

# YUBA COUNTY BOARD OF EDUCATION

935 14th Street  
Marysville CA 95901

## Agenda

December 12, 2018



Marjorie Renicker

George Smith

Mary Hovey

Desiree Hastey, Vice President

Eva Teagarden, President

Trustee Area 1

Trustee Area 2

Trustee Area 3

Trustee Area 4

Trustee Area 5



Francisco Reveles, Ed.D.  
Superintendent



YUBA COUNTY BOARD OF EDUCATION  
REGULAR MEETING  
Wednesday, December 12, 2018 ~ 4:30 p.m.  
Yuba County Office of Education  
935 14<sup>th</sup> Street ~ Oak Room  
Marysville, CA 95901

**AGENDA**

1. CALL TO ORDER, ATTENDANCE, AND PLEDGE OF ALLEGIANCE
2. APPROVAL OF AGENDA **ACTION ITEM**
3. OATH OF OFFICE AND SEATING OF BOARD MEMBERS
4. ANNUAL ORGANIZATIONAL MEETING OF THE YUBA COUNTY BOARD OF EDUCATION **ACTION ITEM**

4.1 CONFIRM TIME, DATE AND PLACE OF REGULAR MEETINGS – Page 4

**Note:** Currently, Regular Board Meetings are held on the second Wednesday of each month at 4:30 p.m.

4.2 ELECTION OF PRESIDENT AND VICE PRESIDENT FOR THE TERM FROM DECEMBER 2018 TO NOVEMBER 2018

Dr. Reveles

- Nominations for President

Nominated: \_\_\_\_\_ by \_\_\_\_\_

Vote: \_\_\_\_\_ Ayes \_\_\_\_\_ Nays

Elected: \_\_\_\_\_

- Nominations for Vice-President

Nominated: \_\_\_\_\_ by \_\_\_\_\_

Vote: \_\_\_\_\_ Ayes \_\_\_\_\_ Nays

Elected: \_\_\_\_\_

Education Code requires that the Board take action at this meeting to set the date, time and place of their regular meetings and to elect one of their members to serve as President and one to serve as Vice President. This is also an appropriate time for the Board to make appointments to various committees.

4.3 BOARD COMMITTEES: DESCRIPTIONS AND RESPONSIBILITIES – Pages 5-6

Dr. Reveles

Appoint Committee Representative to SELPA Community Advisory Committee  
Appoint Committee Representative to Superintendent's Salary Committee  
Appoint Committee Representative to Yuba County Child Care Planning Council



















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REGULAR MEETING**

Wednesday, November 14, 2018 – 4:30 p.m.  
935 14<sup>th</sup> Street – Oak Room  
Marysville, CA 95901

<b>BOARD</b>	Wheatland Union High School District, and Yuba County Office of Education will be closed on Thursday, November 15 <sup>th</sup> and Friday, November 16 <sup>th</sup> .
<b>12. ADJOURNMENT</b>	Meeting was adjourned at 6:03 p.m.

Respectfully submitted,

Francisco Reveles, Ed.D., Superintendent  
Yuba County Office of Education

















