades: 7-12 Approx. 25 students | ABIS/MHS Jazz band will be performing at the District Senior Meeting. |
| Н | February 23, 2024 | RVCC Branchburg, NJ Transportation: RVCC Bus | Grades: 9-12 Approx. 50 Students | College Tour and Career Day |

- B-4 RESOLVED, the Board of Education approves the "Student Safety Data System" report (SSDS) as shown on *Addendum I* for reporting period 9/2023-12/2024 during the 2023 –2024 School Year, as submitted to the NJDOE on January 17, 2024.
- B-5 RESOLVED, the Board of Education approves the Safe Return to In-Person Instruction Plan and Continuity of Service pursuant to the Federal American Rescue Act, Section 2001(i), as amended and approved January 17, 2024.

The motion was seconded by Ms. Babich and approved by roll call vote as follows:

AYES:

Lisa Antonelli, Debra Babich. Justina Breen, Rikki Erickson,

Kimberly Fleming, Timothy Kenyon, Sharon Lukac

NAYES:

None None

ABSTAIN: ABSENT:

None

Mrs. Breen moved item B-3 items F&G as follows:

The motion was seconded by Mr. Kenyon and approved by roll call vote as follows:

AYES:

Lisa Antonelli, Debra Babich. Justina Breen, Rikki Erickson,

Kimberly Fleming, Timothy Kenyon

NAYES:

None

ABSTAIN:

Sharon Lukac

ABSENT:

None

C. Negotiations Committee: Justina Breen, Chairperson

Mrs. Breen reported on the following items for the Negotiations Committee:

- Status of Negotiations
- Next meeting is scheduled for February 5, 2024 at 6:30 p.m.

D. Personnel

Mrs. Breen moved items D-1 through D-9 as follows:

WHEREAS the Superintendent of Schools has recommended certain appointments, payments, and leaves of absence, now, therefore be it

D-1 RESOLVED, the Board of Education approves the following Leaves of Absence, Resignations, and Retirements:

| Line Item | Name | Position | Action | Effective Dates |
|--------------|-------------------|-------------------------------|--|-------------------------------|
| Α | Jennifer Lynn | Teacher Weston / Roosevelt | Paid Leave of Absence in accordance with FMLA and NJ FLA | March 26 - May 31, 2024 |
| В | Jennifer Lynn | Teacher Weston / Roosevelt | Unpaid Leave of Absence in accordance with FMLA and NJ FLA | June 1 - November 11, 2024 |
| С | Christina Ruggini | School Counselor MHS | Paid Leave of Absence in accordance with FMLA and NJ FLA | April 17 - May 3, 2024 |
| D | Christina Ruggini | School Counselor MHS | Unpaid Leave of Absence in accordance with FMLA and NJ FLA | May 4 - June 14, 2024 |

| E | Melissa Dukin | Teacher ABIS | Paid Leave of Absence in accordance with FMLA and NJ FLA | March 26 - August 30, 2024 |
|----|-------------------|--------------------------------------|--|---------------------------------|
| F. | Melissa Dukin | Teacher ABIS | Unpaid Leave of Absence in accordance with FMLA and NJ FLA | August 31 - December 1, 2024 |
| G | Courtney Madrigal | Teacher Weston | Extension of unpaid Leave of Absence in accordance with Child-rearing Leave of Absence | April 8 - June 14, 2024 |
| Н | Kristin Stranieri | School Counselor Weston/Roosevelt | Extension of unpaid Leave of Absence in accordance with Child-rearing Leave of Absence | March 11 - March 25, 2024 |
| 1 | Caroline Galofaro | Teacher MHS | Military Leave of Absence | January 8-18, 2024 |
| J | Tara Delmonaco | School Counselor MHS | Extension of unpaid Leave of Absence in accordance with Child-rearing Leave of Absence | March 4 - June 14, 2024 |

