#### YUBA COUNTY BOARD OF EDUCATION

935 14th Street Marysville CA 95901

### Agenda December 12, 2018



Marjorie Renicker Trustee Area 1
George Smith Trustee Area 2
Mary Hovey Trustee Area 3
Desiree Hastey, Vice President Trustee Area 4
Eva Teagarden, President Trustee Area 5



Francisco Reveles, Ed.D.Superintendent

Wednesday, December 12, 2018 ~ 4:30 p.m.

Yuba County Office of Education

935 14<sup>th</sup> Street ~ Oak Room

Marysville, CA 95901

#### **AGENDA**

1.

2.

3.

4.

CAL	L TO ORDER, ATTENDANCE, AND PLEDGE OF ALLEGIANO	CE
APPI	ROVAL OF AGENDA	ACTION ITEM
OAT	H OF OFFICE AND SEATING OF BOARD MEMBERS	
	UAL ORGANIZATIONAL MEETING OF THE YUBA NTY BOARD OF EDUCATION	ACTION ITEM
4.1	CONFIRM TIME, DATE AND PLACE OF REGULAR MEET	TINGS – Page 4
	Note: Currently, Regular Board Meetings are held on the second	d Wednesday of each month at 4:30 p.m.
4.2	ELECTION OF PRESIDENT AND VICE PRESIDENT FOR T TO NOVEMBER 2018 Dr. Reveles	THE TERM FROM DECEMBER 2018
	Nominations for President	
	Nominated:by	
	Vote: Ayes Nays	
	Elected:	
	• Nominations for Vice-President	
	Nominated: by	
	Vote: Ayes Nays	
	Elected:	
	Education Code requires that the Board take action at this meeting regular meetings and to elect one of their members to serve as P President. This is also an appropriate time for the Board to make	President and one to serve as Vice
4.3	BOARD COMMITTEES: DESCRIPTIONS AND RESPONSIBILITIES – Pages 5-6 Dr. Reveles	
	Appoint Committee Representative to SELPA Community Adv Appoint Committee Representative to Superintendent's Salary Community	•

Appoint Committee Representative to Yuba County Child Care Planning Council

Appoint Committee Representative to Special Education Local Plan Area Superintendent's/Operations Council

Appoint Committee Representative to the Yuba County Children's Wellness and Child Abuse Prevention Council

Appoint Committee Representative to the Budget Committee

#### 5. CONSENT AGENDA

**ACTION ITEM** 

- 5.1 APPROVAL OF MINUTES OF NOVEMBER 14, 2018 Pages 7-10
- 5.2 ACCEPTANCE OF TEMPORARY COUNTY CERTIFICATES Page 11

The above items are self-explanatory. All items on the Consent Agenda are considered a routine item or one that has been previously discussed. Any Board Member may request that an item be pulled for further discussion.

#### 6. PUBLIC COMMENTS ON NON-AGENDA ITEMS

This item is being placed on the agenda to allow any member of the public to speak on non-agenda items or to share information with the Board. Persons wishing to address the Board are requested to fill out a "Request to Speak" card before the start of the meeting and give it to the secretary, Board President, or superintendent. Individual speakers will be allowed five minutes to address the Board ~ fifteen minutes total time for public input on each item.

The California Government Code, Section 54595.2(a)(2) states, *No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3.*"

#### 7. REPORT

7.1 THIS ITEM PROVIDES AN OPPORTUNITY FOR THE DIRECTORS/SUPERINTENDENT/BOARD MEMBERS TO SHARE VARIOUS ITEMS OF INTEREST

**INFORMATION ITEM** 

7.2 COMMUNITY ENGAGEMENT LIAISON UPDATE Amy Nore

**INFORMATION ITEM** 

7.3 WILLIAMS REPORT (DISTRICTS)
Dr. Reveles

**INFORMATION ITEM** 

- 8. FISCAL SERVICES
  - 8.1 APPROVAL OF FIRST INTERIM REPORT FOR 2018-2019 Violette Begley

**ACTION ITEM** 

The Interim Report will be distributed at the Board Meeting. This report is submitted each year in order to revise the budget where necessary and to give the Board and public an estimate of what our ending balances will be and the current financial status.

