

# YUBA COUNTY BOARD OF EDUCATION

935 14th Street  
Marysville, CA 95901

## Agenda

November 12, 2020



Marjorie Renicker

John Nicoletti

Alisan Hastey

Desiree Hastey, President

Eva Teagarden, Vice President

Trustee Area 1

Trustee Area 2

Trustee Area 3

Trustee Area 4

Trustee Area 5



Francisco Reveles, Ed.D.  
Superintendent

**YUBA COUNTY BOARD OF EDUCATION  
REGULAR MEETING  
THURSDAY, NOVEMBER 12, 2020 – 4:30 P.M.**

**NOTICES:**

The Yuba County Office of Education encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meeting, contact the Superintendent's Office at 530-749-4853 well in advance of the meeting so that we may make every reasonable effort to accommodate you (Cal. Gov. Code, § 54954.2, subd. (a)(1)).

The agenda packet and supporting materials can be viewed at the Yuba County Office of Education located at 935 14<sup>th</sup> Street, Marysville, CA, or <https://www.yubacoe.org/> . For more information, please call 530-749-4853.

**NOTE:** This meeting is being agendized to allow staff and the public to participate in the meeting via teleconference, pursuant to the Governor's Executive Order N-29-20 dated March 17, 2020. Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically to all members of the public and staff in effort to observe social distancing recommendations. Members of the public are encouraged to participate in the teleconference.

**JOIN ZOOM MEETING:**

Meeting ID: 995 9674 8394  
Password: 367888

<https://zoom.us/j/99596748394?pwd=Vxw0h3eXpJZ1ZlU3V1RlR4cFlOdz09>

or

One tap mobile:  
+16699009128,,99596748394#

or

Dial by your location:  
+1 669 900 9128

**PUBLIC PARTICIPATION:**

**NOTE:** Please mute your phone or microphone when you are not speaking. If you would like to participate in the Public Comments portion of the meeting, or comment on a specific agenda item, you may do so by calling or texting your FIRST AND LAST NAME to 530-645-2560. The Clerk will notify the Chair that you would like to comment. Please wait for the Chair to recognize you before speaking. Remember to unmute your phone or microphone to speak.

## AGENDA

1. CALL TO ORDER, ATTENDANCE, AND PLEDGE OF ALLEGIANCE
2. APPROVAL OF AGENDA **ACTION ITEM**
3. CONSENT AGENDA **ACTION ITEM**

- 3.1 APPROVAL OF OCTOBER 14, 2020 BOARD MEETING MINUTES – Pages 1-5
- 3.2 ACCEPTANCE OF \$500.00 DONATION FROM DONNA & RUSS CLARK FOR DISCOVERIES PRESCHOOL PROGRAM - Page 6
- 3.3 TEMPORARY COUNTY TEACHER CERTIFICATES – Page 7

The above items are self-explanatory. All items on the Consent Agenda are considered a routine item or one that has been previously discussed. Any Board Member may request that an item be pulled for further discussion.

### 4. PUBLIC COMMENTS ON NON-AGENDA ITEMS

This item is being placed on the agenda to allow any member of the public to speak on non-agenda items or to share information with the Board. Please follow the Public Participation instructions listed above under Notices if you would like to participate in the Public Comments portion of the meeting. Individual speakers will be allowed five minutes to address the Board ~ fifteen minutes' total time for public input on each item.

The California Government Code, Section 54595.2(a)(2) states, *“No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3.”*

### 5. ACTION ITEMS

- 5.1 SET DATE, TIME, AND PLACE FOR ANNUAL ORGANIZATIONAL MEETING - Page 8 **ACTION ITEM**  
Dr. Reveles

Per Ed Code §1009, it is required the Board establish a date for their Annual Organizational Meeting at the November Board meeting. Effective January 1, 2019, Ed Code §1009 was amended changing the Board Members' terms of office to begin on the second Friday of December. The amendment includes that the Annual Organization Meeting to be held on, or after the second Friday in December.

**Recommend** the Annual Organizational meeting be held at 4:30pm on Monday, December 14, 2020 via Zoom conference.

6. SUPERINTENDENT’S REPORT

- 6.1 PRESENTATION OF JOINT PROCLAMATION FOR SANDRA ROSS - Page 9 **INFORMATION ITEM**  
Dr. Reveles

Yuba County Board of Education presents a Joint Proclamation with Yuba County Superintendent in honor of Sandra Ross for her thirty years of service to the Yuba County Office of Education.

- 6.2 AKNOWLEDGEMENT AND APPRICIATION OF SERVICE – YUBA COUNTY OFFICE OF EDUCATION, ALISAN HASTEY, TRUSTEE AREA 3 **INFORMATION ITEM**

- 6.3 THIS ITEM PROVIDES AN OPPORTUNITY FOR THE DIRECTORS/SUPERINTENDENT/BOARD MEMBERS TO SHARE VARIOUS ITEMS OF INTEREST **INFORMATION ITEM**

7. EDUCATIONAL SERVICES

- 7.1 EVERY STUDENT SUCCEEDS ACT - COMPREHENSIVE SUPPORT AND IMPROVEMENT PROMPTS - Pages 10-13 **ACTION ITEM**  
Bobbi Abold

Every Student Succeeds Act (ESSA) requires the local educational agency (LEA) to develop a plan to improve student outcomes for each school identified for Comprehensive Support and Improvement (CSI). In response to COVID-19 Senate Bill 98 waives the requirement of the LCAP for 2020–21, the CSI Prompts therefore replaces the Plan Summary of the LCAP.