D-2 RESOLVED, the Board of Education employs the following person in the position and with terms as stated pending satisfactory completion of employment requirements:

| Line Item | Name | Position | Certificate | Compensation | Effective Dates |
|--------------|-----------------|--|---|------------------------|--------------------------------------|
| Α | Melissa Kozell | MLR Teacher Weston Extension | CEAS, Preschool through Grade 3 | BA, Step 2, \$56,010 | April 8 - June 14, 2024 |
| В | Danielle Wright | MLR School Counselor Weston/Roos/MHS Extension | Standard School Counselor | MA, Step 3, \$59,110 | March 11 - June 14, 2024 |
| С | Elise Price | MLR School Counselor MHS Extension | Standard School Counselor | MA, Step 3, \$59,110 | March 4 - June 14, 2024 |
| D | Taylor Maher | Teacher, Health & Physical Education MHS | CEAS, Health & Physical Education (pending) | BA, Step 1 \$55,510 | Pending Approval of Certification |
| E | Dawn Vornlocker | Teacher, Special Education MHS | CE, Psychology CE, TOSD | MA, Step 1, \$58,110 | Pending Approval of Certification |
| F | Erica Stepper | Instructional Assistant F/T Weston | Substitute Cert. pending | BA, Step 2 \$32,419 | On or about February 1, 2024 |

D-3 RESOLVED, the Board of Education employs the following staff members in the position and with terms as stated pending satisfactory completion of employment requirements:

| Line Item | Name | Position | Compensation | Effective Dates |
|--------------|--|-----------|---------------------------------------|------------------------|
| А | Karen Sweeney (replacing Rachel Stoddard) | Tutor | \$40 per hour, not to exceed 80 hours | January - June 2024 |
| В | Orion Nolan (to cover tutoring when teachers are absent) | Sub Tutor | \$40 per hour, not to exceed 80 hours | January - June 2024 |

D-4 RESOLVED, the Board of Education approves the following Advisor/Coach positions with staff members as follows:

| Line Item | Name | Position | Compensation | Effective Dates |
|--------------|---------------|--|--|--------------------------|
| A | Lucas Waitkus | Percussion Instructor MHS | \$2,122.00 Stipend | 2023-2024 School Year |
| В | Jason Guevara | Assistant Basketball Coach MHS | \$5,777.00 Stipend (prorated) | 2023-2024 School Year |
| С | Kevin Pacheco | ABIS Morning Duty (replacing Nicole Eardley) | \$25 per hour not to exceed one hour per day up to 100 hrs | 2023-2024 School Year |

- **D-5** RESOLVED, the Board of Education approves the Job Description for the following Position:
 - Substitute Bus Driver
- **D-6** RESOLVED, the Board of Education approves the following Substitutes for the 2023-2024 school year with compensation as stated, pending satisfactory completion of employment requirements:

| Line Item | Name | Position | Compensation | Period |
|--------------|---------------------|-----------------------|---|--------------------------|
| Α | Edward Penagos | Substitute Custodian | \$20 per hour | 2023-2024 School Year |
| В | Monica Brzyski | Substitute Custodian | \$20 per hour | 2023-2024 School Year |
| С | Monica Brzyski | Substitute Bus Driver | \$40 per hour | 2023-2024 School Year |
| D | Julissa Arias Mejia | Substitute Teacher | Long Term: \$190 Per Day Teacher: \$140 Per Day Inst. Asst: \$105 Per Day | 2023-2024 School Year |

D-7 RESOLVED, the Board of Education approves the following staff members for Sixth Period Instruction for the 2023-2024 School Year with terms as stated:

| Line Item | Name | Position | Compensation | Effective Dates |
|--------------|--------------------|-------------------------------|---------------------|------------------|
| A | Kristen Lonsdorf | Grade 5 - ELA | \$1900 per Contract | 01/2024- 06/2024 |
| В | Christen Albani | Grade 5- ELA/Communication | \$1900 per Contract | 01/2024- 06/2024 |
| С | Elizabeth Jacques | Grade 5- Mathematics | \$1900 per Contract | 01/2024- 06/2024 |
| D | Gregory Shannon | Grade 5- Social Studies | \$1900 per Contract | 01/2024- 06/2024 |
| Е | Melissa Markowitch | Grade 5-Science | \$1900 per Contract | 01/2024- 06/2024 |

D-8 RESOLVED, the Board of Education approved the following student observer for the 2023-2024 School Year.

