

## MONTHLY ENROLLMENT REPORT- AS OF 11-30-2022

### ELEMENTARY

|                       | KG         | 1          | 2          | 3          | 4          | 5          | 6          | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL       | May 2022    | PB | PD | PI | PK | PM | PO | SP |
|-----------------------|------------|------------|------------|------------|------------|------------|------------|---|---|---|----|----|----|-------------|-------------|----|----|----|----|----|----|----|
| ANDERSON GROVE ELEM   | 40         | 47         | 45         | 44         | 44         | 46         | 37         |   |   |   |    |    |    | 303         | 288         |    |    |    |    |    |    |    |
| ASHBURY ELEM          | 49         | 45         | 41         | 42         | 36         | 32         | 28         |   |   |   |    |    |    | 273         | 223         |    |    |    |    |    |    |    |
| BELL ELEMENTARY       | 67         | 70         | 59         | 81         | 66         | 60         | 61         |   |   |   |    |    |    | 464         | 485         |    |    |    |    |    |    |    |
| CARRIAGE HILL ELEM    | 49         | 60         | 36         | 50         | 48         | 47         | 62         |   |   |   |    |    |    | 352         | 373         |    |    |    |    |    |    |    |
| G. STANLEY HALL ELEM  | 56         | 53         | 56         | 62         | 52         | 54         | 46         |   |   |   |    |    |    | 379         | 350         |    |    |    |    |    |    |    |
| GOLDEN HILLS ELEM     | 42         | 31         | 31         | 29         | 34         | 31         | 39         |   |   |   |    |    |    | 237         | 210         |    |    |    |    |    |    |    |
| HICKORY HILL ELEM     | 39         | 44         | 59         | 50         | 58         | 64         | 69         |   |   |   |    |    |    | 383         | 410         |    |    |    |    |    |    |    |
| LA VISTA WEST ELEM    | 37         | 44         | 49         | 37         | 53         | 36         | 38         |   |   |   |    |    |    | 294         | 301         |    |    |    |    |    |    |    |
| PARKVIEW HEIGHTS ELEM | 55         | 61         | 55         | 55         | 46         | 56         | 59         |   |   |   |    |    |    | 387         | 408         |    |    |    |    |    |    |    |
| PATRIOT ELEMENTARY    | 50         | 42         | 53         | 57         | 55         | 70         | 69         |   |   |   |    |    |    | 396         | 405         |    |    |    |    |    |    |    |
| PORTAL ELEM           | 66         | 51         | 49         | 73         | 64         | 64         | 71         |   |   |   |    |    |    | 438         | 455         |    |    |    |    |    |    |    |
| PRAIRIE QUEEN         | 76         | 72         | 65         | 62         | 72         | 82         | 67         |   |   |   |    |    |    | 496         | 456         |    |    |    |    |    |    |    |
| RUMSEY STATION ELEM   | 41         | 45         | 51         | 61         | 43         | 60         | 49         |   |   |   |    |    |    | 350         | 363         |    |    |    |    |    |    |    |
| TARA HEIGHTS ELEM     | 57         | 55         | 55         | 54         | 60         | 70         | 72         |   |   |   |    |    |    | 423         | 421         |    |    |    |    |    |    |    |
| TRUMBLE PARK ELEM     | 46         | 49         | 52         | 62         | 53         | 60         | 46         |   |   |   |    |    |    | 368         | 382         |    |    |    |    |    |    |    |
| WALNUT CREEK ELEM     | 54         | 57         | 55         | 58         | 51         | 60         | 51         |   |   |   |    |    |    | 386         | 380         |    |    |    |    |    |    |    |
| <b>SUB-TOTAL</b>      | <b>824</b> | <b>826</b> | <b>811</b> | <b>877</b> | <b>835</b> | <b>892</b> | <b>864</b> |   |   |   |    |    |    | <b>5929</b> | <b>5910</b> |    |    |    |    |    |    |    |

### MIDDLE SCHOOL

|                         | KG | 1 | 2 | 3 | 4 | 5 | 6 | 7          | 8          | 9 | 10 | 11 | 12 | TOTAL       | MAY 2022    | PB | PD | PI | PK | PM | PO | SP |
|-------------------------|----|---|---|---|---|---|---|------------|------------|---|----|----|----|-------------|-------------|----|----|----|----|----|----|----|
| LA VISTA MIDDLE SCHOOL  |    |   |   |   |   |   |   | 349        | 370        |   |    |    |    | 719         | 759         |    |    |    |    |    |    |    |
| LIBERTY MIDDLE SCHOOL   |    |   |   |   |   |   |   | 272        | 229        |   |    |    |    | 501         | 463         |    |    |    |    |    |    |    |
| PAPILLION MIDDLE SCHOOL |    |   |   |   |   |   |   | 324        | 332        |   |    |    |    | 656         | 682         |    |    |    |    |    |    |    |
| <b>SUB-TOTAL</b>        |    |   |   |   |   |   |   | <b>945</b> | <b>931</b> |   |    |    |    | <b>1876</b> | <b>1904</b> |    |    |    |    |    |    |    |

