



**GIBBSBORO ELEMENTARY SCHOOL DISTRICT  
Regular Meeting of the Board of Education**

**MINUTES**

**November 15, 2011  
7:00 p.m.**

*"Together Everyone Achieves More"*

Meeting Location:  
Media Center  
Gibbsboro School  
37 Kirkwood Road  
Gibbsboro, NJ 08026

**MEETING OPENED: Public Session**

**Meeting Called to order: Mrs. Miller opened the meeting at 7:00 pm.**

**Statement of Open Meeting Compliance**

In accordance with the New Jersey Open Public Meetings Act, annual notice of time, date, and location of this meeting was delivered to the Courier Post and Record Breeze, and posted at the municipal building of the Borough of Gibbsboro, and on the official school bulletin board.

**Flag Salute**

Everyone participated in the Pledge of Allegiance

**Roll Call**

**Members Present:**

|               |                     |                  |      |
|---------------|---------------------|------------------|------|
| Campbell-7:09 | Mrs. Miller         | Mrs. Balut       | Mrs. |
| Kolojejchick  | Mrs. Falcone-absent | Mr. Norbury-7:59 | Mr.  |
|               | Ms. Moy             | Mrs. Mason       |      |
| Mrs. Warner   |                     | Mr. Sahli        | Mr.  |
| Trongone      | Mr. Domin           | Mr. Thorp        |      |

**Recognition &  
Presentations**

1. Spartans of the Month for September

|         |                       |
|---------|-----------------------|
| Grade 6 | Daniel Kirby          |
| Grade 7 | David Kerr            |
| Grade 8 | Michael Allen, Summer |

Lind

1)  
congratulated the team and  
McIlmail congratulated the team  
players.  
by Mr. Thorp

2. Student Representative: Christopher Blaker- absent (*Attachment RP-*)  
3. Eighth grade field hockey and soccer players- Mr. Beyer  
present each of the 8<sup>th</sup> graders with a plaque. Mrs.  
and honored the 4 8<sup>th</sup> grade field hockey  
4. New Accountability- Presentation

**Public Participation**

Mrs. Miller opened the meeting to the public stating this is the time when  
anyone from the public who wishes to speak to the Board may do so.  
Please state your name, address, and phone number for the record. The Board will  
hear your concerns. The Board may or may not take action this evening. You

will be notified  
does take.

either at this meeting, by letter, or telephone of any action the Board

church parking  
about drop off in

Mr. Paul Powers discussed his concern about traffic cutting through  
lot school year and creating ruts that are a hazard. Also concerned  
the morning, student crossing and sign in.

approved  
public.

Motion made by Mr. Kolojejchick, seconded by Mrs. Campbell, and  
unanimously by roll call vote to close the meeting to the

**Approval of Minutes** Motion made by Mr. Kolojejchick, seconded by Mrs. Campbell, and approved  
unanimously by roll call vote to approve the following minutes:

October 11, 2011 Joint Meeting

October 11, 2011 Regular and Executive Session

**Correspondence** No correspondence

**Finance** Motion made by Mrs. Balut and seconded by Mr. Kolojejchick and approved  
unanimously by roll call vote Items 1-5:

1. Bills to be paid. Recommend bills for November to be ratified and affirmed paid  
in the amount of \$109,394.09. (*Attachment F-1*)
2. Certification of Business Administrator. Pursuant to NJAC 6A:23-2.11(c)3, I certify  
that as of October 31, 2011, no budgetary line item account has obligations and  
payments (contracted orders) which in total exceed the amount appropriated by  
the Gibbsboro Board of Education pursuant to NJSA 18A:22-8.1 and NJSA18A:22-  
8.2 and no budgetary line item account has been over-expended in violation of  
NJAC 6:23-2.12(a)1.

