

YUBA COUNTY BOARD OF EDUCATION

935 14th Street
Marysville CA 95901

Agenda

August 9, 2017



Marlene Rastetter

George Smith, Vice President

Mary Hovey,

Desiree Hastey

Eva Teagarden, President

Trustee Area 1

Trustee Area 2

Trustee Area 3

Trustee Area 4

Trustee Area 5



Francisco Reveles, Ed.D.
Superintendent

YUBA COUNTY BOARD OF EDUCATION
REGULAR MEETING
Wednesday, August 9, 2017 – 4:30 P.M.
Yuba County Office of Education
935 14th Street – Oak Room
Marysville, CA 95901

AGENDA

1. CALL TO ORDER, ATTENDANCE, AND PLEDGE OF ALLEGIANCE

2. APPROVAL OF AGENDA

ACTION ITEM

3. CONSENT AGENDA

ACTION ITEM

3.1 Approval of Minutes of July 12, 2017 – Pages 3-5

3.2 Approval of revised Yuba County Career and Preparatory Charter School 2017-18 School Calendar
Page 6

3.3 Acceptance of Temporary County Certificates – Page 7

The above items are self-explanatory. All items on the Consent Agenda are considered a routine item or one that has been previously discussed. Any Board Member may request that an item be pulled for further discussion.

4. PUBLIC COMMENTS ON NON-AGENDA ITEMS

This item is being placed on the agenda to allow any member of the public to speak on non-agenda items or to share information with the Board, per Board Bylaw 9323. Persons wishing to address the Board are requested to fill out a “Request to Speak” card before the start of the meeting and give it to the secretary, Board President, or superintendent. Individual speakers will be allowed five minutes to address the Board ~ fifteen minutes total time for public input on each item.

The California Government Code, Section 54954.2 (a)(2) states, “*No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3.*”

5. REPORTS

5.1 THIS ITEM PROVIDES AN OPPORTUNITY FOR THE
DIRECTORS/SUPERINTENDENT/BOARD MEMBERS
TO SHARE VARIOUS ITEMS OF INTEREST

INFORMATION ITEM

5.2 ADOPTION OF RESOLUTION NO. 2017-04 – Page 8
TO NOMINATE ASSEMBLY MEMBER JAMES
GALLAGHER FOR THE CALIFORNIA SCHOOL
BOARDS ASSOCIATION OUTSTANDING
LEGISLATOR AWARD

ACTION ITEM

6. EDUCATIONAL SERVICES

- 6.1 PRESENTION OF CHARTER RENEWAL PROCESS **INFORMATION ITEM**
Bobbi Abold, Asst. Superintendent of Instructional Services
Barbara Mandelbaum, Student Programs and Services
Butte County Office of Education

- 6.2 PUBLIC HEARING ON CERTIFICATON OF **ACTION ITEM**
STATE INSTRUCTIONAL MATERIALS SUFFICIENCY
Chris Meyer

It is required that a Public Hearing be held regarding the certification of sufficient/insufficient instructional materials pursuant to Education Code Section 60119. The public may ask questions or make comments concerning this item.

- 6.3 ADOPTION OF RESOLUTION NO. 2017-05 REGARDING – Page 10 **ACTION ITEM**
SUFFICIENCY OF INSTRUCTIONAL MATERIALS AT
HARRY P. B. CARDEN SCHOOL
Chris Meyer

In order to be eligible to receive instructional materials funds, the governing board is required to adopt a resolution stating whether each pupil within the program has sufficient or insufficient textbooks or instructional materials in specified subjects consistent with the content and cycles of the curriculum frameworks adopted by the state board pursuant to Education Code Section 60119.

Recommend the Board adopt Resolution No. 2017-05.

7. OTHER ITEMS TO COME TO THE ATTENTION OF THE BOARD **INFORMATION ITEM**

8. ADJOURN

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board Meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Superintendent's Office at 530-749-4854. Notification at least 48 hours prior to the meeting will enable the Superintendent's Office to make reasonable arrangements to ensure accessibility to the Board meeting.

All Open Session Agenda related documents are available to the public for viewing at the Yuba County Office of Education located at 935 14th Street, Marysville, CA 95901.

