

# YUBA COUNTY BOARD OF EDUCATION

935 14th Street  
Marysville, CA 95901

## Agenda

April 8, 2020



Marjorie Renicker

John Nicoletti

Alisan Hastey

Desiree Hastey, President

Eva Teagarden, Vice President

Trustee Area 1

Trustee Area 2

Trustee Area 3

Trustee Area 4

Trustee Area 5



Francisco Reveles, Ed.D.  
Superintendent

**YUBA COUNTY BOARD OF EDUCATION  
REGULAR MEETING  
Wednesday, April 8, 2020 – 4:30 P.M.**

**NOTICES:**

The Yuba County Office of Education encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meeting, contact the Superintendent's Office at 530-749-4853 well in advance of the meeting so that we may make every reasonable effort to accommodate you (Cal. Gov. Code, § 54954.2, subd. (a)(1)).

The agenda packet and supporting materials can be viewed at the Yuba County Office of Education located at 935 14<sup>th</sup> Street, Marysville, CA, or <https://www.yubacoe.org/> . For more information, please call 530-749-4853.

**NOTE:** This meeting is being ajenized to allow staff and the public to participate in the meeting via teleconference, pursuant to the Governor's Executive Order N-29-20 dated March 17, 2020. Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically to all members of the public and staff in effort to observe social distancing recommendations. Members of the public are encouraged to participate in the teleconference.

**JOIN ZOOM MEETING:**

Meeting ID: 978 485 333  
Password: 708869

<https://zoom.us/j/978485333?pwd=aUQ2K2pCSStpUnIxQk5MWkFJRlljQT09>

or

One tap mobile  
+16699009128,,978485333# US (San Jose)

or

Dial by your location  
+1 669 900 9128 US

**PUBLIC PARTICIPATION:**

**NOTE:** Please mute your phone or microphone when you are not speaking. If you would like to participate in the Public Comments portion of the meeting, or comment on a specific agenda item, you may do so by texting your FIRST AND LAST NAME to 530-645-2560. The Clerk will notify the Chair that you would like to comment. Please wait for the Chair to recognize you before speaking. Remember to unmute your phone or microphone to speak.

## AGENDA

1. CALL TO ORDER, ATTENDANCE, AND PLEDGE OF ALLEGIANCE
2. APPROVAL OF AGENDA **ACTION ITEM**
3. CONSENT AGENDA **ACTION ITEM**
  - 3.1 APPROVAL OF MARCH 11, 2020 MINUTES - Pages 1-5
  - 3.2 ACCEPTANCE OF RECOLOGY DONATION TO BENEFIT STUDENTS AT THOMAS E. MATHEWS - Page 6
  - 3.3 ADOPTION OF YUBA COUNTY OFFICE OF EDUCATION OPERATED COURT/COMMUNITY SCHOOL CALENDARS FOR 2020-2021 – Pages 7-8

The above items are self-explanatory. All items on the Consent Agenda are considered a routine item or one that has been previously discussed. Any Board Member may request that an item be pulled for further discussion.

### 4. PUBLIC COMMENTS ON NON-AGENDA ITEMS

This item is being placed on the agenda to allow any member of the public to speak on non-agenda items or to share information with the Board. Please follow the Public Participation instructions listed above under Notices if you would like to participate in the Public Comments portion of the meeting. Individual speakers will be allowed five minutes to address the Board ~ fifteen minutes' total time for public input on each item.

The California Government Code, Section 54954.2(a)(2) states, “No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3.”

### 5. SUPERINTENDENT’S REPORT

- 5.1 THIS ITEM PROVIDES AN OPPORTUNITY FOR THE DIRECTORS/SUPERINTENDENT/BOARD MEMBERS TO SHARE VARIOUS ITEMS OF INTEREST **INFORMATION ITEM**
- 5.2 QUARTERLY REPORT ON WILLIAMS UNIFORM COMPLAINTS – Page 9 **INFORMATION ITEM**  
Bobbi Abold

Bobbi Abold will share the Quarterly Report on Williams Uniform Complaints for January 1, 2020 – March 31, 2020, 3<sup>rd</sup> Quarter, pursuant to Education Code §35186.

