

# YUBA COUNTY BOARD OF EDUCATION

935 14th Street  
Marysville, CA 95901

## Agenda

May 13, 2020



Marjorie Renicker

John Nicoletti

Alisan Hastey

Desiree Hastey, President

Eva Teagarden, Vice President

Trustee Area 1

Trustee Area 2

Trustee Area 3

Trustee Area 4

Trustee Area 5



Francisco Reveles, Ed.D.  
Superintendent

**YUBA COUNTY BOARD OF EDUCATION**

**REGULAR MEETING**

**Wednesday, May 13, 2020 – 4:30 P.M.**

**NOTICES:**

The Yuba County Office of Education encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meeting, contact the Superintendent's Office at 530-749-4853 well in advance of the meeting so that we may make every reasonable effort to accommodate you (Cal. Gov. Code, § 54954.2, subd. (a)(1)).

The agenda packet and supporting materials can be viewed at the Yuba County Office of Education located at 935 14<sup>th</sup> Street, Marysville, CA, or <https://www.yubacoe.org/>. For more information, please call 530-749-4853.

**NOTE:** This meeting is being agenized to allow staff and the public to participate in the meeting via teleconference, pursuant to the Governor's Executive Order N-29-20 dated March 17, 2020. Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically to all members of the public and staff in effort to observe social distancing recommendations. Members of the public are encouraged to participate in the teleconference.

**JOIN ZOOM MEETING:**

Meeting ID: 912 9974 1458

Password: 052111

<https://zoom.us/j/91299741458?pwd=c2dsS00yMGRTWHFORCt6WXBsamgrUT09>

or

One tap mobile

+16699009128,,91299741458# US

or

Dial by your location

+1 669 900 9128 US

**PUBLIC PARTICIPATION:**

**NOTE:** Please mute your phone or microphone when you are not speaking. If you would like to participate in the Public Comments portion of the meeting, or comment on a specific agenda item, you may do so by texting your FIRST AND LAST NAME to 530-645-2560. The Clerk will notify the Chair that you would like to comment. Please wait for the Chair to recognize you before speaking. Remember to unmute your phone or microphone to speak.

## AGENDA

1. CALL TO ORDER, ATTENDANCE, AND PLEDGE OF ALLEGIANCE
2. APPROVAL OF AGENDA **ACTION ITEM**
3. CONSENT AGENDA **ACTION ITEM**

3.1 APPROVAL OF APRIL 8, 2020 MINUTES - Pages 1-3

The above items are self-explanatory. All items on the Consent Agenda are considered a routine item or one that has been previously discussed. Any Board Member may request that an item be pulled for further discussion.

4. PUBLIC COMMENTS ON NON-AGENDA ITEMS

This item is being placed on the agenda to allow any member of the public to speak on non-agenda items or to share information with the Board. Please follow the Public Participation instructions listed above under Notices if you would like to participate in the Public Comments portion of the meeting. Individual speakers will be allowed five minutes to address the Board ~ fifteen minutes' total time for public input on each item.

The California Government Code, Section 54954.2(a)(2) states, *"No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3."*

5. SUPERINTENDENT'S REPORT

- 5.1 THIS ITEM PROVIDES AN OPPORTUNITY FOR THE DIRECTORS/SUPERINTENDENT/BOARD MEMBERS TO SHARE VARIOUS ITEMS OF INTEREST **INFORMATION ITEM**

- 5.2 PUBLIC HEARING - DESIGNATION OF APPLICANT'S AGENT RESOLUTION FOR NON-STATE AGENCIES **ACTION ITEM**

**The Purpose of the Public Hearing** is to allow the public an opportunity to comment on Yuba County Office of Education's desires to obtain certain Federal financial assistance under Public Law 93-288 as amended by Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or State financial assistance under the California Disaster Assistance Act.

- 5.3 ADOPTION OF RESOLUTION NO. 2020-01 DESIGNATION OF APPLICANT'S AGENT RESOLUTION FOR NON-STATE AGENCIES **ACTION ITEM**  
Bobbi Abold – Page 4

Yuba County Office of Education desires to obtain certain Federal financial assistance under Public Law 93-288 as amended by Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or State financial assistance under the California Disaster Assistance Act.

**Recommend** the Board adopt Resolution 2020-01 - Resolution Designation of Applicant's Agent Resolution for Non-State Agencies

6. EDUCATIONAL SERVICES

6.1 LOCAL CONTROL ACCOUNTABILITY PLAN (LCAP) **INFORMATION ITEM**  
UPDATE  
Bobbi Abold

7. OTHER ITEMS TO COME TO THE ATTENTION OF THE BOARD **INFORMATION ITEM**

8. ADVANCED PLANNING

8.1 NEXT REGULAR BOARD MEETING **INFORMATION ITEM**  
JUNE 10, 2020 – 4:30P.M.  
VIA TELECONFERENCE

9. ADJOURN **ACTION ITEM**

*In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board Meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Superintendent's Office at 530-749-4853. Notification at least 48 hours prior to the meeting will enable the Superintendent's Office to make reasonable arrangements to ensure accessibility to the Board meeting.*

*All Open Session Agenda related documents are available to the public for viewing at the Yuba County Office of Education located at 935 14th Street, Marysville, CA 95901.*

# YUBA COUNTY BOARD OF EDUCATION

## REGULAR MEETING

Wednesday, April 8, 2020 – 4:30p.m.