**YUBA COUNTY BOARD OF EDUCATION
REGULAR MEETING**

Wednesday, July 12, 2017 – 4:30 p.m.

Yuba County Office of Education

935 14th Street – Oak Room

Marysville CA 95901

<p>1. CALL TO ORDER, ATTENDANCE, PLEDGE OF ALLEGIANCE</p>	<p>A regular meeting of the Yuba County Board of Education was called to order at 4:30 p.m. at the Yuba County Office of Education, 935 14th Street, Marysville, by President Eva Teagarden.</p>
	<p>Present were George Smith, Mary Hovey, Marlene Rastetter, Desiree Hastey and Eva Teagarden.</p>
<p>2. APPROVAL OF AGENDA</p>	<p>Motion made by Marlene Rastetter seconded by Desiree Hastey to approve the agenda. Motion carried with five affirmative votes: Smith, Hovey, Teagarden, Hastey and Rastetter.</p>
<p>3. CONSENT AGENDA ACTION ITEM</p>	<p>3.1 Approval of Minutes of June 21, 2017 3.2 Approval of Temporary County Certificates</p> <p>Motion made by Marlene Rastetter and seconded by Desiree Hastey to approve Consent Agenda. Motion carried with five affirmative votes: Smith, Hovey, Rastetter, Hastey and Teagarden.</p>
<p>4. PUBLIC COMMENTS ON NON-AGENDA ITEMS</p>	<p>There were no comments from the public.</p>
<p>5. SUPERINTENDENT'S REPORT INFORMATION ITEM</p>	<p>5.1 This item provides an opportunity for the Directors/Superintendent/Board Members to share various items of interest</p> <p>Dr. Reveles shared the various meetings and events he has participated in throughout the county:</p> <ul style="list-style-type: none"> • Professional development planning meeting(s) with Mr. Wally Holbrook regarding YCOE Certificated staff • Youth Build/Habitat for Humanity and the YCOE Career Preparatory Charter School • Collaborative meeting with Mr. David Read, CEO Yuba Sutter Regional Arts Council • Attended the CA County Superintendents Educational Services Association in San Diego

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	<ul style="list-style-type: none"> • Wrote an article for the Appeal Democrat, “Thoughts About America” • Attended the Change of Command Ceremony at Beale AFB for Lt. Col. Ray Norton and will attend the ceremony for Col. Manuel Griego on July 14 <p>Bobbi Abold updated the board on the YES Charter renewal. She is collaborating with Butte County Office of Education as to the tools and legal requirements regarding the charter renewal process. Asst. Superintendent Abold recommends Barbara Mandelbaum from BCOE give the board a short presentation at the August 9, 2017 board meeting.</p>
<u>INFORMATION ITEM</u>	<p>5.2. QUARTERLY REPORT ON WILLIAMS UNIFORM COMPLAINTS</p> <p>Bobbi Abold shared the Quarterly Report on Williams Uniform Complaints for April 1, 2017 to June 30, 2017, 4th quarter of school year 2016-2017, pursuant to Education Code §35186. No reports were received within Yuba County during the last quarter.</p>
6. FISCAL SERVICES	<p>6.1 ALLOCATION OF FOREST RESERVE</p> <p>Violette Begley, director of Fiscal Services presented the Allocation Forest Reserve. The funding has decreased almost in half. The allocation is based on ADA from students who reside in the Forest Reserve area.</p> <p>Motion made by Marlene Rastetter seconded by Mary Hovey to approve the Allocation of Forest Reserve. Motion passed with five affirmative votes: Rastetter, Teagarden, Smith, Hastey and Hovey</p>
7. OTHER ITEMS TO COME TO THE ATTENTION OF THE BOARD <u>INFORMATION ITEM</u>	<p>Desiree Hastey asked if Dr. Reveles knew when the board will be having another board advance. Amy Christianson will be leading the next training, which is planned for the fall. Dr. Reveles will present to the board future dates for the fall.</p> <p>President Teagarden expressed her appreciation to Dr. Reveles and feels very proud to be a part of YCOE.</p>
8. ADJOURNMENT	Meeting was adjourned at 5:00 p.m.