### HIGH SCHOOL

|                             | KG | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9          | 10         | 11         | 12         | TOTAL       | MAY 2022    | PB | PD | PI | PK | PM | PO | SP |
|-----------------------------|----|---|---|---|---|---|---|---|---|------------|------------|------------|------------|-------------|-------------|----|----|----|----|----|----|----|
| PAPILLION LA VISTA HS       |    |   |   |   |   |   |   |   |   | 475        | 429        | 477        | 430        | 1811        | 1735        |    |    |    |    |    |    |    |
| PAPILLION LA VISTA SOUTH HS |    |   |   |   |   |   |   |   |   | 494        | 459        | 482        | 455        | 1890        | 1858        |    |    |    |    |    |    |    |
| <b>SUB-TOTAL</b>            |    |   |   |   |   |   |   |   |   | <b>969</b> | <b>888</b> | <b>959</b> | <b>885</b> | <b>3701</b> | <b>3593</b> |    |    |    |    |    |    |    |
| IDEAL                       |    |   |   |   |   |   |   |   |   |            |            |            |            | 86          | 60          |    |    |    |    |    |    |    |
| STAR                        |    |   |   |   |   |   |   |   |   |            |            |            |            | 43          | 34          |    |    |    |    |    |    |    |

## MONTHLY ENROLLMENT REPORT- AS OF 11-30-2022

### PRESCHOOL

|                            | KG | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL | MAY 2022 | PB | PD | PI  | PK | PM  | PO | SP | TTL | PREK |     |    |
|----------------------------|----|---|---|---|---|---|---|---|---|---|----|----|----|-------|----------|----|----|-----|----|-----|----|----|-----|------|-----|----|
| ANDERSON GROVE PRESCHOOL   |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 2  |    |     |    |     |    |    |     |      | 2   |    |
| ASHBURY PRESCHOOL          |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 1  |    |     |    |     |    |    |     |      |     | 1  |
| BELL PRESCHOOL             |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 5  |    |     |    |     |    |    |     |      |     | 5  |
| CARRIAGE HILL PRESCHOOL    |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 4  | 7  |     |    | 16  |    |    |     |      |     | 27 |
| EARLY CHILD CENTER         |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          |    | 13 |     |    | 20  | 8  | 32 |     |      |     | 73 |
| G. STANLEY HALL PRESCHOOL  |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 6  | 9  |     |    | 16  | 2  |    |     |      |     | 33 |
| GOLDEN HILLS PRESCHOOL     |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 2  | 5  |     |    | 6   | 3  |    |     |      |     | 16 |
| HICKORY HILL PRESCHOOL     |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 6  |    |     |    |     |    |    |     |      |     | 6  |
| LA VISTA WEST PRESCHOOL    |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 4  | 3  |     |    | 10  |    |    |     |      |     | 17 |
| PARKVIEW HEIGHTS PRESCHOOL |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 1  | 8  |     |    | 13  | 1  |    |     |      |     | 23 |
| PATRIOT PRESCHOOL          |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 4  |    |     |    |     |    |    |     |      |     | 4  |
| PORTAL PRESCHOOL           |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 3  |    |     |    |     |    |    |     |      |     | 3  |
| PRAIRIE QUEEN PRESCHOOL    |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 3  |    |     |    |     |    |    |     |      |     | 3  |
| RUMSEY STATION PRESCHOOL   |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 1  | 8  |     |    | 14  | 2  |    |     |      |     | 25 |
| TARA HEIGHTS PRESCHOOL     |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 3  |    |     |    |     |    |    |     |      |     | 3  |
| TRUMBLE PARK PRESCHOOL     |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 2  |    |     |    |     |    |    |     |      |     | 2  |
| WALNUT CREEK PRESCHOOL     |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 7  | 15 |     |    | 26  | 4  |    |     |      |     | 52 |
| <b>SUB-TOTAL</b>           |    |   |   |   |   |   |   |   |   |   |    |    |    |       |          | 54 | 68 | 133 | 0  | 121 | 20 | 32 |     |      | 428 |    |

|                                    | KG  | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | TOTAL | MAY 2022 | PB | PD | PI  | PK | PM  | PO | SP | TTL | PREK |
|------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------|----|----|-----|----|-----|----|----|-----|------|
| <b>CURRENT ENROLLMENT TOTAL</b>    | 824 | 826 | 811 | 877 | 835 | 892 | 864 | 945 | 931 | 969 | 888 | 959 | 885 | 11506 | 11501    | 54 | 68 | 133 | 0  | 121 | 20 | 32 |     | 428  |
| <b>MAY 2022 ENROLLMENT TOTAL</b>   | 812 | 793 | 855 | 807 | 876 | 842 | 925 | 939 | 965 | 871 | 978 | 940 | 898 | 11501 |          | 69 | 89 | 129 | 20 | 80  | 21 | 28 |     | 436  |
| <b>SEPT. 2021 ENROLLMENT TOTAL</b> | 816 | 800 | 860 | 819 | 880 | 859 | 933 | 942 | 972 | 877 | 988 | 927 | 906 | 11579 |          | 44 | 86 | 87  | 24 | 97  | 17 | 17 |     | 372  |