**Recommend** the Board approve the Interim Report and budget revisions contained therein for 2018-2019.

#### 8.2 REQUEST FOR ALLOWANCE OF ATTENDANCE BECAUSE OF EMERGENCY CONDITIONS (FORM J-13A) – Pages 12-18 Violette Begley

**ACTION ITEM** 

Our Special Education programs, Yuba County Preparatory Charter, Thomas E. Mathews Community School, and Harry P.B. Carden are requesting an ADA School Closure allowance for November 15, 2018 and November 16, 2018 from CDE because of loss of ADA from unhealthy to hazardous air quality from the Butte County Camp Fire.

**Recommend** the board approve the request for ADA School Closure allowance and sign the affidavit of the governing board members to complete the request to CDE.

9. OTHER ITEMS TO COME TO THE ATTENTION OF THE BOARD

**INFORMATION ITEM** 

#### 10. ADJOURN

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board Meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Superintendent's Office at 749-4853. Notification at least 48 hours prior to the meeting will enable the Superintendent's Office to make reasonable arrangements to ensure accessibility to the Board meeting.

All Open Session Agenda related documents are available to the public for viewing at the Yuba County Office of Education located at 935 14th Street, Marysville, CA 95901.

#### 2019 Board Meeting Schedule

Board Meetings held 2<sup>nd</sup> Wednesday of each month Beginning at 4:30 p.m.

January 9

February 13

March 13

April 10

May 8

June 12

June 19\*

July 10

August 14

September 11

October 9

November 13

December 11\*\*

December 18\*\*

<sup>\*</sup>Two Board Meetings in June

<sup>\*\*</sup> The first December meeting scheduled to be held prior to the First Interim Report approval deadline (December 15), and the second December meeting to be held on or after the second Friday of December to be AB 2449 compliant.



#### **YCOE** Committee Meetings

- Superintendent's Salary Committee
  - o The Superintendent Salary Committee meets annually in the Spring to review the Superintendent's salary and makes recommendations to the full Board.
- YCOE Special Education Local Plan Area Superintendent's/Operations Council
  - Meeting of district and county Superintendents and Special Education Directors to review pertinent items with regards to special education
  - See attached meeting schedule YCOE Oak Room
  - o Open Brown Act Meeting
  - o Attend as public visitor
- YCOE SELPA Community Advisory Committee
  - o Meeting of parents, district and county special education staff and community entities.
  - See attached meeting schedule YCOE Oak Room
  - o Open Brown Act Meeting
  - o Attend as public visitor
- Child Care Planning Council
  - Local bi-county committee Yuba/Sutter Counties
  - o Mission to serve as the focal point for the planning and development of accessible, affordable, quality child care and development programs for children.
  - o Meetings: 4<sup>th</sup> Tuesday of the month, 1-2:30 pm, Center for Education conference room
  - o Open Brown Act Meeting
  - o Attend as public visitor
- Yuba County Children's Wellness and Child Abuse Prevention Council
  - o Previously the Yuba County Children's Council
  - o Dr. Reveles is the Education and Early Care representative for this committee
  - o Mission "Improving the well-being of children in Yuba County"
  - o Meetings: 1<sup>st</sup> Wednesday of the month, 8:00-9:30, Yuba County Office of Education Oak Room
  - o Open Brown Act Meeting
  - Attend as public visitor
- Budget Committee
  - o The Budget Committee's purpose is to discuss, share information and ask questions as it relates to the county office's budget. The goal is to increase understanding about the budget such as types of funding received, expenditures made within the budget and reporting format and cycles. The information shared is to help participants gain knowledge about the budget and the budget process.
  - o The Budget Committee meets on an as needed basis



