

December 28, 2023

Jason Bichler  
Director of Buildings and Grounds  
St. Michael-Albertville ISD #885  
11343 50<sup>th</sup> Street NE  
Albertville, MN 55301



**RE: St. Michael-Albertville ISD #885  
Lead-in-Water First Draw – Initial Testing  
IEA Project #202310887**

Dear Mr. Bichler:

At the request of St. Michael-Albertville ISD #885, IEA collected 615 water samples from identified potable water sources on November 14, 2023, and November 15, 2023, for lead analyses from the following buildings:

- Albertville Primary (111 samples)
- Middle School East (176 samples)
- Big Woods Elementary (138 samples)
- Middle School West (190 samples)

The purpose of the sampling is to document lead content in the sampled locations.

## INTRODUCTION

Minnesota Statute 121A.335 requires public school buildings serving pre-kindergarten through grade 12 to test for lead in potable water fixtures every five years. The *3Ts for Reducing Lead in Drinking Water Toolkit (2018)* and the Lead Contamination Control Act (LCCA) of 1988 were created by the Environmental Protection Agency (EPA) to identify and reduce lead in drinking water. Lead is a metal that usually enters drinking water through the distribution system, including pipes, solders, faucets, and valves. Lead content in water may increase when the water is allowed to sit undisturbed in the system. Exposure to lead is a health concern.

The EPA recommends taking action when elevated lead levels are noted in water fixtures. The MDH and MDE recommend taking a fixture out of service if levels are 20 parts per billion (ppb) or higher. The MDH and MDE also recommend taking action according to their guidelines for fixtures with levels of 2 parts per billion (ppb) or higher.

## METHODOLOGY

IEA collected 615 first-draw (unless otherwise noted) samples of approximately 250 milliliters (ml) of water. “First draw” means the samples are collected before the fixture is used or flushed during the day. The first-draw sample results reflect a worst-case scenario, i.e., the highest lead level that would be consumed by building occupants. MDH recommends fixtures not be used 6 to 18 hours prior to sampling fixtures.

INSTITUTE FOR ENVIRONMENTAL ASSESSMENT, INC.  
[www.ieasafety.com](http://www.ieasafety.com)

BROOKLYN PARK  
9201 West Broadway, #600  
Brooklyn Park, MN 55445  
763-315-7900 / FAX 763-315-7920  
800-233-9513

MANKATO  
610 North Riverfront Drive  
Mankato, MN 56001  
507-345-8818 / FAX 507-345-5301  
800-233-9513

ROCHESTER  
210 Woodlake Drive SE  
Rochester, MN 55904  
507-281-6664 / FAX 507-281-6695  
800-233-9513

BRAINERD  
601 NW 5<sup>th</sup> Street, Ste. #4  
Brainerd, MN 56401  
218-454-0703 / FAX 218-454-0703  
800-233-9513

MARSHALL  
1420 East College Drive  
Marshall, MN 56258  
507-476-3599 / FAX 507-537-6985  
800-233-9513

VIRGINIA  
5525 Emerald Avenue  
Mountain Iron, MN 55768  
218-410-9521  
800-233-9513

Water samples were analyzed by Minnesota Valley Testing Laboratories (MVTl) in New Ulm, Minnesota which uses EPA-approved analytical methods and quality control/assurance procedures. Samples were analyzed using the MVTl Method: ICP/MS EPA Method 200.8.

## RESULTS & DISCUSSION

The lead-in-water sampling results ranged from below the level of detection (<0.5 ppb) to 971 ppb. There are 145 sample results greater than the district designated level of 5 ppb. See *Table 1: Water Testing Results Exceeding 5 ppb*. The laboratory reports are provided in Appendix A. Laboratory results are reported in micrograms per liter (µg/L) which is equivalent to ppb.

**Table 1: Water Testing Results Exceeding 5 ppb – November 14, 2023, and November 15, 2023**

| Sample Number  | Building             | Sampling Location           | Fixture Type      | Lead Results (ppb) |
|----------------|----------------------|-----------------------------|-------------------|--------------------|
| 11142023AP-1   | Albertville Primary  | Kitchen                     | Steam Kettle      | 9.86               |
| 11142023AP-24  | Albertville Primary  | Room 101 East               | Sink              | 5.3                |
| 11142023AP-30  | Albertville Primary  | Room 123 North              | Sink              | 14.9               |
| 11142023AP-31  | Albertville Primary  | Room 123 Middle             | Sink              | 11.3               |
| 11142023AP-37  | Albertville Primary  | Room 117 Middle             | Sink              | 6.53               |
| 11142023AP-38  | Albertville Primary  | Room 117 South              | Sink              | 7.39               |
| 11142023AP-50  | Albertville Primary  | Room 208 South              | Sink              | 9.17               |
| 11142023AP-52  | Albertville Primary  | Room 201 North              | Sink              | 5.38               |
| 11142023AP-60  | Albertville Primary  | Room 203 North              | Sink              | 8.92               |
| 11142023AP-79  | Albertville Primary  | Room 214                    | Drinking Fountain | 49.2               |
| 11142023AP-80  | Albertville Primary  | Room 214 West               | Sink              | 6.35               |
| 11142023AP-81  | Albertville Primary  | Room 214 East               | Sink              | 5.14               |
| 11142023AP-86  | Albertville Primary  | Room 221 Northwest          | Sink              | 6.25               |
| 11142023AP-87  | Albertville Primary  | Room 221 Northeast          | Sink              | 10.5               |
| 11142023AP-102 | Albertville Primary  | Room 218 East               | Sink              | 6.12               |
| 11152023BW-4   | Big Woods Elementary | Kitchen Southeast Kitchen   | Sink              | 9.28               |
| 11152023BW-9   | Big Woods Elementary | Dish Room Middle Kitchen    | Sink              | 7.26               |
| 11152023BW-10  | Big Woods Elementary | Dish Room Southeast Kitchen | Sink              | 11.3               |
| 11152023BW-11  | Big Woods Elementary | Kitchen Northwest           | Steam Kettle      | 7.87               |
| 11152023BW-13  | Big Woods Elementary | Kitchen Middle              | Steam Kettle      | 21                 |
| 11152023BW-38  | Big Woods Elementary | Room 216                    | Sink              | 5.5                |
| 11152023BW-60  | Big Woods Elementary | Room 221                    | Sink              | 5.27               |
| 11152023BW-68  | Big Woods Elementary | Room 225                    | Sink              | 12.1               |
| 11152023BW-69  | Big Woods Elementary | Room 332 #1                 | Sink              | 30.7               |
| 11152023BW-70  | Big Woods Elementary | Room 332 #2                 | Sink              | 16.5               |
| 11152023BW-71  | Big Woods Elementary | Room 332 #3                 | Sink              | 33.2               |
| 11152023BW-75  | Big Woods Elementary | Room 332 #7                 | Sink              | 46.7               |
| 11152023BW-76  | Big Woods Elementary | Room 332 #8                 | Sink              | 57.3               |
| 11152023BW-77  | Big Woods Elementary | Room 332 #9                 | Sink              | 43.8               |
| 11152023BW-78  | Big Woods Elementary | Room 332 #10                | Sink              | 38                 |
| 11152023BW-79  | Big Woods Elementary | Room 332 #11                | Sink              | 10.2               |

| Sample Number   | Building             | Sampling Location                 | Fixture Type      | Lead Results (ppb) |
|-----------------|----------------------|-----------------------------------|-------------------|--------------------|
| 11152023BW-80   | Big Woods Elementary | Room 332 #12                      | Sink              | 27.6               |
| 11152023BW-98   | Big Woods Elementary | Room 123                          | Sink              | 6.1                |
| 11152023BW-108  | Big Woods Elementary | Room 118                          | Sink              | 8.71               |
| 11152023BW-128  | Big Woods Elementary | Room 116                          | Sink              | 5.5                |
| 11152023BW-136  | Big Woods Elementary | Room 319                          | Sink              | 9.34               |
| 11152023BW-143  | Big Woods Elementary | Room 325                          | Drinking Fountain | 8.06               |
| 11152023BW-146  | Big Woods Elementary | Kitchen Southwest                 | Sprayer           | 22.5               |
| 11152023BW-150  | Big Woods Elementary | Room 332 South                    | Spigot            | 12.8               |
| 11152023MSE-1   | Middle School East   | Kitchen West Wall - North Kitchen | Sink              | 15.1               |
| 11152023MSE-2   | Middle School East   | Kitchen West Wall - South Kitchen | Sink              | 8.72               |
| 11152023MSE-41  | Middle School East   | Room A104 #1                      | Sink              | 7.95               |
| 11152023MSE-43  | Middle School East   | Room A104 #3                      | Sink              | 7.06               |
| 11152023MSE-47  | Middle School East   | Room A104 #7                      | Sink              | 6.32               |
| 11152023MSE-56  | Middle School East   | Room A105 #5                      | Sink              | 14.1               |
| 11152023MSE-62  | Middle School East   | Room B204 #1                      | Sink              | 5.52               |
| 11152023MSE-65  | Middle School East   | Room B204 #4                      | Sink              | 8.5                |
| 11152023MSE-67  | Middle School East   | Room B204 #6                      | Sink              | 6.36               |
| 11152023MSE-68  | Middle School East   | Room B204 #7                      | Sink              | 6.44               |
| 11152023MSE-69  | Middle School East   | Room B204 #8                      | Sink              | 6.86               |
| 11152023MSE-98  | Middle School East   | Room C304 #1                      | Sink              | 10.5               |
| 11152023MSE-108 | Middle School East   | Room C304 #11                     | Sink              | 5.21               |
| 11152023MSE-155 | Middle School East   | Room E705 #6                      | Sink              | 6.03               |
| 11152023MSE-169 | Middle School East   | Room B205 #15                     | Sink              | 5.09               |
| 11152023MSE-177 | Middle School East   | Room E712 #15                     | Sink              | 5.71               |
| 11142023MSW-2   | Middle School West   | Kitchen Main Room South           | Sprayer           | 16.3               |
| 11142023MSW-3   | Middle School West   | Kitchen East Room North Kitchen   | Sink              | 9.6                |
| 11142023MSW-18  | Middle School West   | Medica Center Office              | Sink              | 15.2               |
| 11142023MSW-23  | Middle School West   | Main Office Copy Room             | Sink              | 8.43               |
| 11142023MSW-34  | Middle School West   | District Office Copy Room         | Sink              | 8.39               |
| 11142023MSW-37  | Middle School West   | Auditorium Dressing Room East     | Sink              | 16.7               |
| 11142023MSW-42  | Middle School West   | Room C150                         | Sink              | 11.2               |
| 11142023MSW-43  | Middle School West   | Room C149                         | Sink              | 18.3               |
| 11142023MSW-48  | Middle School West   | Room H106 North Wall              | Sink              | 17.6               |
| 11142023MSW-50  | Middle School West   | Room H106 West Wall Middle        | Sink              | 19                 |
| 11142023MSW-51  | Middle School West   | Room H106 West Wall South         | Sink              | 13.3               |
| 11142023MSW-52  | Middle School West   | Room H106 South Wall West         | Sink              | 16.1               |
| 11142023MSW-53  | Middle School West   | Room H106 South Wall Middle       | Sink              | 11.4               |
| 11142023MSW-54  | Middle School West   | Room H106 South Wall East         | Sink              | 15.8               |
| 11142023MSW-56  | Middle School West   | Room H110 #1                      | Sink              | 37                 |
| 11142023MSW-57  | Middle School West   | Room H110 #2                      | Sink              | 38.9               |
| 11142023MSW-58  | Middle School West   | Room H110 #3                      | Sink              | 27.2               |
| 11142023MSW-59  | Middle School West   | Room H110 #4                      | Sink              | 35.8               |
| 11142023MSW-60  | Middle School West   | Room H110 #5                      | Sink              | 41.2               |
| 11142023MSW-61  | Middle School West   | Room H110 #6                      | Sink              | 21.1               |

| Sample Number   | Building           | Sampling Location                | Fixture Type | Lead Results (ppb) |
|-----------------|--------------------|----------------------------------|--------------|--------------------|
| 11142023MSW-62  | Middle School West | Room H110 #7                     | Sink         | 23.7               |
| 11142023MSW-63  | Middle School West | Room H110 #8                     | Sink         | 42.3               |
| 11142023MSW-65  | Middle School West | Room H110 #10                    | Sink         | 24.4               |
| 11142023MSW-66  | Middle School West | Room H110 #11                    | Sink         | 29.6               |
| 11142023MSW-67  | Middle School West | Room H110 #12                    | Sink         | 16.3               |
| 11142023MSW-68  | Middle School West | Room H110 #13                    | Sink         | 45.6               |
| 11142023MSW-69  | Middle School West | Room H110 #14                    | Sink         | 24                 |
| 11142023MSW-70  | Middle School West | Room H110 #15                    | Sink         | 10                 |
| 11142023MSW-71  | Middle School West | Room H110 #16                    | Sink         | 16.6               |
| 11142023MSW-72  | Middle School West | Room H111 #1                     | Sink         | 30.3               |
| 11142023MSW-73  | Middle School West | Room H111 #2                     | Sink         | 26.5               |
| 11142023MSW-74  | Middle School West | Room H111 #3                     | Sink         | 32.4               |
| 11142023MSW-75  | Middle School West | Room H111 #4                     | Sink         | 27.2               |
| 11142023MSW-76  | Middle School West | Room H111 #5                     | Sink         | 18.6               |
| 11142023MSW-77  | Middle School West | Room H111 #6                     | Sink         | 18.9               |
| 11142023MSW-78  | Middle School West | Room H111 #7                     | Sink         | 28.4               |
| 11142023MSW-79  | Middle School West | Room H111 #8                     | Sink         | 27.5               |
| 11142023MSW-80  | Middle School West | Room H111 #9                     | Sink         | 20.9               |
| 11142023MSW-84  | Middle School West | Room H201 West                   | Sink         | 5.46               |
| 11142023MSW-86  | Middle School West | Room H202                        | Sink         | 6.56               |
| 11142023MSW-87  | Middle School West | Room H203                        | Sink         | 6.21               |
| 11142023MSW-105 | Middle School West | Room H205 #4                     | Sink         | 5.29               |
| 11142023MSW-118 | Middle School West | Room H112 #1                     | Sink         | 9.74               |
| 11142023MSW-119 | Middle School West | Room H112 #2                     | Sink         | 9.21               |
| 11142023MSW-122 | Middle School West | Room H112 #5                     | Sink         | 13.8               |
| 11142023MSW-124 | Middle School West | Room H112 #7                     | Sink         | 20                 |
| 11142023MSW-125 | Middle School West | Room H112 #8                     | Sink         | 18.2               |
| 11142023MSW-126 | Middle School West | Room H112 #9                     | Sink         | 17.4               |
| 11142023MSW-136 | Middle School West | Room H113 North Wall West        | Sink         | 23.4               |
| 11142023MSW-137 | Middle School West | Room H113 North Wall East        | Sink         | 19.9               |
| 11142023MSW-138 | Middle School West | Room H113 West Wall East         | Sink         | 12.8               |
| 11142023MSW-139 | Middle School West | Room H113 West Wall Middle       | Sink         | 11.4               |
| 11142023MSW-140 | Middle School West | Room H113 West Wall South        | Sink         | 22                 |
| 11142023MSW-141 | Middle School West | Room H113 South Wall West        | Sink         | 23.8               |
| 11142023MSW-142 | Middle School West | Room H113 South Wall East        | Sink         | 17.9               |
| 11142023MSW-143 | Middle School West | Room H113 East Wall North        | Sink         | 19.2               |
| 11142023MSW-144 | Middle School West | Room H113 East Wall South        | Sink         | 44.1               |
| 11142023MSW-145 | Middle School West | Room G128                        | Sink         | 12.4               |
| 11142023MSW-151 | Middle School West | Room F128 South Wall East        | Sink         | 32.6               |
| 11142023MSW-152 | Middle School West | Room F128 South Wall East Middle | Sink         | 17.1               |
| 11142023MSW-153 | Middle School West | Room F128 South Wall West Middle | Sink         | 971                |
| 11142023MSW-154 | Middle School West | Room F128 South Wall West        | Sink         | 20.3               |
| 11142023MSW-158 | Middle School West | Room F127 East Wall North Middle | Sink         | 12.9               |
| 11142023MSW-160 | Middle School West | Room F127 East Wall South        | Sink         | 8.79               |
| 11142023MSW-165 | Middle School West | Room F121 North Wall East        | Sink         | 17.2               |

| Sample Number   | Building           | Sampling Location   | Fixture Type | Lead Results (ppb) |
|-----------------|--------------------|---------------------|--------------|--------------------|
| 11142023MSW-166 | Middle School West | Room F121 East Wall | Sink         | 16.9               |
| 11142023MSW-179 | Middle School West | Room H111 #10       | Sink         | 36.5               |
| 11142023MSW-180 | Middle School West | Room H111 #11       | Sink         | 28.6               |
| 11142023MSW-181 | Middle School West | Room H111 #12       | Sink         | 36.4               |
| 11142023MSW-182 | Middle School West | Room H111 #13       | Sink         | 40.3               |
| 11142023MSW-183 | Middle School West | Room H111 #14       | Sink         | 31.2               |
| 11142023MSW-184 | Middle School West | Room H111 #15       | Sink         | 54                 |
| 11142023MSW-185 | Middle School West | Room H111 #16       | Sink         | 22.2               |
| 11142023MSW-186 | Middle School West | Room H111 #17       | Sink         | 30                 |
| 11142023MSW-187 | Middle School West | Room H112 #10       | Sink         | 17.6               |
| 11142023MSW-188 | Middle School West | Room H112 #11       | Sink         | 28.2               |
| 11142023MSW-189 | Middle School West | Room H112 #12       | Sink         | 15                 |
| 11142023MSW-190 | Middle School West | Room H112 #13       | Sink         | 16.2               |
| 11142023MSW-191 | Middle School West | Room H112 #14       | Sink         | 23.3               |
| 11142023MSW-192 | Middle School West | Room H112 #15       | Sink         | 15.6               |
| 11142023MSW-193 | Middle School West | Room H112 #16       | Sink         | 16.5               |
| 11142023MSW-194 | Middle School West | Room H112 #17       | Sink         | 31.7               |
| 11142023MSW-195 | Middle School West | Room H113 #10       | Sink         | 16                 |
| 11142023MSW-196 | Middle School West | Room H113 #11       | Sink         | 13.9               |
| 11142023MSW-197 | Middle School West | Room H113 #12       | Sink         | 11.3               |
| 11142023MSW-198 | Middle School West | Room H113 #13       | Sink         | 19                 |
| 11142023MSW-199 | Middle School West | Room H113 #14       | Sink         | 23.6               |
| 11142023MSW-200 | Middle School West | Room H113 #15       | Sink         | 8.35               |
| 11142023MSW-201 | Middle School West | Room H113 #16       | Sink         | 15.8               |

ppb – parts per billion

## RECOMMENDATIONS

IEA recommends implementing one of the following treatment options for fixtures with elevated lead content. Fixtures should be retested after remediation to verify lead content reduction.

- The fixture should be removed from service by disconnecting it from the water supply and/or posting signs that the water is not potable and notify staff accordingly.
- Bottled water should be provided to occupants which meets FDA and state standards. A written statement from the bottled water distributor guaranteeing the standards are met should be filed with the district.
- Lead pipes on the property and district portion of the service line should be replaced.
- The plumbing system should be reconfigured to redirect the water to bypass any known sources of lead contamination.
- The fixture should be replaced with a "lead-free" fixture certified to NSF/ANSI 372 or NSF/ANSI 61-G. The *Reduction of Lead in Drinking Water Act* redefines "lead-free" as "not more than a weighted average of 0.25% lead when used with respect to wetted surfaces of pipes, pipe fittings, plumbing fittings, and fixtures." Effective January 4, 2014, drinking water system components sold or installed must adhere to this new requirement.
- A drinking water treatment unit certified to NSF/ANSI 53 or NSF/ANSI 42 for lead reduction should be installed.

- Flush testing should be conducted in accordance with MDH, MDE, and EPA guidelines to determine if flushing will reduce lead content. If results indicate flushing will reduce lead to acceptable levels:
  - A flushing program should be implemented which includes documentation of daily flushing and periodic program review.
  - It should be noted that elevated levels can return quickly following flushing depending upon the age and condition of the plumbing. The plumbing components should be replaced to ensure any repair or replacement is done using only “lead-free” solder can address high lead levels.
  - Existing wires in the building that could be grounded to lead piping should be checked, since the electrical current produced may accelerate the corrosion of the pipes. The wires could also be checked to find an alternative grounding system.

In addition, the MDH recommends labeling any water fixtures not included in the sampling program, including bathroom taps, hose bibbs, laboratory faucets/sinks, or custodial closet sinks.

If the school receives its water from a Community Public Water Supply, such as a municipal water supply, MDH encourages the school to work with them to assess the source contribution of lead coming into the school.

It is recommended that a copy of the district's Lead in Water Testing Report be made available to staff and the public through the district's administrative offices. Per Minnesota Statutes, section 121A.335, a school district that has tested its buildings for the presence of lead shall make the results of the testing available to the public for review and must notify parents of the availability of the information.

## GENERAL CONDITIONS


The analysis and opinions expressed in this report are based upon data obtained from St. Michael-Albertville ISD #885 at the indicated locations. This report does not reflect variations in conditions that may occur across the site, property, or facility. Actual conditions may vary and may not become evident without further assessment.

The report is prepared for the exclusive use of our client for specific application to the project discussed and has been prepared in accordance with generally accepted environmental, health and safety practices. Other than as provided in the preceding sentence and in our Proposal #11536 dated August 15, 2023, regarding lead-in-water sampling for St. Michael-Albertville ISD #885, including the General Conditions attached thereto, no warranties are extended or made.

Please contact IEA if you would like assistance with any of the above recommendations or have questions regarding this report.

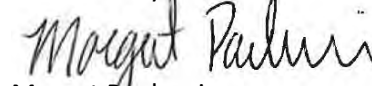
Sincerely,

IEA, Inc.



Daniel Holcomb, CSP, CHMM  
EHS Senior Account Manager

Reviewed by:



Margot Paolucci  
EHS Project Coordinator

DH/khb 12282023

Enc.

# **Appendix A**

*Laboratory Testing Report and Building Maps*

**MINNESOTA VALLEY TESTING LABORATORIES, INC.**

1126 North Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890  
2616 East Broadway Ave. ~ Bismarck, ND 58501 ~ 800-279-6885 ~ Fax 701-258-9724  
1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
www.MVTL.com



**Workorder:** Albertville Primary (34101)  
**Account #:** 2190  
**Project #:** 202310887

**Client:** Institute for Environmental Assessment (IEA)  
**PO:** 202310887

Emma Squires-Sperling  
IEA / Brooklyn Park  
9201 W Broadway Suite #600  
Brooklyn Park, MN 55445

**Certificate of Analysis****Approval**

All data reported has been reviewed and approved by:

Jason Smith, Production Director New Ulm, MN

Analyses performed under Minnesota Department of Health Accreditation conforms to the current TNI standards.

NEW ULM LAB CERTIFICATIONS:  
MN LAB # 027-015-125ND WW/DW # R-040

BISMARCK LAB CERTIFICATIONS:  
MN LAB # 038-999-267ND W/DW # ND-016

**Workorder Comments**

All samples were preserved with nitric acid upon receipt at the laboratory.

MVTL guarantees the accuracy of the analysis done on the sample submitted for testing. It is not possible for MVTL to guarantee that a test result obtained on a particular sample will be the same on any other sample unless all conditions affecting the sample are the same, including sampling by MVTL. As a mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval.