| Line Item | Name | College/University | Dates | School |
|--------------|------------|-------------------------|------------------|-----------|
| Α | Ava Venuto | Misericordia University | March 4-10, 2024 | Roosevelt |

D-9 RESOLVED, the Board of Education Approves the following staff members as Mentors for Provisional Certificated staff for the school year 2023-2024:

| Line Item | Mentor | Mentee | Observation Period | School |
|--------------|-------------------|------------------|--------------------------|--------|
| Α | Aurora Scanlon | Jessica Kostibos | 01/18/2024 to 12/15/2024 | Weston |
| В | Jennifer Rutledge | Emme Vornlocker | 01/18/2024 to 12/15/2024 | Weston |

The motion was seconded by Mrs. Fleming and approved by roll call vote as follows:

AYES:

Lisa Antonelli, Debra Babich. Justina Breen, Rikki Erickson,

Kimberly Fleming, Timothy Kenyon, Sharon Lukac

NAYES:

None

ABSTAIN:

None

ABSENT:

None

E. Finance and Facilities Committee:

Rikki Erickson, Chairperson

Mrs. Erickson reported on the following items for the Finance & Facilities Committee:

- YMCA Summer Program
- High Impact Tutoring Grant
- New Bus Driver
- CDL Course held at school
- Status of the 1600 Brooks Boulevard property

Mrs. Erickson moved items E-1 through E-21 as follows:

E-1 BOARD SECRETARY & TREASURER REPORTS AND BOARD CERTIFICATION RESOLUTION

WHEREAS, the Board of Education has received the reports of the treasurer and secretary for the month of November 2023;

WHEREAS, these reports show the following balances on November 30, 2023;

| Fund | Cash Balance | Appropriation Balance |
|-----------------------------------|-----------------|-----------------------|
| (10) General Current Expense Fund | \$10,183,466.59 | |
| (11) Current Expense | | \$3,419,760.73 |
| (12) Capital Outlay | | \$77,050.59 |
| (13) Special Schools | | |
| (20) Special Revenue Fund | \$1,148,481.55 | \$2,118,361.09 |
| (30) Capital Projects Fund | \$427,914.54 | \$40,680.40 |
| (40) Debt Service Fund | | |
| TOTAL | \$11,759,862.68 | \$5,655,852.81 |

and

WHEREAS, in compliance with N.J.A.C.6:20-2A.1(d) the secretary has certified that, as of the date of the reports, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education, now, therefore, be it

RESOLVED, the Board of Education accepts the above referenced reports and certifications and orders that they be attached to and made part of the record of this meeting, and be it FURTHER RESOLVED, in compliance with N.J.A.C.6:20-2A.10(e), the Board of Education certifies that, after review of the secretary's monthly financial report (appropriation section) and upon consultation with the appropriate district officials, to the best of its knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6:20-2A.10(a)(1), and that sufficient funds are available to meet the district's financial obligations for the remainder of the year.

E-2 CLAIMS FOR PAYMENT

RESOLVED, the Board of Education approves payment of the following bills and direct that a complete list of these bills be attached to and made part of these minutes:

| Fun | d | Check Numbers | Amount |
|-----------------------|-----|---------------|----------------|
| General Fund | #10 | | \$2,824,276.67 |
| Special Revenue Fund | #20 | | \$497,096.63 |
| Capital Projects Fund | #30 | | \$0 |
| Debt Service Fund | #40 | | \$0 |

| TOTAL | \$3,321,373.30 | |
|-------|----------------|--|
| | ψ5,521,575.50 | |

E-3 BUDGET TRANSFERS RESOLUTION

RESOLVED, the Board of Education ratifies the following transfers between budget line items that have been approved by the Superintendent of Schools and reported them to the Board of Education for the month ending November 2023, as shown on *Addendum II*.