#### Special Education Local Plan Area

935 14<sup>th</sup> Street Marysville, CA 95901

Phone: 530-749-4873 Fax: 530-741-6500

#### 2018-2019 Yuba County SELPA Meeting Calendar

	Jul	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Superintendent's/ Operation's Council 2:00 p.m. @ Oak Room	-	20 <sup>th</sup>	17 <sup>th</sup>	<b>15</b> <sup>th</sup>	-	3 <sup>rd</sup>	-	25 <sup>th</sup>	18 <sup>th</sup>	29 <sup>th</sup>	-	17 <sup>th</sup>
Medi-Cal Committee 1:00 p.m. @ Oak Room		*24 <sup>th</sup>	-	-	-	3 <sup>rd</sup>	-	-	-	-	<b>20</b> <sup>th</sup>	-
SELPA Finance Committee		All S	ELPA fina Within t	nce com the mont								
Community Advisory Committee 3:30 p.m. @ Oak Room	-	21 <sup>st</sup>	-	<b>16</b> <sup>th</sup>	-	4 <sup>th</sup>	-	<b>26</b> <sup>th</sup>	-	30 <sup>th</sup>	** <b>21</b> <sup>st</sup>	-

<sup>\*(</sup>Friday following YCAT) Aug. 24<sup>th</sup> is the annual mandatory MBT Training for LEA Medi-Cal coordinators @ <u>1:00 p.m</u>.

\*\* May 21<sup>st</sup> is the end of year celebration @ <u>5:00 p.m</u>.

All Low Incidence requests will be discussed and acted upon during each Superintendent's/Operation's Council.

Wednesday, November 14, 2018 – 4:30 p.m. 935 14<sup>th</sup> Street – Oak Room Marysville, CA 95901

1. CALL TO ORDER, ATTENDANCE, PLEDGE OF ALLEGIANCE  2. APPROVAL OF	A regular meeting of the Yuba County Board of Education was called to order at 4:30 p.m. at the Yuba County Office of Education, 935 14th Street, Marysville, by President Eva Teagarden.  Present were Desiree Hastey, Mary Hovey, George Smith, and Eva Teagarden.  Motion made by Goorge Smith seconded by Desiree.
AGENDA	Motion made by George Smith seconded by Desiree Hastey to approve the agenda. Motion carried with four affirmative votes: Hastey, Hovey, Smith, and Teagarden.
3. CONSENT AGENDA  ACTION ITEM	<ul> <li>3.1 Approval of Minutes of October 10, 2018</li> <li>3.2 Acceptance of Temporary County Certificates</li> <li>3.3 Acceptance of donation from Jim Achilies of a standing frame with tray to be used by students at Virginia School</li> <li>3.4 Acceptance of donation from Family SOUP of two strider bikes, valued at \$250.00 each, for students at Virginia School</li> <li>Motion made by Desiree Hastey seconded by George Smith. Motion carried with four affirmative votes: Hastey, Hovey, Smith, and Teagarden.</li> </ul>
4. PUBLIC COMMENTS ON NON-AGENDA ITEMS	Hector Munoz, CSEA President, shared that the CSEA negotiation team has met and will have an initial proposal by December 2018.
5. REPORTS INFORMATION ITEM	<ul> <li>5.1 Dr. Reveles shared the following report:</li> <li>State of YCOE: Radio Interview FM 93.1</li> <li>YES Academy Chili Cook-off Judge</li> <li>CCSESA Superintendent Meeting</li> <li>Business Connection Breakfast "State of Beale AFB"</li> <li>New Board of Education Member Orientation</li> <li>Virginia School Annual Halloween Parade</li> <li>Rideout Health Foundation "Passion has a Pulse" Formal Dinner with President Rick Rawson</li> <li>Rotary President-Elect Training</li> <li>Collaborative Meeting with all District Superintendents</li> <li>Presented at Marysville Joint Unified School District Board Meeting.</li> </ul>

Wednesday, November 14, 2018 – 4:30 p.m. 935 14<sup>th</sup> Street – Oak Room Marysville, CA 95901