Report Date: Tuesday, December 12, 2023 8:25:41 AM

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**MINNESOTA VALLEY TESTING LABORATORIES, INC.**

1126 North Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890  
2616 East Broadway Ave. ~ Bismarck, ND 58501 ~ 800-279-6885 ~ Fax 701-258-9724  
1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
www.MVTL.com

**Workorder:** Albertville Primary (34101)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

**Lab ID:** 34101001 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-1 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen STK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 9.86    | ug/L  | 15  | EPA 200.8 | 12/06/2023 18:14 |      |

**Lab ID:** 34101002 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-2 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen Southwest SPR

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 2.03    | ug/L  | 15  | EPA 200.8 | 12/06/2023 18:15 |      |

**Lab ID:** 34101003 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-4 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Dishroom North SPR

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.58    | ug/L  | 15  | EPA 200.8 | 12/06/2023 18:17 |      |

**Lab ID:** 34101004 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-5 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen South KS

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/06/2023 18:18 |      |

**Lab ID:** 34101005 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-6 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Dishroom Hand Washing KS

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/06/2023 18:19 |      |

**Lab ID:** 34101006 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-7 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Dishroom Middle KS

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.15    | ug/L  | 15  | EPA 200.8 | 12/06/2023 18:20 |      |

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|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101007                     | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-8                 | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Dishroom East KS             |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.01                         | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:21 |             |
| <b>Lab ID:</b>             | 34101008                     | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-9                 | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Cafeteria WC                 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:22 |             |
| <b>Lab ID:</b>             | 34101009                     | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-10                | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Gym WC                       |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.54                         | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:24 |             |
| <b>Lab ID:</b>             | 34101010                     | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-11                | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room 116 WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:25 |             |
| <b>Lab ID:</b>             | 34101011                     | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-12                | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room 116 WC  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:34 |             |
| <b>Lab ID:</b>             | 34101012                     | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-14                | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 105 SNK                 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.07                         | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:35 |             |

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|                            |                         |                        |                  |                |                  |             |
|----------------------------|-------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101013                | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-16           | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 104 East SNK       |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                    | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:36 |             |
| <b>Lab ID:</b>             | 34101014                | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-19           | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Nurse Office SNK        |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.12                    | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:38 |             |
| <b>Lab ID:</b>             | 34101015                | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-20           | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Main Office Kitchen SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.92                    | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:39 |             |
| <b>Lab ID:</b>             | 34101016                | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-21           | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 101 DF             |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                    | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:40 |             |
| <b>Lab ID:</b>             | 34101017                | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-22           | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 101 West SNK       |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.05                    | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:41 |             |
| <b>Lab ID:</b>             | 34101018                | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-23           | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 101 Middle SNK     |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.66                    | ug/L                   | 15               | EPA 200.8      | 12/06/2023 18:42 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101019          | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-24     | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 101 East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 5.30              | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:25 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101020       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-25  | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 100 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.26           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:27 |             |

|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101021           | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-26      | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 100 North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.90               | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:28 |             |

|                            |                     |                        |                  |                |                  |             |
|----------------------------|---------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101022            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-27       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 100 Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.84                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:29 |             |

|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101023           | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-28      | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 100 South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.06               | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:30 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101024       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-29  | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 123 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.60           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:31 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101025           | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-30      | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 123 North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 14.9               | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:32 |             |

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|                            |                     |                        |                  |                |                  |             |
|----------------------------|---------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101026            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-31       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 123 Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 11.3                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:33 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101027           | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-32      | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 123 South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.23               | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:34 |             |

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|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101028                     | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-33                | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room 120 WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:35 |             |

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|                            |                             |                        |                  |                |                  |             |
|----------------------------|-----------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101029                    | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-34               | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                             |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room 120 WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>              | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                        | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:43 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101030       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-35  | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 117 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.75           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:44 |             |

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**Workorder:** Albertville Primary (34101)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                        |                        |                  |                |                  |             |
|----------------------------|------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101031               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-36          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 117 North SNK     |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.15                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:45 |             |
| <b>Lab ID:</b>             | 34101032               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-37          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 117 Middle SNK    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 6.53                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:46 |             |
| <b>Lab ID:</b>             | 34101033               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-38          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 117 South SNK     |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 7.39                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:47 |             |
| <b>Lab ID:</b>             | 34101034               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-39          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 116 DF            |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.89                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:48 |             |
| <b>Lab ID:</b>             | 34101035               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-40          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 116 North SNK     |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.55                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:49 |             |
| <b>Lab ID:</b>             | 34101036               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-41          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 116 Southeast SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.44                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:50 |             |

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|                            |                        |                        |                  |                |                  |             |
|----------------------------|------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101037               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-42          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 116 Southwest SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.17                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:52 |             |
| <b>Lab ID:</b>             | 34101038               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-43          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 222 DF            |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.22                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 12:53 |             |
| <b>Lab ID:</b>             | 34101039               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-44          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 222 North SNK     |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.55                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:01 |             |
| <b>Lab ID:</b>             | 34101040               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-45          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 222 Middle SNK    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.66                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:02 |             |
| <b>Lab ID:</b>             | 34101041               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-46          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 222 South SNK     |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.65                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:03 |             |
| <b>Lab ID:</b>             | 34101042               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-47          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 208 DF            |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.22                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:04 |             |

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|                            |                     |                        |                  |                |                  |             |
|----------------------------|---------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101043            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-48       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 208 North SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.29                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:05 |             |
| <b>Lab ID:</b>             | 34101044            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-49       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 208 Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.60                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:06 |             |
| <b>Lab ID:</b>             | 34101045            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-50       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 208 South SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 9.17                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:07 |             |
| <b>Lab ID:</b>             | 34101046            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-51       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 201 DF         |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.56                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:08 |             |
| <b>Lab ID:</b>             | 34101047            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-52       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 201 North SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 5.38                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:09 |             |
| <b>Lab ID:</b>             | 34101048            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-53       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 201 Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.97                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:10 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101049           | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-54      | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 201 South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.83               | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:19 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101050       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-56  | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 200 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.29           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:20 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101051       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-57  | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 202 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.98           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:21 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101052       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-58  | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 202 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.95           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:22 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101053       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-59  | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 203 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.97           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:23 |             |

|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101054           | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-60      | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 203 North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 8.92               | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:24 |             |

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|                            |                     |                        |                  |                |                  |             |
|----------------------------|---------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101055            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-61       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 203 Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.52                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:25 |             |
| <b>Lab ID:</b>             | 34101056            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-62       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 203 South SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.64                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:26 |             |
| <b>Lab ID:</b>             | 34101057            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-63       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 204 DF         |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.65                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:27 |             |
| <b>Lab ID:</b>             | 34101058            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-64       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 204 North SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:28 |             |
| <b>Lab ID:</b>             | 34101059            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-65       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 204 South SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.66                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:36 |             |
| <b>Lab ID:</b>             | 34101060            | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-66       | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 205 DF         |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.65                | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:37 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101061           | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-67      | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 205 North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5               | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:38 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101062           | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-68      | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 205 South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5               | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:40 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101063       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-69  | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 206 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.83           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:41 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101064           | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-70      | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 206 North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.38               | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:42 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101065           | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-71      | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 206 South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.78               | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:43 |             |

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|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101066                     | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-72                | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room 212 WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 12/08/2023 13:44 |             |

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**Lab ID:** 34101067 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-73 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Hallway Outside Room 212 WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/08/2023 13:45 |      |

**Lab ID:** 34101068 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-75 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 207 North SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.68    | ug/L  | 15  | EPA 200.8 | 12/08/2023 13:46 |      |

**Lab ID:** 34101069 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-76 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 207 Middle SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 2.28    | ug/L  | 15  | EPA 200.8 | 12/08/2023 13:58 |      |

**Lab ID:** 34101070 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-77 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 207 South SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.60    | ug/L  | 15  | EPA 200.8 | 12/08/2023 13:59 |      |

**Lab ID:** 34101071 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-79 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 214 DF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 49.2    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:00 |      |

**Lab ID:** 34101072 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-80 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 214 West SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 6.35    | ug/L  | 15  | EPA 200.8 | 12/11/2023 12:59 |      |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101073          | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-81     | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 214 East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 5.14              | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:01 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101074          | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-83     | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 215 West SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.81              | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:03 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101075          | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-84     | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 215 East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5              | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:04 |             |

|                            |                        |                        |                  |                |                  |             |
|----------------------------|------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101076               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-86          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 221 Northwest SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 6.25                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:05 |             |

|                            |                        |                        |                  |                |                  |             |
|----------------------------|------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101077               | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-87          | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 221 Northeast SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 10.5                   | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:06 |             |

|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101078           | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-88      | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 221 South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.99               | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:07 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101079          | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-90     | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 220 West SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.61              | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:08 |             |

|                            |                          |                        |                  |                |                  |             |
|----------------------------|--------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101080                 | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-91            | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                          |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 220 West Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>           | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                     | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:16 |             |

|                            |                          |                        |                  |                |                  |             |
|----------------------------|--------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101081                 | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-92            | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                          |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 220 East Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>           | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                     | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:17 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101082          | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-93     | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 220 East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.99              | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:18 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101083       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-94  | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 216 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.78           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:19 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101084          | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-95     | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 216 West SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.78              | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:20 |             |

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**Workorder:** Albertville Primary (34101)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

**Lab ID:** 34101085 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-96 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 216 East SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:21 |      |

**Lab ID:** 34101086 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-97 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 217 DF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.98    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:22 |      |

**Lab ID:** 34101087 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-98 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 217 West SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.66    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:23 |      |

**Lab ID:** 34101088 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-99 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 217 East SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:24 |      |

**Lab ID:** 34101089 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-100 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 218 DF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.68    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:26 |      |

**Lab ID:** 34101090 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-101 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 218 West SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 3.02    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:34 |      |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101091          | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-102    | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 218 East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 6.12              | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:35 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101092       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-103 | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 301 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:36 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101093       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-104 | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 301 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:37 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101094       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-106 | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 302 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:38 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101095       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-107 | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 303 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:39 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101096       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-108 | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 303 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:40 |             |

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**Lab ID:** 34101097 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-109 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 304 DF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:41 |      |

**Lab ID:** 34101098 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-110 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 304 SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:42 |      |

**Lab ID:** 34101099 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-111 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Common Area Near Room 304 SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:43 |      |

**Lab ID:** 34101100 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-112 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 305 DF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:52 |      |

**Lab ID:** 34101101 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-113 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 305 SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:53 |      |

**Lab ID:** 34101102 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-114 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 306 DF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/08/2023 14:54 |      |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101103       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-115 | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 306 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:55 |             |

|                            |                                   |                        |                  |                |                  |             |
|----------------------------|-----------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101104                          | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-116                    | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room 306 South WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                              | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:56 |             |

|                            |                                   |                        |                  |                |                  |             |
|----------------------------|-----------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101105                          | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-117                    | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room 306 North WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                              | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:57 |             |

|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101106                     | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-118               | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room 306 WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:58 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101107       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-119 | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 307 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.99           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 14:59 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34101108       | <b>Date Collected:</b> | 11/14/2023 05:30 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023AP-120 | <b>Date Received:</b>  | 11/14/2023 14:14 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 307 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.55           | ug/L                   | 15               | EPA 200.8      | 12/08/2023 15:00 |             |

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**Lab ID:** 34101109 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-122 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 308 SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/08/2023 15:01 |      |

**Lab ID:** 34101110 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-123 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Cafeteria WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 12/08/2023 15:10 |      |

**Lab ID:** 34101111 **Date Collected:** 11/14/2023 05:30 **Matrix:** Potable Water  
**Sample ID:** 11142023AP-124 **Date Received:** 11/14/2023 14:14  
**Temp @ Receipt (C):**  
**Sample Desc:** Gym WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.63    | ug/L  | 15  | EPA 200.8 | 12/08/2023 15:11 |      |

MVTL guarantees the accuracy of the analysis done on the sample submitted for testing. It is not possible for MVTL to guarantee that a test result obtained on a particular sample will be the same on any other sample unless all conditions affecting the sample are the same, including sampling by MVTL. As a mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval.

**Report Date:** Tuesday, December 12, 2023 8:25:41 AM



**MINNESOTA VALLEY TESTING LABORATORIES, INC.**

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2616 East Broadway Ave. ~ Bismarck, ND 58501 ~ 800-279-6885 ~ Fax 701-258-9724  
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**Workorder:** Albertville Primary (34101)

**Client:** Institute for Environmental Assessment (IEA)



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Workorder: Albertville Primary (34101)

Client: Institute for Environmental Assessment (IEA)

### Chain of Custody

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701.315.7900 1.800.233.9513 IEA

34101

| Client Name: St. Michael-Albertville ISD #885   |               | Building Name: Albertville Primary |                 | Analytical Lab: MVTL                  |                     |            |                    |                 |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
|---|---------------|------------------------------------|-----------------|---------------------------------------|---------------------|------------|--------------------|-----------------|----------------|---------------------|-------------------|--------------|---------------------|-------------------|-------------------------|-------------------------|------|-------|---|--------------|---------------|---|--|--|------------|--------------------|------|--|---|--------------|-------------------------|---|--|--|------------|--------------------|------|--|---|--------------|-------------------------|---|--|--|------------|--------------------|------|-------------|---|--------------|----------------------|---|--|--|------------|--------------------|------|--|---|--------------|--------------------|---|--|--|------------|--------------------|------|--|---|--------------|----------------------------|---|--|--|------------|--------------------|------|--|---|--------------|----------------------|---|--|--|------------|--------------------|------|--|---|--------------|--------------------|---|--|--|------------|--------------------|------|--|---|--------------|----------------|---|--|--|------------|--------------------|------|--|----|---------------|----------|---|--|--|------------|--------------------|------|--|----|---------------|--------------------------------|---|--|--|------------|--------------------|------|--|----|---------------|-------------------------------|---|--|--|------------|--------------------|------|--|----|---------------|------------------------|---|--|--|------------|--------------------|------|-------------|----|---------------|----------------|---|--|--|------------|--------------------|------|--|----|---------------|---------------------|---|--|--|------------|--------------------|------|----------------|----|---------------|---------------------|---|--|--|------------|--------------------|------|--|----|---------------|----------------|---|--|--|------------|--------------------|------|-------------|----|---------------|----------------|---|--|--|------------|--------------------|------|-------------|----|---------------|--------------------|---|--|--|------------|--------------------|------|--|----|---------------|---------------------------|---|--|--|------------|--------------------|------|--|----|---------------|---------------|---|--|--|------------|--------------------|------|--|----|---------------|---------------------|---|--|--|------------|--------------------|------|--|----|---------------|-----------------------|---|--|--|------------|--------------------|------|--|----|---------------|---------------------|---|--|--|------------|--------------------|------|--|----|---------------|---------------|---|--|--|------------|--------------------|------|--|----|---------------|----------------------|---|--|--|------------|--------------------|------|--|----|---------------|-----------------------|---|--|--|------------|--------------------|------|--|----|---------------|----------------------|---|--|--|------------|--------------------|------|--|
| Contract Name: Emma Squires-Sperling Daniel Holcomb   |               | Project #: 202310887               |                 | Project Name: 2023-2024 STMA LIW      |                     |            |                    |                 |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| Phone #: 763-315-7900   |               | Fax #: 763-315-7927                |                 | Written Sample Results To: [Redacted] |                     |            |                    |                 |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| Other Information:  |               |                                    |                 |                                       |                     |            |                    |                 |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| Detained By: Blair Cecil  |               | Date: 11/14/2023                   | Time: 5:30 a.m. | Analyzed By: [Redacted]               | Analyst: [Redacted] |            |                    |                 |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| Released By:  |               | Date:                              | Time:           | Thermostat Time:                      | Notes:              |            |                    |                 |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| Shipped By: Blair Cecil   |               | Date: 11/14/2023                   | Time:           | Sample Condition:                     | Temperature:        |            |                    |                 |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| <table><thead><tr><th rowspan="2">Lab Number</th><th rowspan="2">Sample Number</th><th rowspan="2">Sample Location</th><th colspan="3">Sample Type</th><th rowspan="2">Date Sampled</th><th rowspan="2">Volume/ Bottle Type</th><th rowspan="2">Analysis Required</th><th rowspan="2">Comments &amp; Observations</th></tr><tr><th>Water</th><th>Soil</th><th>Other</th></tr></thead><tbody><tr><td>1</td><td>11142023AP-1</td><td>Kitchen - STK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>2</td><td>11142023AP-2</td><td>Kitchen - Southwest SPR</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>3</td><td>11142023AP-3</td><td>Kitchen - Southeast SPR</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td>In-operable</td></tr><tr><td>4</td><td>11142023AP-4</td><td>Dishroom - North SPR</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>5</td><td>11142023AP-5</td><td>Kitchen - South KS</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>6</td><td>11142023AP-6</td><td>Dishroom - Hand Washing KS</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>7</td><td>11142023AP-7</td><td>Dishroom - Middle KS</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>8</td><td>11142023AP-8</td><td>Dishroom - East KS</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>9</td><td>11142023AP-9</td><td>Cafeteria - WC</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>10</td><td>11142023AP-10</td><td>Gym - WC</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>11</td><td>11142023AP-11</td><td>Hallway Outside Room 116 - WBF</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>12</td><td>11142023AP-12</td><td>Hallway Outside Room 116 - WC</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>13</td><td>11142023AP-13</td><td>Room Next to 106 - SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td>In-operable</td></tr><tr><td>14</td><td>11142023AP-14</td><td>Room 105 - SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>15</td><td>11142023AP-15</td><td>Room 104 - West SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td>Does not exist</td></tr><tr><td>16</td><td>11142023AP-16</td><td>Room 104 - East SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>17</td><td>11142023AP-17</td><td>Room 103 - SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td>In-operable</td></tr><tr><td>18</td><td>11142023AP-18</td><td>Room 102 - SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td>In-operable</td></tr><tr><td>19</td><td>11142023AP-19</td><td>Nurse Office - SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>20</td><td>11142023AP-20</td><td>Main Office Kitchen - SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>21</td><td>11142023AP-21</td><td>Room 101 - DF</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>22</td><td>11142023AP-22</td><td>Room 101 - West SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>23</td><td>11142023AP-23</td><td>Room 101 - Middle SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>24</td><td>11142023AP-24</td><td>Room 101 - East SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>25</td><td>11142023AP-25</td><td>Room 100 - DF</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>26</td><td>11142023AP-26</td><td>Room 100 - North SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>27</td><td>11142023AP-27</td><td>Room 100 - Middle SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr><tr><td>28</td><td>11142023AP-28</td><td>Room 100 - South SNK</td><td>X</td><td></td><td></td><td>11/14/2023</td><td>250ml, unpreserved</td><td>Lead</td><td></td></tr></tbody></table> |               |                                    |                 |                                       |                     | Lab Number | Sample Number      | Sample Location | Sample Type    |                     |                   | Date Sampled | Volume/ Bottle Type | Analysis Required | Comments & Observations | Water                   | Soil | Other | 1 | 11142023AP-1 | Kitchen - STK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 2 | 11142023AP-2 | Kitchen - Southwest SPR | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 3 | 11142023AP-3 | Kitchen - Southeast SPR | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead | In-operable | 4 | 11142023AP-4 | Dishroom - North SPR | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 5 | 11142023AP-5 | Kitchen - South KS | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 6 | 11142023AP-6 | Dishroom - Hand Washing KS | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 7 | 11142023AP-7 | Dishroom - Middle KS | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 8 | 11142023AP-8 | Dishroom - East KS | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 9 | 11142023AP-9 | Cafeteria - WC | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 10 | 11142023AP-10 | Gym - WC | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 11 | 11142023AP-11 | Hallway Outside Room 116 - WBF | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 12 | 11142023AP-12 | Hallway Outside Room 116 - WC | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 13 | 11142023AP-13 | Room Next to 106 - SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead | In-operable | 14 | 11142023AP-14 | Room 105 - SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 15 | 11142023AP-15 | Room 104 - West SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead | Does not exist | 16 | 11142023AP-16 | Room 104 - East SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 17 | 11142023AP-17 | Room 103 - SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead | In-operable | 18 | 11142023AP-18 | Room 102 - SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead | In-operable | 19 | 11142023AP-19 | Nurse Office - SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 20 | 11142023AP-20 | Main Office Kitchen - SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 21 | 11142023AP-21 | Room 101 - DF | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 22 | 11142023AP-22 | Room 101 - West SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 23 | 11142023AP-23 | Room 101 - Middle SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 24 | 11142023AP-24 | Room 101 - East SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 25 | 11142023AP-25 | Room 100 - DF | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 26 | 11142023AP-26 | Room 100 - North SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 27 | 11142023AP-27 | Room 100 - Middle SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  | 28 | 11142023AP-28 | Room 100 - South SNK | X |  |  | 11/14/2023 | 250ml, unpreserved | Lead |  |
| Lab Number  | Sample Number | Sample Location                    | Sample Type     |                                       |                     |            |                    |                 | Date Sampled   | Volume/ Bottle Type | Analysis Required |              |                     |                   |                         | Comments & Observations |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
|   |               |                                    | Water           | Soil                                  | Other               |            |                    |                 |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 1   | 11142023AP-1  | Kitchen - STK                      | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 2   | 11142023AP-2  | Kitchen - Southwest SPR            | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 3   | 11142023AP-3  | Kitchen - Southeast SPR            | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            | In-operable    |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 4   | 11142023AP-4  | Dishroom - North SPR               | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 5   | 11142023AP-5  | Kitchen - South KS                 | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 6   | 11142023AP-6  | Dishroom - Hand Washing KS         | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 7   | 11142023AP-7  | Dishroom - Middle KS               | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 8   | 11142023AP-8  | Dishroom - East KS                 | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 9   | 11142023AP-9  | Cafeteria - WC                     | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 10  | 11142023AP-10 | Gym - WC                           | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 11  | 11142023AP-11 | Hallway Outside Room 116 - WBF     | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 12  | 11142023AP-12 | Hallway Outside Room 116 - WC      | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 13  | 11142023AP-13 | Room Next to 106 - SNK             | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            | In-operable    |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 14  | 11142023AP-14 | Room 105 - SNK                     | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 15  | 11142023AP-15 | Room 104 - West SNK                | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            | Does not exist |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 16  | 11142023AP-16 | Room 104 - East SNK                | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 17  | 11142023AP-17 | Room 103 - SNK                     | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            | In-operable    |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 18  | 11142023AP-18 | Room 102 - SNK                     | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            | In-operable    |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 19  | 11142023AP-19 | Nurse Office - SNK                 | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 20  | 11142023AP-20 | Main Office Kitchen - SNK          | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 21  | 11142023AP-21 | Room 101 - DF                      | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 22  | 11142023AP-22 | Room 101 - West SNK                | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 23  | 11142023AP-23 | Room 101 - Middle SNK              | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 24  | 11142023AP-24 | Room 101 - East SNK                | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 25  | 11142023AP-25 | Room 100 - DF                      | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 26  | 11142023AP-26 | Room 100 - North SNK               | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 27  | 11142023AP-27 | Room 100 - Middle SNK              | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |
| 28  | 11142023AP-28 | Room 100 - South SNK               | X               |                                       |                     | 11/14/2023 | 250ml, unpreserved | Lead            |                |                     |                   |              |                     |                   |                         |                         |      |       |   |              |               |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |  |   |              |                         |   |  |  |            |                    |      |             |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                            |   |  |  |            |                    |      |  |   |              |                      |   |  |  |            |                    |      |  |   |              |                    |   |  |  |            |                    |      |  |   |              |                |   |  |  |            |                    |      |  |    |               |          |   |  |  |            |                    |      |  |    |               |                                |   |  |  |            |                    |      |  |    |               |                               |   |  |  |            |                    |      |  |    |               |                        |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |                |    |               |                     |   |  |  |            |                    |      |  |    |               |                |   |  |  |            |                    |      |             |    |               |                |   |  |  |            |                    |      |             |    |               |                    |   |  |  |            |                    |      |  |    |               |                           |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                     |   |  |  |            |                    |      |  |    |               |               |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |    |               |                       |   |  |  |            |                    |      |  |    |               |                      |   |  |  |            |                    |      |  |

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14 Nov 23 ARB 1155/JR 20.0 TM 774 CM 14 NOV 23 1414 20.0 OCT 27 1414  
JR 14 Nov 23 1414 20.0 774

MVTL guarantees the accuracy of the analysis done on the sample submitted for testing. It is not possible for MVTL to guarantee that a test result obtained on a particular sample will be the same on any other sample unless all conditions affecting the sample are the same, including sampling by MVTL. As a mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval.

Report Date: Tuesday, December 12, 2023 8:25:41 AM



## MINNESOTA VALLEY TESTING LABORATORIES, INC.

1126 North Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890  
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1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
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**Workorder:** Albertville Primary (34101)

**Client:** Institute for Environmental Assessment (IEA)

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### Chain of Custody

1201 West Broadway North, Suite 400  
Bismarck, ND 58501  
701.258.9724 1.800.233.8111



| Client Name                          |               | Building Name                 |             | Analytical Lab            |       |              |                        |                      |                         |
|--------------------------------------|---------------|-------------------------------|-------------|---------------------------|-------|--------------|------------------------|----------------------|-------------------------|
| St. Michael-Albertville ISD #885     |               | Albertville Primary           |             | MVTL                      |       |              |                        |                      |                         |
| Contact Name                         |               | Project #                     |             | Project Name              |       |              |                        |                      |                         |
| Emma Squires-Sperling Daniel Holcomb |               | 202310887                     |             | 2023-2024 STMA LIW        |       |              |                        |                      |                         |
| Phone #                              |               | IA Fax #                      |             | Written Sample Receipt To |       |              |                        |                      |                         |
| 763-315-7900                         |               | 763-315-7927                  |             | IEA@iea.com               |       |              |                        |                      |                         |
| Other Information                    |               |                               |             |                           |       |              |                        |                      |                         |
| Sampled By                           |               |                               |             |                           |       |              |                        |                      |                         |
| Blair Cecil                          |               |                               |             |                           |       |              |                        |                      |                         |
| Date                                 |               |                               |             |                           |       |              |                        |                      |                         |
| 11/14/2023                           |               |                               |             |                           |       |              |                        |                      |                         |
| Time                                 |               |                               |             |                           |       |              |                        |                      |                         |
| 5:30 a.m.                            |               |                               |             |                           |       |              |                        |                      |                         |
| Analysed By                          |               |                               |             |                           |       |              |                        |                      |                         |
| (Employee)                           |               |                               |             |                           |       |              |                        |                      |                         |
| Analysed                             |               |                               |             |                           |       |              |                        |                      |                         |
| Date & Time                          |               |                               |             |                           |       |              |                        |                      |                         |
| Revised By                           |               |                               |             |                           |       |              |                        |                      |                         |
| Date                                 |               |                               |             |                           |       |              |                        |                      |                         |
| 11/14/2023                           |               |                               |             |                           |       |              |                        |                      |                         |
| Time                                 |               |                               |             |                           |       |              |                        |                      |                         |
| Thermostat Time                      |               |                               |             |                           |       |              |                        |                      |                         |
| Notes                                |               |                               |             |                           |       |              |                        |                      |                         |
| Shipped By                           |               |                               |             |                           |       |              |                        |                      |                         |
| Blair Cecil                          |               |                               |             |                           |       |              |                        |                      |                         |
| Date                                 |               |                               |             |                           |       |              |                        |                      |                         |
| 11/14/2023                           |               |                               |             |                           |       |              |                        |                      |                         |
| Time                                 |               |                               |             |                           |       |              |                        |                      |                         |
| Sample Condition                     |               |                               |             |                           |       |              |                        |                      |                         |
| Temperature                          |               |                               |             |                           |       |              |                        |                      |                         |
| Received By                          |               |                               |             |                           |       |              |                        |                      |                         |
| Date                                 |               |                               |             |                           |       |              |                        |                      |                         |
| 11/14/2023                           |               |                               |             |                           |       |              |                        |                      |                         |
| Time                                 |               |                               |             |                           |       |              |                        |                      |                         |
| Sample Condition                     |               |                               |             |                           |       |              |                        |                      |                         |
| Temperature                          |               |                               |             |                           |       |              |                        |                      |                         |
| Lab Number                           | Sample Number | Sample Location               | Sample Type |                           |       | Date Sampled | Volume/<br>Bottle Type | Analysis<br>Required | Comments & Observations |
|                                      |               |                               | Water       | Soil                      | Other |              |                        |                      |                         |
| 24                                   | 11142023AP-29 | Room 123 - DF                 | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 25                                   | 11142023AP-30 | Room 123 - North SNK          | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 26                                   | 11142023AP-31 | Room 123 - Middle SNK         | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 27                                   | 11142023AP-32 | Room 123 - South SNK          | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 28                                   | 11142023AP-33 | Hallway Outside Room 120 WBF  | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 29                                   | 11142023AP-34 | Hallway Outside Room 120 - WC | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 30                                   | 11142023AP-35 | Room 117 - DF                 | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 31                                   | 11142023AP-36 | Room 117 - North SNK          | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 32                                   | 11142023AP-37 | Room 117 - Middle SNK         | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 33                                   | 11142023AP-38 | Room 117 - South SNK          | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 34                                   | 11142023AP-39 | Room 116 - DF                 | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 35                                   | 11142023AP-40 | Room 116 - North SNK          | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 36                                   | 11142023AP-41 | Room 116 - Southeast SNK      | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 | Middle                  |
| 37                                   | 11142023AP-42 | Room 116 - Southwest SNK      | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 | South                   |
| 38                                   | 11142023AP-43 | Room 222 - DF                 | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 39                                   | 11142023AP-44 | Room 222 - North SNK          | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 40                                   | 11142023AP-45 | Room 222 - Middle SNK         | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 41                                   | 11142023AP-46 | Room 222-South SNK            | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 42                                   | 11142023AP-47 | Room 208 - DF                 | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 43                                   | 11142023AP-48 | Room 208 - North SNK          | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 44                                   | 11142023AP-49 | Room 208 - Middle SNK         | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 45                                   | 11142023AP-50 | Room 208 - South SNK          | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 46                                   | 11142023AP-51 | Room 201 - DF                 | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 47                                   | 11142023AP-52 | Room 201 - North SNK          | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 48                                   | 11142023AP-53 | Room 201 - Middle SNK         | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 49                                   | 11142023AP-54 | Room 201 - South SNK          | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |
| 50                                   | 11142023AP-55 | Room 200 - DF                 | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 | in operable             |
| 50                                   | 11142023AP-56 | Room 200 - SNK                | X           |                           |       | 11/14/2023   | 250ml. unpreserved     | Lead                 |                         |

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**Report Date:** Tuesday, December 12, 2023 8:25:41 AM

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## MINNESOTA VALLEY TESTING LABORATORIES, INC.