E-4 APPROVAL OF TRANSPORTATION ROUTES FOR THE 2023/2024 SCHOOL YEAR

RESOLVED, the Board of Education approves the following transportation routes for the 2023/2024 school year:

| Line Item | Route # | Bus Contractor | Destination | Total Amount |
|--------------|---------|-----------------------------------|-------------------|--------------|
| Α | Q4193 | Move Me Transport, LLC | ABIS | \$21,392.00 |
| В | Q4205 | Father N Son Transportation, Inc. | ABIS, MHS, SCVTHS | \$27,775.00 |

E-5 APPROVAL OF JOINT TRANSPORTATION

RESOLVED, the Board of Education approves the Joint Transportation Agreement with Garas Trans LLC for the following athletics trips totaling \$20,633.50:

| Line Item | Trip# | Date | Destination | Price |
|-----------|---------|------------|--------------------------------------|------------|
| Α | ATH2422 | 1/4/2024 | South Hunterdon Regional High School | \$1,812.50 |
| В | ATH2423 | 1/4/2024 | Somerville High School | \$1,522.50 |
| С | ATH2428 | 1/9/2024 | South Plainfield High School | \$1,450.00 |
| D | ATH2429 | 1/11/2024 | Delaware Valley Regional High School | \$1,667.50 |
| Е | ATH2432 | 1/13/2024 | Delaware Valley Regional High School | \$1,667.50 |
| F | ATH2433 | 1/16/2024 | Bound Brook High School | \$1,522.50 |
| G | ATH2436 | 1/19/2024 | North Brunswick Township High School | \$1,305.00 |
| Н | ATH2437 | 1/22/2024 | South Hunterdon Regional High School | \$725.00 |
| I | ATH2442 | 1/26/2024 | JP Case Middle School | \$1,232.50 |
| J | ATH2443 | 1/29/2024 | Sayreville War Memorial High School | \$1,667.50 |
| K | ATH2444 | 1/30/2024 | Central Jersey College Prep | \$1,377.50 |
| L | ATH2452 | 1/18/2024 | Calvary Christian School | \$1,522.50 |
| M | ATH2416 | 12/29/2023 | John P. Faber School | \$957.00 |
| N | ATH2417 | 12/29/2023 | John P. Faber School | \$957.00 |
| 0 | ATH2453 | 1/12/2024 | West Plainsboro North High School | \$1,247.00 |

| Total \$20,633.50 |
|-------------------|
|-------------------|

E-6 APPROVAL OF JOINT TRANSPORTATION

RESOLVED, the Board of Education approves the Joint Transportation Agreement with Happy Lime, LLC for the following athletics trips totaling \$3,630.00:

| Line Item | Trip# | Date | Destination | Price |
|-----------|---------|----------|---------------------------------|------------|
| A | ATH2445 | 1/5/2024 | Montgomery High School | \$550 |
| В | ATH2446 | 1/6/2024 | Hillsborough High School | \$550 |
| С | ATH2421 | 1/3/2024 | Green Brook Middle School | \$640 |
| D | ATH2424 | 1/5/2024 | Valley View School | \$640 |
| E | ATH2425 | 1/9/2024 | North Plainfield Middle School | \$640 |
| F | CT2330 | 2/2/2024 | Bridgewater Raritan High School | \$610 |
| | | | Total | \$3,630.00 |

E-7 APPROVAL OF JOINT TRANSPORTATION

RESOLVED, the Board of Education approves the Joint Transportation Agreement with ABC Trans Corp. for the following field trips totaling \$14,131.50:

| Line Item | Trip # | Date | Destination | Price |
|-----------|---------|-----------|-------------------------------------|------------|
| Α | ATH2430 | 1/11/2024 | Warren Hills Middle School | \$556.50 |
| В | ATH2431 | 1/11/2024 | Mauger Middle School Middlesex | \$397.50 |
| С | ATH2434 | 1/16/2024 | Middlesex High School | \$755.25 |
| D | ATH2435 | 1/17/2024 | Bound Brook Community Middle School | \$397.50 |
| E | ATH2438 | 1/23/2024 | Somerville High School | \$755.25 |
| F | ATH2439 | 1/24/2024 | Somerville Middle School | \$437.25 |
| G | ATH2440 | 1/24/2024 | Montgomery Upper Middle School | \$636 |
| Н | ATH2441 | 1/25/2024 | Belvidere High School | \$954 |
| I T | ATH2447 | 1/15/2024 | Ocean Breeze Complex | \$1,033.50 |
| J | ATH2448 | 1/20/2024 | Franklin High School | \$1,113.00 |
| К | ATH2449 | 1/27/2024 | Governor Livingston High School | \$1,192.50 |
| L | ATH2450 | 1/27/2024 | Henry Hudson Regional High School | \$1,033.50 |
| M | ATH2451 | 1/27/2024 | Bennett Indoor Athletic Complex | \$1,344.75 |

| N | CT2329 | 3/15/2024 | Medieval Times | \$3,525.00 |
|---|--------|-----------|----------------|-------------|
| | | | Total | \$14,131.50 |