	Dr. Reveles introduced Cynthia Soares, Vice-Principal of Yuba County Career Preparatory Charter School, Ken Hamel, CTE Coordinator, and Mary Buttacavoli, recently elected Yuba City Unified School District Board Trustee. Dr. Reveles shared the events calendar, the Yuba County Office of Education float, and a fundraiser event for the students in Butte County.
ACTION ITEM	5.2 SET DATE, TIME AND PLACE FOR ANNUAL ORGANIZATION MEETING
	Motion made by George Smith to set the Annual Organization Meeting as December 12, 2018, at 4:30 p.m. at the Yuba County Office of Education, Oak Room, 935 14 <sup>th</sup> Street, Marysville, California seconded by Mary Hovey. Motion carried with four affirmative votes: Hastey, Hovey, Smith, and Teagarden.
6. EDUCATIONAL SERVICES INFORMATION ITEM	6.1 YUBA COUNTY OFFICE OF EDUCATION LOCAL CONTROL ACCOUNTABILITY PLAN LOCAL INDICATORS FALL DASHBOARD UPDATE
INFORMATIONTEM	Bobbi Abold, Assistant Superintendent of Instruction, gave an update on the Local Control Accountability Plan's status of the local indicators for priorities 1, 2, 3, 7, 8, 9, and 10.
INFORMATION ITEM	6.2 YUBA COUNTY CAREER PREPARATORY CHARTER SCHOOL LOCAL CONTROL ACCOUNTABILITY PLAN LOCAL INDICATORS FALL DASHBOARD UPDATE  Cynthia Soares, gave an update on the Local Control Accountability Plan's status of the local indicators for priorities 1, 2, 3, 7, and 8.
INFORMATION ITEM	6.3 YUBA COUNTY OFFICE OF EDUCATION LOCAL CONTROL ACCOUNTABILITY PLAN UPDATE
	Bobbi Abold, gave an update on the Local Control Accountability Plan.

Wednesday, November 14, 2018 – 4:30 p.m. 935 14<sup>th</sup> Street – Oak Room Marysville, CA 95901

INFORMATION ITEM	6.4 YUBA COUNTY CAREER PREPARATORY CHARTER SCHOOL LOCAL CONTROL ACCOUNTABILITY PLAN UPDATE  Cynthia Soares gave an update on the Yuba County Career Preparatory Charter School Local Control Accountability Plan.
ACTION ITEM	6.5 IMPLICATIONS AND ROLL OUT OF THE DASHBOARD ALTERNATIVE SCHOOL STATUS (DASS) PROGRAM
	Chris Meyer, Principal of Thomas E. Mathew and Carden Schools, gave a brief history of the Dashboard Alternative School Status (DASS). Motion made by Desiree Hastey and seconded by George Smith to certify that Yuba County Career Preparatory Charter School is eligible for Dashboard Alternative School Status. Motion carried with four affirmative votes: Hastey, Hovey, Smith, and Teagarden.
7. BOARD CLOSED SESSION	BOARD WILL RECESS TO CLOSED SESSION TO DISCUSS AND CONSIDER THE LEASE AGREEMENTS FOR THE FOLLOWING PROPERTIES:
	<ol> <li>Special Education Classroom – Wheatland High School, 1010 Wheatland Road, Wheatland, CA</li> <li>Special Education Classroom – Yuba College, 2088 North Beale Road, Marysville, CA</li> </ol>
8. RECESS TO CLOSED SESSION	The announcement of Closed Session was called at 5:26 p.m. by President Teagarden.
9. RECONVENE TO OPEN SESSION	The announcement to reconvene to Open Session was called at 5:57 p.m. by President Teagarden.
10. REPORT OF ACTION TAKEN IN CLOSED SESSION	President Teagarden reported the Board voted unanimously to approve the Wheatland Union High School District lease agreement.
11. OTHER ITEMS TO COME TO THE ATTENTION OF THE	Dr. Reveles shared that due to the unhealthy air conditions the Marysville Joint Unified School District, Plumas Lake Elementary School District, Wheatland School District,

Wednesday, November 14, 2018 – 4:30 p.m. 935 14<sup>th</sup> Street – Oak Room Marysville, CA 95901

BOARD	Wheatland Union High School District, and Yuba County Office of Education will be closed on Thursday, November 15 <sup>th</sup> and Friday, November 16 <sup>th</sup> .
12. ADJOURNMENT	Meeting was adjourned at 6:03 p.m.