Zoom Conference

Topic	Discussion	INFORMATION/Action Taken
<b>1. CALL TO ORDER</b>	President Desiree Hastey called a regular meeting of the Yuba County Board of Education to order at 4:30 p.m. virtually via Zoom Conference.	<b>CALLED TO ORDER:</b> 4:30p.m.
<b>ATTENDANCE, PLEDGE OF ALLEGIANCE</b>	Present were; Desiree Hastey, Marjorie Renicker, John Nicoletti, Alisan Hastey and Eva Teagarden.  Trustee Nicoletti led the recital of the Pledge of Allegiance.	<b>QUORUM PRESENT</b>
<b>2. APPROVAL OF AGENDA</b>	President Desiree Hastey directed board members to the April 8, 2020 Agenda for their review and approval.	<b>MOTION:</b> To approve the April 8, 2020 Agenda. <b>MOTION:</b> John Nicoletti <b>ROLE CALL VOTE:</b> Marjorie Renicker – Aye Alisan Hastey – Aye Eva Teagarden – Aye John Nicoletti – Aye Desiree Hastey – Aye <b>MOTION APPROVED</b>
<b>3. CONSENT AGENDA</b>	President Desiree Hastey directed board members to the April 8, 2020 Consent Agenda for their review and approval.  <b>3.1 Approval of Minutes of March 11, 2020 Board meeting.</b> <b>3.2 Acceptance of Recology Donation to Benefit Students at Thomas E. Mathews</b> <b>3.3 Adoption of Yuba County Office of Education Operated Court/Community School Calendars for 2020-2021</b>	<b>MOTION:</b> To approve the April 8, 2020 Consent Agenda as presented. <b>MOTION:</b> Alisan Hastey <b>ROLE CALL VOTE:</b> Marjorie Renicker – Aye Alisan Hastey – Aye Eva Teagarden – Aye John Nicoletti – Aye Desiree Hastey – Aye <b>MOTION APPROVED</b>

**YUBA COUNTY BOARD OF EDUCATION**

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<p><b>4. PUBLIC COMMENTS ON NON-AGENDA ITEMS</b></p>	<p>There were no comments from the public.</p>	
<p><b>5. SUPERINTENDENT’S REPORT</b></p>	<p><b>5.1 This Item Provides an Opportunity for the Directors/Superintendent/Board Members to Share Various Items of Interest</b></p> <p>Dr. Reveles shared the following items:</p> <ul style="list-style-type: none"> <li>• Yuba Water Agency Board Meeting, Zoom Conference – April 7, 2020</li> <li>• COVID-19 Update for YCOE</li> </ul> <p><b>5.2 Quarterly Report On Williams Uniform Complaints</b></p> <p>Bobbi Abold shared the Quarterly Report on Williams Uniform Complaints for January 1, 2020 – March 31, 2020, 3rd Quarter, pursuant to Education Code §35186.</p> <p>Yuba County Office of Education received one Williams Complaint that raised concerns regarding: textbooks and instructional materials, facility conditions, and teacher vacancy and misassignments at Thomas E. Matthews. YCOE has taken action to remedy the Complaint with regards to textbooks and instructional materials, no other remedial action was taken. The matter remains unresolved as an appeal has been filed with the California Department of Education.</p> <p>There were no questions or comments.</p>	
<p><b>6. EDUCATIONAL SERVICES</b></p>	<p><b>6.1 Local Control Accountability Plan (LCAP) Update</b></p> <p>Bobbi Abold gave a brief LCAP update. Possible effects of COVID-19 were discussed.</p>	

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<b>7. OTHER ITEMS</b>	President Desiree Hastey thanked Superintendent Francisco Reveles, Ed. D. for his dedication to YCOE during the COVID-19 pandemic.	
<b>8. ADVANCED PLANNING</b>	<b>8.1 Next Regular Board Meeting May 13, 2020 – 4:30P.M. Via Zoom Conference</b>	
<b>9. ADJOURNMENT</b>	There being no further business for discussion, the meeting adjourned at 4:55p.m.	<b>MEETING ADJOURNED: 4:55p.m.</b>

Respectfully submitted,

Recorded by:  
Halee Pomeroy

Francisco Reveles, Ed.D.  
Superintendent, Yuba County Office of Education

**DESIGNATION OF APPLICANT'S AGENT RESOLUTION  
FOR NON-STATE AGENCIES**

BE IT RESOLVED BY THE \_\_\_\_\_ OF THE \_\_\_\_\_  
(Governing Body) (Name of Applicant)

THAT \_\_\_\_\_, OR  
(Title of Authorized Agent)

\_\_\_\_\_, OR  
(Title of Authorized Agent)

\_\_\_\_\_  
(Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the \_\_\_\_\_, a public entity  
(Name of Applicant)  
established under the laws of the State of California, this application and to file it with the California Governor's Office of Emergency Services for the purpose of obtaining certain federal financial assistance under Public Law 93-288 as amended by the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the California Disaster Assistance Act.

THAT the \_\_\_\_\_, a public entity established under the laws of the State of California,  
(Name of Applicant)  
hereby authorizes its agent(s) to provide to the Governor's Office of Emergency Services for all matters pertaining to such state disaster assistance the assurances and agreements required.

**Please check the appropriate box below:**

- This is a universal resolution and is effective for all open and future disasters up to three (3) years following the date of approval below.
- This is a disaster specific resolution and is effective for only disaster number(s) \_\_\_\_\_

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
(Name and Title of Governing Body Representative)

\_\_\_\_\_  
(Name and Title of Governing Body Representative)

\_\_\_\_\_  
(Name and Title of Governing Body Representative)

**CERTIFICATION**

I, \_\_\_\_\_, duly appointed and \_\_\_\_\_ of  
(Name) (Title)

\_\_\_\_\_, do hereby certify that the above is a true and correct copy of a  
(Name of Applicant)

Resolution passed and approved by the \_\_\_\_\_ of the \_\_\_\_\_  
(Governing Body) (Name of Applicant)

on the \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)