# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction  | Guide explains ho   | w to-complete this form.   | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: 4   |  |  |
|---|---|--|---------------------------------------|--|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                         | MS / MRS / MR   | FIRST<br><b>Ronald</b>   | MI<br>S                               | OFFICE USE ONLY  |  |  |
|   | NICKNAME<br>Steve   | Sprowls  | SUFFIX                                | RECEIVED   |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address  | ADDRESS / PO BO<br>12650 N Be<br>Suite 114 #1<br>Ft Worth, TX                   | ach St<br>109  | JUL 1.5 2024<br>NORTHWEST ISD         |  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | AREA CODE (682)   | PHONE NUMBER 207-5591  | EXTENSION                             | Superintendent's Office<br>Emoi: PS 7-15-24  |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME                               | MS / MRS / MR MR NICKNAME   | FIRST<br><b>Ronald</b><br>LAST                                   | MI<br>S<br>SUFFIX                     | Receipt # Amount \$  Date Processed :7-15-34   |  |  |
|   | Steve   | Sprowls  |                                       | Date Imaged  |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) |   | (NO 30 BOX PLEASE); APT / SUI<br>ach St, Suite 114 #1<br>( 76244 |                                       | STATE; ZIP CODE  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                              | (682 )  | 207-5591   | EXTENSION                             |  |  |  |
| 9 REPORT TYPE   | January 15  July 15   | 30th day before elect  |                                       | 15th day after campaign<br>treasurer appointment<br>(Officeholder Only)<br>Final Report (Attach C/OH - FR)             |  |  |
| 10 PERIOD COVERED  Month Day Year Month Day Year O7 15 24     |   |  |                                       |  |  |  |
| 11 ELECTION   | ELECTION DATE  Month Day Year  Primary Runoff Other Description  Genera Special |  |                                       |  |  |  |
| 12 OFFICE   | OFFICE HELD (if any) Northwest IS   | D Trustee Place 5  | 13 OFFICE SOUGHT (if known)           |  |  |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                   | THE CANDIDATE / OFFIC   | ÆHULUDER. <i>THESE EXPENDITURE</i> S M                           | BAY HAVE REEN MADE WITHOUT THE CAUDI  | IDE BY POLITICAL COMMITTEES TO SUPPORT IDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR HEY RECEIVE NOTICE OF SUCH EXPENDITURES. |  |  |
| Additional Pages  | GENERAL   | COMMITTEE ADDRESS  | SURER NAME                            |  |  |  |
|   |   | COMMITTEE CAMPAIGN TREA  | SURER ADDRESS                         |  |  |  |
|   |   | GO TO P  | AGE 2                                 |  |  |  |

## **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

#### FORM C/OH **COVER SHEET PG 2**

| 15 C/OH NAME<br>Ronald "Steve" Sprow        | ls  | 16 Filer ID (Ethics Commission Filers) |
|---|---|--|
| 17 CONTRIBUTION<br>TOTALS                   | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00                                |
| 85 W = 50 a a                               | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 0.00                                |
| EXPENDITURE<br>TOTALS                       | 3. TOTAL UPITEMIZED POLITICAL EXPENDITURE.  | \$ 0.00                                |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0.00                                |
| CONTRIBUTION<br>BALANCE                     | 5. TOTAL PCLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>OF REPORTING PERIOD   | T DAY \$ 0.00                          |
| OUTSTANDING<br>LOAN TOTALS                  | тне \$ 3719.67  |  |
| req   | Signature of Care.  Please complete either option below.  | didate or Officeholder                 |
| NOTARY STAMP/SEAL                           |   |  |
| Sworn to and subscribed to 20, to certify w | efore me by this the _ hich, witness my hanc and seal of office.  | day of                                 |
| Signature of officer administeri            | ng oath Printed name of officer administering oath  | Title of officer administering oath    |
|   | ŌR  |  |
| (2) Unsworn Declaratio                      | n   |  |
| My name is Ronald Ste                       | ephen Sprowls and my date of birth is   | 01/31/1971                             |
| My address is 12650 N                       | Beach St, Suite 114 #109 Ft Worth TX  | 76244 USA                              |
| Executed in Tarrant                         | (street) (city) (state of TX , on the 15 day of July (month)  | ate) (zip code) (country)              |
|   | Signature of Canada   | te/Offeeholder (Declarant)             |
| orms provided by Texas Ethi                 | cs Comm Book Form 5.sta Book Book   | Revised 1/1/2024                       |