Respectfully submitted,

Francisco Reveles, Ed.D., Superintendent Yuba County Office of Education

#### Temporary County Certificates Issued November 2, 2018 to December 3, 2018

<u>NAME</u>	<b>CREDENTIAL APPLIED FOR</b>	PREV CRED	<b>TCC EXPIRE</b>
Abercrombia, Jamilya	Variable Term Waiver - SLP	Yes	6/6/2019
Harmon, Anthony	Provisional Internship Permit - Music	Yes	4/30/2019
Holmes, Glen	Career Technical Education - Building & Construction	No	4/30/2019
Johnson, Kyle	Short Term Staffing Permit - Agriculture	Yes	7/1/2019
Reusser, Thomas	Clear Administrative Services	Yes	3/31/2019
Wallace, Jonathan	Short Term Staffing Permit - Mild/Moderate	Yes	7/1/2019

CALIFORNIA DEPARTMENT OF EDUCATION

# REQUEST FOR ALLOWANCE OF ATTENDANCE DUE TO EMERGENCY CONDITIONS

FORM J-13A, REVISED DECEMBER 2017

# SECTION A: REQUEST INFORMATION

- This form is used to obtain approval of attendance and instructional time credit pursuant to Education Code (EC) sections 41422, 46200, 46391, 46392 and California Code of Regulations (CCR), Title 5, Section 428.
  - Only schools that report Principal Apportionment average daily attendance (ADA) for the purpose of calculating a K-12 Local Control Funding Formula (LCFF) entitlement should submit this form
    - Refer to the instructions and frequently asked questions at https://www.cde.ca.gov/fg/aa/pa//13a.asp for information regarding the completion of this form.

LEA NAME: Yuba County Office of Education	ation		COUNTY CODE:	ODE: DISTRICT CODE:	ODE: CHARTER NUMBER (IF APP
LEA SUPERINTENDENT OR ADMINISTRATOR NAME:	AME:				FISCAL YEAR.
ADDRESS:				MAIN VIEW INCOME	2018-19
935 14th Street				Yuba	ù
CITY: Marysville			STATE		ZIP CODE:   95901
contact name: Veronica Merenda	TITE: Budget Analyst	nalyst	PHONE: 530-749-4864	E-MAIL: Veronica.	E-MAIL: veronica.merenda@yubacoe.k12.ca.us
PART II: LEA TYPE AND SCHOOL SITE INFORMATION APPLICABLE TO THIS REQUEST (Choose only one LEA type):	DRMATION APPLICABLE TO	THIS REQUEST (Choc	use only one LEA type):		
☐ SCHOOL DISTRICT Choose one of the following:		COUNTY OFFICE OF EDUCATION (COE) Choose one of the following:	EDUCATION (COE)	■ CHARTER SCHOOL	HOOL
☐ All district school sites		<ul><li>All COE school sites</li></ul>	səl		
☐ Select district school sites		☐ Select COE school sites	ol sites		
PART III: CONDITION(S) APPLICABLE TO THIS REQUEST:	IIS REQUEST:				
■ SCHOOL CLOSURE: When one or more schools were closed becau	schools were closed because c	of conditions described	use of conditions described in EC Section 41422. LCFF apportionments should be maintained and instructional time credited in Section B for	s should be maintained	and instructional time credited in Section
schools without repart to the fact that the schools were closed on the dates listed due to the mature of the emergency Approval of this requires that the schools were closed on the dates listed due to the parties of the schools.	school(s) were closed on the	dates listed due to the	anature of the emergency. Approval of this	reguest authorizes the	TEΔ to disconage those days is the

Schools) Without regard to the fact that the schools were crosed on the dates hated, due to the fact the leaves of the fact that would have been regularly offered on those days pursuant to EC Section A1422) without applicable penalty and obtain credit for instructional time for the days and the instructional minutes that would have been regularly offered on those days pursuant to EC Section