E-8 APPROVAL OF JOINT TRANSPORTATION

RESOLVED, the Board of Education approves the Joint Transportation Agreement with R&May Transportation, LLC for the following athletics trips and field trips totaling \$1,350.00:

| Line Item | Trip # | Date | Destination | Price |
|--------------|---------|----------|--------------------------|------------|
| Α | ATH2426 | 1/9/2024 | Readington Middle School | \$550 |
| В | ATH2427 | 1/9/2024 | Warren Hills High School | \$800 |
| | | | Total | \$1,350.00 |

E-9 ACCEPTANCE OF DONATION

RESOLVED, the Board of Education approves the December 2023 donation of \$4.00 from the Blackbaud Giving Fund. (Budget Source: 20-012-200-600-000-000)

E-10 APPROVAL TO DISPOSE

RESOLVED, the Board of Education approves the disposal of 130 outdated Lenovo chromebooks as per *Addendum III*.

E-11 AUTHORIZATION TO RECYCLE CHROMEBOOKS

RESOLVED, the Board of Education authorizes BLUUM to recycle 130 outdated Lenovo chromebooks, reimbursing the District \$9,926.26.

E-12 APPROVAL TO DISPOSE

RESOLVED, the Board of Education approves the disposal of outdated library books from the MHS Media Center as per *Addendum IV*.

E-13 APPROVAL OF CONTRACT WITH P&L BUSINESS SERVICES, LLC

RESOLVED, the Board of Education approves P&L Business Services, LLC for a professional services contract in the amount not to exceed \$6,400 for the remainder of the 2023-2024 school year. (Budget Source: 11-000-230-339-000-000)

E-14 APPROVAL OF CONTRACT WITH TPR EDUCATION, LLC D/B/A THE PRINCETON REVIEW

RESOLVED, the Board of Education approves the contract with TPR Education, LLC d/b/a the Princeton Review for one SAT Fundamentals Live Online course for Manville School District, cost not to exceed \$6,500 per class.

E-15 APPROVAL OF OUT OF DISTRICT EDUCATIONAL SERVICES CONTRACT

RESOLVED, the Board of Education approves the Out of District Educational Services Contract for student #004 in the total annual amount of \$19,733 (prorated) to be paid monthly.

E-16 APPROVAL OF MEMORANDUM OF AGREEMENT WITH MANVILLE POLICE DEPARTMENT

RESOLVED, the Board of Education approves the Memorandum of Agreement between the Manville Board of Education and the Manville Police Department for the

2023-2024 school year, as shown on Addendum V.

E-17 APPROVAL - CONTRACTS FOR GOODS OR SERVICES

RESOLVED, the Board of Education approves the agreement with Easterseals NJ for Transition Services for the School Year 2023-2024 not to exceed \$7,000.

E-18 APPROVAL OF EDUCATIONAL SERVICES

RESOLVED, the Board of Education approves the agreement with IXL Learning for educational services effective January 18, 2024 through June 30, 2025 at a rate of \$3,700.

E-19 AWARD A COMPETITIVE CONTRACT

RESOLVED, the Board of Education awards a contract to Tutored by Teachers for tutoring services effective January 18, 2024 through August 31, 2024 not to exceed \$90,000. (budget source 20-450-100-300-000-000).

E-20 APPROVAL OF CONTRACT WITH DOLURI, INC. DBA 101 MOBILITY

RESOLVED, the Board of Education approves the contract with Doluri, Inc. DBA 101 Mobility for the purchase and installation of a chairlift at Roosevelt School in the amount not to exceed \$16,935.00.