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REGULAR MEETING
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Respectfully submitted,

Francisco Reveles, Ed.D.
Superintendent
Yuba County Office of Education



2017- 2018 SCHOOL CALENDAR

Yuba County Career Preparatory Charter

180 Student Attendance Days

181 Instructional Staff Work Days

JULY 2017					AUGUST					14	SEPTEMBER					20	OCTOBER					17
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F			
3	4	5	6	7		1	2	3	4					1	2	3	4	5	6			
10	11	12	13	14	7	8	9	10	11	4	5	6	7	8	9	10	11	12	13			
17	18	19	20	21	(14)	[[15]]	16	17	18	11	12	13	14	15	16	17	*18*	19	20			
24	25	26	27	28	21	22	23	24	25	18	19	*20*	21	22	23	24	25	26	27			
31					28	29	*30*	31		25	26	27	28	29	30	31						
NOVEMBER					DECEMBER					16	JANUARY 2018					17	FEBRUARY					14
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F			
		1	2	3					1	1	2	3	4	5					1	2		
6	7	*8*	9	10	4	5	6	7	8	8	9	10	11	12	5	6	7	8	9			
13	14	15	16	17	11	12	*13*	14	15	15	16	17	18	19	12	13	*14*	15	16			
20	21	22	23	24	18	19	20	21	*22*	22	23	*24*	25	26	19	20	21	22	23			
27	28	29	30		25	26	27	28	29	29	30	31			26	27	28					
MARCH					APRIL					15	MAY					22	JUNE 2018					6
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F			
			1	2	2	3	*4*	5	6		1	2	3	4					1			
5	6	7	8	9	9	10	11	12	13	7	8	9	10	11	4	5	6	7	*8*			
12	13	*14*	15	16	16	17	18	19	20	14	15	*16*	17	18	*[[11]]*	12	13	14	15			
19	20	21	22	23	23	24	25	26	27	21	22	23	24	25	18	19	20	21	22			
26	27	28	29	30	30					28	29	30	31		25	26	27	28	29			

HOLIDAYS/SCHOOL NOT IN SESSION	
September 4, 2017	Labor Day
October 2 – 6	Session 1 Break
November 10	Veterans Day
November 22 - 24	Thanksgiving Recess
December 25 - January 5, 2018	Session 2 Break
January 15	Martin Luther King Jr. Day
February 12	Lincoln Birthday
February 19-23	Session 3 Break
March 30 - April 2	Spring Break
April 16-20	Session 4 Break
May 28	Memorial Day

KEY DATES	
Staff Contract Days (Students Not in Attendance)	() Staff Work Day: August 14
First & Last Day of School	[[]] August 15, June 11
Minimum Days	* * Aug. 30, Sept. 20 th , Oct. 18 th , Nov 8 th , Dec. 13 th , Dec. 22 nd , Jan. 24 th , Feb 14 th , Mar. 14 th , Apr. 4 th , May 16 th , June 8 th , June 11 th

Board approved:

Temporary County Certificates Issued
June 30, 2017 to July 31, 2017

<u>NAME</u>	<u>CREDENTIAL APPLIED FOR</u>	<u>PREV CRED</u>	<u>TCC EXPIR</u>
Griffin, Deborah (Suzanne)	Clear Multiple Subject - OOS	No	12/31/2017
Ramirez, Vanessa	Clear Single Subject - English	Yes	12/31/2017
Yanez, Janelle	Clear Single Subject - 2 yr ext	Yes	12/31/2017

RESOLUTION NO. 2017-04

RESOLUTION OF THE YUBA COUNTY BOARD OF EDUCATION

Nominating Assembly Member James Gallagher for the California School Boards Association Outstanding Legislator Award

WHEREAS, Assembly Member James Gallagher represents the residents of the 3rd Assembly District. The district includes Butte, Tehama, Yuba, Sutter, Glenn, and Colusa Counties; and

WHEREAS, Assembly Member James Gallagher was elected to the California State Assembly in 2014; and

WHEREAS, Assembly Member James Gallagher has an extensive resume of public service prior to his election to the State Assembly. Prior to his election, James proudly served his community as a member of the Sutter County Board of Supervisors. During his tenure there, he worked on a multitude of regional committees that have given him exposure to numerous issues facing his constituency. His leadership and outside-the-box thinking helped in implementing public pension reform, streamlining public services and fees, and heading the effort to improve our levees and protect citizens from devastating floods; and