There was a Declaration of a State of Emergency by the Governor of California during the dates associated with this request

include all school sites within the school district must demonstrate that the school district as a whole experienced a material decrease in attendance. Material decrease requests for one or more but not all sites within the school MATERIAL DECREASE: When one or more schools were kept open but experienced a material decrease in attendance pursuant to EC Section 46392 and CCR, Title 5, Section 428, Material decrease requests that district must show that each site included in the request experienced a material decrease in attendance pursuant to EC Section 46392 and CCR, Title 5, Section 428. The request for substitution of estimated days of attendance for actual days of attendance is in accordance with the provisions of EC Section 46392. Approval of this request will authorize use of the estimated days of attendance in the computation of LCFF apportionments for the described school(s) and dates in Section C during which school attendance was materially decreased due to the nature of the emergency.

☐ There was a Declaration of a State of Emergency by the Governor of California during the dates associated with this request.

☐ LOST OR DESTROYED ATTENDANCE RECORDS: When attendance records have been lost or destroyed as described in EC Section 46391. Requesting the use of estimated attendance in lieu of attendance in lieu of attendance records. This request is made pursuant to EC Section 46391:

shall be shown to the satisfaction of the Superintendent of Public Instruction by the affidavits of the members of the governing board of the district and the county superintendent of schools, the Superintendent of "Whenever any attendance records of any district have been lost or destroyed, making it impossible for an accurate report on average daily attendance for the district for any fiscal year to be rendered, which fact Public Instruction shall estimate the average daily attendance of such district. The estimated average daily attendance for that fiscal year for the making of apportionments to the school district from the State School Fund."

CALIFORNIA DEPARTMENT OF EDUCATION
REQUEST FOR ALLOWANCE OF ATTENDANCE DUE TO EMERGENCY CONDITIONS
FORM J-13A, REVISED DECEMBER 2017
SECTION B: SCHOOL CLOSURE

ART I: NATURE OF EMERGENCY (Describe in detail.)							Supplemental Page(s) Attached	ttached
Butte County Camp Fire Wildfire Smoke.		thy to haz	Unhealthy to hazardous air quality,	· quality.				
ART II: SCHOOL INFORMATION (Use the supplemental Excel form at https://www.cde.ca.gov/fg/aa/pa/j13a.asp if more than 10 lines are needed for this request. Attach a copy of a school calendar, If the request is for ultiple school sites, and the sites have differing school calendars, attach a copy of each different school calendar to the request.)	Il Excel form at https alendars, attach a co	://www.cde.ca.g	lov/fg/aa/pa/j13a rent school cale	asp if more than	10 lines are need	ed for this request. Attach a copy	of a school calendar. If the	request is for
A	В	O	Q	Ш	F	9	ı	120
School Name	School Code	Site Type	Days in School Calendar	Emergency Days Built In	Built In Emergency Days Used	Date(s) of Eme	Closure Dates Requested	Total Number of Days Requester
ruba County Special Education	6069249	Special Educ	180	0	0		11/15/2018 & 11/16/2011	2
Thomas E Mathews Community School	0113274	County Com	180	0	0	11/15/2018 & 11/16/2018	11/15/2018 & 11/16/2018	2
darry P.B. Carden	5830047	Juvenile Cou	227	0	0	11/15/2018 & 11/16/2018	11/15/2018 & 11/16/201	2
ruba County Career Preparatory Charter	5830112	Charter	175	0	0	11/15/2018 & 11/16/2018	11/15/2018 & 11/16/201	2
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School Name	School Code	Fiscal Year		Closure Dates		Nature	gu gu	Weather Related
uba County Preparatory Charter	5830112	2016-17	1/20	1/20/2017 & 2/21/2017		Power Outage & Mandatory Evacuation (Oroville Dam)	cuation (Oroville Dam)	>
uba County Special Education	6069249	2016-17	2/1	2/14/2017-2/17/2017		Mandatory Evacuation - Oroville Dam Spillway	Dam Spillway	>
homas E Mathews Community School	0113274	2016-17	2/1	2/14/2017-2/17/2017		Mandatory Evacuation - Oroville Dam Spillway	Dam Spillway	>
larry P.B. Carden	5830047	2016-17	2/1	2/14/2017-2/17/2017		Mandatory Evacuation - Oroville Dam Spillway	Dam Spillway	>