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**Workorder:** Albertville Primary (34101)

**Client:** Institute for Environmental Assessment (IEA)

### Chain of Custody

600 West Broadway North, Suite 600  
Bismarck, ND 58501  
701.271.7600 1.800.233.9513 IEA

| Client Name                          |               | Building Name                          |             | Analytical Lab          |             |              |                        |                      |                           |
|--------------------------------------|---------------|--|-------------|-------------------------|-------------|--------------|------------------------|----------------------|---------------------------|
| St. Michael-Albertville ISD #885     |               | Albertville Primary                    |             | MVTL                    |             |              |                        |                      |                           |
| Contact Name                         |               | Project #                              |             | Project Name            |             |              |                        |                      |                           |
| Emma Squires-Sperling Daniel Holcomb |               | 202310887                              |             | 2023-2024 STMA L/W      |             |              |                        |                      |                           |
| Phone #                              |               | IEA Fax #                              |             | Where Sample Results To |             |              |                        |                      |                           |
| 763-315-7900                         |               | 763-315-7927                           |             | IEA@iea.com             |             |              |                        |                      |                           |
| Other Information                    |               |  |             |                         |             |              |                        |                      |                           |
| Sampled By                           |               | Date                                   | Time        | Analyst By              | Date & Time |              |                        |                      |                           |
| Blair Cecil                          |               | 11/14/2023                             | 5:30 a.m.   |                         |             |              |                        |                      |                           |
| Reviewed By                          |               | Date                                   | Time        | Thermostat Time         | Notes       |              |                        |                      |                           |
| Blair Cecil                          |               | 11/14/2023                             |             |                         |             |              |                        |                      |                           |
| Shipped By                           |               | Date                                   | Time        | Sample Condition        | Temperature |              |                        |                      |                           |
| Blair Cecil                          |               |  |             |                         |             |              |                        |                      |                           |
| Lab Number                           | Sample Number | Sample Location                        | Sample Type |                         |             | Date Sampled | Volume/<br>Bottle Type | Analysis<br>Required | Comments & Observations   |
|                                      |               |  | Water       | Soil                    | Other       |              |                        |                      |                           |
| 51                                   | 11142023AP-57 | Room 202 - DF                          | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 52                                   | 11142023AP-58 | Room 202 - SNK                         | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 53                                   | 11142023AP-59 | Room 203 - DF                          | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 54                                   | 11142023AP-60 | Room 203 - North SNK                   | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 55                                   | 11142023AP-61 | Room 203 - Middle SNK                  | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 56                                   | 11142023AP-62 | Room 203 - South SNK                   | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 57                                   | 11142023AP-63 | Room 204 - DF                          | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 58                                   | 11142023AP-64 | Room 204 - North SNK                   | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 59                                   | 11142023AP-65 | Room 204 - South SNK                   | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 60                                   | 11142023AP-66 | Room 205 - DF                          | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 61                                   | 11142023AP-67 | Room 205 - North SNK                   | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 | NFO                       |
| 62                                   | 11142023AP-68 | Room 205 - South SNK                   | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 | NFO                       |
| 63                                   | 11142023AP-69 | Room 206 - DF                          | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 64                                   | 11142023AP-70 | Room 206 - North SNK                   | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 65                                   | 11142023AP-71 | Room 206 - South SNK                   | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 | NFO                       |
| 66                                   | 11142023AP-72 | Halfway Outside Room 212 - WBF         | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 | NFO                       |
| 67                                   | 11142023AP-73 | Halfway Outside Room 212 - WC          | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 68                                   | 11142023AP-74 | Room 207 - DF                          | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 | In-operable               |
| 69                                   | 11142023AP-75 | Room 207 - North SNK                   | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 70                                   | 11142023AP-76 | Room 207 - Middle SNK                  | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 71                                   | 11142023AP-77 | Room 207 - South SNK                   | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 72                                   | 11142023AP-78 | Room Next to 214 - Electrical Room SNK | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 | Electrical room, stop SNK |
| 73                                   | 11142023AP-79 | Room 214 - DF                          | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 74                                   | 11142023AP-80 | Room 214 - West SNK                    | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 75                                   | 11142023AP-81 | Room 214 - East SNK                    | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 76                                   | 11142023AP-82 | Room 215 - DF                          | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 | In-operable               |
| 77                                   | 11142023AP-83 | Room 215 - West SNK                    | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |
| 78                                   | 11142023AP-84 | Room 215 - East SNK                    | X           |                         |             | 11/14/2023   | 250ml. unpreserved     | Lead                 |                           |

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1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
www.MVTL.com



**Workorder:** Albertville Primary (34101)

**Client:** Institute for Environmental Assessment (IEA)

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### Chain of Custody

1201 West Broadway North, Suite 800  
Bismarck, ND 58501  
763.315.7900 1.800.233.9111 IEA

| Client Name: St. Michael-Albertville ISD #885      |                | Building Name: Albertville Primary |                 | Analytical Lab: MVTL                  |                      |              |                        |                      |                         |
|--|----------------|------------------------------------|-----------------|---------------------------------------|----------------------|--------------|------------------------|----------------------|-------------------------|
| Contact Name: Emma Squires-Sperling Daniel Holcomb |                | Project #: 202310887               |                 | Project Name: 2023-2024 STMA LIW      |                      |              |                        |                      |                         |
| Phone #: 763-315-7900                              |                | IA Fax #: 763-315-7927             |                 | Written Sample Results To: [Redacted] |                      |              |                        |                      |                         |
| <b>Other Information</b>                           |                |                                    |                 |                                       |                      |              |                        |                      |                         |
| Sampled By: Blair Cecil                            |                | Date: 11/14/2023                   | Time: 5:30 a.m. | Analyzed By (Company):                | Analyt: Date & Time: |              |                        |                      |                         |
| Reviewed By:                                       |                | Date: 11/14/2023                   | Time:           | Reassess Time:                        | Notes:               |              |                        |                      |                         |
| Shipped By: Blair Cecil                            |                | Date: 11/14/2023                   | Time:           | Sample Condition:                     | Temperature:         |              |                        |                      |                         |
| Received By:                                       |                | Date:                              | Time:           | Sample Condition:                     | Temperature:         |              |                        |                      |                         |
| Lab Number   | Sample Number  | Sample Location                    | Sample Type     |                                       |                      | Date Sampled | Volume/<br>Bottle Type | Analysis<br>Required | Comments & Observations |
|  |                |                                    | Water           | Soil                                  | Other                |              |                        |                      |                         |
|  | 11142023AP-85  | Room 223 - DF                      | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 76   | 11142023AP-86  | Room 221 - Northwest SNK           | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 | Middle                  |
| 77   | 11142023AP-87  | Room 221 - Northeast SNK           | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 | North                   |
| 78   | 11142023AP-88  | Room 221 - South SNK               | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11142023AP-89  | Room 220 - DF                      | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 79   | 11142023AP-90  | Room 220 - West SNK                | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 80   | 11142023AP-91  | Room 220 - West Middle SNK         | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 81   | 11142023AP-92  | Room 220 - East Middle SNK         | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 82   | 11142023AP-93  | Room 220 - East SNK                | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 83   | 11142023AP-94  | Room 216 - DF                      | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 84   | 11142023AP-95  | Room 216 - West SNK                | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 85   | 11142023AP-96  | Room 216 - East SNK                | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 86   | 11142023AP-97  | Room 217 - DF                      | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 87   | 11142023AP-98  | Room 217 - West SNK                | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 88   | 11142023AP-99  | Room 217 - East SNK                | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 89   | 11142023AP-100 | Room 218 - DF                      | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 90   | 11142023AP-101 | Room 218 - West SNK                | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 91   | 11142023AP-102 | Room 218 - East SNK                | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 92   | 11142023AP-103 | Room 301 - DF                      | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 93   | 11142023AP-104 | Room 301 - SNK                     | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11142023AP-105 | Room 302 - DF                      | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 | no operable             |
| 94   | 11142023AP-106 | Room 302 - SNK                     | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 95   | 11142023AP-107 | Room 303 - DF                      | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 96   | 11142023AP-108 | Room 303 - SNK                     | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 97   | 11142023AP-109 | Room 304 - DF                      | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 98   | 11142023AP-110 | Room 304 - SNK                     | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 99   | 11142023AP-111 | Common Area Near Room 304 - SNK    | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |
| 100  | 11142023AP-112 | Room 305 - DF                      | X               |                                       |                      | 11/14/2023   | 250ml, unpreserved     | Lead                 |                         |

Original - Analytical Lab  
Copy - Client File  
Copy - I&A Lab

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**Workorder:** Albertville Primary (34101)

**Client:** Institute for Environmental Assessment (IEA)

## Chain of Custody

9208 West Broadway North, Suite 600  
Brooklyn Park, MN 55445  
763.315.7900 1.800.233.9513

[illegible]

Original - Analytical Lab  
Copy - Client File  
Copy - IEA Lab

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**Workorder:** Albertville Primary (34101)**Client:** Institute for Environmental Assessment (IEA)**Sample Condition Checklist**

Date: 14 Nov 23 Time: 1414 ☐ AM ☒ PM By: CM

Account Name: IEA-AP Account #:                     

Bill of Lading #:                      Cooler #:                     

Temp: 20.0 °C ROI ☐ Ambient ☒ Tracking #:                     

TM#: 779 Ice Crystals Present in Sample ☐ Other:                     

MVTL Courier: JP

MVTL Route: Northeastern Walk-In ☐ UPS Air ☐ FedEx Air ☐ SpeedDee ☐

Mail ☐ UPS Ground ☐ FedEx Ground ☐

Containers Supplied by MVTL: Yes ☒ No ☐ Designate customer supplied containers as "Other" in container size column

Comments:                     

| Number  | Containers Size (mL)                                    | Container Type  | Preservation   | pH                       |
|---|---|---|--|--------------------------|
| <u>III</u>  | (100) (120) (125) <u>(250)</u> (290) (500) (1000) Other | (G) <u>(P)</u> (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> <u>NONE</u> HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB* | <2 >9 >12 <u>N/A</u> Add |
|   | (100) (120) (125) (250) (290) (500) (1000) Other        | (G) (P) (AG) (AP)   | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
|   | (100) (120) <u>(125)</u> (250) (290) (500) (1000) Other | (G) (P) (AG) (AP)   | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
|   | (100) (120) (125) (250) (290) <u>(500)</u> (1000) Other | (G) (P) (AG) (AP)   | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
|   | (100) (120) (125) (250) (290) (500) (1000) Other        | (G) (P) (AG) (AP)   | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
|   | (100) (120) (125) (250) (290) (500) (1000) Other        | (G) (P) <u>(AG)</u> (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
|   | (100) (120) (125) (250) (290) (500) (1000) Other        | (G) (P) (AG) (AP)   | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
| Low Level Mercury Kit   |   |   |  |                          |
| **!!DO NOT OPEN THE PLASTIC BAGS HOLDING THE SAMPLE BOTTLES!!** |   |   |  |                          |
| 4 oz Jar  | Clear Amber   | MeOH  | None   | n/a                      |
| 2 oz Jar  | Clear Amber   | MeOH  | None   | n/a                      |
| Vials Individual Set of 2 Set of 3                              | Clear Amber   | HCl H <sub>3</sub> PO <sub>4</sub> H <sub>2</sub> SO <sub>4</sub> | None   | n/a                      |
| Vials Individual Set of 2 Set of 3                              | Clear Amber   | HCl H <sub>3</sub> PO <sub>4</sub> H <sub>2</sub> SO <sub>4</sub> | None   | n/a                      |
| Trip Blank Individual Set of 2 Set of 3                         |   |   | n/a  |                          |
| Moisture Vial   |   |   | n/a  |                          |
| Manure Bottle   |   |   | n/a  |                          |

**\*ANY CONTAINER SENT TO A SUBCONTRACT LABORATORY WILL NOT BE CHECKED FOR PRESERVATION!**

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**LEGEND**

- DRINKING FOUNTAIN
- WATER COOLER
- SINK
- KITCHEN SINK
- STEAM KETTLE
- SPRAYER
- BOTTLE FILLER
- X NON-OPERABLE



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**Workorder:** Big Woods Elementary (34104)  
**Account #:** 2190  
**Project #:** 202310887

**Client:** Institute for Environmental Assessment (IEA)  
**PO:** 202310887

Emma Squires-Sperling  
IEA / Brooklyn Park  
9201 W Broadway Suite #600  
Brooklyn Park, MN 55445

**Certificate of Analysis****Approval**

All data reported has been reviewed and approved by:

Dave Smahel, Inorganic Chemistry/Feed Lab Manager New Ulm, MN

Analyses performed under Minnesota Department of Health Accreditation conforms to the current TNI standards.

NEW ULM LAB CERTIFICATIONS:  
MN LAB # 027-015-125ND WW/DW # R-040

BISMARCK LAB CERTIFICATIONS:  
MN LAB # 038-999-267ND W/DW # ND-016

**Workorder Comments**

All samples were preserved with nitric acid upon receipt at the laboratory.

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**Workorder:** Big Woods Elementary (34104)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

**Lab ID:** 34104001 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-1 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen North Hand Washing SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 3.94    | ug/L  | 15  | EPA 200.8 | 11/28/2023 17:21 |      |

**Lab ID:** 34104002 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-2 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen Southwest KS

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 3.49    | ug/L  | 15  | EPA 200.8 | 11/28/2023 17:22 |      |

**Lab ID:** 34104003 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-4 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen Southeast KS

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 9.28    | ug/L  | 15  | EPA 200.8 | 11/28/2023 17:35 |      |

**Lab ID:** 34104004 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-5 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen West Hand Washing SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 4.44    | ug/L  | 15  | EPA 200.8 | 11/28/2023 17:36 |      |

**Lab ID:** 34104005 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-6 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Dishroom Northeast SPR

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 3.39    | ug/L  | 15  | EPA 200.8 | 11/28/2023 17:37 |      |

**Lab ID:** 34104006 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-7 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Dishroom Southwest SPR

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 4.20    | ug/L  | 15  | EPA 200.8 | 11/28/2023 17:38 |      |

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**Workorder:** Big Woods Elementary (34104)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                       |                        |                  |                |                  |             |
|----------------------------|-----------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104007              | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-8          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Dishroom Northwest KS |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.71                  | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:39 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104008           | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-9       | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Dishroom Middle KS |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 7.26               | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:40 |             |

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|                            |                       |                        |                  |                |                  |             |
|----------------------------|-----------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104009              | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-10         | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Dishroom Southeast KS |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 11.3                  | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:41 |             |

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|                            |                       |                        |                  |                |                  |             |
|----------------------------|-----------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104010              | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-11         | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen Northwest STK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 7.87                  | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:42 |             |

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|                            |                       |                        |                  |                |                  |             |
|----------------------------|-----------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104011              | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-12         | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen Southeast STK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.31                  | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:43 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104012       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-13  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen STK    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 21.0           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:44 |             |

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**Workorder:** Big Woods Elementary (34104)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104013       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-14  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Cafeteria WBF  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.81           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:52 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104014       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-15  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Cafeteria WC   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.82           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:53 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104015          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-17     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Gymnasium East WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.64              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:55 |             |

|                            |                            |                        |                  |                |                  |             |
|----------------------------|----------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104016                   | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-18              | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                            |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Outside Gymnasium West WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>             | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                       | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:56 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104017                      | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-19                 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Outside Gymnasium Far West WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                          | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:57 |             |

|                            |                           |                        |                  |                |                  |             |
|----------------------------|---------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104018                  | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-20             | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                           |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Outside Gymnasium West WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>            | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                      | ug/L                   | 15               | EPA 200.8      | 11/28/2023 17:58 |             |

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**Workorder:** Big Woods Elementary (34104)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

**Lab ID:** 34104019 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-21 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Outside Gymnasium East WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/28/2023 17:59 |      |

**Lab ID:** 34104020 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-22 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Outside Gymnasium Far East WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/28/2023 18:00 |      |

**Lab ID:** 34104021 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-23 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Outside Gymnasium East WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/28/2023 18:01 |      |

**Lab ID:** 34104022 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-24 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Room Near Gymnasium Entrance SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 2.54    | ug/L  | 15  | EPA 200.8 | 11/28/2023 18:02 |      |

**Lab ID:** 34104023 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-25 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Outside Main Office WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/28/2023 18:10 |      |

**Lab ID:** 34104024 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-26 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Main Office Work Room SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.87    | ug/L  | 15  | EPA 200.8 | 11/28/2023 18:11 |      |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104025         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-27    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Nurse Office SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.03             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:12 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104026         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-28    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Staff Lounge SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.66             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:13 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104027       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-29  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 415 WC    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.93           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:14 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104028       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-30  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 419 WC    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.62           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:15 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104029        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-31   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Media Center WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.68            | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:17 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104030       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-32  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 313 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.73           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:18 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104031       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-33  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 215 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.98           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:19 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104032       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-34  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 215 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.70           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:20 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104033       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-35  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 214 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.10           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:28 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104034       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-36  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 214 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.24           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:29 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104035       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-37  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 216 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.04           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:30 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104036       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-38  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 216 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 5.50           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:31 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104037       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-39  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 217 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.93           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:32 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104038       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-40  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 217 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.05           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:33 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104039       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-41  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 212 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.96           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:34 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104040       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-42  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 212 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.99           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:35 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104041       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-43  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 211 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.06           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:36 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104042       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-44  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 211 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.70           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:37 |             |

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**Workorder:** Big Woods Elementary (34104)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104043       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-45  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 210 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.70           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:02 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104044       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-46  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 210 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.84           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:04 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104045       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-47  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 209 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.81           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:05 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104046       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-48  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 209 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.91           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:06 |             |

|                            |                       |                        |                  |                |                  |             |
|----------------------------|-----------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104047              | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-49         | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | East Commons South WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                  | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:07 |             |

|                            |                        |                        |                  |                |                  |             |
|----------------------------|------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104048               | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-50          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | East Commons South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.48                   | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:08 |             |

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|                            |                        |                        |                  |                |                  |             |
|----------------------------|------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104049               | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-51          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | East Commons North WC  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                   | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:09 |             |
| <b>Lab ID:</b>             | 34104050               | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-52          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | East Commons North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.80                   | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:11 |             |
| <b>Lab ID:</b>             | 34104051               | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-53          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 218 DF            |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.85                   | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:12 |             |
| <b>Lab ID:</b>             | 34104052               | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-54          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 218 SNK           |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.10                   | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:13 |             |
| <b>Lab ID:</b>             | 34104053               | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-55          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 219 DF            |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.64                   | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:22 |             |
| <b>Lab ID:</b>             | 34104054               | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-56          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 219 SNK           |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.00                   | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:23 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104055       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-57  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 220 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.62           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:24 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104056       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-58  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 220 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.33           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:26 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104057       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-59  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 221 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.84           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:27 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104058       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-60  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 221 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 5.27           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:28 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104059       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-61  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 223 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.29           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:29 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104060       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-62  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 223 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.24           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:30 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104061       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-63  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 226 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.79           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:31 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104062       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-64  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 226 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.08           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:32 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104063       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-65  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 224 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.77           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:42 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104064       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-66  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 224 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.61           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:43 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104065       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-67  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 225 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.66           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:44 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104066       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-68  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 225 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 12.1           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:45 |             |

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**Workorder:** Big Woods Elementary (34104)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104067        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-69   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 332 SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 30.7            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:46 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104068        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-70   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 332 SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 16.5            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:47 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104069        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-71   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 332 SNK #3 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 33.2            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:49 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104070        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-75   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 332 SNK #7 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 46.7            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:50 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104071        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-76   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 332 SNK #8 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 57.3            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:51 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104072        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-77   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 332 SNK #9 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 43.8            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 17:52 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104073         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-78    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 332 SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 38.0             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:01 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104074         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-79    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 332 SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 10.2             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:02 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104075         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-80    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 332 SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 27.6             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:04 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104076        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-87   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 330 SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.59            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:05 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104077        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-88   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 330 SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.86            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:06 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104078        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-89   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 330 SNK #3 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.29            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:07 |             |

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|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104079        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-90   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 330 SNK #4 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.79            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:08 |             |

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|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104080        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-91   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 330 SNK #5 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.44            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:09 |             |

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|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104081        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-92   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 330 SNK #6 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.70            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:11 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104082       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-93  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 124 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.95           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:12 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104083       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-94  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 124 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.23           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:21 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104084       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-95  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 125 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.25           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:22 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104085       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-96  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 125 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.61           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:23 |             |
| <b>Lab ID:</b>             | 34104086       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-97  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 123 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.63           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:24 |             |
| <b>Lab ID:</b>             | 34104087       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-98  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 123 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 6.10           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:26 |             |
| <b>Lab ID:</b>             | 34104088       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-99  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 126 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.18           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:27 |             |
| <b>Lab ID:</b>             | 34104089       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-100 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 126 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.37           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:28 |             |
| <b>Lab ID:</b>             | 34104090       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-101 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 121 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.27           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:29 |             |

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**Workorder:** Big Woods Elementary (34104)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104091       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-102 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 121 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.05           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:24 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104092       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-103 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 120 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.67           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:32 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104093       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-104 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 120 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.78           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:33 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104094       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-105 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 119 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.50           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:34 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104095       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-106 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 119 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.60           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:35 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104096       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-107 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 118 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.64           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:36 |             |

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**Workorder:** Big Woods Elementary (34104)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104097       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-108 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 118 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 8.71           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:37 |             |

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|                            |                       |                        |                  |                |                  |             |
|----------------------------|-----------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104098              | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-109        | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | West Commons North WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                  | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:38 |             |

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|                            |                        |                        |                  |                |                  |             |
|----------------------------|------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104099               | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-110         | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | West Commons North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.75                   | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:39 |             |

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|                            |                       |                        |                  |                |                  |             |
|----------------------------|-----------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104100              | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-111        | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | West Commons South WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                  | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:40 |             |

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|                            |                        |                        |                  |                |                  |             |
|----------------------------|------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104101               | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-112         | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                        |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | West Commons South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>         | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.21                   | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:41 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104102       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-113 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 109 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.79           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:50 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104103       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-114 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 109 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.83           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:51 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104104       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-115 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 110 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.77           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:52 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104105       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-116 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 110 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.06           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:53 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104106       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-117 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 111 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.64           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:54 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104107       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-118 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 111 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.30           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:55 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104108       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-119 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 112 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.91           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:56 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104109       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-120 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 112 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.62           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:57 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104110       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-121 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 114 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.83           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:58 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104111       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-122 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 114 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.72           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 23:59 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104112       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-123 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 115 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.89           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 19:57 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104113       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-124 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 115 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.54           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 19:58 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104114       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-125 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 117 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.30           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 19:59 |             |

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**Workorder:** Big Woods Elementary (34104)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104115       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-126 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 117 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.96           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:00 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104116       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-127 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 116 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.14           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:01 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104117       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-128 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 116 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 5.50           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:02 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104118       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-129 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 323 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.27           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:04 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104119       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-130 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 323 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.24           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:05 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104120       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-131 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 322 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.89           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:06 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104121       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-132 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 322 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.11           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:07 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104122       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-135 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 319 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.83           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:16 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104123       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-136 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 319 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 9.34           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:17 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104124       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-137 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 329 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.42           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:19 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104125       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-138 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 329 SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.89           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:20 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104126       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-141 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 326 DF    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.67           | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:21 |             |

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|                            |                         |                        |                  |                |                  |             |
|----------------------------|-------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34104127                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-142          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 326 SNK            |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.89                    | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:22 |             |
| <b>Lab ID:</b>             | 34104128                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-143          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 325 DF             |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 8.06                    | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:23 |             |
| <b>Lab ID:</b>             | 34104129                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-144          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 325 SNK            |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.68                    | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:24 |             |
| <b>Lab ID:</b>             | 34104130                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-145          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen Southeast SPR   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.88                    | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:25 |             |
| <b>Lab ID:</b>             | 34104131                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-146          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen Southwest SPR   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 22.5                    | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:27 |             |
| <b>Lab ID:</b>             | 34104132                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11152023BW-147          | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Outside Main Office WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                    | ug/L                   | 15               | EPA 200.8      | 11/27/2023 20:36 |             |

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**Lab ID:** 34104133 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-148 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** East Commons South WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/27/2023 20:37 |      |

**Lab ID:** 34104134 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-149 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** East Commons North WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/27/2023 20:38 |      |

**Lab ID:** 34104135 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-150 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 332 South Spigot

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 12.8    | ug/L  | 15  | EPA 200.8 | 11/27/2023 20:39 |      |

**Lab ID:** 34104136 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-151 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Room 332 North Spigot

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 2.63    | ug/L  | 15  | EPA 200.8 | 11/27/2023 20:41 |      |

**Lab ID:** 34104137 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-152 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** West Commons North WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/27/2023 20:42 |      |

**Lab ID:** 34104138 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 11152023BW-153 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** West Commons South WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/27/2023 20:43 |      |

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**Report Date:** Thursday, November 30, 2023 4:14:54 PM



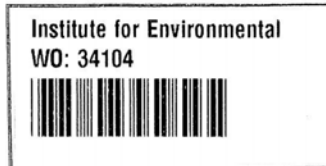
**MINNESOTA VALLEY TESTING LABORATORIES, INC.**

1126 North Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890  
2616 East Broadway Ave. ~ Bismarck, ND 58501 ~ 800-279-6885 ~ Fax 701-258-9724  
1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
[www.MVTL.com](http://www.MVTL.com)



**Workorder:** Big Woods Elementary (34104)

**Client:** Institute for Environmental Assessment (IEA)



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Workorder: Big Woods Elementary (34104)

Client: Institute for Environmental Assessment (IEA)