In accordance with NJAC 6A:23A-16.10(c)2, it is certified that anticipated revenue  
has changed for the month ending October 31, 2011 as follows:

Increased- \$0.00  
Decreased- \$0.00

\_\_\_\_\_  
Frank Domin  
Business Administrator

\_\_\_\_\_  
November 15, 2011  
Date

3. Certification of Board of Education. Pursuant to NJAC 6A:23A-16.10(c)4, the  
Gibbsboro Board of Education certifies that as of October 31, 2011, and after  
review of the Secretary's Monthly Financial Report and the Treasurer's Monthly  
Financial Report and upon consultation with the appropriate district officials, to the  
best of the Board's knowledge, no major account or fund has been over-expended  
in violation of NJAC 6A:23A-16.10 (a)1, and that sufficient funds are available to  
meet the district's financial obligations for the remainder of the fiscal year.

4. Treasurer's Report. Ratify and affirm report for September 2011. (*Attachment F-3*)
5. Board Secretary's Report. Ratify and affirm report for September 2011. (*Attachment F-4*)

## **Policy**

Motion made by Mrs. Campbell, seconded by Mr. Norbury and approved by roll call vote the following Policies.

### **First Reading**

1. Policy P5519- Dating Violence
2. Policy R5519- Dating Violence-Regulation

### **Second Reading/Public Hearing, Final Adoption**

No second readings.

## **Committee Reports**

Camden County School- No report

New Jersey School Boards- Delegate Assembly Saturday, November 19<sup>th</sup>, 2011.

Municipal Alliance- report

Educational Services Commission- Mrs. Miller reported that they are working on opening a Preschool Program.

**Public Participation** No Public comments.

## **SUPERINTENDENT'S REPORT:**

### **For Your Information**

#### **Report-A:**

1. Special Education Preschool Outcome Data Collection
2. Board Member fingerprinting- Dan Norbury to be done
3. Homework Club-funding through the rest of the year with money.

Municipal Alliance

#### **Motion**

Motion made by Mr. Kolojejchick, seconded by Mrs. Mason and approved unanimously by roll call vote to accept and approve the Superintendent's Report B-C.

### **Superintendent Monthly**

#### **Report-B:**

Accept and approve superintendent's monthly report (*Attachment S-1*)

### **Personnel Report**

#### **Report-C:**

Accept and approve Personnel report (*Attachment S-2*)

**Motion** Motion made by Mrs. Warner, seconded by Mrs. Campbell and approved unanimously by roll call vote to accept and approve the Superintendent's Report D.

**Principal's Report Report D:** Accept and approve the Principal's Report (*Attachment S-3*)

**Motion** Motion made by Mrs. Mason, seconded by Mrs. Moy and approved unanimously by roll call vote to accept and approve the Superintendent's Report E.

**Report E:** Wrestling. Approve Gibbsboro School students to participate in the Berlin Community School Wrestling program. There will be no cost to the Gibbsboro School, however our students will be expected to pay the Berlin School student activity fee. (*Attachment S-4*)

### **NONPUBLIC**

**EXECUTIVE SESSION:** Motion made by Mr. Kolojejchick, seconded by Mr. Norbury and unanimously approved by roll call vote to enter into Executive Session at 8:50 pm.

Elementary described in the In accordance with the NJ Open Public Meetings Act, The Gibbsboro School District desires to discuss certain matters in closed session aforementioned law, pertaining to: **student matter-HIB Report**

an The Gibbsboro Elementary School District shall now enter a closed session for approximate time limit of **10** minutes and no action to be taken as a result.

approved Motion made by Mr. Norbury, seconded by Mr. Kolojejchick and unanimously by roll call vote to return to Public Session at 9:05 pm.

**OLD BUSINESS** None

**NEW BUSINESS** Motion made by Mr. Kolojejchick, seconded by Mrs. Mason and unanimously approved by roll call vote to approve the following new business:

Approve motion to accept the K-4 Math Curriculum and Resources.

Approve motion to accept Curriculum Management System.

January Approve motion to implement Section 125 Flexible Spending Account effective 1, 2012.

### **MEETING**

**ADJOURNED** Having no further business, on motion made by Mr. Norbury, seconded by Mr. Kolojejchick and unanimously approved by roll call vote to adjourn the meeting at 9:10 pm.

**Next Meeting:** **January 10, 2012 Regular Meeting**  
**Location:** **Media Center**  
**7:00 pm**

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**Respectfully submitted,**  
**Frank Domin**  
**Business Administrator**