CALIFORNIA DEPARTMENT OF EDUCATION
REQUEST FOR ALLOWANCE OF ATTENDANCE DUE TO EMERGENCY CONDITIONS
FORM J-13A, REVISED DECEMBER 2017
SECTION C: MATERIAL DECREASE

PART I: NATURE OF EMERGENCY (Describe in detail.)					Ō Ö	<ul> <li>Not Applicable (Proceed to Sect</li> <li>Supplemental Page(s) Attached</li> </ul>	<ul> <li>Not Applicable (Proceed to Section D)</li> <li>Supplemental Page(s) Attached</li> </ul>
PART II: MATERIAL DECREASE CALCULATION (Use the supplemental Excel on completing the form including the definition of "normal" attendance.)	the supplemental Excel	file at https://www.cde.ca.	file at https://www.cde.ca.gov/fg/aa/pa/j13a.asp if more than 10 lines are needed for this request. Refer to the instructions for information	ian 10 lines are nec	eded for this reques	st. Refer to the inst	ructions for information
A	8	O	D	E	ш	*5	I
School Name	School Code	"Normal" Attendance (October/May)	Dates Used for Determining "Normal" Attendance	Date of Emergency	Actual Attendance	Qualifier: 90% or Less (F/C)	Net Increase of Apportionment Days (C-F)
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	Total:	0.00			0		0.00
PART III: MATERIAL DECREASE CALCULATION FOR CONTINUATION HIGH SCHOOLS (Provide the attendance in hours. Use the supplem lines are needed for this request. Refer to the instructions for information on completing the form including the definition of "normal" attendance.)	CONTINUATION HIGH for information on com	SCHOOLS (Provide the at pleting the form including the	SCHOOLS (Provide the attendance in hours. Use the supplemental Excel file at https://www.cde.ca.gov/fg/aa/pa/j13a.asp if more than 5 bleting the form including the definition of "normal" attendance.)	olemental Excel file nce.)	at https://www.cde.	ca.gov/fg/aa/pa/j13a	a.asp if more than 5
A	8	ပ	D	ш	ш	*5	I
			Date Used for Determining		Actual Attendance	Ouglifion 000/ or	Martin and a Line

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School Name	School Code	"Normal" Attendance Hours	Date Used for Determining "Normal" Attendance	Date of Emergency	Actual Attendance Q Hours	Ea –	Net Increase of Hours
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						0.00%	0.00
						%00.0	00.00
						%00.0	0.00
						%00.0	0.00
	Total:	0.00			0.00		0.00

\*Qualifier should be 90% or less except when the governor declares a state of emergency or in the case of a Necessary Small School (NSS) site,

CALIFORNIA DEPARTMENT OF EDUCATION
REQUEST FOR ALLOWANCE OF ATTENDANCE DUE TO EMERGENCY CONDITIONS
FORM J-13A, REVISED DECEMBER 2017

SECTION D: LOST OR DESTROYED ATTENDANCE RECORDS  PART I: PERIOD OF REQUIEST The entire period covered by the last or destroyed seconds commenced with	■ Not Applicable (Proceed to Section E)
PART II: CIRCUMSTANCES (Describe below circumstances and extent of records lost or destroyed.)	up to and including
ART III: PROPOSAL (Describe below the proposal to reconstruct attendance records or estimate attendance in the absence of records.)	ords.)