34104

### Chain of Custody

1201 West Broadway North, Suite 600  
Bismarck, ND 58501  
701.258.9700 1.800.279.6885



|  |               |                                     |              |                                 |              |              |                        |                      |                         |
|--|---------------|-------------------------------------|--------------|---------------------------------|--------------|--------------|------------------------|----------------------|-------------------------|
| Client Name: St. Michael-Albertville ISD #885      |               | Building Name: Big Woods Elementary |              | Analytical Lab: MVTL            |              |              |                        |                      |                         |
| Contact Name: Emma Squires-Sperling Daniel Holcomb |               | Project #: 202310887                |              | Project Name: 2023-2024 STMA LW |              |              |                        |                      |                         |
| Phone #: 763-315-7900                              |               | IAA Fax #: 763-315-7927             |              | Written Sample Results To:      |              |              |                        |                      |                         |
| Other Information:                                 |               |                                     |              |                                 |              |              |                        |                      |                         |
| Sampled By: Blair Cecil, Emma Hillis               |               | Date: 11/15/2023                    | Time: 6:00am | Analyzed By: (Company)          | Analyt:      |              |                        |                      |                         |
| Received By:                                       |               | Date:                               | Time:        | Transported To:                 | Temp:        |              |                        |                      |                         |
| Shipped By: Blair Cecil                            |               | Date: 11/15/2023                    | Time:        | Sample Condition:               | Temperature: |              |                        |                      |                         |
|  |               |                                     |              |                                 |              |              |                        |                      |                         |
| Lab Number   | Sample Number | Sample Location                     | Sample Type  |                                 |              | Date Sampled | Volume/<br>Bottle Type | Analysis<br>Required | Comments & Observations |
|  |               |                                     | Water        | Soil                            | Other        |              |                        |                      |                         |
| 1  | 11152023BW-1  | Kitchen - North Hand Washing SNK    | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 2  | 11152023BW-2  | Kitchen - Southwest KS              | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 3  | 11152023BW-3  | Kitchen - South KS                  | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 | Does not exist          |
| 4  | 11152023BW-4  | Kitchen - Southeast KS              | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 5  | 11152023BW-5  | Kitchen - West Hand Washing SNK     | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 6  | 11152023BW-6  | Dishroom - Northeast SPR            | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 7  | 11152023BW-7  | Dishroom - Southwest SPR            | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 8  | 11152023BW-8  | Dishroom - Northwest KS             | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 9  | 11152023BW-9  | Dishroom - Middle KS                | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 | NFD                     |
| 10   | 11152023BW-10 | Dishroom - Southeast KS             | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 11   | 11152023BW-11 | Kitchen - Northwest STK             | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 12   | 11152023BW-12 | Kitchen - Southeast STK             | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 13   | 11152023BW-13 | Kitchen - STK                       | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 | Middle STK              |
| 14   | 11152023BW-14 | Cafeteria - WBF                     | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 15   | 11152023BW-15 | Cafeteria - WC                      | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 16   | 11152023BW-16 | Gymnasium - West WC                 | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 | In operable             |
| 17   | 11152023BW-17 | Gymnasium - East WC                 | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 18   | 11152023BW-18 | Outside Gymnasium - West WBF        | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 19   | 11152023BW-19 | Outside Gymnasium - Far West WC     | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 20   | 11152023BW-20 | Outside Gymnasium - West WC         | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 21   | 11152023BW-21 | Outside Gymnasium - East WBF        | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 22   | 11152023BW-22 | Outside Gymnasium - Far East WC     | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 23   | 11152023BW-23 | Outside Gymnasium - East WC         | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 24   | 11152023BW-24 | Room Near Gymnasium Entrance - SNK  | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 25   | 11152023BW-25 | Outside Main Office - WC            | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 26   | 11152023BW-26 | Main Office Work Room - SNK         | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 27   | 11152023BW-27 | Nurse Office - SNK                  | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
| 28   | 11152023BW-28 | Staff Lounge - SNK                  | X            |                                 |              | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |

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HP

15 Nov 23 1445

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764731

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**Workorder:** Big Woods Elementary (34104)

**Client:** Institute for Environmental Assessment (IEA)

### Chain of Custody

1126 North Broadway North, Suite 100  
Bismarck, ND 58501  
701.258.9700 1.800.233.9513 IEA

| Client Name: St. Michael-Albertville ISD #885      |               |                          | Building Name: Big Woods Elementary |              | Analytical Lab: MVTL  |                       |                        |                      |                         |
|--|---------------|--------------------------|-------------------------------------|--------------|---|-----------------------|------------------------|----------------------|-------------------------|
| Contact Name: Emma Squires-Sperling Daniel Holcomb |               |                          | Project #: 202310887                |              | Project Name: 2023-2024 STMA LIW  |                       |                        |                      |                         |
| Phone #: 763-315-7900                              |               |                          | IEA Fax #: 763-315-7927             |              | Written Sample Results To: <a href="mailto:info@mvtl.com">info@mvtl.com</a> |                       |                        |                      |                         |
| Other Information:                                 |               |                          |                                     |              |   |                       |                        |                      |                         |
| Sampled By: Blair Cecil, Emma Hillis               |               |                          | Date: 11/15/2023                    | Time: 6:00am | Analysed By (Employee):   | Analyst: Date & Time: |                        |                      |                         |
| Received By:                                       |               |                          | Date:                               | Time:        |   |                       |                        |                      |                         |
| Shipped By: Blair Cecil                            |               |                          | Date: 11/15/2023                    | Time:        | Turnaround Time:  | Units:                |                        |                      |                         |
| Received By:                                       |               |                          | Date:                               | Time:        | Sample Condition:   | Temperature:          |                        |                      |                         |
| Lab Number   | Sample Number | Sample Location          | Sample Type                         |              |   | Date Sampled          | Volume/<br>Bottle Type | Analysis<br>Required | Comments & Observations |
|  |               |                          | Water                               | Soil         | Other   |                       |                        |                      |                         |
| 27   | 11152023BW-29 | Room 415 - WC            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 28   | 11152023BW-30 | Room 419 - WC            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 29   | 11152023BW-31 | Media Center - WC        | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 30   | 11152023BW-32 | Room 313 - SNK           | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 31   | 11152023BW-33 | Room 215 - DF            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 32   | 11152023BW-34 | Room 215 - SNK           | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 33   | 11152023BW-35 | Room 214 - DF            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 34   | 11152023BW-36 | Room 214 - SNK           | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 35   | 11152023BW-37 | Room 216 - DF            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 36   | 11152023BW-38 | Room 216 - SNK           | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 37   | 11152023BW-39 | Room 217 - DF            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 38   | 11152023BW-40 | Room 217 - SNK           | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 39   | 11152023BW-41 | Room 212 - DF            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 40   | 11152023BW-42 | Room 212 - SNK           | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 41   | 11152023BW-43 | Room 211 - DF            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 42   | 11152023BW-44 | Room 211 - SNK           | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 43   | 11152023BW-45 | Room 210 - DF            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 44   | 11152023BW-46 | Room 210 - SNK           | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 45   | 11152023BW-47 | Room 209 - DF            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 46   | 11152023BW-48 | Room 209 - SNK           | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 47   | 11152023BW-49 | East Commons - South WC  | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 48   | 11152023BW-50 | East Commons - South SNK | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 49   | 11152023BW-51 | East Commons - North WC  | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 50   | 11152023BW-52 | East Commons - North SNK | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 51   | 11152023BW-53 | Room 218 - DF            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 52   | 11152023BW-54 | Room 218 - SNK           | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 53   | 11152023BW-55 | Room 219 - DF            | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |
| 54   | 11152023BW-56 | Room 219 - SNK           | X                                   |              |   | 11/15/2023            | 250mL unpreserved      | Lead                 |                         |

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**Workorder:** Big Woods Elementary (34104)

**Client:** Institute for Environmental Assessment (IEA)

Page 1A

### Chain of Custody

9201 West Broadway North, Suite 500  
Bismarck, ND 58501  
701.315.7900 1.800.235.0511



|  |               |                                      |             |                          |       |                      |                        |                           |                         |  |  |
|--|---------------|--------------------------------------|-------------|--------------------------|-------|----------------------|------------------------|---------------------------|-------------------------|--|--|
| Form Name  |               | St. Michael-Albertville ISO #885     |             | Building Name            |       | Big Woods Elementary |                        | Analytical Lab            |                         | MVTL   |  |
| Contact Name   |               | Emma Squires-Sperling Daniel Holcomb |             | Project #                |       | 202310887            |                        | Project Name              |                         | 2023-2024 STMA LIW                                 |  |
| Phone #  |               | 763-315-7900                         |             | IA Fax #                 |       | 763-315-7927         |                        | Written Sample Results To |                         | <a href="mailto:info@mvttl.com">info@mvttl.com</a> |  |
| Other Information:   |               |                                      |             |                          |       |                      |                        |                           |                         |  |  |
| Sampled By   |               |                                      |             | Blair Cecil, Emma Hillis |       | Date                 |                        | 11/15/2023                |                         | Time   |  |
| Received By  |               |                                      |             |                          |       | Date                 |                        |                           |                         | Time   |  |
| Shipped By   |               |                                      |             | Blair Cecil              |       | Date                 |                        | 11/15/2023                |                         | Time   |  |
| Received By  |               |                                      |             |                          |       | Date                 |                        |                           |                         | Time   |  |
|  |               |                                      |             |                          |       | Turnaround Time      |                        |                           |                         | Notes  |  |
|  |               |                                      |             |                          |       | Sample Conditions    |                        |                           |                         | Temperature  |  |
| Lab Number   | Sample Number | Sample Location                      | Sample Type |                          |       | Date Sampled         | Volume/<br>Bottle Type | Analysis<br>Required      | Comments & Observations |  |  |
|  |               |                                      | Water       | Soil                     | Other |                      |                        |                           |                         |  |  |
| 55<br>56<br>57<br>58<br>59<br>60<br>61<br>62<br>63<br>64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75 | 11152023BW-57 | Room 220 - DF                        | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-58 | Room 220 - SNK                       | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-59 | Room 221 - DF                        | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-60 | Room 221 - SNK                       | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-61 | Room 223 - DF                        | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-62 | Room 223 - SNK                       | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-63 | Room 226 - DF                        | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-64 | Room 226 - SNK                       | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-65 | Room 224 - DF                        | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-66 | Room 224 - SNK                       | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-67 | Room 225 - DF                        | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-68 | Room 225 - SNK                       | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-69 | Room 332 - SNK #1                    | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-70 | Room 332 - SNK #2                    | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-71 | Room 332 - SNK #3                    | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-72 | Room 332 - SNK #4                    | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | In operable             |  |  |
|  | 11152023BW-73 | Room 332 - SNK #5                    | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | In operable             |  |  |
|  | 11152023BW-74 | Room 332 - SNK #6                    | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | In operable             |  |  |
|  | 11152023BW-75 | Room 332 - SNK #7                    | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-76 | Room 332 - SNK #8                    | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-77 | Room 332 - SNK #9                    | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-78 | Room 332 - SNK #10                   | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-79 | Room 332 - SNK #11                   | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-80 | Room 332 - SNK #12                   | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |  |  |
|  | 11152023BW-81 | Room 332 - SNK #13                   | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | In operable             |  |  |
|  | 11152023BW-82 | Room 332 - SNK #14                   | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | In operable             |  |  |
|  | 11152023BW-83 | Room 332 - SNK #15                   | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | In operable             |  |  |
|  | 11152023BW-84 | Room 332 - SNK #16                   | X           |                          |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | In operable             |  |  |

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**Report Date:** Thursday, November 30, 2023 4:14:54 PM

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www.MVTL.com



**Workorder:** Big Woods Elementary (34104)

**Client:** Institute for Environmental Assessment (IEA)

2 of 14

### Chain of Custody

3511 West Broadway North, Suite 400  
Bismarck, ND 58501  
701.315.7900 1.800.233.0513



| Client Name  |                | St. Michael-Albertville ISD #885 |             | Building Name  |       | Big Woods Elementary |                        | Analytical Lab            |                         | MVTL         |  |                       |  |         |  |             |  |
|--|----------------|----------------------------------|-------------|----------------|-------|----------------------|------------------------|---------------------------|-------------------------|--------------|--|-----------------------|--|---------|--|-------------|--|
| Contact Name   |                | Emma Squires-Sperling            |             | Daniel Holcomb |       | Project #            |                        | 202310887                 |                         | Project Name |  | 2023-2024 STMA LIW    |  |         |  |             |  |
| Phone #  |                | 763-315-7900                     |             | IEA Fax #      |       | 763-315-7927         |                        | Written Sample Results To |                         | IEA          |  |                       |  |         |  |             |  |
| Other Information  |                |                                  |             |                |       |                      |                        |                           |                         |              |  |                       |  |         |  |             |  |
| Collected By   |                | Blair Cecil, Emma Hillis         |             | Date           |       | 11/15/2023           |                        | Time                      |                         | 6:00am       |  | Analyzed By (Company) |  | Analyst |  | Date & Time |  |
| Received By  |                |                                  |             | Date           |       |                      |                        | Time                      |                         |              |  |                       |  |         |  |             |  |
| Shipped By   |                | Blair Cecil                      |             | Date           |       | 11/15/2023           |                        | Time                      |                         |              |  | Turnaround Time       |  |         |  | Notes       |  |
| Received By  |                |                                  |             | Date           |       |                      |                        | Time                      |                         |              |  | Sample Condition      |  |         |  | Temperature |  |
| Lab Number   | Sample Number  | Sample Location                  | Sample Type |                |       | Date Sampled         | Volume/<br>Bottle Type | Analysis<br>Required      | Comments & Observations |              |  |                       |  |         |  |             |  |
|  |                |                                  | Water       | Soil           | Other |                      |                        |                           |                         |              |  |                       |  |         |  |             |  |
| 748<br>749<br>750<br>751<br>752<br>753<br>754<br>755<br>756<br>757<br>758<br>759<br>760<br>761<br>762<br>763<br>764<br>765<br>766<br>767<br>768<br>769<br>770<br>771<br>772<br>773<br>774<br>775 | 11152023BW-85  | Room 332 - SNK #17               | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | In operable             |              |  |                       |  |         |  |             |  |
|  | 11152023BW-86  | Room 332 - SNK #18               | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | In operable             |              |  |                       |  |         |  |             |  |
|  | 11152023BW-87  | Room 330 - SNK #1                | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-88  | Room 330 - SNK #2                | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-89  | Room 330 - SNK #3                | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-90  | Room 330 - SNK #4                | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-91  | Room 330 - SNK #5                | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-92  | Room 330 - SNK #6                | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-93  | Room 124 - DF                    | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-94  | Room 124 - SNK                   | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-95  | Room 125 - DF                    | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-96  | Room 125 - SNK                   | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-97  | Room 123 - DF                    | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-98  | Room 123 - SNK                   | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | NFD                     |              |  |                       |  |         |  |             |  |
|  | 11152023BW-99  | Room 126 - DF                    | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-100 | Room 126 - SNK                   | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | NFD                     |              |  |                       |  |         |  |             |  |
|  | 11152023BW-101 | Room 121 - DF                    | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-102 | Room 121 - SNK                   | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-103 | Room 120 - DF                    | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-104 | Room 120 - SNK                   | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-105 | Room 119 - DF                    | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-106 | Room 119 - SNK                   | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-107 | Room 118 - DF                    | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-108 | Room 118 - SNK                   | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-109 | West Commons - North WC          | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-110 | West Commons - North SNK         | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-111 | West Commons - South WC          | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      |                         |              |  |                       |  |         |  |             |  |
|  | 11152023BW-112 | West Commons - South SNK         | X           |                |       | 11/15/2023           | 250ml, unpreserved     | Lead                      | NFD                     |              |  |                       |  |         |  |             |  |

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**Report Date:** Thursday, November 30, 2023 4:14:54 PM



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1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
www.MVTL.com



**Workorder:** Big Woods Elementary (34104)

**Client:** Institute for Environmental Assessment (IEA)

### Chain of Custody

1001 North Broadway North, Suite 200  
Bismarck, ND 58501  
701.258.9700 1.800.233.8513



|                   |  |  |                                      |  |  |                           |  |            |                      |      |  |                           |  |                        |  |                   |                               |                         |                 |  |                |  |
|-------------------|--|--|--------------------------------------|--|--|---------------------------|--|------------|----------------------|------|--|---------------------------|--|------------------------|--|-------------------|-------------------------------|-------------------------|-----------------|--|----------------|--|
| Client Name       |  |  | St. Michael-Albertville ISD #885     |  |  | Building Name             |  |            | Big Woods Elementary |      |  | Analytical Lab            |  |                        | MVTL   |                   |                               |                         |                 |  |                |  |
| Contact Name      |  |  | Emma Squires-Sperling Daniel Holcomb |  |  | Project #                 |  |            | 202310887            |      |  | Project Name              |  |                        | 2023-2024 STMA LIW                                   |                   |                               |                         |                 |  |                |  |
| Phone #           |  |  | 763-315-7900                         |  |  | IEA Fax #                 |  |            | 763-315-7927         |      |  | Written Sample Receipt To |  |                        | <a href="mailto:Teresa@mvtl.com">Teresa@mvtl.com</a> |                   |                               |                         |                 |  |                |  |
| Other Information |  |  |                                      |  |  |                           |  |            |                      |      |  |                           |  |                        |  |                   |                               |                         |                 |  |                |  |
| Sampled By        |  |  | Blair Cecil, Emma Hillis             |  |  | Date                      |  | 11/15/2023 |                      | Time |  | 6:00am                    |  | Analyst By (Signature) |  | Analyst           |                               | Date & Time             |                 |  |                |  |
| Received By       |  |  |                                      |  |  | Date                      |  |            |                      | Time |  |                           |  | Turnaround Time        |  |                   |                               | Notes                   |                 |  |                |  |
| Shipped By        |  |  | Blair Cecil                          |  |  | Date                      |  | 11/15/2023 |                      | Time |  |                           |  | Sample Condition       |  |                   |                               | Temperature             |                 |  |                |  |
| Lab Number        |  |  | Sample Number                        |  |  | Sample Location           |  |            | Sample Type          |      |  | Date Sampled              |  | Volume/Bottle Type     |  | Analysis Required |                               | Comments & Observations |                 |  |                |  |
|                   |  |  |                                      |  |  |                           |  |            | Water                |      |  | Soil                      |  |                        | Other  |                   |                               |                         |                 |  |                |  |
| 102               |  |  | 11152023BW-113                       |  |  | Room 109 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  | NFD            |  |
| 103               |  |  | 11152023BW-114                       |  |  | Room 109 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 104               |  |  | 11152023BW-115                       |  |  | Room 110 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  | NFD            |  |
| 105               |  |  | 11152023BW-116                       |  |  | Room 110 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  | NFD            |  |
| 106               |  |  | 11152023BW-117                       |  |  | Room 111 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  | NFD            |  |
| 107               |  |  | 11152023BW-118                       |  |  | Room 111 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  | NFD            |  |
| 108               |  |  | 11152023BW-119                       |  |  | Room 112 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 109               |  |  | 11152023BW-120                       |  |  | Room 112 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 110               |  |  | 11152023BW-121                       |  |  | Room 114 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 111               |  |  | 11152023BW-122                       |  |  | Room 114 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  | NFD            |  |
| 112               |  |  | 11152023BW-123                       |  |  | Room 115 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 113               |  |  | 11152023BW-124                       |  |  | Room 115 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  | NFD            |  |
| 114               |  |  | 11152023BW-125                       |  |  | Room 117 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 115               |  |  | 11152023BW-126                       |  |  | Room 117 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 116               |  |  | 11152023BW-127                       |  |  | Room 116 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 117               |  |  | 11152023BW-128                       |  |  | Room 116 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 118               |  |  | 11152023BW-129                       |  |  | Room 123 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 119               |  |  | 11152023BW-130                       |  |  | Room 123 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 120               |  |  | 11152023BW-131                       |  |  | Room 122 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 121               |  |  | 11152023BW-132                       |  |  | Room 122 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
|                   |  |  | <del>11152023BW-133</del>            |  |  | <del>Room 120 - DF</del>  |  |            | <del>X</del>         |      |  |                           |  |                        | <del>11/15/2023</del>                                |                   | <del>250mL, unpreserved</del> |                         | <del>Lead</del> |  | In operable    |  |
|                   |  |  | <del>11152023BW-134</del>            |  |  | <del>Room 120 - SNK</del> |  |            | <del>X</del>         |      |  |                           |  |                        | <del>11/15/2023</del>                                |                   | <del>250mL, unpreserved</del> |                         | <del>Lead</del> |  | In operable    |  |
| 122               |  |  | 11152023BW-135                       |  |  | Room 119 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 123               |  |  | 11152023BW-136                       |  |  | Room 119 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 124               |  |  | 11152023BW-137                       |  |  | Room 129 - DF             |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
| 125               |  |  | 11152023BW-138                       |  |  | Room 129 - SNK            |  |            | X                    |      |  |                           |  |                        | 11/15/2023   |                   | 250mL, unpreserved            |                         | Lead            |  |                |  |
|                   |  |  | <del>11152023BW-139</del>            |  |  | <del>Room 127 - DF</del>  |  |            | <del>X</del>         |      |  |                           |  |                        | <del>11/15/2023</del>                                |                   | <del>250mL, unpreserved</del> |                         | <del>Lead</del> |  | Does not exist |  |
|                   |  |  | <del>11152023BW-140</del>            |  |  | <del>Room 127 - SNK</del> |  |            | <del>X</del>         |      |  |                           |  |                        | <del>11/15/2023</del>                                |                   | <del>250mL, unpreserved</del> |                         | <del>Lead</del> |  | Does not exist |  |

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**Workorder:** Big Woods Elementary (34104)

**Client:** Institute for Environmental Assessment (IEA)

## Chain of Custody

9731 West Broadway North, Suite 600  
Brooklyn Park, MN 55445  
763.315.7900 1.800.233.9513

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**Workorder:** Big Woods Elementary (34104)**Client:** Institute for Environmental Assessment (IEA)**Sample Condition Checklist**

Date: 15 Nov 23 Time: 1445 ☐ AM ☒ PM By: SP

Account Name: IEA / BW Account #: -

Bill of Lading #: - Cooler #: -

Temp: 19.4 °C ROI ☐ Ambient ☐ Tracking #: -

TM#: 771 Ice Crystals Present in Sample ☐

MVTL Courier: Dan Other: -

MVTL Route: Metro Walk-In ☐ UPS Air ☐ FedEx Air ☐ Speedee ☐

Mail ☐ UPS Ground ☐ FedEx Ground ☐

Containers Supplied by MVTL: Yes ☒ No ☐ Designate customer supplied containers as "Other" in container size column

Comments:

| Number  | Containers Size (mL)                             | Container Type   | Preservation  | pH                |
|---|--|--|---|-------------------|
| 138   | (100) (120) (125) (250) (290) (500) (1000) Other | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB* | <2 >9 >12 N/A Add |
|   | (100) (120) (125) (250) (290) (500) (1000) Other | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB* | <2 >9 >12 N/A Add |
|   | (100) (120) (125) (250) (290) (500) (1000) Other | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB* | <2 >9 >12 N/A Add |
|   | (100) (120) (125) (250) (290) (500) (1000) Other | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB* | <2 >9 >12 N/A Add |
|   | (100) (120) (125) (250) (290) (500) (1000) Other | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB* | <2 >9 >12 N/A Add |
|   | (100) (120) (125) (250) (290) (500) (1000) Other | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB* | <2 >9 >12 N/A Add |
|   | (100) (120) (125) (250) (290) (500) (1000) Other | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB* | <2 >9 >12 N/A Add |
| Low Level Mercury Kit   |  |  |   |                   |
| **!!DO NOT OPEN THE PLASTIC BAGS HOLDING THE SAMPLE BOTTLES!!** |  |  |   |                   |
| 4 oz Jar  | Clear Amber                                      | MeOH   | None  | n/a               |
| 2 oz Jar  | Clear Amber                                      | MeOH   | None  | n/a               |
| Vials Individual Set of 2 Set of 3                              | Clear Amber                                      | HCl H <sub>3</sub> PO <sub>4</sub> H <sub>2</sub> SO <sub>4</sub> None |   | n/a               |
| Vials Individual Set of 2 Set of 3                              | Clear Amber                                      | HCl H <sub>3</sub> PO <sub>4</sub> H <sub>2</sub> SO <sub>4</sub> None |   | n/a               |
| Trip Blank Individual Set of 2 Set of 3                         |  | n/a  |   |                   |
| Moisture Vial   |  | n/a  |   |                   |
| Manure Bottle   |  | n/a  |   |                   |

**\*ANY CONTAINER SENT TO A SUBCONTRACT LABORATORY WILL NOT BE CHECKED FOR PRESERVATION!**

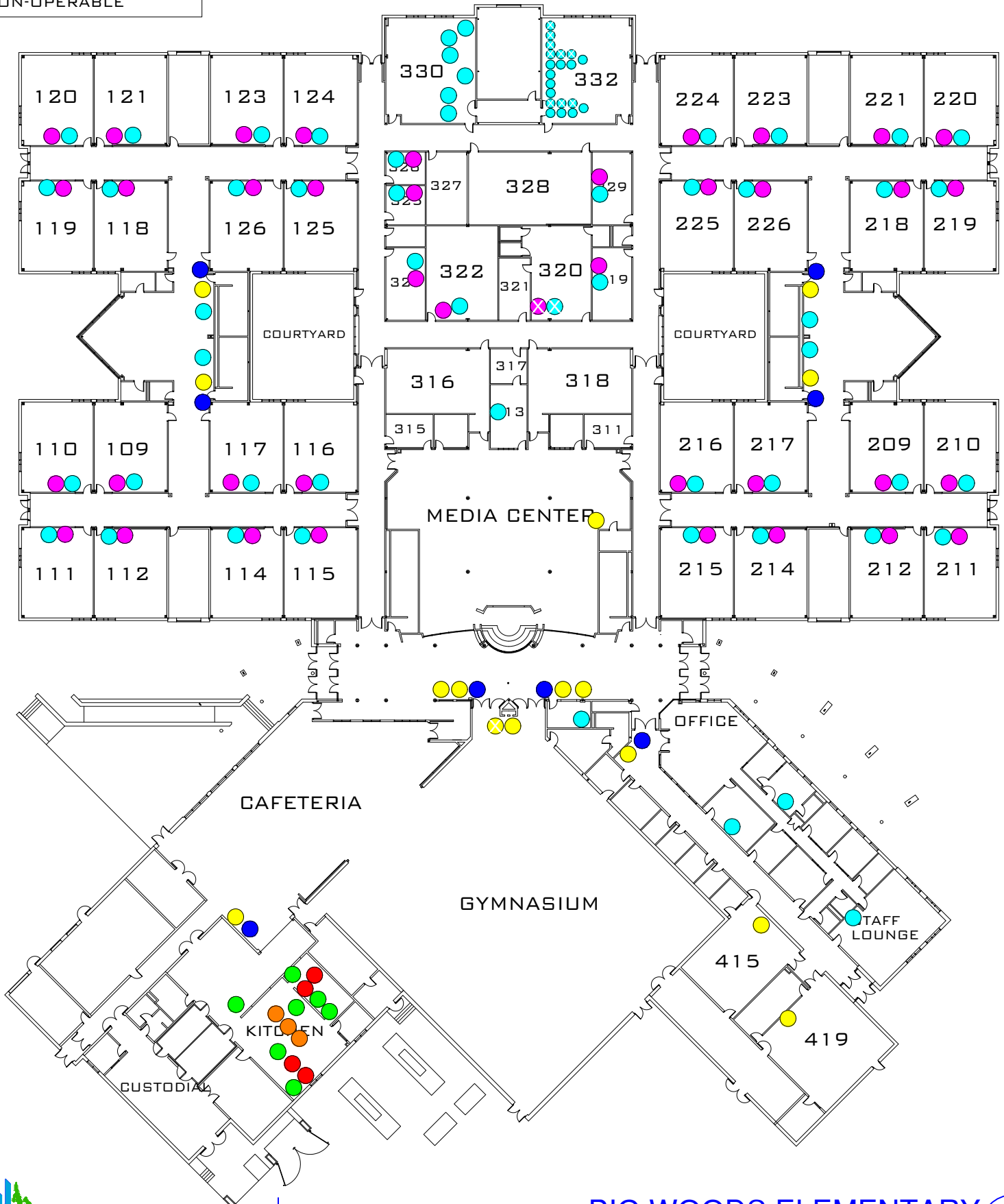
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# LEGEND

- DRINKING FOUNTAIN
- WATER COOLER
- SINK
- KITCHEN SINK
- STEAM KETTLE
- SPRAYER
- BOTTLE FILLER
- X NON-OPERABLE



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**Workorder:** Middle School East (34257)  
**Account #:** 2190  
**Project #:** 202310887

**Client:** Institute for Environmental Assessment (IEA)  
**PO:** 202310887

Emma Squires-Sperling  
IEA / Brooklyn Park  
9201 W Broadway Suite #600  
Brooklyn Park, MN 55445

**Certificate of Analysis****Approval**

All data reported has been reviewed and approved by:

Dave Smahel, Inorganic Chemistry/Feed Lab Manager New Ulm, MN

Analyses performed under Minnesota Department of Health Accreditation conforms to the current TNI standards.