**Reset Page** 

**Reset Form** 

## SUBTOTALS - C/OH

# FORM C/OH COVER SHEET PG 3

|  | er name d "Steve" Sprowls  | Filer ID (Ethics Commiss | ion Filers)        |  |
|--|--|--------------------------|--------------------|--|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE |  |                          | SUBTOTAL<br>AMOUNT |  |
| 1.                                     | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                       | 1                  |  |
| 2,                                     | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                       |                    |  |
| 3.                                     | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                       |                    |  |
| 4.                                     | SCHEDULE E: LOANS  | \$                       | 3719.67            |  |
| 5.                                     | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTR                      | IBUTIONS \$              |                    |  |
| 6.                                     | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                       |                    |  |
| 7                                      | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             |                          |                    |  |
| 8.                                     | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      |                          |                    |  |
| 9,                                     | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                       |                    |  |
| 10.                                    | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUS                     | SINESS OF C/OH \$        |                    |  |
| 1127                                   | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTR                   | IBUTIONS \$              |                    |  |
| 12,                                    | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |                          |                    |  |

## LOANS

#### SCHEDULE E

If the requested information is

| If the requeste                      | ed information is not applicable, DO N                        | OT include this page in the r  | eport.                    |
|--------------------------------------|---|--|---------------------------|
| The                                  | e Instruction Guide explains how to com                       | 1 Total pages Schedule E: 1  |                           |
| 2 FILER NAME<br>Ronald "Steve"       | " Sprowls   | 3 Filer ID (Ethics Commission Filers)  |                           |
| 4 TOTAL OF U                         | NITEMIZED LOANS   | \$ 3719.67   |                           |
| 5 Date of loan 5/22/23               | 7 Name of lender  ut-of-state                                 | 9 Loan Amount (\$)<br>3719.67  |                           |
| 6 Is lender a financial Institution? | 8 Lender address; City;<br>12650 N Beach St<br>Suite 114 #108 | 10 Interest rate 0.00  |                           |
| Y N                                  | Suite 114 # 106   |  | none                      |
| 12 Principal occupat<br>Pilot        | ion / Job title (See Instructons)                             | 13 Employer (See Instructions) Southwest Airlines                                |                           |
| 14 Description of Col<br>None        |   | Check if personal funds were deposited into political account (See Instructions) |                           |
| 16 GUARANTOR<br>INFORMATION          | 17 Name of guarantor  |  | 19 Amount Guaranteed (\$) |
|                                      | 18 Guarantor address; City;                                   | State; Zip Code  |                           |
| not applicable                       |   |  |                           |
| 20 Principal Occupa                  | <br>tion (See Instructions)                                   | 21 Employer (See Instructions)   |                           |
| Date of loan                         | Name of lender  ut-of-state                                   | PAC (ID#:)   | Loan Amount (\$)          |
| Is lender<br>a financial             | Lender address; City;   | State; Zip Code  | Interest rate             |
| Institution?                         |   |  | Maturity date             |
| Principal occupation                 | on / Job title (See Instructions)                             | Employer (See Instructions)  |                           |
| Description of Colle                 | ateral  | Check if personal funds were deposited into political account (See Instructions) |                           |
| GUARANTOR                            | Name of guarantor   |  | Amount Guaranteed (\$)    |
| INFORMATION                          |   |  | (4)                       |
|                                      | Guarantor address; City;                                      | State: Zip Code  |                           |
| not applicable                       |   |  |                           |
| Principal Occupation                 | on (See Instructions)   | Employer (See Instructions)  |                           |
| If le                                | ATTACH ADDITIONAL COP   | IES OF THIS SCHEDULE AS NEE  |                           |
| orms provided by Texas               |   | 3.sta Reset Page   | Revised 1/1/2024          |