## Form J-13A | 5

CALIFORNIA DEPARTMENT OF EDUCATION

REQUEST FOR ALLOWANCE OF ATTENDANCE DUE TO EMERGENCY CONDITIONS
FORM J-13A, REVISED DECEMBER 2017

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We, members constituting a majority of the governing board of	hereby swear (or affirm) that the foregoin	, hereby swear (or affirm) that the foregoing statements are true and are based on official records.	
Board Members Names		Board Members Signatures	
At least a majority of the members of the governing board shall execute this affidavit.			
Subscribed and sworn (or affirmed) before me, this			
Witness:	Title:	of California	lifornia
(Name) (Signature)			
PART II: APPROVAL BY SUPERINTENDENT OF CHARTER SCHOOL AUTHORIZER (Only applicable to charter school requests)	cable to charter school requests)		
Superintendent (or designee):	Authorizing LEA Name:	ле:	
(Name)	(Signature)	1	
PART III: AFFIDAVIT OF COUNTY SUPERINTENDENT OF SCHOOLS			
The information and statements contained in the foregoing request are true and соrrect to the best of my knowledge and belief	knowledge and belief.		
County Superintendent of Schools (or designee):			
(Nате)		(Signature)	
Subscribed and sworn (or affirmed) before me, thisday of			
Witness:	Title:	of County, C	County, California
(Name)	(Signature)		
S COE contact/individual responsible for completing this section:			
Name: Title:	Phone:	E-mail:	

#### FOR IMMEDIATE RELEASE

**Date** 

11-14-18

CONTACT:

530-749-6366

#### Health Advisory Issued due to Butte County Camp Fire Wildfire Smoke

Outdoor activities in Yuba County should be cancelled until further notice School Officials should restrict student outdoor activity. Public Health Department recommends indoor recess

Yuba County Public Health is issuing a health advisory notice for all Yuba County residents and schools due to the continued smoke and poor air quality from the Butte County Camp Fire.

Sutter County Health Officer, Dr. Michael Kinnison, is recommending all outdoor gatherings and sporting events in and around Sutter County be cancelled until further notice. Dr. Kinnison is acting as the interim Health Officer for Yuba County as well. Dr. Kinnison, recommends cancellation of after school outdoor activity events and avoiding student outdoor activity. Recess should be restricted to light indoor activities.

The Sutter County Health Officer warned that smoke generated by the Camp Fire can pose significant risks to health. As of 12:00 pm on 11-13-18 air quality in Sutter and Yuba County is very unhealthy.

While all persons may experience varying degrees of symptoms, more sensitive individuals, such as the young, aged and those with respiratory conditions are at greatest risk of experiencing more aggravated symptoms. Symptoms may include, but are not limited to, coughing, watery and itchy eyes, and difficulty breathing. Persons experiencing questionable or severe symptoms should seek professional medical advice and treatment.

Any Sutter County resident may obtain a N95 respirator mask by going to the Sutter County Public Health Department at 1445 Veteran's Memorial Circle, Yuba City. Yuba County residents may obtain a mask by going to the Yuba County Health and Human Services office at 5730 Packard Avenue, Marysville. Hours of operation are 8:00 am until 5:00 pm Monday through Friday.

County officials will continue to monitor air quality in Sutter County and provide updates on this advisory as needed. For current information about Air Quality and Wildfire Smoke:

- Feather River Air Quality Management District. www.fragmd.org
- California Smoke Blog. <a href="http://californiasmokeinfo.blogspot.com/">http://californiasmokeinfo.blogspot.com/</a>

In addition, residents who see or smell smoke should consider these precautionary measures:

- Healthy people should delay strenuous exercise, particularly when they can smell smoke.
- Children, teens, pregnant women and elderly people should consider avoiding outdoor activities, particularly prolonged outdoor exertion. Parents of children involved in youth sports programs should consider whether their children be allowed to participate when smoke is in the air.
- People with health conditions, including heart and lung conditions and diabetes, should remain indoors.
- Keep windows and doors closed as much as possible. Use the recycle or recirculate mode on the air conditioner in your home or car. Avoid using whole house fans and swamp coolers.
- Cloth and ordinary face masks do not provide any protection against the
  hazardous very small particles in wildfire or wood smoke. Well-fitted dust masks
  or "N95" respirators may provide some protection if exposure is unavoidable, but
  are much less effective protection than limiting activity and smoke exposure.
   People with health conditions may not be able to use masks or respirators check
  with your doctor first.
- Keep airways moist by drinking lots of water. Breathing through a warm, wet washcloth can also help relieve dryness, but does not filter out the hazardous smoke particles.
- Avoid the fire areas.