### 6. EDUCATIONAL SERVICES

- 6.1 LOCAL CONTROL ACCOUNTABILITY PLAN (LCAP) UPDATE **INFORMATION ITEM**  
Bobbi Abold

7. OTHER ITEMS TO COME TO THE ATTENTION OF THE BOARD **INFORMATION ITEM**

8. ADVANCED PLANNING

8.1 NEXT REGULAR BOARD MEETING **INFORMATION ITEM**  
MAY 13, 2020 – 4:30P.M.  
VIA TELECONFERENCE

9. ADJOURN

*In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board Meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Superintendent's Office at 530-749-4853. Notification at least 48 hours prior to the meeting will enable the Superintendent's Office to make reasonable arrangements to ensure accessibility to the Board meeting.*

*All Open Session Agenda related documents are available to the public for viewing at the Yuba County Office of Education located at 935 14th Street, Marysville, CA 95901.*

# YUBA COUNTY BOARD OF EDUCATION

## REGULAR MEETING

Wednesday, March 11, 2020 – 4:30 p.m.

Yuba County Office of Education

Oak Room, 935 14th Street

Marysville, CA 95901

Topic	Discussion	INFORMATION/Action Taken
<b>1. CALL TO ORDER</b>	President Desiree Hastey called a regular meeting of the Yuba County Board of Education to order at 4:30 p.m. at the Yuba County Office of Education, Oak Room, 935 14th Street, Marysville, CA.	<b>CALLED TO ORDER:</b> 4:30 p.m.
<b>ATTENDANCE, PLEDGE OF ALLEGIANCE</b>	Present were; Desiree Hastey, Marjorie Renicker, John Nicoletti, Alisan Hastey and Eva Teagarden.  Marjorie Renicker led the recital of the Pledge of Allegiance.	<b>QUORUM PRESENT</b>
<b>2. APPROVAL OF AGENDA</b>	President Desiree Hastey directed board members to the March 11, 2020 Agenda for their review and approval.	<b>MOTION:</b> To approve the March 11, 2020 Agenda. <b>MOTION:</b> John Nicoletti <b>SECOND:</b> Alisan Hastey <b>MOTION APPROVED</b>
<b>3. CONSENT AGENDA</b>	President Desiree Hastey directed board members to the March 11, 2020 Consent Agenda for their review and approval.  <b>3.1 Approval of Minutes of February 12, 2020</b> <b>3.2 Acceptance of Temporary County Certificates</b> <b>3.3 Adoption of Yuba County Office of Education Special Education Programs Schools Calendar for 2020-2021</b> <b>3.4 Adoption of Yuba County Career Preparatory Charter School Calendar for 2020-2021</b>	<b>MOTION:</b> To approve the March 11, 2020 Consent Agenda as presented. <b>MOTION:</b> Alisan Hastey <b>SECOND:</b> Marjorie Renicker <b>MOTION APPROVED</b>

**YUBA COUNTY BOARD OF EDUCATION  
REGULAR MEETING**

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<p><b>4. PUBLIC COMMENTS ON NON-AGENDA ITEMS</b></p>	<p>There were no comments from the public.</p>	
<p><b>5. PROPERTY NEGOTIATIONS</b></p>	<p style="text-align: center;"><b>5.1 Identify Negotiator, Property Under Negotiation and The Person(s) with Whom the Negotiator May Negotiate</b></p> <p>Per Gov. Code 54956.8, a legislative body of a local agency may hold a closed session with its negotiator prior to the purchase, sale, exchange, or lease of real property by or for the local agency to grant authority to its negotiator regarding the price and terms of payment for the purchase, sale, exchange, or lease.</p> <p>However, prior to the closed session, the legislative body of the local agency shall hold an open and public session in which it identifies its negotiators, the real property or real properties which the negotiations may concern, and the person or persons with whom its negotiators may negotiate.</p> <p>Leadership is recommending the board identify:  <u>Property:</u> 935 14<sup>th</sup> Street, Marysville, CA 95901;            1128 Yuba Street, Marysville, CA 95901  <u>Negotiator:</u> Dr. Francisco Reveles  <u>Negotiating Parties:</u> Yuba County Board of Education; Yuba County Office of Education; County of Yuba  <u>Under Negotiation:</u> Logistics, Price and Terms of Payment</p>	<p><b>MOTION:</b> To approve the selections for property, negotiator, negotiating parties and under negotiations as presented.  <b>MOTION:</b> Marjorie Renicker  <b>SECOND:</b> Alisan Hastey  <b>MOTION APPROVED</b></p>
<p><b>6. FISCAL SERVICES</b></p>	<p style="text-align: center;"><b>7.1 Acceptance of Second Interim Report for 2019-2020</b></p>	<p><b>MOTION:</b> To approve the Second Interim Report with budget revisions as presented.  <b>MOTION:</b> Eva Teagarden</p>