NEW ULM LAB CERTIFICATIONS:  
MN LAB # 027-015-125ND WW/DW # R-040

BISMARCK LAB CERTIFICATIONS:  
MN LAB # 038-999-267ND W/DW # ND-016

**Workorder Comments**

All samples were preserved with nitric acid upon receipt at the laboratory.

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

**Lab ID:** 34257001 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-1 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen West Wall-North KS

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 15.1    | ug/L  | 15  | EPA 200.8 | 12/01/2023 12:09 |      |

**Lab ID:** 34257002 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-2 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen West Wall-South KS

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 8.72    | ug/L  | 15  | EPA 200.8 | 11/29/2023 21:19 |      |

**Lab ID:** 34257003 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-3 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen West Wall-SPR

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.87    | ug/L  | 15  | EPA 200.8 | 11/29/2023 21:20 |      |

**Lab ID:** 34257004 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-4 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen South Wall-KS

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 2.50    | ug/L  | 15  | EPA 200.8 | 11/29/2023 21:21 |      |

**Lab ID:** 34257005 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-5 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen-West STK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.85    | ug/L  | 15  | EPA 200.8 | 11/29/2023 21:22 |      |

**Lab ID:** 34257006 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-6 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen-East STK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.56    | ug/L  | 15  | EPA 200.8 | 11/29/2023 21:31 |      |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                                      |                        |                  |                |                  |             |
|----------------------------|--------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257007                             | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-7                         | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                      |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen Northeast Wall-Northwest SPR |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                       | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                                 | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:32 |             |

|                            |                                      |                        |                  |                |                  |             |
|----------------------------|--------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257008                             | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-8                         | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                      |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen Northeast Wall-Southeast SPR |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                       | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.52                                 | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:33 |             |

|                            |                           |                        |                  |                |                  |             |
|----------------------------|---------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257009                  | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-9              | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                           |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen Northeast Wall-KS |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>            | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.99                      | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:34 |             |

|                            |                                 |                        |                  |                |                  |             |
|----------------------------|---------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257010                        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-10                   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen Southeast Wall-North KS |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.72                            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:35 |             |

|                            |                                 |                        |                  |                |                  |             |
|----------------------------|---------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257011                        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-11                   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen Southeast Wall-South KS |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.10                            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:36 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257012       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-12  | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A117-WC   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:37 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257013       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-13  | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Cafeteria-WBF  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:38 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257014       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-14  | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Cafeteria-WC   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:39 |             |

|                            |                           |                        |                  |                |                  |             |
|----------------------------|---------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257015                  | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-15             | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                           |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Main Office Copy Room-SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>            | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.52                      | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:40 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257016         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-16    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Nurse Office-SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.58             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:06 |             |

|                            |                                 |                        |                  |                |                  |             |
|----------------------------|---------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257017                        | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-17                   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Main Office-WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                            | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:07 |             |

|                            |                                     |                        |                  |                |                  |             |
|----------------------------|-------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257018                            | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-18                       | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Main Office-West WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                                | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:08 |             |

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**Lab ID:** 34257019 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-19 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Hallway Outside Main Office-East WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/30/2023 17:10 |      |

**Lab ID:** 34257020 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-22 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Swimming Pool-WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/30/2023 17:11 |      |

**Lab ID:** 34257021 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-23 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Gymnastics Room-WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.70    | ug/L  | 15  | EPA 200.8 | 11/30/2023 17:12 |      |

**Lab ID:** 34257022 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-24 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Gymnastics Room-WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.64    | ug/L  | 15  | EPA 200.8 | 11/30/2023 17:13 |      |

**Lab ID:** 34257023 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-25 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Hallway Outside Gym 3-West WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/30/2023 17:14 |      |

**Lab ID:** 34257024 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-26 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Hallway Outside Gym 3-West WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/30/2023 17:15 |      |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257025                      | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-27                 | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Gym 3-East WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                          | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:17 |             |

|                            |                                |                        |                  |                |                  |             |
|----------------------------|--------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257026                       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-28                  | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Gym 3-East WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                 | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                           | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:26 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257027       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-29  | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Gymnasium 3-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:27 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257028       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-30  | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room D401-SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.51           | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:28 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257029       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-31  | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room D400-SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.98           | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:29 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257030       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-32  | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A114-WC   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:30 |             |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257031       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-34  | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A110-SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.65           | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:32 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257032           | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-35      | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A111-West SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5               | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:33 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257033           | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-36      | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A111-East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5               | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:34 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257034           | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-37      | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A112-West SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5               | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:35 |             |

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|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257035           | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-38      | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A112-East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5               | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:36 |             |

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|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257036                      | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-39                 | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room A100-WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                          | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:46 |             |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257037                     | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-40                | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room A100-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:47 |             |
| <b>Lab ID:</b>             | 34257038                     | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-41                | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A104-SNK #1             |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 7.95                         | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:48 |             |
| <b>Lab ID:</b>             | 34257039                     | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-42                | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A104-SNK #2             |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.00                         | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:49 |             |
| <b>Lab ID:</b>             | 34257040                     | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-43                | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A104-SNK #3             |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 7.06                         | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:50 |             |
| <b>Lab ID:</b>             | 34257041                     | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-45                | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A104-SNK #5             |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.93                         | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:51 |             |
| <b>Lab ID:</b>             | 34257042                     | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-46                | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A104-SNK #6             |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.47                         | ug/L                   | 15               | EPA 200.8      | 11/30/2023 17:52 |             |

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**Lab ID:** 34257043 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-47 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A104-SNK #7

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 6.32    | ug/L  | 15  | EPA 200.8 | 11/30/2023 17:54 |      |

**Lab ID:** 34257044 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-48 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A104-SNK #8

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 3.45    | ug/L  | 15  | EPA 200.8 | 11/30/2023 17:55 |      |

**Lab ID:** 34257045 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-49 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A104-SNK #9

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 4.17    | ug/L  | 15  | EPA 200.8 | 11/30/2023 17:56 |      |

**Lab ID:** 34257046 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-50 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A104-SNK #10

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/30/2023 18:10 |      |

**Lab ID:** 34257047 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-51 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A104-SNK #11

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 2.66    | ug/L  | 15  | EPA 200.8 | 11/30/2023 18:11 |      |

**Lab ID:** 34257048 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-52 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A105-SNK #1

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.42    | ug/L  | 15  | EPA 200.8 | 11/30/2023 18:12 |      |

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**Lab ID:** 34257049 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-53 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A105-SNK #2

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.57    | ug/L  | 15  | EPA 200.8 | 11/30/2023 18:13 |      |

**Lab ID:** 34257050 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-54 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A105-SNK #3

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.64    | ug/L  | 15  | EPA 200.8 | 11/30/2023 18:15 |      |

**Lab ID:** 34257051 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-55 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A105-SNK #4

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.85    | ug/L  | 15  | EPA 200.8 | 11/30/2023 18:16 |      |

**Lab ID:** 34257052 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-56 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A105-SNK #5

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 14.1    | ug/L  | 15  | EPA 200.8 | 11/30/2023 18:17 |      |

**Lab ID:** 34257053 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-57 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A105-SNK #6

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.41    | ug/L  | 15  | EPA 200.8 | 11/30/2023 18:18 |      |

**Lab ID:** 34257054 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-58 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room A105-SNK #7

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.43    | ug/L  | 15  | EPA 200.8 | 11/30/2023 18:19 |      |

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|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257055                     | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-59                | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room A109-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:20 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257056                      | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-60                 | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room B200-WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                          | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:30 |             |

|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257057                     | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-61                | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room B200-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:31 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257058         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-62    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 5.52             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:32 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257059         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-63    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.97             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:33 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257060         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-64    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #3 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:34 |             |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257061         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-65    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #4 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 8.50             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:35 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257062         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-66    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #5 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.60             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:37 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257063         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-67    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #6 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 6.36             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:38 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257064         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-68    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #7 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 6.44             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:39 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257065         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-69    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #8 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 6.86             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:40 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257066         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-70    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #9 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.01             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:49 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257067          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-71     | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.80              | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:50 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257068          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-72     | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.69              | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:52 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257069          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-73     | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B204-SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.55              | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:53 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257070         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-75    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.12             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:54 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257071         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-76    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.64             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:55 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257072         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-77    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #3 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.46             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:56 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257073         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-78    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #4 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.20             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:57 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257074         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-79    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #5 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.23             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 18:59 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257075         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-80    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #6 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.42             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 19:00 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257076         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-81    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #7 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.23             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 20:03 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257077         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-82    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #8 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.15             | ug/L                   | 15               | EPA 200.8      | 11/30/2023 20:04 |             |

|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257078                     | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-83                | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside room B209-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/30/2023 20:05 |             |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

**Lab ID:** 34257079 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-84 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room B212-SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.51    | ug/L  | 15  | EPA 200.8 | 11/30/2023 20:06 |      |

**Lab ID:** 34257080 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-85 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Media Center-WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/30/2023 20:07 |      |

**Lab ID:** 34257081 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-86 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Media Center-WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:08 |      |

**Lab ID:** 34257082 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-87 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Media Center Office-SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.54    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:09 |      |

**Lab ID:** 34257083 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-88 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room Next to B210-SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:10 |      |

**Lab ID:** 34257084 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-89 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C320-SNK #1

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.71    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:11 |      |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

**Lab ID:** 34257085 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-90 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C320-SNK #2

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:24 |      |

**Lab ID:** 34257086 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-91 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C320-SNK #3

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:25 |      |

**Lab ID:** 34257087 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-92 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C320-SNK #4

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:26 |      |

**Lab ID:** 34257088 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-93 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C320-SNK #5

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:27 |      |

**Lab ID:** 34257089 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-94 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C320-SNK #6

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:28 |      |

**Lab ID:** 34257090 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-95 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C320-SNK #7

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.62    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:29 |      |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257091                      | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-96                 | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room C300-WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                          | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:30 |             |

|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257092                     | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-97                | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room C300-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:31 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257093         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-98    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C304-SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 10.5             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:32 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257094         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-99    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C304-SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.19             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:33 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257095         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-100   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C304-SNK #3 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.31             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:41 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257096         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-101   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C304-SNK #4 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.44             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:42 |             |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257097         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-102   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C304-SNK #5 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.53             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:43 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257098         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-104   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C304-SNK #7 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.84             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:44 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257099         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-105   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C304-SNK #8 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.37             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:46 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257100         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-106   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C304-SNK #9 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.93             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:47 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257101          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-107    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C304-SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.64              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:48 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257102          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-108    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C304-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 5.21              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:49 |             |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

**Lab ID:** 34257103 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-109 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C304-SNK #12

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 2.98    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:50 |      |

**Lab ID:** 34257104 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-110 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C304-SNK #13

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 3.49    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:51 |      |

**Lab ID:** 34257105 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-111 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C304-SNK #14

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.59    | ug/L  | 15  | EPA 200.8 | 11/28/2023 20:59 |      |

**Lab ID:** 34257106 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-113 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C305-SNK #2

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.70    | ug/L  | 15  | EPA 200.8 | 11/28/2023 21:00 |      |

**Lab ID:** 34257107 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-114 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C305-SNK #3

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.30    | ug/L  | 15  | EPA 200.8 | 11/28/2023 21:01 |      |

**Lab ID:** 34257108 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-115 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room C305-SNK #4

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.53    | ug/L  | 15  | EPA 200.8 | 11/28/2023 21:02 |      |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257109         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-116   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C305-SNK #5 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:03 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257110         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-117   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C305-SNK #6 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.50             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:04 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257111         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-118   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C305-SNK #7 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.60             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:05 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257112         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-119   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C305-SNK #8 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.00             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:06 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257113         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-120   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C305-SNK #9 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.51             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:07 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257114          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-121    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C305-SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.03              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:08 |             |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257115          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-122    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C305-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.63              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:17 |             |

|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257116                     | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-123               | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room C309-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:18 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257117       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-124 | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C316-SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.50           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:19 |             |

|                            |                         |                        |                  |                |                  |             |
|----------------------------|-------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257118                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-125          | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C314-Northwest SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.84                    | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:20 |             |

|                            |                         |                        |                  |                |                  |             |
|----------------------------|-------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257119                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-126          | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C314-Southeast SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.91                    | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:21 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257120       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-127 | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C313-SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:22 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257121       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-128 | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C315-SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.56           | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:23 |             |

|                            |                         |                        |                  |                |                  |             |
|----------------------------|-------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257122                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-129          | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C322-Northwest SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.56                    | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:24 |             |

|                            |                         |                        |                  |                |                  |             |
|----------------------------|-------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257123                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-130          | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C322-Northeast SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.62                    | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:25 |             |

|                            |                         |                        |                  |                |                  |             |
|----------------------------|-------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257124                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-131          | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C322-Southwest SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.60                    | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:26 |             |

|                            |                         |                        |                  |                |                  |             |
|----------------------------|-------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257125                | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-132          | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C322-Southeast SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.62                    | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:35 |             |

|                            |                                    |                        |                  |                |                  |             |
|----------------------------|------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257126                           | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-133                     | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room C322-North WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                               | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:36 |             |

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|                            |                                    |                        |                  |                |                  |             |
|----------------------------|------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257127                           | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-134                     | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room C322-South SC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                               | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:37 |             |

|                            |                     |                        |                  |                |                  |             |
|----------------------------|---------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257128            | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-135      | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A118-North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.05                | ug/L                   | 15               | EPA 200.8      | 11/20/2023 21:43 |             |

|                            |                     |                        |                  |                |                  |             |
|----------------------------|---------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257129            | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-136      | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A118-South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.22                | ug/L                   | 15               | EPA 200.8      | 11/20/2023 21:44 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257130         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-137   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.02             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 21:45 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257131         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-138   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.14             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 21:46 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257132         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-139   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #3 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.27             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 21:47 |             |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257133         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-140   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #4 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.36             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 21:48 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257134         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-141   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #5 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.79             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:01 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257135         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-142   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #6 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.49             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:02 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257136         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-143   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #7 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.92             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:03 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257137         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-144   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #8 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.51             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:04 |             |

|                            |                                     |                        |                  |                |                  |             |
|----------------------------|-------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257138                            | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-145                      | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room E711-North WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                                | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:05 |             |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                                     |                        |                  |                |                  |             |
|----------------------------|-------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257139                            | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-146                      | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room E711-South WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                                | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:06 |             |

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|                            |                                    |                        |                  |                |                  |             |
|----------------------------|------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257140                           | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-147                     | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room E711-North WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                               | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:07 |             |

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|                            |                                    |                        |                  |                |                  |             |
|----------------------------|------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257141                           | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-148                     | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room E711-South WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                               | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:08 |             |

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|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257142       | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-149 | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E708-SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.64           | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:09 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257143         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-150   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E705-SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.06             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:10 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257144         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-151   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E705-SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.65             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:19 |             |

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**Lab ID:** 34257145 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-152 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E705-SNK #3

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 4.33    | ug/L  | 15  | EPA 200.8 | 11/20/2023 22:20 |      |

**Lab ID:** 34257146 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-153 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E705-SNK #4

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.75    | ug/L  | 15  | EPA 200.8 | 11/20/2023 22:21 |      |

**Lab ID:** 34257147 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-154 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E705-SNK #5

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.28    | ug/L  | 15  | EPA 200.8 | 11/20/2023 22:22 |      |

**Lab ID:** 34257148 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-155 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E705-SNK #6

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 6.03    | ug/L  | 15  | EPA 200.8 | 11/20/2023 22:23 |      |

**Lab ID:** 34257149 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-156 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E705-SNK #7

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 4.68    | ug/L  | 15  | EPA 200.8 | 11/20/2023 22:24 |      |

**Lab ID:** 34257150 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-157 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E705-SNK #8

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 3.20    | ug/L  | 15  | EPA 200.8 | 11/20/2023 22:25 |      |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257151         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-158   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A105-SNK #8 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.63             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:26 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257152         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-159   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A105-SNK #9 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.50             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:27 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257153          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-160    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A105-SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.86              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:28 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257154          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-161    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A105-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.82              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:36 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257155          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-162    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room A105-SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.99              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:38 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257156         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-163   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #9 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.04             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:39 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257157          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-164    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.60              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:40 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257158          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-165    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.26              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:41 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257159          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-166    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.80              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:42 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257160          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-167    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #13 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:43 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257161          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-168    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #14 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.33              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:44 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257162          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-169    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room B205-SNK #15 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 5.09              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:45 |             |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257163          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-170    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C305-SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.37              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:46 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257164         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-171   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #9 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.62             | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:54 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257165          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-172    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.92              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:55 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257166          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-173    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.83              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:56 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257167          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-174    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.76              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:57 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257168          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-175    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E712-SNK #13 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.48              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 22:58 |             |

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**Lab ID:** 34257169 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-176 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E712-SNK #14

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 2.32    | ug/L  | 15  | EPA 200.8 | 11/20/2023 23:00 |      |

**Lab ID:** 34257170 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-177 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E712-SNK #15

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 5.71    | ug/L  | 15  | EPA 200.8 | 11/20/2023 23:01 |      |

**Lab ID:** 34257171 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-178 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E705-SNK #9

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 4.56    | ug/L  | 15  | EPA 200.8 | 11/20/2023 23:02 |      |

**Lab ID:** 34257172 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-179 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E705-SNK #10

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 2.33    | ug/L  | 15  | EPA 200.8 | 11/20/2023 23:03 |      |

**Lab ID:** 34257173 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-180 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E705-SNK #11

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 4.46    | ug/L  | 15  | EPA 200.8 | 11/20/2023 23:04 |      |

**Lab ID:** 34257174 **Date Collected:** 11/15/2023 06:00 **Matrix:** Potable Water  
**Sample ID:** 1115223MSE-181 **Date Received:** 11/16/2023 15:30  
**Temp @ Receipt (C):**  
**Sample Desc:** Room E705-SNK #12

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 4.81    | ug/L  | 15  | EPA 200.8 | 11/20/2023 23:12 |      |

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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257175          | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-182    | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room E705-SNK #13 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.55              | ug/L                   | 15               | EPA 200.8      | 11/20/2023 23:13 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34257176         | <b>Date Collected:</b> | 11/15/2023 06:00 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 1115223MSE-112   | <b>Date Received:</b>  | 11/16/2023 15:30 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C305-SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.14             | ug/L                   | 15               | EPA 200.8      | 11/28/2023 21:38 |             |

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**Workorder:** Middle School East (34257)

**Client:** Institute for Environmental Assessment (IEA)



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Workorder: Middle School East (34257)

Client: Institute for Environmental Assessment (IEA)

### Chain of Custody

34257

1001 West Broadway North, Suite 400  
Bismarck, ND 58501  
701-258-9724

| Client Name       |                | St. Michael-Albertville ISD #885       |             | Building Name |       | Middle School East |                        | Analytical Lab            |                         | MVTL               |  |
|-------------------|----------------|--|-------------|---------------|-------|--------------------|------------------------|---------------------------|-------------------------|--------------------|--|
| Contact Name      |                | Emma Squires-Sperling Daniel Holcomb   |             | Project #     |       | 202310887          |                        | Project Name              |                         | 2023-2024 STMA LIW |  |
| Phone #           |                | 763-315-7900                           |             | IEA Fax #     |       | 763-315-7927       |                        | Written Sample Results To |                         | Lab@mvtl.com       |  |
| Other Information |                |  |             |               |       |                    |                        |                           |                         |                    |  |
| Submitted By      |                | Erin Bengtson                          |             | Date          |       | 11/15/2023         |                        | Time                      |                         | 6:00am             |  |
| Reviewed By       |                |  |             | Date          |       |                    |                        | Analyzed By (Company)     |                         |                    |  |
| Shipped By        |                | Erin Bengtson                          |             | Date          |       | 11/15/2023         |                        | Time                      |                         | 1:00pm             |  |
| Received By       |                |  |             | Date          |       |                    |                        | Sample Condition          |                         | Temperature        |  |
| Lab Number        | Sample Number  | Sample Location                        | Sample Type |               |       | Date Sampled       | Volume/<br>Bottle Type | Analysis<br>Required      | Comments & Observations |                    |  |
|                   |                |  | Water       | Soil          | Other |                    |                        |                           |                         |                    |  |
|                   | 11152023MSE-1  | Kitchen West Wall - North KS           | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-2  | Kitchen West Wall - South KS           | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-3  | Kitchen West Wall - SPR                | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-4  | Kitchen South Wall - KS                | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-5  | Kitchen - West STK                     | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-6  | Kitchen - East STK                     | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-7  | Kitchen Northeast Wall - Northwest SPR | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-8  | Kitchen Northeast Wall - Southeast SPR | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-9  | Kitchen Northeast Wall - KS            | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-10 | Kitchen Southeast Wall - North KS      | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-11 | Kitchen Southeast Wall - South KS      | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-12 | Room A117 - WC                         | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-13 | Cafeteria - WBF                        | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-14 | Cafeteria - WC                         | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-15 | Main Office Copy Room - SNK            | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-16 | Nurse Office - SNK                     | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-17 | Hallway Outside Main Office - WBF      | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-18 | Hallway Outside Main Office - West WC  | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-19 | Hallway Outside Main Office - East WC  | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-20 | Weight Room - North WC                 | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      | Does not exist          |                    |  |
|                   | 11152023MSE-21 | Weight Room - South WC                 | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      | Does not exist          |                    |  |
|                   | 11152023MSE-22 | Swimming Pool - WBF                    | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-23 | Gymnastics Room - WBF                  | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-24 | Gymnastics Room - WC                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-25 | Hallway Outside Gym 3 - West WC        | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-26 | Hallway Outside Gym 3 - West WBF       | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-27 | Hallway Outside Gym 3 - East WC        | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-28 | Hallway Outside Gym 3 - East WBF       | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |

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MVTL guarantees the accuracy of the analysis done on the sample submitted for testing. It is not possible for MVTL to guarantee that a test result obtained on a particular sample will be the same on any other sample unless all conditions affecting the sample are the same, including sampling by MVTL. As a mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval.