E-21 APPROVAL OF CONTRACT WITH DOLURI, INC. DBA 101 MOBILITY

RESOLVED, the Board of Education approves the contract with Doluri, Inc. DBA 101 Mobility for the purchase and installation of a chairlift at ABIS in the amount not to exceed \$21,425.00.

The motion was seconded by Mrs. Fleming and approved by roll call vote as follows:

AYES: Lisa Antonelli, Debra Babich. Justina Breen, Rikki Erickson,

Kimberly Fleming, Timothy Kenyon, Sharon Lukac

NAYES: None ABSTAIN: None ABSENT: None

F. Referendum Committee: Timothy Kenyon, Chairperson

At 7:45 p.m., Mr. Kenyon made a motion to go into recess.

The motion was seconded by Ms. Babich and approved by unanimous voice vote.

At 7:55 p.m., Mr. Kenyon made a motion to return from recess.

The motion was seconded by Ms. Babich and approved by unanimous voice vote.

IX. PUBLIC COMMENT - The Board President will invite questions and comments from the public.

At 7:55 p.m. Mrs. Erickson moved that the meeting be opened to the public for comment. The motion was seconded by Mrs. Antonelli and approved by unanimous voice vote. Mr. Kenyon invited questions and comments from the public.

No comments

At 8:28 p.m. Ms. Babich motioned to close the meeting to the public. The motion was seconded by Mrs. Lukac and approved by unanimous voice vote.

X. OLD BUSINESS/NEW BUSINESS

• Board Member Years of Service: Timothy Kenyon, Board President

Mr. Kenyon congratulates Mrs. Lukac for her service on the Board.

• Board of Education Candidates Interview - Interview Board Candidates to fill vacant seats from January 2024 through December 2024.

The Board interviewed the following candidates for the open seats on the School Board:

- Vanessa Etienne
- Louis Duran
- Jessica Nichols
- Louis Petzinger

At 8:28 p.m. Mr. Kenyon made a motion to enter Closed Session. Items discussed would be in reference to item #3 listed below. The motion was seconded by Ms. Babich and approved by unanimous voice vote.

XI. CLOSED SESSION (If necessary - use this resolution to identify the qualified matters to be discussed)

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-11, permits the Board of Education to meet in closed session to discuss certain matters, now, therefore be it

RESOLVED, the Board of Education adjourns to closed session to discuss: (select one or more)

- 1) a matter rendered confidential by federal or state law
- 2) a matter in which release of information would impair the right to receive government funds
- 3) material the disclosure of which constitutes an unwarranted invasion of individual privacy
- 4) a collective bargaining agreement and/or negotiations related to it
- 5) a matter involving the purchase, lease, or acquisition of real property with public funds
- 6) protection of public safety and property and/or investigations of possible violations or violations of law
- 7) pending or anticipated litigation or contract negotiation and/or matters of attorney-client privilege
- 8) specific prospective or current employees unless all who could be adversely affected request an open session
- 9) deliberation after a public hearing that could result in a civil penalty or other loss, and be it

FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists.

At 9:08 p.m. Mr. Kenyon made a motion to end Closed Session. The motion was seconded by Mrs. Lukac and approved by unanimous voice vote.

Mr. Kenyon made a motion to appoint Mr. Louis Duran to the Manville Board of Education. The motion was seconded by Mrs. Lukac and approved by roll call vote as follows:

AYES:

Lisa Antonelli, Debra Babich. Justina Breen, Rikki Erickson,

Kimberly Fleming, Timothy Kenyon, Sharon Lukac

NAYES:

ABSTAIN:

None

ABSENT:

None

None

Mr. Kenyon made a motion to appoint Mr. Louis Petzinger to the Manville Board of Education. The motion was seconded by Mrs. Lukac and approved by roll call vote as follows:

AYES:

Lisa Antonelli, Debra Babich. Justina Breen, Rikki Erickson,

Kimberly Fleming, Timothy Kenyon, Sharon Lukac

NAYES:

ABSTAIN: None

ABSENT:

None

None

XII. ADJOURNMENT

At 9:09 p.m. Ms. Babich made a motion to adjourn the meeting. The motion was seconded by Mrs. Erickson and approved by unanimous voice vote.

Respectfully submitted,

Mr. Andrew Italiano

Business Administrator/Board Secretary