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	<p>The Second Interim Report represents a status report for the Yuba County Office of Education’s fiscal condition for the period ending January 31, 2020. Leadership recommends the Board accept the Second Interim Report for 2019-2020 with budget revisions as presented.</p>	<p><b>SECOND:</b> Marjorie Renicker <b>MOTION APPROVED</b></p>
<p><b>7. SUPERINTENDENT’S REPORT</b></p>	<p><b>7.1 This Item Provides an Opportunity for the Directors/Superintendent/Board Members to Share Various Items of Interest</b></p> <p>Dr. Reveles shared the following items:</p> <ul style="list-style-type: none"> <li>• Watershed Experience Advisory Committee Meeting – February 14, 2020</li> <li>• ACSA CSY Administrators of the Year Awards Dinner – February 19, 2020</li> <li>• Bok Kai Parade and Children’s Craft Booth, YCOE Awarded Top Award – February 22, 2020</li> <li>• Rideout Foundation Evening of Inspiration – February 27, 2020</li> <li>• Warrior Pride Dinner – March 7, 2020</li> <li>• COVID-19 Meetings with SUPs/Dr. Rice/Governor Newsom</li> </ul> <p><b>7.2 County Office of Education Optional Agreement to Conduct Outreach Related Item to the California Complete County (CCC) 2020 Census</b></p> <p>The CCC provides County Office of Education an optional agreement to fund outreach activities and to promote participation in the 2020 decennial census.</p>	<p><b>MOTION:</b> To participate in the County Office of Education Optional Agreement to Conduct Outreach related to the CCC 2020 Census. <b>MOTION:</b> John Nicoletti <b>SECOND:</b> Marjorie Renicker <b>MOTION APPROVED</b></p>