Report Date: Friday, December 1, 2023 4:15:51 PM



## MINNESOTA VALLEY TESTING LABORATORIES, INC.

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1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
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**Workorder:** Middle School East (34257)

**Client:** Institute for Environmental Assessment (IEA)

1 of 16

### Chain of Custody

3011 West Broadway North, Suite 600  
Brooklyn Park, MN 55445  
763.315.7900 1.800.233.7512



|                   |                |                                      |             |               |       |                    |                        |                           |                         |                      |  |
|-------------------|----------------|--------------------------------------|-------------|---------------|-------|--------------------|------------------------|---------------------------|-------------------------|----------------------|--|
| Client Name       |                | St. Michael-Albertville ISD #885     |             | Building Name |       | Middle School East |                        | Analytical Lab            |                         | MVTL                 |  |
| Contact Name      |                | Emma Squires-Sperling Daniel Holcomb |             | Project #     |       | 202310887          |                        | Project Name              |                         | 2023-2024 STMA L/W   |  |
| Phone #           |                | 763-315-7900                         |             | IEA Fax #     |       | 763-315-7927       |                        | Without Sample Results To |                         | EPA/DOH/MSD/ND/SD/NE |  |
| Other Information |                |                                      |             |               |       |                    |                        |                           |                         |                      |  |
| Collected By      |                | Erin Bengtson                        |             | Date          |       | 11/15/2023         |                        | Time                      |                         | 6:00am               |  |
| Released By       |                |                                      |             | Date          |       |                    |                        | Time                      |                         |                      |  |
| Shipped By        |                | Erin Bengtson                        |             | Date          |       | 11/15/2023         |                        | Time                      |                         | 1:00pm               |  |
| Received By       |                |                                      |             | Date          |       |                    |                        | Time                      |                         |                      |  |
|                   |                |                                      |             |               |       |                    |                        | Sample Condition          |                         | Temperature          |  |
| Lab Number        | Sample Number  | Sample Location                      | Sample Type |               |       | Date Sampled       | Volume/<br>Bottle Type | Analysis<br>Required      | Comments & Observations |                      |  |
|                   |                |                                      | Water       | Soil          | Other |                    |                        |                           |                         |                      |  |
|                   | 11152023MSE-29 | Gymnasium 3 - WC                     | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-30 | Room D401 - SNK                      | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-31 | Room D400 - SNK                      | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-32 | Room A114 - WC                       | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-33 | Room A113 - WC                       | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      | Inoperable              |                      |  |
|                   | 11152023MSE-34 | Room A110 - SNK                      | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-35 | Room A111 - West SNK                 | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-36 | Room A111 - East SNK                 | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-37 | Room A112 - West SNK                 | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-38 | Room A112 - East SNK                 | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-39 | Hallway Outside Room A100 - WBF      | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-40 | Hallway Outside Room A100 - WC       | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-41 | Room A104 - SNK #1                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      | Counter Clockwise       |                      |  |
|                   | 11152023MSE-42 | Room A104 - SNK #2                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-43 | Room A104 - SNK #3                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-44 | Room A104 - SNK #4                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      | Inoperable              |                      |  |
|                   | 11152023MSE-45 | Room A104 - SNK #5                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-46 | Room A104 - SNK #6                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-47 | Room A104 - SNK #7                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-48 | Room A104 - SNK #8                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-49 | Room A104 - SNK #9                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-50 | Room A104 - SNK #10                  | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-51 | Room A104 - SNK #11                  | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-52 | Room A105 - SNK #1                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      | Clockwise               |                      |  |
|                   | 11152023MSE-53 | Room A105 - SNK #2                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-54 | Room A105 - SNK #3                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-55 | Room A105 - SNK #4                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |
|                   | 11152023MSE-56 | Room A105 - SNK #5                   | X           |               |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                      |  |

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**Workorder:** Middle School East (34257)

**Client:** Institute for Environmental Assessment (IEA)

### Chain of Custody

3201 West Broadway North, Suite 600  
Bismarck, ND 58501  
763.315.7900 1.800.218.9113



| St. Michael-Albertville ISD #885 |                |                                 |             | Building Name  |       | Middle School East |                        | Analytical Lab       |                         | MVTL                      |  |                    |                  |                  |  |           |  |             |  |             |  |
|----------------------------------|----------------|---------------------------------|-------------|----------------|-------|--------------------|------------------------|----------------------|-------------------------|---------------------------|--|--------------------|------------------|------------------|--|-----------|--|-------------|--|-------------|--|
| Contract Name                    |                | Emma Squires-Sperling           |             | Daniel Holcomb |       | Project #          |                        | 202310887            |                         | Project Name              |  | 2023-2024 STMA LIW |                  |                  |  |           |  |             |  |             |  |
| Phone #                          |                | 763-315-7900                    |             |                |       | IEA Fax #          |                        | 763-315-7927         |                         | Written Sample Results To |  |                    | 1 (800) 218-9113 |                  |  |           |  |             |  |             |  |
| Other Information                |                |                                 |             |                |       |                    |                        |                      |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
| Sampled By                       |                |                                 |             | Erin Bengtson  |       | Date               |                        | 11/15/2023           |                         | Time                      |  | 6:00am             |                  | Analyzed By      |  | (Company) |  | Analyte     |  | Date & Time |  |
| Received By                      |                |                                 |             |                |       | Date               |                        |                      |                         | Time                      |  |                    |                  |                  |  |           |  |             |  |             |  |
| Shipped By                       |                |                                 |             | Erin Bengtson  |       | Date               |                        | 11/15/2023           |                         | Time                      |  | 1:00pm             |                  | Turnaround Time  |  |           |  | Notes       |  |             |  |
| Received By                      |                |                                 |             |                |       | Date               |                        |                      |                         | Time                      |  |                    |                  | Sample Condition |  |           |  | Temperature |  |             |  |
| Lab Number                       | Sample Number  | Sample Location                 | Sample Type |                |       | Date Sampled       | Volume/<br>Bottle Type | Analysis<br>Required | Comments & Observations |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  |                |                                 | Water       | Soil           | Other |                    |                        |                      |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-57 | Room A105 - SNK #6              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-58 | Room A105 - SNK #7              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-59 | Hallway Outside Room A109 - WC  | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-60 | Hallway Outside Room B200 - WBF | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-61 | Hallway Outside Room B200 - WC  | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-62 | Room B204 - SNK #1              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 | Counter Checkwater      |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-63 | Room B204 - SNK #2              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-64 | Room B204 - SNK #3              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-65 | Room B204 - SNK #4              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-66 | Room B204 - SNK #5              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-67 | Room B204 - SNK #6              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-68 | Room B204 - SNK #7              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-69 | Room B204 - SNK #8              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-70 | Room B204 - SNK #9              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-71 | Room B204 - SNK #10             | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-72 | Room B204 - SNK #11             | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-73 | Room B204 - SNK #12             | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-74 | Room B204 - SNK #13             | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 | Insufficient            |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-75 | Room B205 - SNK #1              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-76 | Room B205 - SNK #2              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-77 | Room B205 - SNK #3              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-78 | Room B205 - SNK #4              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-79 | Room B205 - SNK #5              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-80 | Room B205 - SNK #6              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-81 | Room B205 - SNK #7              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-82 | Room B205 - SNK #8              | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-83 | Hallway Outside Room B209 - WC  | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |
|                                  | 11152023MSE-84 | Room B212 - SNK                 | X           |                |       | 11/15/2023         | 250mL unpreserved      | Lead                 |                         |                           |  |                    |                  |                  |  |           |  |             |  |             |  |

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1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
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Workorder: Middle School East (34257)

Client: Institute for Environmental Assessment (IEA)

### Chain of Custody

1201 West Broadway North, Suite 600  
Bismarck, ND 58501  
701-258-9724 1-800-279-6885



| Client Name                          |                 | Building Name                   |             | Analytical Lab            |                    |                   |                         |
|--------------------------------------|-----------------|---------------------------------|-------------|---------------------------|--------------------|-------------------|-------------------------|
| St. Michael-Albertville ISD #885     |                 | Middle School East              |             | MVTL                      |                    |                   |                         |
| Contact Name                         |                 | Project #                       |             | Project Name              |                    |                   |                         |
| Emma Squires-Sperling Daniel Holcomb |                 | 202310887                       |             | 2023-2024 STMA L/W        |                    |                   |                         |
| Phone #                              |                 | IEA Fax #                       |             | Written Sample Results To |                    |                   |                         |
| 763-315-7900                         |                 | 763-315-7927                    |             | J. Holcomb                |                    |                   |                         |
| Other Information                    |                 |                                 |             |                           |                    |                   |                         |
| Sampled By                           |                 | Date                            | Time        | Analyzed By               | Date & Time        |                   |                         |
| Erin Bengtson                        |                 | 11/15/2023                      | 6:00am      |                           |                    |                   |                         |
| Received By                          |                 | Date                            | Time        |                           |                    |                   |                         |
|                                      |                 |                                 |             |                           |                    |                   |                         |
| Shipped By                           |                 | Date                            | Time        | Turnaround Time           | Hours              |                   |                         |
| Erin Bengtson                        |                 | 11/15/2023                      | 1:00pm      |                           |                    |                   |                         |
| Received By                          |                 | Date                            | Time        | Sample Condition          | Temperature        |                   |                         |
|                                      |                 |                                 |             |                           |                    |                   |                         |
| Lab Number                           | Sample Number   | Sample Location                 | Sample Type | Date Sampled              | Volume/Bottle Type | Analysis Required | Comments & Observations |
|                                      | 11152023MSE-85  | Media Center - WBF              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-86  | Media Center - WC               | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-87  | Media Center Office - SNK       | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-88  | Room Next to B210 - SNK         | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-89  | Room C320 - SNK #1              | X           | 11/15/2023                | 250ml, unpreserved | Lead              | Counter Clockwise       |
|                                      | 11152023MSE-90  | Room C320 - SNK #2              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-91  | Room C320 - SNK #3              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-92  | Room C320 - SNK #4              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-93  | Room C320 - SNK #5              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-94  | Room C320 - SNK #6              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-95  | Room C320 - SNK #7              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-96  | Hallway Outside Room C300 - WBF | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-97  | Hallway Outside Room C300 - WC  | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-98  | Room C304 - SNK #1              | X           | 11/15/2023                | 250ml, unpreserved | Lead              | Counter Clockwise       |
|                                      | 11152023MSE-99  | Room C304 - SNK #2              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-100 | Room C304 - SNK #3              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-101 | Room C304 - SNK #4              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-102 | Room C304 - SNK #5              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-103 | Room C304 - SNK #6              | X           | 11/15/2023                | 250ml, unpreserved | Lead              | Inoperable              |
|                                      | 11152023MSE-104 | Room C304 - SNK #7              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-105 | Room C304 - SNK #8              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-106 | Room C304 - SNK #9              | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-107 | Room C304 - SNK #10             | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-108 | Room C304 - SNK #11             | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-109 | Room C304 - SNK #12             | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-110 | Room C304 - SNK #13             | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-111 | Room C304 - SNK #14             | X           | 11/15/2023                | 250ml, unpreserved | Lead              |                         |
|                                      | 11152023MSE-112 | Room C305 - SNK #8              | X           | 11/15/2023                | 250ml, unpreserved | Lead              | Inoperable              |

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Report Date: Friday, December 1, 2023 4:15:51 PM

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## MINNESOTA VALLEY TESTING LABORATORIES, INC.

1126 North Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890  
2616 East Broadway Ave. ~ Bismarck, ND 58501 ~ 800-279-6885 ~ Fax 701-258-9724  
1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
www.MVTL.com



**Workorder:** Middle School East (34257)

**Client:** Institute for Environmental Assessment (IEA)

### Chain of Custody

9201 West Broadway North, Suite 600  
Bismarck, ND 58503  
(701) 258-9724 (701) 258-9725



| Client Name       |                 | St. Michael-Albertville ISD #885        |             | Building Name    |       | Middle School East |                        | Analysis Lab              |                         | MVTL               |  |
|-------------------|-----------------|---|-------------|------------------|-------|--------------------|------------------------|---------------------------|-------------------------|--------------------|--|
| Contact Name      |                 | Emma Squires-Sperling<br>Daniel Holcomb |             | Project #        |       | 202310887          |                        | Project Name              |                         | 2023-2024 STMA LIW |  |
| Phone #           |                 | 763-315-7900                            |             | BA Fax #         |       | 763-315-7927       |                        | Witness Sample Results To |                         | www.mvttl.com      |  |
| Other Information |                 |   |             |                  |       |                    |                        |                           |                         |                    |  |
| Sampled By        |                 | Erin Bengtson                           |             | Date             |       | 11/15/2023         |                        | Time                      |                         | 6:00am             |  |
| Received By       |                 |   |             | Date             |       |                    |                        | Time                      |                         |                    |  |
| Shipped By        |                 | Erin Bengtson                           |             | Date             |       | 11/15/2023         |                        | Time                      |                         | 1:00pm             |  |
| Received By       |                 |   |             | Date             |       |                    |                        | Time                      |                         |                    |  |
|                   |                 |   |             | Sample Condition |       |                    |                        | Temperature               |                         |                    |  |
| Lab Number        | Sample Number   | Sample Location                         | Sample Type |                  |       | Date Sampled       | Volume/<br>Bottle Type | Analysis<br>Required      | Comments & Observations |                    |  |
|                   |                 |   | Water       | Soil             | Other |                    |                        |                           |                         |                    |  |
|                   | 11152023MSE-113 | Room C305 - SNK #2                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-114 | Room C305 - SNK #3                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-115 | Room C305 - SNK #4                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-116 | Room C305 - SNK #5                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-117 | Room C305 - SNK #6                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-118 | Room C305 - SNK #7                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-119 | Room C305 - SNK #8                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-120 | Room C305 - SNK #9                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-121 | Room C305 - SNK #10                     | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-122 | Room C305 - SNK #11                     | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-123 | Hallway Outside Room C309 - WC          | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-124 | Room C316 - SNK                         | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-125 | Room C314 - Northwest SNK               | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-126 | Room C314 - Southeast SNK               | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-127 | Room C313 - SNK                         | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-128 | Room C315 - SNK                         | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-129 | Room C322 - Northwest SNK               | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-130 | Room C322 - Northeast SNK               | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-131 | Room C322 - Southwest SNK               | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-132 | Room C322 - Southeast SNK               | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-133 | Hallway Outside Room C322 - North WC    | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-134 | Hallway Outside Room C322 - South WC    | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-135 | Room A118 - North SNK                   | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-136 | Room A118 - South SNK                   | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-137 | Room E712 - SNK #1                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      | Clockwise               |                    |  |
|                   | 11152023MSE-138 | Room E712 - SNK #2                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-139 | Room E712 - SNK #3                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11152023MSE-140 | Room E712 - SNK #4                      | X           |                  |       | 11/15/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |

Original - Analytical Lab  
Copy - Client File  
Copy - BA Lab

MVTL guarantees the accuracy of the analysis done on the sample submitted for testing. It is not possible for MVTL to guarantee that a test result obtained on a particular sample will be the same on any other sample unless all conditions affecting the sample are the same, including sampling by MVTL. As a mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval.

**Report Date:** Friday, December 1, 2023 4:15:51 PM

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## MINNESOTA VALLEY TESTING LABORATORIES, INC.

1126 North Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890  
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1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
www.MVTL.com



**Workorder:** Middle School East (34257)

**Client:** Institute for Environmental Assessment (IEA)

8 of 18

### Chain of Custody

3201 West Broadway North, Suite 400  
Bismarck, ND 58505  
701.315.7900 1.800.233.9513



| Client Name: St. Michael-Albertville ISD #885      |                 | Building Name: Middle School East     |              | Analyst Lab: MVTL   |                       |              |                        |                      |                         |
|--|-----------------|---------------------------------------|--------------|---|-----------------------|--------------|------------------------|----------------------|-------------------------|
| Contact Name: Emma Squires-Sperling Daniel Holcomb |                 | Project #: 202310887                  |              | Project Name: 2023-2024 STMA LIW  |                       |              |                        |                      |                         |
| Phone #: 763-315-7900                              |                 | EA Fax #: 763-315-7927                |              | Written Sample Results To: <a href="mailto:LabResults@mvtl.com">LabResults@mvtl.com</a> |                       |              |                        |                      |                         |
| Other Information:                                 |                 |                                       |              |   |                       |              |                        |                      |                         |
| Sampled By: Erin Bengtson                          |                 | Date: 11/15/2023                      | Time: 6:00am | Analyzed By: (Company)  | Analyst: Date & Time: |              |                        |                      |                         |
| Received By:                                       |                 | Date:                                 | Time:        | Uncontaminated Time:  | Notes:                |              |                        |                      |                         |
| Shipped By: Erin Bengtson                          |                 | Date: 11/15/2023                      | Time: 1:00pm | Sample Condition:   | Temperature:          |              |                        |                      |                         |
| Received By:                                       |                 | Date:                                 | Time:        | Sample Condition:   | Temperature:          |              |                        |                      |                         |
| Lab Number   | Sample Number   | Sample Location                       | Sample Type  |   |                       | Date Sampled | Volume/<br>Bottle Type | Analysis<br>Required | Comments & Observations |
|  |                 |                                       | Water        | Soil  | Other                 |              |                        |                      |                         |
|  | 11152023MSE-141 | Room E712 - SNK #5                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-142 | Room E712 - SNK #6                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-143 | Room E712 - SNK #7                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-144 | Room E712 - SNK #8                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-145 | Hallway Outside Room E711 - North WBF | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-146 | Hallway Outside Room E711 - South WBF | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-147 | Hallway Outside Room E711 - North WC  | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-148 | Hallway Outside Room E711 - South WC  | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-149 | Room E708 - SNK                       | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 | Counter Clockwise       |
|  | 11152023MSE-150 | Room E705 - SNK #1                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-151 | Room E705 - SNK #2                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-152 | Room E705 - SNK #3                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-153 | Room E705 - SNK #4                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-154 | Room E705 - SNK #5                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-155 | Room E705 - SNK #6                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-156 | Room E705 - SNK #7                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-157 | Room E705 - SNK #8                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-158 | Room A105 - SNK #9                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-159 | Room A105 - SNK #10                   | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-160 | Room A105 - SNK #11                   | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-161 | Room A105 - SNK #12                   | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-162 | Room B205 - SNK #9                    | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-163 | Room B205 - SNK #10                   | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-164 | Room B205 - SNK #11                   | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-165 | Room B205 - SNK #12                   | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-166 | Room B205 - SNK #13                   | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-167 | Room B205 - SNK #14                   | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |
|  | 11152023MSE-168 | Room B205 - SNK #14                   | X            |   |                       | 11/15/2023   | 250ml, unpreserved     | Lead                 |                         |

Original - Analyst's Lab  
Copy - Client's Lab  
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1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
[www.MVTI.com](http://www.MVTI.com)



**Workorder:** Middle School East (34257)

**Client:** Institute for Environmental Assessment (IEA)

### Chain of Custody

3201 West Broadway North, Suite 600  
Brooklyn Park, MN 55445  
www.iaa.com 1-800-445-4444

[illegible]

Original - Analytical Lab  
Copy - Client File  
Cross - 11/9/14

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1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
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**Workorder:** Middle School East (34257)**Client:** Institute for Environmental Assessment (IEA)**Sample Condition Checklist**

Date: 16 NOV 23 Time: 1530 ☐ AM ☒ PM By: CM  
Account Name: IEA~MSE Account # \_\_\_\_\_  
Bill of Lading #: \_\_\_\_\_ Cooler #: \_\_\_\_\_  
Temp: 19.0 °C ROI ☐ Ambient ☒ Tracking #: \_\_\_\_\_  
TM#: 771 Ice Crystals Present in Sample ☐ Other: \_\_\_\_\_  
MVTL Courier: Dan  
MVTL Route: meto Walk-In ☐ UPS Air ☐ FedEx Air ☐ SpeedDee ☐  
Mail ☐ UPS Ground ☐ FedEx Ground ☐  
Containers Supplied by MVTL: Yes ☒ No ☐ Designate customer supplied containers as "Other" in container size column

| Comments:  |                      |       |       |       |       |       |        |       |                | Preservation |       |      |                    |   |                                |                  |                                |      |      | pH   |      |    |     |     |     |
|--|----------------------|-------|-------|-------|-------|-------|--------|-------|----------------|--------------|-------|------|--------------------|---|--------------------------------|------------------|--------------------------------|------|------|------|------|----|-----|-----|-----|
| Number   | Containers Size (mL) |       |       |       |       |       |        |       | Container Type |              |       |      |                    |   |                                |                  |                                |      |      |      |      |    |     |     |     |
| 176  | (100)                | (120) | (125) | (250) | (290) | (500) | (1000) | Other | (G)            | (P)          | (AG)  | (AP) | NaHSO <sub>4</sub> | Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> | NONE                           | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | NaOH | HCl  | SUB* | <2   | >9 | >12 | N/A | Add |
|  | (100)                | (120) | (125) | (250) | (290) | (500) | (1000) | Other | (G)            | (P)          | (AG)  | (AP) | NaHSO <sub>4</sub> | Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> | NONE                           | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | NaOH | HCl  | SUB* | <2   | >9 | >12 | N/A | Add |
|  | (100)                | (120) | (125) | (250) | (290) | (500) | (1000) | Other | (G)            | (P)          | (AG)  | (AP) | NaHSO <sub>4</sub> | Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> | NONE                           | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | NaOH | HCl  | SUB* | <2   | >9 | >12 | N/A | Add |
|  | (100)                | (120) | (125) | (250) | (290) | (500) | (1000) | Other | (G)            | (P)          | (AG)  | (AP) | NaHSO <sub>4</sub> | Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> | NONE                           | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | NaOH | HCl  | SUB* | <2   | >9 | >12 | N/A | Add |
|  | (100)                | (120) | (125) | (250) | (290) | (500) | (1000) | Other | (G)            | (P)          | (AG)  | (AP) | NaHSO <sub>4</sub> | Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> | NONE                           | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | NaOH | HCl  | SUB* | <2   | >9 | >12 | N/A | Add |
|  | (100)                | (120) | (125) | (250) | (290) | (500) | (1000) | Other | (G)            | (P)          | (AG)  | (AP) | NaHSO <sub>4</sub> | Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> | NONE                           | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | NaOH | HCl  | SUB* | <2   | >9 | >12 | N/A | Add |
|  | (100)                | (120) | (125) | (250) | (290) | (500) | (1000) | Other | (G)            | (P)          | (AG)  | (AP) | NaHSO <sub>4</sub> | Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> | NONE                           | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | NaOH | HCl  | SUB* | <2   | >9 | >12 | N/A | Add |
| **I DO NOT OPEN THE PLASTIC BAGS HOLDING THE SAMPLE BOTTLES!** |                      |       |       |       |       |       |        |       |                |              |       |      |                    |   |                                |                  |                                |      |      |      |      |    |     |     |     |
| Low Level Mercury Kit  |                      |       |       |       |       |       |        |       |                |              |       |      |                    |   |                                |                  |                                |      |      |      |      |    |     |     |     |
| 4 oz Jar   |                      |       |       |       |       |       |        |       | Clear          |              | Amber |      | MeOH               |   |                                |                  |                                |      |      |      | None |    | n/a |     |     |
| 2 oz Jar   |                      |       |       |       |       |       |        |       | Clear          |              | Amber |      | MeOH               |   |                                |                  |                                |      |      |      | None |    | n/a |     |     |
| Vials Individual Set of 2 Set of 3                             |                      |       |       |       |       |       |        |       | Clear          |              | Amber |      | HCl                |   | H <sub>3</sub> PO <sub>4</sub> |                  | H <sub>2</sub> SO <sub>4</sub> |      | None |      | n/a  |    |     |     |     |
| Vials Individual Set of 2 Set of 3                             |                      |       |       |       |       |       |        |       | Clear          |              | Amber |      | HCl                |   | H <sub>3</sub> PO <sub>4</sub> |                  | H <sub>2</sub> SO <sub>4</sub> |      | None |      | n/a  |    |     |     |     |
| Trip Blank Individual Set of 2 Set of 3                        |                      |       |       |       |       |       |        |       | n/a            |              |       |      |                    |   |                                |                  |                                |      |      |      |      |    |     |     |     |
| Moisture Vial  |                      |       |       |       |       |       |        |       | n/a            |              |       |      |                    |   |                                |                  |                                |      |      |      |      |    |     |     |     |
| Manure Bottle  |                      |       |       |       |       |       |        |       | n/a            |              |       |      |                    |   |                                |                  |                                |      |      |      |      |    |     |     |     |

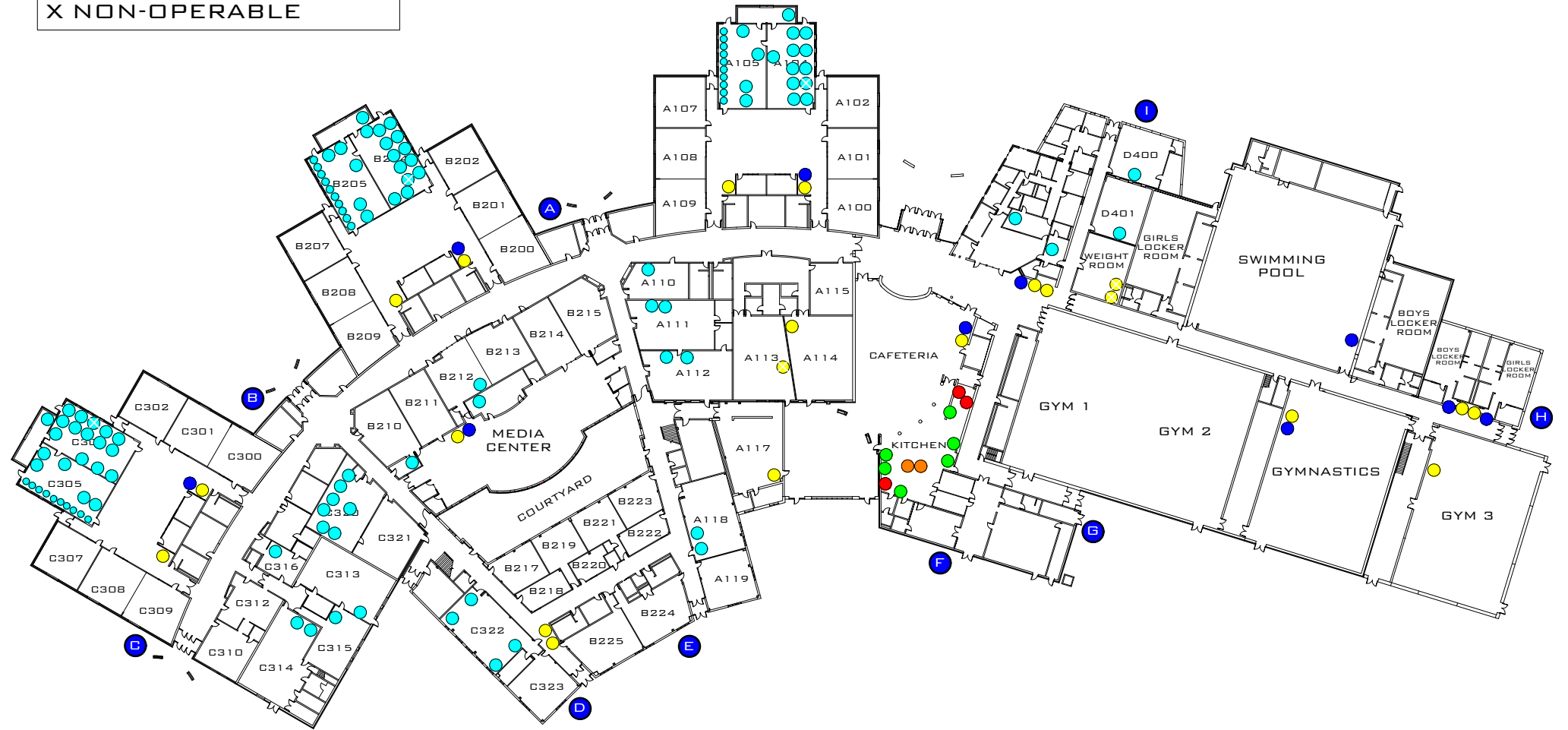
\*ANY CONTAINER SENT TO A SUBCONTRACT LABORATORY WILL NOT BE CHECKED FOR PRESERVATION!

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Report Date: Friday, December 1, 2023 4:15:51 PM

# LEGEND

- DRINKING FOUNTAIN
- WATER COOLER
- SINK
- KITCHEN SINK
- STEAM KETTLE
- SPRAYER
- BOTTLE FILLER
- X NON-OPERABLE



LEGEND

WATER COOLER

SINK

BOTTLE FILLER



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www.MVTL.com



**Workorder:** Middle School West (34109)  
**Account #:** 2190  
**Project #:** 202310887

**Client:** Institute for Environmental Assessment (IEA)  
**PO:** 202310887

Emma Squires-Sperling  
IEA / Brooklyn Park  
9201 W Broadway Suite #600  
Brooklyn Park, MN 55445

**Certificate of Analysis****Approval**

All data reported has been reviewed and approved by:

Dave Smahel, Inorganic Chemistry/Feed Lab Manager New Ulm, MN

Analyses performed under Minnesota Department of Health Accreditation conforms to the current TNI standards.

NEW ULM LAB CERTIFICATIONS:  
MN LAB # 027-015-125ND WW/DW # R-040

BISMARCK LAB CERTIFICATIONS:  
MN LAB # 038-999-267ND W/DW # ND-016

**Workorder Comments**

All samples were preserved with nitric acid upon receipt at the laboratory.