WHEREAS, during the last three years serving as a State Assembly Member, James has fought hard for continued Future Farmers of America funding and has been a strong advocate of Career Tech Education (CTE). In 2016, James introduced and had signed by Governor Brown AB 2063, which makes it easier for high school students to participate in career technical education (CTE); and

WHEREAS, Assemblyman James earned his Bachelor of Arts Degree at UC Berkeley, where he was Editor-in-Chief of The Patriot, a nationally recognized conservative news magazine, and was elected to the student senate. Upon graduation, he served in the prestigious Assembly Fellowship Program in Sacramento. During the program, he gained experience in state government, and worked on issues ranging from increasing timber harvest to improving our community college system. Upon completion of the fellowship, he obtained his law degree from UC Davis, graduating at the top of his class. Gallagher is a partner in his family's farming business as well as a practicing attorney, focusing on agricultural law; and

NOW, therefore, be it resolved that the Yuba County Board of Education hereby nominate Assembly Member James Gallagher for the California School Boards Association 2017 Outstanding Legislator Award.

BE IT FURTHER RESOLVED that a copy of this resolution be transmitted immediately to the California School Boards Association.

PASSED AND ADOPTED by the Governing Board of the Yuba County Board of Education on the 9th day of August 2017 by the following vote:

AYES:

NOES:

ABSENT:

ATTEST:

This resolution shall take effect upon its adoption.

By: _____
Eva Teagarden, President
Yuba County Board of Education

By: _____
Francisco Reveles, Ed.D., Superintendent
Secretary to the Yuba County Board of Education

JOINT RESOLUTION

**RESOLUTION OF THE SUPERINTENDENT OF SCHOOLS AND THE BOARD OF EDUCATION IN
THE COUNTY OF YUBA, STATE OF CALIFORNIA IN THE MATTER OF:
RESOLUTION REGARDING SUFFICIENCY OF INSTRUCTIONAL MATERIALS
AT HARRY P. B. CARDEN SCHOOL**

Resolution No. 2017-04

THE BOARD OF EDUCATION AND THE SUPERINTENDENT OF SCHOOLS OF THE COUNTY OF YUBA DOES HEREBY RESOLVE AS FOLLOWS:

WHEREAS, the governing board of Yuba County Office of Education, in order to comply with the requirements of Education Code Section 60119, held a public hearing August 10, 2016 at 4:30 p.m., which is on or before the eighth week of school (between the first day that students attend school and the eighth week from that day) and which did not take place during or immediately following school hours; and

WHEREAS, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the county that stated the time, place, and purpose of the hearing, and;

WHEREAS, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the Yuba County Office of Education; and

WHEREAS, the definition of “sufficient textbooks or instructional materials” means that each pupil has a textbook or instructional materials, or both, to use in class and to take home; and

WHEREAS, sufficient textbooks and instructional materials were provided to each student, including English learners that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

Mathematics English/Language Arts Social Studies Science See Attached; and

WHEREAS, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes; and

WHEREAS, laboratory science equipment was available for science laboratory classes offered in grades 9-12 inclusive. Laboratory materials were purchased and/or made available as needed for lab classes; and

NOW, THEREFORE, BE IT RESOLVED, that we, the Yuba County Board of Education and Yuba County Superintendent of Schools, do hereby resolve that for the 2017-2018 school year, the Yuba County Office of Education has provided each pupil in Harry P. B. Carden School with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

I, Francisco Reveles, Superintendent of Schools in the County of Yuba, State of California, do hereby certify that this resolution, proposed jointly by the Yuba County Board of Education and Yuba County Superintendent of Schools, was duly passed and adopted at a regular meeting thereof assembled this 9th day of August, 2017, by the following vote, to wit:

AYES:
NOES:
ABSENT:

This resolution shall take effect upon its adoption.
PASSED AND ADOPTED the 9th day of August, 2017.

ATTEST:

Francisco Reveles, Ed.D.
Secretary to the Yuba County Board of Education

Francisco Reveles, Superintendent
Yuba County Office of Education

Eva Teagarden, President
Yuba County Board of Education