**YUBA COUNTY BOARD OF EDUCATION  
REGULAR MEETING**

Wednesday, March 11, 2020 – 4:30 p.m.  
Yuba County Office of Education  
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	<p>Leadership Recommends the Board vote to participate in the County Office of Education Optional Agreement to Conduct Outreach related to the CCC 2020 Census.</p> <p align="center"><b>7.3 Vote for CSBA Delegate Candidate</b></p> <p>The Yuba County Board of Education selected June McJunkin for the 2020 Delegate Assembly Ballot, County Delegate Region 4, upon a motion by Alisan Hastey. A roll call vote was as follows: Desiree Hastey: Aye Eva Teagarden: Aye Marjorie Renicker: Aye John Nicoletti: Aye Alisan Hastey: Aye</p> <p align="center"><b>7.4 Submission of Classified Openers for 2020-2021 Negotiations (CSEA)</b></p> <p>Requests have been submitted to the Superintendent from the classified employee group asking that this item be placed on the agenda as required by law. No action is necessary.</p> <p align="center"><b>7.5 Public Hearing Classified Openers</b></p> <p>President Desiree Hastey called a public hearing of the Yuba County Board of Education to order at 5:41p.m. at the Yuba County Office of Education, Oak Room, 935 14th Street, Marysville, CA. This is a routine process required by law to allow the public an opportunity to comment on the classified openers. There were no comments from the public.</p>	<p><b>MOTION:</b> To submit an Official 2020 Delegate Assembly Ballot, County Delegate Region 4, Vote for candidate June McJunkin.</p> <p><b>MOTION:</b> Alisan Hastey <b>MOTION APPROVED BY ROLL CALL VOTE</b></p> <p><b>PUBLIC HEARING CALLED TO ORDER:</b> 5:41p.m.</p> <p><b>PUBLIC HEARING CLOSED/REGULAR MEETING RESUMED:</b> 5:41p.m.</p>
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**YUBA COUNTY BOARD OF EDUCATION  
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Wednesday, March 11, 2020 – 4:30 p.m.  
Yuba County Office of Education  
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<p><b>8. EDUCATIONAL SERVICES</b></p>	<p><b>8.1 Local Control Accountability Plan (LCAP) Update</b></p> <p>Bobbi Abold gave an LCAP update. Goal 2, Action 7 was discussed.</p> <p>Tracy Bishop, Parent Project Facilitator, shared her involvement in the Yuba County Office of Education, Parent Project program.</p> <p><b>8.2 Proposed Instructional Materials</b></p> <p>Bobbi Abold gave an overview of the proposed instructional materials for Yuba County Office of Education. All Questions were answered. Leadership recommends the Board approve the proposed instructional materials for Yuba County Office of Education programs.</p>	<p><b>MOTION:</b> To approve the proposed instructional materials for Yuba County Office of Education programs as presented. <b>MOTION:</b> Alisan Hastey <b>SECOND:</b> John Nicoletti <b>MOTION APPROVED</b></p>
<p><b>9. ADJOURNMENT</b></p>	<p>There being no further business for discussion, the meeting adjourned at 6:14p.m.</p>	<p><b>MEETING ADJOURNED:</b> 6:14p.m.</p>

Respectfully submitted,

Recorded by:  
Halee Pomeroy

Francisco Reveles, Ed.D.  
Superintendent, Yuba County Office of Education

March 6, 2020

Yuba County Board of Education  
935 14<sup>th</sup> Street  
Marysville, CA 95901

Dear President Desiree Hastey and Members of the Board,

Please accept this very generous donation of \$300.00 from Recology INC.

This donation is for tuxedo rental fees for YEP Thomas E. Mathews students to attend the Youth Empowerment Summit on March 29, 2020.

Thank you for your consideration of accepting this donation.

Sincerely,



Brendon Messina, Youth Advocate Coordinator  
Yuba County Office of Education

JULY 2020					AUGUST					SEPTEMBER					OCTOBER				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
		1	2	3	3	4	5	6	7		1	2	3	*4*				1	*2*
6	7	8	9	10	10	(11)	12	13	*14*	7	8	9	10	*11*	5	6	7	8	*9*
13	14	15	16	17	17	18	19	20	*21*	14	15	16	17	*18*	12	13	14	15	*16*
20	21	22	23	24	24	25	26	27	*28*	21	22	23	24	*25*	19	20	21	22	*23*
27	28	29	30	31	31					28	29	30			26	27	28	29	*30*
NOVEMBER					DECEMBER					JANUARY 2021					FEBRUARY				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
	2	3	4	5 *6*		1	2	3	*4*					1	1	2	3	4	*5*
9	10	11	12	*13*	7	8	9	10	*11*	4	5	6	7	*8*	8	9	10	11	12
16	17	18	19	*20*	14	15	16	17	*18*	11	12	13	14	*15*	15	16	17	18	*19*
23	24	25	26	27	21	22	23	24	25	18	19	20	21	*22*	22	23	24	25	*26*
30					28	29	30	31		25	26	27	28	*29*					
MARCH					APRIL					MAY					JUNE 2021				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
1	2	3	4	*5*				1	2	2	4	5	6	*7*		1	2	3	(4)
8	9	10	11	*12*	5	6	7	8	9	10	11	12	13	*14*	7	8	9	10	*11*
15	16	17	18	*19*	12	13	14	15	*16*	17	18	19	20	*21*	14	15	16	17	*18*
22	23	24	25	*26*	19	20	21	22	*23*	24	25	26	27	*28*	21	22	23	24	*25*
29	30	31			26	27	28	29	*30*	31					28	29	30		