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Report Date: Tuesday, December 19, 2023 11:32:05 AM

**MINNESOTA VALLEY TESTING LABORATORIES, INC.**

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**Workorder:** Middle School West (34109)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

**Lab ID:** 34109001 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-1 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen Main Room-North SPR

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 4.58    | ug/L  | 15  | EPA 200.8 | 11/29/2023 18:30 |      |

**Lab ID:** 34109002 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-2 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen Main Room-South SPR

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 16.3    | ug/L  | 15  | EPA 200.8 | 11/29/2023 18:31 |      |

**Lab ID:** 34109003 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-3 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen East Room-North KS

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 9.60    | ug/L  | 15  | EPA 200.8 | 11/29/2023 18:45 |      |

**Lab ID:** 34109004 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-4 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen East Room-South KS

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.73    | ug/L  | 15  | EPA 200.8 | 11/29/2023 18:46 |      |

**Lab ID:** 34109005 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-5 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen NW Room-SPR

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 2.37    | ug/L  | 15  | EPA 200.8 | 11/29/2023 18:48 |      |

**Lab ID:** 34109006 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-6 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Kitchen NW Room-North KS

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.05    | ug/L  | 15  | EPA 200.8 | 11/29/2023 18:49 |      |

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|                            |                          |                        |                  |                |                  |             |
|----------------------------|--------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109007                 | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-7            | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                          |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen NW Room-South KS |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>           | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.70                     | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:50 |             |

|                            |                       |                        |                  |                |                  |             |
|----------------------------|-----------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109008              | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-8         | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen -Southwest KS |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.24                  | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:51 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109009          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-9     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen -South KS |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.79              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:52 |             |

|                            |                       |                        |                  |                |                  |             |
|----------------------------|-----------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109010              | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-10        | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen -Southeast KS |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.83                  | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:53 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109011         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-11   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen -East KS |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.32             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:54 |             |

|                            |                    |                        |                  |                |                  |             |
|----------------------------|--------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109012           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-12     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen -North STK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.07               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:56 |             |

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|                            |                            |                        |                  |                |                  |             |
|----------------------------|----------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109013                   | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-13             | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                            |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Kitchen -South STK         |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>             | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.62                       | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:05 |             |
| <b>Lab ID:</b>             | 34109014                   | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-14             | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                            |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Cafeteria-North WBF        |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>             | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                       | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:06 |             |
| <b>Lab ID:</b>             | 34109015                   | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-15             | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                            |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Cafeteria-North WC         |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>             | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                       | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:07 |             |
| <b>Lab ID:</b>             | 34109016                   | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-16             | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                            |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Cafeteria-East WC          |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>             | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                       | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:08 |             |
| <b>Lab ID:</b>             | 34109017                   | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-17             | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                            |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Lounge Near Cafeteria -SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>             | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.35                       | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:09 |             |
| <b>Lab ID:</b>             | 34109018                   | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-18             | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                            |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Media Center Office-SNK    |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>             | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 15.2                       | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:11 |             |

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|                            |                      |                        |                  |                |                  |             |
|----------------------------|----------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109019             | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-19       | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                      |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Outside Cafeteria-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>       | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                 | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:12 |             |

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|                            |                     |                        |                  |                |                  |             |
|----------------------------|---------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109020            | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-20      | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Boys Locker Room-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:13 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109021         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-21   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Nurse Office-SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.84             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:14 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109022          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-22    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Planning Room-SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.72              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:15 |             |

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|                            |                           |                        |                  |                |                  |             |
|----------------------------|---------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109023                  | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-23            | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                           |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Main Office Copy Room-SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>            | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 8.43                      | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:24 |             |

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|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109024                     | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-25               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | West Gymnasium South Wall-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:26 |             |

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**Lab ID:** 34109025 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-26 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Hallway Across from East Gym-West WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/29/2023 19:27 |      |

**Lab ID:** 34109026 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-27 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Hallway Across from East Gym-East WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/29/2023 19:28 |      |

**Lab ID:** 34109027 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-28 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Hallway Across from East Gym-West WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/29/2023 19:29 |      |

**Lab ID:** 34109028 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-29 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Hallway Across from West Gym-West WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/29/2023 19:30 |      |

**Lab ID:** 34109029 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-30 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Hallway Across from West Gym-East WC

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/29/2023 19:31 |      |

**Lab ID:** 34109030 **Date Collected:** 11/14/2023 14:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-31 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Hallway Across from West Gym-West WBF

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | <0.5    | ug/L  | 15  | EPA 200.8 | 11/29/2023 19:33 |      |

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**Workorder:** Middle School West (34109)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                     |                        |                  |                |                  |             |
|----------------------------|---------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109031            | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-32      | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Weight Room-West WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:34 |             |

|                            |                     |                        |                  |                |                  |             |
|----------------------------|---------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109032            | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-33      | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Weight Room-East WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:35 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109033                      | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-34                | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | District Office Copy Room-SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 8.39                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:44 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109034                      | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-35                | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | District Office Copy Room-WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:45 |             |

|                            |                      |                        |                  |                |                  |             |
|----------------------------|----------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109035             | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-36       | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                      |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Girls Locker Room-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>       | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.59                 | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:46 |             |

|                            |                                   |                        |                  |                |                  |             |
|----------------------------|-----------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109036                          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-37                    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Auditorium Dressing Room-East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 16.7                              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:48 |             |

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|                            |                                   |                        |                  |                |                  |             |
|----------------------------|-----------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109037                          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-38                    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Auditorium Dressing Room-West SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.53                              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:49 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109038       | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-39 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C101-WC   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:50 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109039       | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-41 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C202-SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:51 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109040       | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-42 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C150-SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 11.2           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:52 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109041       | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-43 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C149-SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 18.3           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:53 |             |

|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109042                     | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-44               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room C149-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:54 |             |

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|                            |                                       |                        |                  |                |                  |             |
|----------------------------|---------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109043                              | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-45                        | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C159/Food & Nutrition Office-SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.67                                  | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:04 |             |

|                            |                |                        |                  |                |                  |             |
|----------------------------|----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109044       | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-46 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room C160-SNK  |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b> | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.65           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:05 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109045                      | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-47                | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Boardroom-WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:06 |             |

|                            |                          |                        |                  |                |                  |             |
|----------------------------|--------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109046                 | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-48           | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                          |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H106 North Wall-SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>           | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 17.6                     | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:07 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109047                      | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-49                | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H106 West Wall-North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.47                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:46 |             |

|                            |                                |                        |                  |                |                  |             |
|----------------------------|--------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109048                       | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-50                 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H106 West Wall-Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                 | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 19.0                           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:48 |             |

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|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109049                      | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-51                | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H106 West Wall-South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 13.3                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:49 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109050                      | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-52                | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H106 South Wall-West SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 16.1                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:50 |             |

|                            |                                 |                        |                  |                |                  |             |
|----------------------------|---------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109051                        | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-53                  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H106 South Wall-Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 11.4                            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:51 |             |

|                            |                                |                        |                  |                |                  |             |
|----------------------------|--------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109052                       | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-54                 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H106 South Wall- East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                 | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 15.8                           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:52 |             |

|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109053                     | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-55               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room H106-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:53 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109054         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-56   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 37.0             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:54 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109055         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-57   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 38.9             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:55 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109056         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-58   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #3 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 27.2             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:56 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109057         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-59   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #4 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 35.8             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:04 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109058         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-60   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #5 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 41.2             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:05 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109059         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-61   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #6 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 21.1             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:06 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109060         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-62   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #7 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 23.7             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:07 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109061         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-63   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #8 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 42.3             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:08 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109062          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-65    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 24.4              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:09 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109063          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-66    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 29.6              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:10 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109064          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-67    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 16.3              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:11 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109065          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-68    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #13 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 45.6              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:13 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109066          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-69    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #14 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 24.0              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:14 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109067          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-70    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #15 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 10.0              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:22 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109068          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-71    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H110-SNK #16 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 16.6              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:23 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109069         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-72   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 30.3             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:24 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109070         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-73   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 26.5             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:25 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109071         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-74   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #3 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 32.4             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:26 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109072         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-75   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #4 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 27.2             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:27 |             |

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|                            |                                    |                        |                  |                |                  |             |
|----------------------------|------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109073                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-76                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #5                   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 18.6                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:28 |             |
| <b>Lab ID:</b>             | 34109074                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-77                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #6                   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 18.9                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:29 |             |
| <b>Lab ID:</b>             | 34109075                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-78                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #7                   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 28.4                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:30 |             |
| <b>Lab ID:</b>             | 34109076                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-79                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #8                   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 27.5                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:31 |             |
| <b>Lab ID:</b>             | 34109077                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-80                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #9                   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 20.9                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:40 |             |
| <b>Lab ID:</b>             | 34109078                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-81                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room H201-North WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:41 |             |

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**Workorder:** Middle School West (34109)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                                    |                        |                  |                |                  |             |
|----------------------------|------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109079                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-82                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room H201-South WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:42 |             |
| <b>Lab ID:</b>             | 34109080                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-83                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H201-DF                       |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.85                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:43 |             |
| <b>Lab ID:</b>             | 34109081                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-84                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H201-West SNK                 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 5.46                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:44 |             |
| <b>Lab ID:</b>             | 34109082                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-85                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H201-East SNK                 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 0.90                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:45 |             |
| <b>Lab ID:</b>             | 34109083                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-86                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H202-SNK                      |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 6.56                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:46 |             |
| <b>Lab ID:</b>             | 34109084                           | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-87                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H203-SNK                      |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 6.21                               | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:47 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109085         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-88   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.53             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:48 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109086         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-89   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.40             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:49 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109087         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-90   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #3 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.02             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:57 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109088         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-91   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #4 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.97             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:58 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109089         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-92   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #5 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.14             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 19:59 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109090         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-93   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #6 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.20             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:00 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109091         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-94   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #7 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.42             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:02 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109092         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-95   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #8 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.16             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:03 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109093         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-96   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #9 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.07             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:04 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109094          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-97    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.95              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:05 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109095          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-98    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.22              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:19 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109096          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-99    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.95              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:20 |             |

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|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109097          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-100   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #13 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.23              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:22 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109098          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-101   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H204-SNK #14 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.94              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 18:23 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109099         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-102  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.72             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:08 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109100         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-103  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.47             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:09 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109101         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-104  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #3 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.56             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:11 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109102         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-105  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #4 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 5.29             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:12 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109103         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-106  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #5 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.15             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:13 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109104         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-107  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #6 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.51             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:14 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109105         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-108  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #7 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.45             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:06 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109106         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-109  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #8 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.09             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:07 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109107         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-110  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #9 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.92             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:19 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109108          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-111   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.30              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:20 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109109          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-112   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.50              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:21 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109110          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-113   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.54              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:22 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109111          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-114   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #13 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.19              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:23 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109112          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-115   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #14 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.10              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:25 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109113          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-116   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #15 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.93              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:26 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109114          | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-117   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H205-SNK #16 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.05              | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:27 |             |

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|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109115         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-118  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #1 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 9.74             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:28 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109116         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-119  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #2 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 9.21             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:29 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109117         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-122  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #5 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 13.8             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:37 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109118         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-124  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #7 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 20.0             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:38 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109119         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-125  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #8 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 18.2             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:39 |             |

|                            |                  |                        |                  |                |                  |             |
|----------------------------|------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109120         | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-126  | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                  |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #9 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>   | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 17.4             | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:40 |             |

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|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109121                     | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-127              | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room H112-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:41 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109122        | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-128 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H121-SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.39            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:42 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109123                      | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-129               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H122-West Wall-North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.96                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:43 |             |

|                            |                                |                        |                  |                |                  |             |
|----------------------------|--------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109124                       | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-130                | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H122-West Wall-Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                 | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.89                           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:44 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109125                      | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-131               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H122-West Wall-South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.01                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:45 |             |

|                            |                                      |                        |                  |                |                  |             |
|----------------------------|--------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109126                             | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-132                      | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                      |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H122-West Wall-North Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                       | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 4.68                                 | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:46 |             |

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**Workorder:** Middle School West (34109)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |   |                        |                  |                |                  |             |
|----------------------------|---|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109127                                | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-133                         | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H122-West Wall-South of Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.95                                    | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:55 |             |

|                            |                                       |                        |                  |                |                  |             |
|----------------------------|---------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109128                              | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-135                       | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room 122 West Wall-South of South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.98                                  | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:56 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109129                      | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-136               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113 North Wall-West SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 23.4                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:57 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109130                      | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-137               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113 North Wall-East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 19.9                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:58 |             |

|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109131                     | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-138              | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113 West Wall-East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 12.8                         | ug/L                   | 15               | EPA 200.8      | 11/29/2023 20:59 |             |

|                            |                                |                        |                  |                |                  |             |
|----------------------------|--------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109132                       | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-139                | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113 West Wall-Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                 | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 11.4                           | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:00 |             |

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|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109133                      | <b>Date Collected:</b> | 11/14/2023 14:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-140               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113 West Wall-South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 22.0                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:01 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109134                      | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-141               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113 South Wall-West SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 23.8                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:02 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109135                      | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-142               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113 South Wall-East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 17.9                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:03 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109136                      | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-143               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113 East Wall-North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 19.2                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:04 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109137                      | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-144               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113 East Wall-South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 44.1                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:13 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109138        | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-145 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room G128-SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 12.4            | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:14 |             |

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**Workorder:** Middle School West (34109)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109139                     | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-146              | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room G124-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.41                         | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:15 |             |

|                            |                         |                        |                  |                |                  |             |
|----------------------------|-------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109140                | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-147         | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside G129-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                    | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:16 |             |

|                            |                         |                        |                  |                |                  |             |
|----------------------------|-------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109141                | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-148         | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside G131-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                    | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:17 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109142                      | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-151               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room F128 South Wall-East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 32.6                          | ug/L                   | 15               | EPA 200.8      | 11/29/2023 21:18 |             |

|                            |                                       |                        |                  |                |                  |             |
|----------------------------|---------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109143                              | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-152                       | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room F128 South Wall East- Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 17.1                                  | ug/L                   | 15               | EPA 200.8      | 11/30/2023 14:14 |             |

|                            |                                       |                        |                  |                |                  |             |
|----------------------------|---------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109144                              | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-153                       | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                       |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room F128 South Wall West- Middle SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                        | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 971                                   | ug/L                   | 15               | EPA 200.8      | 11/30/2023 14:26 |             |

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**Workorder:** Middle School West (34109)**Client:** Institute for Environmental Assessment (IEA)**Analytical Results**

**Lab ID:** 34109145 **Date Collected:** 11/14/2023 05:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-154 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Room F128 South Wall- West SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 20.3    | ug/L  | 15  | EPA 200.8 | 11/28/2023 18:46 |      |

**Lab ID:** 34109146 **Date Collected:** 11/14/2023 05:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-157 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Room F127 East Wall- North SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 4.11    | ug/L  | 15  | EPA 200.8 | 11/28/2023 18:47 |      |

**Lab ID:** 34109147 **Date Collected:** 11/14/2023 05:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-158 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Room F127 East Wall- North Middle SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 12.9    | ug/L  | 15  | EPA 200.8 | 11/28/2023 18:48 |      |

**Lab ID:** 34109148 **Date Collected:** 11/14/2023 05:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-159 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Room F127 East Wall- South Middle SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 0.55    | ug/L  | 15  | EPA 200.8 | 11/28/2023 18:49 |      |

**Lab ID:** 34109149 **Date Collected:** 11/14/2023 05:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-160 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Room F127 East Wall- South SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 8.79    | ug/L  | 15  | EPA 200.8 | 11/28/2023 18:50 |      |

**Lab ID:** 34109150 **Date Collected:** 11/14/2023 05:45 **Matrix:** Potable Water  
**Sample ID:** 11142023MSW-161 **Date Received:** 11/15/2023 14:45  
**Temp @ Receipt (C):**  
**Sample Desc:** Room G116-SNK

| Parameter | Results | Units | MCL | Method    | Analyzed         | Qual |
|-----------|---------|-------|-----|-----------|------------------|------|
| Lead      | 1.00    | ug/L  | 15  | EPA 200.8 | 11/28/2023 18:51 |      |

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|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109151                      | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-162               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room F121 West Wall-North SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 1.50                          | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:52 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109152                      | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-163               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room F121 West Wall-South SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.71                          | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:53 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109153                      | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-164               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room F121 North Wall-West SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.82                          | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:54 |             |

|                            |                               |                        |                  |                |                  |             |
|----------------------------|-------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109154                      | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-165               | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                               |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room F121 North Wall-East SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 17.2                          | ug/L                   | 15               | EPA 200.8      | 11/28/2023 18:55 |             |

|                            |                         |                        |                  |                |                  |             |
|----------------------------|-------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109155                | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-166         | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                         |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room F121 East Wall-SNK |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>          | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 16.9                    | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:09 |             |

|                            |                                    |                        |                  |                |                  |             |
|----------------------------|------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109156                           | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-167                    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room F207-South WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                               | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:10 |             |

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|                            |                                    |                        |                  |                |                  |             |
|----------------------------|------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109157                           | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-168                    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room F207-North WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                               | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:11 |             |

|                            |                                     |                        |                  |                |                  |             |
|----------------------------|-------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109158                            | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-169                     | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                     |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room F207-North WBF |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                      | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                                | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:12 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109159        | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-170 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room F206-SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 2.24            | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:13 |             |

|                            |                 |                        |                  |                |                  |             |
|----------------------------|-----------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109160        | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-171 | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                 |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room F203-SNK   |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>  | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 3.73            | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:14 |             |

|                            |                                    |                        |                  |                |                  |             |
|----------------------------|------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109161                           | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-172                    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room F201-North WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                               | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:15 |             |

|                            |                                    |                        |                  |                |                  |             |
|----------------------------|------------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109162                           | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-173                    | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                                    |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room F201-South WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>                     | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                               | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:16 |             |

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|                            |                              |                        |                  |                |                  |             |
|----------------------------|------------------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109163                     | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-174              | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Outside Room F108-WC |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:17 |             |
| <b>Lab ID:</b>             | 34109164                     | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-175              | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Hallway Planning Room-WC     |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:18 |             |
| <b>Lab ID:</b>             | 34109165                     | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-176              | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Outside Cafeteria-WBF        |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:26 |             |
| <b>Lab ID:</b>             | 34109166                     | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-177              | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Cafeteria East WBF           |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:27 |             |
| <b>Lab ID:</b>             | 34109167                     | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-178              | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | H101-WC                      |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | <0.5                         | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:28 |             |
| <b>Lab ID:</b>             | 34109168                     | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-179              | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                              |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #10            |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>               | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 36.5                         | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:29 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109169          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-180   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 28.6              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:30 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109170          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-181   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 36.4              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:31 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109171          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-182   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #13 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 40.3              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:33 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109172          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-183   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #14 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 31.2              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:34 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109173          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-184   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #15 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 54.0              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:35 |             |

|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109174          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-185   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #16 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 22.2              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:36 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109175          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-186   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H111-SNK #17 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 30.0              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:44 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109176          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-187   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 17.6              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:45 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109177          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-188   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 28.2              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:46 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109178          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-189   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 15.0              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:47 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109179          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-190   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #13 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 16.2              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:48 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109180          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-191   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #14 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 23.3              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:49 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109181          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-192   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #15 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 15.6              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:50 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109182          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-193   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #16 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 16.5              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:51 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109183          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-194   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H112-SNK #17 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 31.7              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:52 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109184          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-195   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113-SNK #10 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 16.0              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 19:53 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109185          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-196   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113-SNK #11 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 13.9              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:02 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109186          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-197   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113-SNK #12 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 11.3              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:03 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109187          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-198   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113-SNK #13 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 19.0              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:04 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109188          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-199   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113-SNK #14 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 23.6              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:05 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109189          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-200   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113-SNK #15 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 8.35              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:06 |             |

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|                            |                   |                        |                  |                |                  |             |
|----------------------------|-------------------|------------------------|------------------|----------------|------------------|-------------|
| <b>Lab ID:</b>             | 34109190          | <b>Date Collected:</b> | 11/14/2023 05:45 | <b>Matrix:</b> | Potable Water    |             |
| <b>Sample ID:</b>          | 11142023MSW-201   | <b>Date Received:</b>  | 11/15/2023 14:45 |                |                  |             |
| <b>Temp @ Receipt (C):</b> |                   |                        |                  |                |                  |             |
| <b>Sample Desc:</b>        | Room H113-SNK #16 |                        |                  |                |                  |             |
| <b>Parameter</b>           | <b>Results</b>    | <b>Units</b>           | <b>MCL</b>       | <b>Method</b>  | <b>Analyzed</b>  | <b>Qual</b> |
| Lead                       | 15.8              | ug/L                   | 15               | EPA 200.8      | 11/28/2023 20:07 |             |

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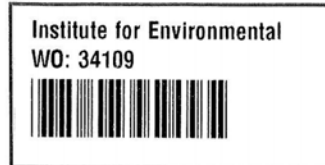
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**Workorder:** Middle School West (34109)

**Client:** Institute for Environmental Assessment (IEA)



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Workorder: Middle School West (34109)

Client: Institute for Environmental Assessment (IEA)

### Chain of Custody

34109  
1201 West Broadway North, Suite 200  
Bismarck, ND 58501  
701.315.7900 1.800.235.9513



| Client Name       |                | St. Michael-Albertville ISD #885       |             | Building Name  |       | Middle School West |                        | Analytical Lab            |                         | MVTL         |  |                   |  |                  |  |         |  |             |  |             |  |
|-------------------|----------------|--|-------------|----------------|-------|--------------------|------------------------|---------------------------|-------------------------|--------------|--|-------------------|--|------------------|--|---------|--|-------------|--|-------------|--|
| Contact Name      |                | Emma Squires-Sperling                  |             | Daniel Holcomb |       | Project #          |                        | 202310887                 |                         | Project Name |  | 2023-2024 STMA LW |  |                  |  |         |  |             |  |             |  |
| Phone #           |                | 763-315-7900                           |             | IEA Fax #      |       | 763-315-7927       |                        | Within Sample Results For |                         | Microbiology |  |                   |  |                  |  |         |  |             |  |             |  |
| Other Information |                |  |             |                |       |                    |                        |                           |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
| Sampled By        |                |  |             | Erin Bengtson  |       | Date               |                        | 11/14/2023                |                         | Time         |  | 5:45am            |  | Analyzed By      |  | (empty) |  | Analyst     |  | Date & Time |  |
| Reviewed By       |                |  |             |                |       | Date               |                        |                           |                         | Time         |  |                   |  |                  |  |         |  |             |  |             |  |
| Shipped By        |                |  |             | Erin Bengtson  |       | Date               |                        | 11/14/2023                |                         | Time         |  | 1:00pm            |  | Repackaged Time  |  |         |  | Notes       |  |             |  |
| Received By       |                |  |             |                |       | Date               |                        |                           |                         | Time         |  |                   |  | Sample Condition |  |         |  | Temperature |  |             |  |
| Lab Number        | Sample Number  | Sample Location                        | Sample Type |                |       | Date Sampled       | Volume/<br>Bottle Type | Analysis<br>Required      | Comments & Observations |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   |                |  | Water       | Soil           | Other |                    |                        |                           |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
| 79001             | 11142023MSW-1  | Kitchen Main Room - North SPR          | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-2  | Kitchen Main Room - South SPR          | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-3  | Kitchen East Room - North KS           | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-4  | Kitchen East Room - South KS           | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-5  | Kitchen NW Room - SPR                  | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      | Handwashing SNK         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-6  | Kitchen NW Room - North KS             | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-7  | Kitchen NW Room - South KS             | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-8  | Kitchen - Southwest KS                 | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      | Handwashing SNK         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-9  | Kitchen - South KS                     | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-10 | Kitchen - Southeast KS                 | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-11 | Kitchen - East KS                      | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-12 | Kitchen - North STK                    | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-13 | Kitchen - South STK                    | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-14 | Cafeteria - North WBF                  | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-15 | Cafeteria - North WC                   | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-16 | Cafeteria - East WC                    | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-17 | Lounge Near Cafeteria - SNK            | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-18 | Media Center Office - SNK              | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-19 | Outside Cafeteria - WC                 | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-20 | Boys Locker Room - WC                  | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-21 | Nurse Office - SNK                     | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-22 | Planning Room - SNK                    | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-23 | Main Office Copy Room - SNK            | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-24 | East Gymnasium South Wall - WC         | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      | Inoperable              |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-25 | West Gymnasium South Wall - WC         | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-26 | Hallway Across from East Gym - West WC | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-27 | Hallway Across from East Gym - East WC | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |
|                   | 11142023MSW-28 | Hallway Across from East Gym - WBF     | X           |                |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |              |  |                   |  |                  |  |         |  |             |  |             |  |

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AMB DR 15 Nov 23 1445 19.4C TM 771

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Report Date: Tuesday, December 19, 2023 11:32:05 AM



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**Workorder:** Middle School West (34109)

**Client:** Institute for Environmental Assessment (IEA)

### Chain of Custody

3031 West Broadway Street, Suite 100  
Bismarck, ND 58501  
701.258.9724 1.800.279.6885



| Client Name       |                | St. Michael-Albertville ISD #885        |             | Building Name |       | Middle School West |                        | Analytical Lab            |                                      | MNTL              |  |        |  |                  |  |           |  |             |  |             |  |
|-------------------|----------------|---|-------------|---------------|-------|--------------------|------------------------|---------------------------|--------------------------------------|-------------------|--|--------|--|------------------|--|-----------|--|-------------|--|-------------|--|
| Contact Name      |                | Emma Squires-Sperling Daniel Holcomb    |             | Project #     |       | 202310887          |                        | Project Name              |                                      | 2023-2024 STMA LW |  |        |  |                  |  |           |  |             |  |             |  |
| Phone #           |                | 763-315-7900                            |             | IEA Fax #     |       | 763-315-7927       |                        | Written Sample Results To |                                      | IEA@stma.org      |  |        |  |                  |  |           |  |             |  |             |  |
| Other Information |                |   |             |               |       |                    |                        |                           |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
| Collected By      |                |   |             | Erin Bengtson |       | Date               |                        | 11/14/2023                |                                      | Time              |  | 5:45am |  | Analyzed By      |  | (Company) |  | Analyst     |  | Date & Time |  |
| Received By       |                |   |             |               |       | Date               |                        |                           |                                      | Time              |  |        |  | Turnaround Time  |  |           |  | Prints      |  |             |  |
| Shipped By        |                |   |             | Erin Bengtson |       | Date               |                        | 11/14/2023                |                                      | Time              |  | 1:00pm |  | Sample Condition |  |           |  | Temperature |  |             |  |
| Received By       |                |   |             |               |       | Date               |                        |                           |                                      | Time              |  |        |  |                  |  |           |  |             |  |             |  |
| Lab Number        | Sample Number  | Sample Location                         | Sample Type |               |       | Date Sampled       | Volume/<br>Bottle Type | Analysis<br>Required      | Comments & Observations              |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   |                |   | Water       | Soil          | Other |                    |                        |                           |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-29 | Hallway Across from West Gym - West WC  | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-30 | Hallway Across from West Gym - East WC  | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-31 | Hallway Across from West Gym - WBF      | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-32 | Weight Room - West WC                   | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-33 | Weight Room - East WC                   | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-34 | District Office Copy Room - SNK         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-35 | District Office Copy Room - WBF         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-36 | Girls Locker Room - WC                  | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-37 | Auditorium Dressing Room - East SNK     | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-38 | Auditorium Dressing Room - West SNK     | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-39 | Room C101 - WC                          | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-40 | Room C108 - WC                          | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      | Insipid                              |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-41 | Room C202 - SNK                         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-42 | Room C150 - SNK                         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-43 | Room C149 - SNK                         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-44 | Hallway Outside Room C149 - WC          | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-45 | Room C159/Food & Nutrition Office - SNK | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-46 | Room C160 - SNK                         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      | Handwashing SNK                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-47 | Hallway Outside Boardroom - WBF         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-48 | Room H106 North Wall - SNK              | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-49 | Room H106 West Wall - North SNK         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-50 | Room H106 West Wall - Middle SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-51 | Room H106 West Wall - South SNK         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-52 | Room H106 South Wall - West SNK         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-53 | Room H106 South Wall - Middle SNK       | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-54 | Room H106 South Wall - East SNK         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-55 | Hallway Outside Room H106 - WC          | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                                      |                   |  |        |  |                  |  |           |  |             |  |             |  |
|                   | 11142023MSW-56 | Room H110 - SNK #1                      | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      | Counter Clockwise Around Room: 56-71 |                   |  |        |  |                  |  |           |  |             |  |             |  |