HOLIDAYS/SCHOOL NOT IN SESSION	
July 3	Independence Day
September 7	Labor Day
November 11	Veterans Day
November 23- 27	Thanksgiving Recess
December 21 - January 4	Winter Recess
January 18	Martin Luther King Day
February 12	Lincoln's Birthday
February 15	Washington's Birthday
April 2-9	Spring Recess
May 31	Memorial Day

KEY DATES	
Staff Contract Days (Students Not in Attendance)	( ) Staff Work Day: August 11
First & Last Day of School	<input type="checkbox"/> August 12, June 3
Minimum Days	* * Aug. 14,21,28 Sept.4,11,18,25 Oct. 2,9,16,23,30 Nov. 6,13,20 Dec.4,11,18 Jan. 8,15,22,29 Feb. 5,19,26 March 5,12,19,26 April 16,23,30 May 7,14,21,28 June 11,18,25
Extended Year Session	July 1-August 7, 2020 February 8-11, 2021 June 7-30, 2021



**2020- 2021 SCHOOL CALENDAR**

Thomas E. Mathews

180 Student Attendance Days

181 Instructional Staff Work Days

JULY 2020					AUGUST 15					SEPTEMBER 21					OCTOBER 22				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
		1	2	3	3	4	5	6	7		1	2	3	*4*				1	*2*
6	7	8	9	10	10	(11)	12	13	*14*	7	8	9	10	*11*	5	6	7	8	*9*
13	14	15	16	17	17	18	19	20	*21*	14	15	16	17	*18*	12	13	14	15	*16*
20	21	22	23	24	24	25	26	27	*28*	21	22	23	24	*25*	19	20	21	22	*23*
27	28	29	30	31	31					28	29	30			26	27	28	29	*30*
NOVEMBER 15					DECEMBER 14					JANUARY 2021 18					FEBRUARY 14				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
	2	3	4	5 *6*			1	2	3 *4*					1	1	2	3	4	*5*
9	10	11	12	*13*	7	8	9	10	*11*	4	5	6	7	*8*	8	9	10	11	12
16	17	18	19	*20*	14	15	16	17	*18*	11	12	13	14	*15*	15	16	17	18	*19*
23	24	25	26	27	21	22	23	24	25	18	19	20	21	*22*	22	23	24	25	*26*
30					28	29	30	31		25	26	27	28	*29*					
MARCH 23					APRIL 16					MAY 20					JUNE 2021 4				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
1	2	3	4	*5*				1	2	2	4	5	6	*7*		*1*	*2*	3	4
8	9	10	11	*12*	5	6	7	8	9	10	11	12	13	*14*	7	8	9	10	11
15	16	17	18	*19*	12	13	14	15	*16*	17	18	19	20	*21*	14	15	16	17	18
22	23	24	25	*26*	19	20	21	22	*23*	24	25	26	27	*28*	21	22	23	24	25
29	30	31			26	27	28	29	*30*	31					28	29	30		

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**Valenzuela/CAHSEE Lawsuit Settlement**  
**Quarterly Report on Williams Uniform Complaints**  
 [Education Code § 35186(d)]  
**2019-2020**

District Yuba County Office of Education

Person completing this form: Francisco Reveles Title: Superintendent

Quarterly Report Submission Date:  
 (check one)

- October 2019-1<sup>st</sup> quarter-(7/1/19-9/30/19)
- January 2020-2<sup>nd</sup> quarter (10/1/19-12/31/19)
- April 2020-3<sup>rd</sup> quarter (1/1/20-3/31/20)
- July 2019-4<sup>th</sup> quarter (4/1/20-6/30/20)

Date for information to be reported publicly at governing board meeting: April 8, 2020

Please check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	1		1
Teacher Vacancy or Misassignment	1		1
Facilities Conditions	1		1
CAHSEE Intensive Instruction and Services			
<b>TOTALS</b>	<b>3</b>	<b>0</b>	<b>3</b>

Print Name of County Superintendent Francisco Reveles, Ed.D.

Francisco Reveles 3/31/2020  
 Signature of County Superintendent Date