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**Workorder:** Middle School West (34109)

**Client:** Institute for Environmental Assessment (IEA)

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### Chain of Custody

5101 West Broadway North, Suite 400  
Bismarck, ND 58501  
(701) 315-7700 1-800-233-9311



| Client Name       |                | St. Michael-Albertville ISD #885     |             | Building Name    |       | Middle School West |                        | Analytical Lab             |                               | MVTL              |  |
|-------------------|----------------|--------------------------------------|-------------|------------------|-------|--------------------|------------------------|----------------------------|-------------------------------|-------------------|--|
| Contact Name      |                | Emma Squires-Sperling Daniel Holcomb |             | Project #        |       | 202310887          |                        | Project Name               |                               | 2023-2024 STMA LW |  |
| Phone #           |                | 763-315-7900                         |             | IEA Fax #        |       | 763-315-7927       |                        | Written Sample Results To: |                               | L.Peters@iea.com  |  |
| Other Information |                |                                      |             |                  |       |                    |                        |                            |                               |                   |  |
| Sampled By        |                | Erin Bengtson                        |             | Date             |       | 11/14/2023         |                        | Time                       |                               | 5:45am            |  |
| Received By       |                |                                      |             | Date             |       |                    |                        | Time                       |                               |                   |  |
| Shipped By        |                | Erin Bengtson                        |             | Date             |       | 11/14/2023         |                        | Time                       |                               | 1:00pm            |  |
| Received By       |                |                                      |             | Date             |       |                    |                        | Time                       |                               |                   |  |
|                   |                |                                      |             | Sample Condition |       |                    |                        | Temperature                |                               |                   |  |
| Lab Number        | Sample Number  | Sample Location                      | Sample Type |                  |       | Date Sampled       | Volume/<br>Bottle Type | Analysis<br>Required       | Comments & Observations       |                   |  |
|                   |                |                                      | Water       | Soil             | Other |                    |                        |                            |                               |                   |  |
|                   | 11142023MSW-57 | Room H110 - SNK #2                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-58 | Room H110 - SNK #3                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-59 | Room H110 - SNK #4                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-60 | Room H110 - SNK #5                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-61 | Room H110 - SNK #6                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-62 | Room H110 - SNK #7                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-63 | Room H110 - SNK #8                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-64 | Room H110 - SNK #9                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       | Inoperable                    |                   |  |
|                   | 11142023MSW-65 | Room H110 - SNK #10                  | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-66 | Room H110 - SNK #11                  | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-67 | Room H110 - SNK #12                  | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-68 | Room H110 - SNK #13                  | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-69 | Room H110 - SNK #14                  | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-70 | Room H110 - SNK #15                  | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-71 | Room H110 - SNK #16                  | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-72 | Room H111 - SNK #1                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       | Clockwise Around Room- 72-80, |                   |  |
|                   | 11142023MSW-73 | Room H111 - SNK #2                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-74 | Room H111 - SNK #3                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-75 | Room H111 - SNK #4                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-76 | Room H111 - SNK #5                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-77 | Room H111 - SNK #6                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-78 | Room H111 - SNK #7                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-79 | Room H111 - SNK #8                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-80 | Room H111 - SNK #9                   | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-81 | Hallway Outside Room H201 - North WC | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-82 | Hallway Outside Room H201 - South WC | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-83 | Room H201 - OF                       | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |
|                   | 11142023MSW-84 | Room H201 - West SNK                 | X           |                  |       | 11/14/2023         | 250ml, unpreserved     | Lead                       |                               |                   |  |

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**Workorder:** Middle School West (34109)

**Client:** Institute for Environmental Assessment (IEA)

8 of 16

### Chain of Custody

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|                   |                 |                                      |             |               |       |                    |                        |                          |   |                    |  |
|-------------------|-----------------|--------------------------------------|-------------|---------------|-------|--------------------|------------------------|--------------------------|---|--------------------|--|
| Client Name       |                 | St. Michael-Albertville ISD #885     |             | Building Name |       | Middle School West |                        | Analytical Lab           |   | MVTL               |  |
| Contact Name      |                 | Emma Squires-Sperling Daniel Holcomb |             | Project #     |       | 202310887          |                        | Project Name             |   | 2023-2024 STMA LIW |  |
| Phone #           |                 | 763-315-7900                         |             | JEA Fax #     |       | 763-315-7927       |                        | Within Sample Results To |   | 1 Business Day     |  |
| Other Information |                 |                                      |             |               |       |                    |                        |                          |   |                    |  |
| Sampled By        |                 | Erin Bengtson                        |             | Date          |       | 11/14/2023         |                        | Time                     |   | 5:45am             |  |
| Received By       |                 |                                      |             | Date          |       |                    |                        | Time                     |   |                    |  |
| Shipped By        |                 | Erin Bengtson                        |             | Date          |       | 11/14/2023         |                        | Time                     |   | 1:00pm             |  |
| Received By       |                 |                                      |             | Date          |       |                    |                        | Time                     |   |                    |  |
|                   |                 |                                      |             |               |       |                    |                        | Sample Condition         |   | Temperature        |  |
| Lab Number        | Sample Number   | Sample Location                      | Sample Type |               |       | Date Sampled       | Volume/<br>Bottle Type | Analysis<br>Required     | Comments & Observations                                     |                    |  |
|                   |                 |                                      | Water       | Soil          | Other |                    |                        |                          |   |                    |  |
|                   | 11142023MSW-85  | Room H201 - East SNK                 | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     |   |                    |  |
|                   | 11142023MSW-86  | Room H202 - SNK                      | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     |   |                    |  |
|                   | 11142023MSW-87  | Room H203 - SNK                      | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     |   |                    |  |
|                   | 11142023MSW-88  | Room H204 - SNK #1                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Clockwise from North side door, First Set of Faucets - West |                    |  |
|                   | 11142023MSW-89  | Room H204 - SNK #2                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | East Faucet   |                    |  |
|                   | 11142023MSW-90  | Room H204 - SNK #3                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Next table - West Faucet                                    |                    |  |
|                   | 11142023MSW-91  | Room H204 - SNK #4                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | East Faucet   |                    |  |
|                   | 11142023MSW-92  | Room H204 - SNK #5                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Next table - North Faucet                                   |                    |  |
|                   | 11142023MSW-93  | Room H204 - SNK #6                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | South Faucet  |                    |  |
|                   | 11142023MSW-94  | Room H204 - SNK #7                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Next table - North Faucet                                   |                    |  |
|                   | 11142023MSW-95  | Room H204 - SNK #8                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | South Faucet  |                    |  |
|                   | 11142023MSW-96  | Room H204 - SNK #9                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Next table - North Faucet                                   |                    |  |
|                   | 11142023MSW-97  | Room H204 - SNK #10                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | South Faucet  |                    |  |
|                   | 11142023MSW-98  | Room H204 - SNK #11                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Next table - North Faucet                                   |                    |  |
|                   | 11142023MSW-99  | Room H204 - SNK #12                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | South Faucet  |                    |  |
|                   | 11142023MSW-100 | Room H204 - SNK #13                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Next table - North Faucet                                   |                    |  |
|                   | 11142023MSW-101 | Room H204 - SNK #14                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | South Faucet  |                    |  |
|                   | 11142023MSW-102 | Room H205 - SNK #1                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Counter Clockwise from door - First Set of Faucets - North  |                    |  |
|                   | 11142023MSW-103 | Room H205 - SNK #2                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | South Faucet  |                    |  |
|                   | 11142023MSW-104 | Room H205 - SNK #3                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Next table - North Faucet                                   |                    |  |
|                   | 11142023MSW-105 | Room H205 - SNK #4                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | South Faucet  |                    |  |
|                   | 11142023MSW-106 | Room H205 - SNK #5                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Next table - East Faucet                                    |                    |  |
|                   | 11142023MSW-107 | Room H205 - SNK #6                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | West Faucet   |                    |  |
|                   | 11142023MSW-108 | Room H205 - SNK #7                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Next table - East Faucet                                    |                    |  |
|                   | 11142023MSW-109 | Room H205 - SNK #8                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | West Faucet   |                    |  |
|                   | 11142023MSW-110 | Room H205 - SNK #9                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Next table - East Faucet                                    |                    |  |
|                   | 11142023MSW-111 | Room H205 - SNK #10                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | West Faucet   |                    |  |
|                   | 11142023MSW-112 | Room H205 - SNK #11                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                     | Next table - East Faucet                                    |                    |  |

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**Report Date:** Tuesday, December 19, 2023 11:32:05 AM

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## MINNESOTA VALLEY TESTING LABORATORIES, INC.

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**Workorder:** Middle School West (34109)

**Client:** Institute for Environmental Assessment (IEA)

### Chain of Custody

3000 West Broadway North, Suite 400  
Bismarck, ND 58501  
701.315.7900 1.800.279.6885



|                   |                 |   |             |               |       |                    |                        |                           |  |                    |  |
|-------------------|-----------------|---|-------------|---------------|-------|--------------------|------------------------|---------------------------|--|--------------------|--|
| Client Name       |                 | St. Michael-Albertville ISD #885        |             | Building Name |       | Middle School West |                        | Analytical Lab            |  | MVTL               |  |
| Contact Name      |                 | Emma Squires-Sperling Daniel Holcomb    |             | Project #     |       | 202310887          |                        | Project Name              |  | 2023-2024 STMA LIW |  |
| Phone #           |                 | 763-315-7900                            |             | IA Fax #      |       | 763-315-7927       |                        | Written Sample Results To |  | 1.800.279.6885     |  |
| Other Information |                 |   |             |               |       |                    |                        |                           |  |                    |  |
| Sampled By        |                 | Erin Bengtson                           |             | Date          |       | 11/14/2023         |                        | Time                      |  | 5:45am             |  |
| Analyzed By       |                 |   |             | Date          |       |                    |                        | Time                      |  |                    |  |
| Shipped By        |                 | Erin Bengtson                           |             | Date          |       | 11/14/2023         |                        | Time                      |  | 1:00pm             |  |
| Received By       |                 |   |             | Date          |       |                    |                        | Time                      |  |                    |  |
| Sample Condition  |                 |   |             | Temperature   |       |                    |                        |                           |  |                    |  |
| Lab Number        | Sample Number   | Sample Location                         | Sample Type |               |       | Date Sampled       | Volume/<br>Bottle Type | Analysis<br>Required      | Comments & Observations                                  |                    |  |
|                   |                 |   | Water       | Soil          | Other |                    |                        |                           |  |                    |  |
|                   | 11142023MSW-113 | Room H205 - SNK #12                     | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      | West Faucet  |                    |  |
|                   | 11142023MSW-114 | Room H205 - SNK #13                     | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      | Next Table - East Faucet                                 |                    |  |
|                   | 11142023MSW-115 | Room H205 - SNK #14                     | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      | West Faucet  |                    |  |
|                   | 11142023MSW-116 | Room H205 - SNK #15                     | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      | Front of Classroom - South Faucet                        |                    |  |
|                   | 11142023MSW-117 | Room H205 - SNK #16                     | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      | Front of Classroom - North Faucet                        |                    |  |
|                   | 11142023MSW-118 | Room H112 - SNK #1                      | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      | Clockwise from Front of Room                             |                    |  |
|                   | 11142023MSW-119 | Room H112 - SNK #2                      | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-120 | Room H112 - SNK #3                      | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      | Inoperable   |                    |  |
|                   | 11142023MSW-121 | Room H112 - SNK #4                      | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      | Inoperable   |                    |  |
|                   | 11142023MSW-122 | Room H112 - SNK #5                      | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-123 | Room H112 - SNK #6                      | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      | Inoperable   |                    |  |
|                   | 11142023MSW-124 | Room H112 - SNK #7                      | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-125 | Room H112 - SNK #8                      | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-126 | Room H112 - SNK #9                      | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-127 | Hallway Outside Room H112 - WC          | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-128 | Room H121 - SNK                         | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-129 | Room H122 West Wall - North SNK         | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-130 | Room H122 West Wall - Middle SNK        | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-131 | Room H122 West Wall - South SNK         | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      | East Wall sinks were inaccessible at the time of testing |                    |  |
|                   | 11142023MSW-132 | Room 122 West Wall - North Middle SNK   | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-133 | Room 122 West Wall - South Middle SNK   | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-134 | Room 122 East Wall - South Middle SNK   | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-135 | Room 122 West Wall - South of South SNK | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-136 | Room H113 North Wall - West SNK         | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      | Counter-Clockwise from door                              |                    |  |
|                   | 11142023MSW-137 | Room H113 North Wall - East SNK         | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-138 | Room H113 West Wall - North SNK         | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-139 | Room H113 West Wall - Middle SNK        | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |
|                   | 11142023MSW-140 | Room H113 West Wall - South SNK         | X           |               |       | 11/14/2023         | 250ml unpreserved      | Lead                      |  |                    |  |

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**Report Date:** Tuesday, December 19, 2023 11:32:05 AM

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**Workorder:** Middle School West (34109)

**Client:** Institute for Environmental Assessment (IEA)

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### Chain of Custody

9201 West Broadway North, Suite 200  
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701.258.7900 1.800.255.8151



|                   |                 |  |             |               |       |                    |                        |                           |                         |                    |  |        |  |                       |  |         |  |             |  |
|-------------------|-----------------|--|-------------|---------------|-------|--------------------|------------------------|---------------------------|-------------------------|--------------------|--|--------|--|-----------------------|--|---------|--|-------------|--|
| Client Name       |                 | St. Michael-Albertville ISD #885       |             | Building Name |       | Middle School West |                        | Analytical Lab            |                         | MVTL               |  |        |  |                       |  |         |  |             |  |
| Contract Name     |                 | Emma Squires-Sperling Daniel Holcomb   |             | Project #     |       | 202310887          |                        | Project Name              |                         | 2023-2024 STMA LIW |  |        |  |                       |  |         |  |             |  |
| Phone #           |                 | 763-315-7900                           |             | IEA Fax #     |       | 763-315-7927       |                        | Written Sample Results To |                         | IEA@iea.com        |  |        |  |                       |  |         |  |             |  |
| Other Information |                 |  |             |               |       |                    |                        |                           |                         |                    |  |        |  |                       |  |         |  |             |  |
| Sampled By        |                 |  |             | Erin Bengtson |       | Date               |                        | 11/14/2023                |                         | Time               |  | 5:45am |  | Analysed By (Company) |  | Analyst |  | Date & Time |  |
| Received By       |                 |  |             |               |       | Date               |                        |                           |                         | Time               |  |        |  |                       |  |         |  |             |  |
| Shipped By        |                 |  |             | Erin Bengtson |       | Date               |                        | 11/14/2023                |                         | Time               |  | 1:00pm |  | Forecasted Time       |  |         |  | From        |  |
| Received By       |                 |  |             |               |       | Date               |                        |                           |                         | Time               |  |        |  | Sample Condition      |  |         |  | Temperature |  |
| Lab Number        | Sample Number   | Sample Location                        | Sample Type |               |       | Date Sampled       | Volume/<br>Bottle Type | Analysis Required         | Comments & Observations |                    |  |        |  |                       |  |         |  |             |  |
|                   |                 |  | Water       | Soil          | Other |                    |                        |                           |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-141 | Room H113 South Wall - West SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-142 | Room H113 South Wall - East SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-143 | Room H113 East Wall - North SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-144 | Room H113 East Wall - South SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-145 | Room G128 - SNK                        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-146 | Hallway Outside Room G124 - WC         | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      | NFD                     |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-147 | Hallway Outside G129 - WC              | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      | NFD                     |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-148 | Hallway Outside G131 - WC              | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-149 | Room F128 East Wall - North SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      | Inoperable              |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-150 | Room F128 East Wall - South SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      | Inoperable              |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-151 | Room F128 South Wall - East SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-152 | Room F128 South Wall East - Middle SNK | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-153 | Room F128 South Wall West - Middle SNK | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-154 | Room F128 South Wall - West SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-155 | Room F128 West Wall - South SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      | Inoperable              |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-156 | Room F128 West Wall - North SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      | Inoperable              |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-157 | Room F127 East Wall - North SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-158 | Room F127 East Wall - North Middle SNK | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-159 | Room F127 East Wall - South Middle SNK | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-160 | Room F127 East Wall - South SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-161 | Room G116 - SNK                        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-162 | Room F121 West Wall - North SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-163 | Room F121 West Wall - South SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-164 | Room F121 North Wall - West SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-165 | Room F121 North Wall - East SNK        | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-166 | Room F121 East Wall - SNK              | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      |                         |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-167 | Hallway Outside Room F207 - South WC   | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      | NFD                     |                    |  |        |  |                       |  |         |  |             |  |
|                   | 11142023MSW-168 | Hallway Outside Room F207 - North WC   | X           |               |       | 11/14/2023         | 250mL unpreserved      | Lead                      | NFD                     |                    |  |        |  |                       |  |         |  |             |  |

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**Workorder:** Middle School West (34109)

**Client:** Institute for Environmental Assessment (IEA)

7 of 18

### Chain of Custody

4001 West Broadway North, Suite 400  
Bismarck, ND 58501  
763-315-7900 1-800-233-9133



| Client Name       |                 | St. Michael-Albertville ISD 6885     |             | Building Name |       | Middle School West |                        | Analytical Lab            |                         | MVTL               |  |
|-------------------|-----------------|--------------------------------------|-------------|---------------|-------|--------------------|------------------------|---------------------------|-------------------------|--------------------|--|
| Contact Name      |                 | Emma Squires-Sperling Daniel Holcomb |             | Project #     |       | 202310687          |                        | Project Name              |                         | 2023-2024 STMA LIW |  |
| Phone #           |                 | 763-315-7900                         |             | ISA Fax #     |       | 763-315-7927       |                        | Written Sample Details To |                         | lab@mvttl.com      |  |
| Other Information |                 |                                      |             |               |       |                    |                        |                           |                         |                    |  |
| Sampled By        |                 | Erin Bengtson                        |             | Date          |       | 11/14/2023         |                        | Time                      |                         | 5:45am             |  |
| Received By       |                 |                                      |             | Date          |       |                    |                        | Time                      |                         |                    |  |
| Shipped By        |                 | Erin Bengtson                        |             | Date          |       | 11/14/2023         |                        | Time                      |                         | 1:00pm             |  |
| Received By       |                 |                                      |             | Date          |       |                    |                        | Time                      |                         |                    |  |
|                   |                 |                                      |             |               |       |                    |                        | Sample Condition          |                         | Temperature        |  |
| Lab Number        | Sample Number   | Sample Location                      | Sample Type |               |       | Date Sampled       | Volume/<br>Bottle Type | Analysis<br>Required      | Comments & Observations |                    |  |
|                   |                 |                                      | Water       | Soil          | Other |                    |                        |                           |                         |                    |  |
|                   | 11142023MSW-169 | Hallway Outside Room F207 - WBF      | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      | NFD                     |                    |  |
|                   | 11142023MSW-170 | Room F206 - SNK                      | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-171 | Room F203 - SNK                      | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-172 | Hallway Outside Room F201 - North WC | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-173 | Hallway Outside Room F201 - South WC | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-174 | Hallway Outside Room F108 - WC       | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      | NFD                     |                    |  |
|                   | 11142023MSW-175 | Hallway Outside Planning Room - WC   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-176 | Outside Cafeteria - WBF              | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-177 | Cafeteria East WBF                   | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-178 | H101 - WC                            | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-179 | Room H111 - SNK #10                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-180 | Room H111 - SNK #11                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-181 | Room H111 - SNK #12                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-182 | Room H111 - SNK #13                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-183 | Room H111 - SNK #14                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-184 | Room H111 - SNK #15                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-185 | Room H111 - SNK #16                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-186 | Room H111 - SNK #17                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-187 | Room H112 - SNK #10                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-188 | Room H112 - SNK #11                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-189 | Room H112 - SNK #12                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-190 | Room H112 - SNK #13                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-191 | Room H112 - SNK #14                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-192 | Room H112 - SNK #15                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-193 | Room H112 - SNK #16                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-194 | Room H112 - SNK #17                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-195 | Room H113 - SNK #10                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-196 | Room H113 - SNK #11                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-197 | Room H113 - SNK #12                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-198 | Room H113 - SNK #13                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |

Original - Analytical Lab  
Copy - Client File  
Copy - I&A Lab

MVTL guarantees the accuracy of the analysis done on the sample submitted for testing. It is not possible for MVTL to guarantee that a test result obtained on a particular sample will be the same on any other sample unless all conditions affecting the sample are the same, including sampling by MVTL. As a mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval.

**Report Date:** Tuesday, December 19, 2023 11:32:05 AM



## MINNESOTA VALLEY TESTING LABORATORIES, INC.

1126 North Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890  
2616 East Broadway Ave. ~ Bismarck, ND 58501 ~ 800-279-6885 ~ Fax 701-258-9724  
1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885  
www.MVTL.com



**Workorder:** Middle School West (34109)

**Client:** Institute for Environmental Assessment (IEA)

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### Chain of Custody

9201 West Broadway North, Suite 600  
Brooklyn Park, MN 55445  
763.315.7900 1.800.233.9513 IEA

|                   |                 |                                      |             |               |       |                    |                        |                           |                         |                    |  |
|-------------------|-----------------|--------------------------------------|-------------|---------------|-------|--------------------|------------------------|---------------------------|-------------------------|--------------------|--|
| Client Name       |                 | St. Michael-Albertville ISD #885     |             | Building Name |       | Middle School West |                        | Analytical Lab            |                         | MVTL               |  |
| Contact Name      |                 | Emma Squires-Sperling Daniel Holcomb |             | Project #     |       | 202310887          |                        | Project Name              |                         | 2023-2024 STMA LIW |  |
| Phone #           |                 | 763-315-7900                         |             | IEA Fax #     |       | 763-315-7927       |                        | Written Sample Results To |                         | info@mvtl.com      |  |
| Other Information |                 |                                      |             |               |       |                    |                        |                           |                         |                    |  |
| Sampled By        |                 | Erin Bengtson                        |             | Date          |       | 11/14/2023         |                        | Time                      |                         | 5:45am             |  |
| Reviewed By       |                 |                                      |             | Date          |       |                    |                        | Time                      |                         |                    |  |
| Shipped By        |                 | Erin Bengtson                        |             | Date          |       | 11/14/2023         |                        | Time                      |                         | 1:00pm             |  |
| Received By       |                 |                                      |             | Date          |       |                    |                        | Time                      |                         |                    |  |
| Turnaround Time   |                 |                                      |             | Notes         |       |                    |                        | Sample Condition          |                         | Temperature        |  |
| Lab Number        | Sample Number   | Sample Location                      | Sample Type |               |       | Date Sampled       | Volume/<br>Bottle Type | Analysis<br>Required      | Comments & Observations |                    |  |
|                   | 11142023MSW-199 | Room H113 - SNK #14                  | Water       | Soil          | Other | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-200 | Room H113 - SNK #15                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |
|                   | 11142023MSW-201 | Room H113 - SNK #16                  | X           |               |       | 11/14/2023         | 250ml, unpreserved     | Lead                      |                         |                    |  |

Original - Analytical Lab  
Copy - Client File  
Copy - IEA Lab

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Workorder: Middle School West (34109)

Client: Institute for Environmental Assessment (IEA)



## Sample Condition Checklist

Date: 15 Nov 23 Time: 1445 ☐ AM ☒ PM By: CM  
Account Name: IEA ~ MSW Account # \_\_\_\_\_  
Bill of Lading #: \_\_\_\_\_ Cooler #: \_\_\_\_\_  
Temp: 19.4 °C ROI ☐ Ambient ☒ Tracking #: \_\_\_\_\_  
TM#: 771 Ice Crystals Present in Sample ☐ Other: \_\_\_\_\_  
MVTL Courier: Don  
MVTL Route: Metro Walk-in ☐ UPS Air ☐ FedEx Air ☐ Speedee ☐  
Mail ☐ UPS Ground ☐ FedEx Ground ☐

Containers Supplied by MVTL:

Yes ☒ No ☐

Designate customer supplied containers as "Other" in container size column

Comments:

| Number  | Containers Size (mL)                                    | Container Type   | Preservation   | pH                       |
|---|---|--|--|--------------------------|
| <u>190</u>  | (100) (120) (125) <u>(250)</u> (290) (500) (1000) Other | (G) <u>(P)</u> (AG) (AP)   | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> <u>NONE</u> HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB* | <2 >9 >12 <u>N/A</u> Add |
|   | (100) (120) (125) (250) (290) (500) (1000) Other        | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
|   | (100) (120) (125) (250) (290) (500) (1000) Other        | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
|   | (100) (120) <u>(125)</u> (250) (290) (500) (1000) Other | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
|   | (100) (120) (125) (250) (290) (500) (1000) Other        | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
|   | (100) (120) (125) (250) (290) (500) (1000) Other        | (G) (P) (AG) (AP)  | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
|   | (100) (120) (125) (250) (290) (500) (1000) Other        | (G) (P) <u>(AG)</u> (AP)   | NaHSO <sub>4</sub> Na <sub>2</sub> O <sub>3</sub> S <sub>2</sub> NONE HNO <sub>3</sub> H <sub>2</sub> SO <sub>4</sub> NaOH HCl SUB*        | <2 >9 >12 N/A Add        |
| Low Level Mercury Kit   |   |  |  |                          |
| **DO NOT OPEN THE PLASTIC BAGS HOLDING THE SAMPLE BOTTLES!!** |   |  |  |                          |
| 4 oz Jar  | Clear Amber   | MeOH   | None   | n/a                      |
| 2 oz Jar  | Clear Amber   | MeOH   | None   | n/a                      |
| Vials Individual Set of 2 Set of 3                            | Clear Amber   | HCl H <sub>3</sub> PO <sub>4</sub> H <sub>2</sub> SO <sub>4</sub> None |  | n/a                      |
| Vials Individual Set of 2 Set of 3                            | Clear Amber   | HCl H <sub>3</sub> PO <sub>4</sub> H <sub>2</sub> SO <sub>4</sub> None |  | n/a                      |
| Trip Blank Individual Set of 2 Set of 3                       |   |  | n/a  |                          |
| Moisture Vial   |   |  | n/a  |                          |
| Manure Bottle   |   |  | n/a  |                          |

\*ANY CONTAINER SENT TO A SUBCONTRACT LABORATORY WILL NOT BE CHECKED FOR PRESERVATION!

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Report Date: Tuesday, December 19, 2023 11:32:05 AM

LEGEND

- DRINKING FOUNTAIN
- WATER COOLER
- SINK
- KITCHEN SINK
- STEAM KETTLE
- SPRAYER
- BOTTLE FILLER
- X NON-OPERABLE