8. OTHER ITEMS TO COME TO THE ATTENTION OF THE BOARD **INFORMATION ITEM**

9. ADVANCED PLANNING

- 9.1 NEXT REGULAR BOARD MEETING **INFORMATION/**  
**MONDAY, DECEMBER 14, 2020 – 4:30P.M.**  
LOCATION: Zoom Conference **ACTION ITEM**

10. ADJOURN **ACTION ITEM**

*In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board Meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Superintendent’s Office at 530-749-4853. Notification at least 48 hours prior to the meeting will enable the Superintendent’s Office to make reasonable arrangements to ensure accessibility to the Board meeting.*

*All Open Session Agenda related documents are available to the public for viewing at the Yuba County Office of Education located at 935 14th Street, Marysville, CA 95901.*

**YUBA COUNTY BOARD OF EDUCATION  
REGULAR MEETING MINUTES**

Wednesday, October 14, 2020 – 4:30p.m.  
Zoom Conference

TOPIC	DISCUSSION	ACTION TAKEN
<b>1. CALL TO ORDER</b>	President Desiree Hastey called a regular meeting of the Yuba County Board of Education to order on October 14, 2020 at 4:31pm virtually via Zoom conference.	<b>CALLED TO ORDER:</b> 4:31pm
<b>ATTENDANCE, PLEDGE OF ALLEGIANCE</b>	Present via Zoom conference; Desiree Hastey, Marjorie Renicker, John Nicoletti and Eva Teagarden.  Alisan Hastey was absent.  Dr. Reveles led the recital of the Pledge of Allegiance.	<b>QUORUM PRESENT</b>
<b>2. APPROVAL OF AGENDA</b>	President Desiree Hastey directed Board members to the October 14, 2020 Agenda for their review and approval.	<b>MOTION:</b> To approve the October 14, 2020 Agenda. <b>MOTION:</b> John Nicoletti <b>SECOND:</b> Marjorie Renicker <b>ROLE CALL VOTE:</b> Marjorie Renicker – Aye John Nicoletti - Aye Eva Teagarden – Aye Desiree Hastey – Aye <b>MOTION APPROVED</b>
<b>3. CONSENT AGENDA</b>	President Desiree Hastey directed board members to the October 14, 2020 Consent Agenda for their review and approval.  <b>3.1 Approval of September 9, 2020 Board Meeting Minutes</b> <b>3.2 Approval of September 16, 2020 Board Meeting Minutes</b> (corrections – Item 6.2, Action Taken, Roll Call Vote, Alisan Hastey removed and replaced with Eva Teagarden) <b>3.3 Temporary County Teacher Certificates</b>	<b>MOTION:</b> To approve the October 14, 2020 Consent Agenda with noted corrections <b>MOTION:</b> Eva Teagarden <b>SECOND:</b> Marjorie Renicker <b>ROLE CALL VOTE:</b> Marjorie Renicker – Aye John Nicoletti - Aye Eva Teagarden – Aye Desiree Hastey – Aye <b>MOTION APPROVED</b>

<p><b>4. PUBLIC COMMENTS ON NON-AGENDA ITEMS</b></p>	<p>There were no comments from the public.</p>	
<p><b>ATTENDANCE</b></p>		<p>Trustee Alisan Hastey joined the Zoom conference at 4:37pm</p>
<p><b>5. BOARD OF EDUCATION TRUSTEE AREA 3 VACANCY – FAILURE TO ELECT</b></p>	<p><b>5.1 Public Interview of Applicant for Yuba County Board of Education, Trustee Area 3</b></p> <p>President Desiree Hastey called to order a public hearing to hold a candidate interview at 4:38pm.</p> <p>Board members conducted a public interview of Angela Lewis, applicant for Yuba County Board of Education, Trustee Area 3. Ms. Lewis is the only applicant for Yuba County Board of Education, Trustee Area 3 vacancy.</p> <p>Ms. Lewis responded to interview questions and shared her aspirations to join the Yuba County Board of Education.</p> <p>There were no public comments or questions.</p> <p><b>5.2 Consider Candidate for Appointment to the Yuba County Board of Education, Trustee Area 3</b></p> <p>President Desiree Hastey called for a discussion of Angela Lewis’ candidacy.</p> <p>Upon a motion made by John Nicoletti, and duly seconded by Trustee Alisan Hastey, the board voted unanimously to appoint Angela Lewis to the Yuba County Board of Education, Trustee Area 3. The appointee shall take the Oath of Office and be seated at the Annual Organizational Meeting of the Board.</p>	<p><b>PUBLIC HEARING CALLED TO ORDER:</b> 4:38pm</p> <p><b>MOTION:</b> To adjourn the public hearing.  <b>MOTION:</b> Alisan Hastey  <b>SECOND:</b> John Nicoletti  <b>ROLL CALL VOTE:</b>  Marjorie Renicker – Aye  John Nicoletti - Aye  Alisan Hastey – Aye  Eva Teagarden - Aye  Desiree Hastey – Aye  <b>PUBLIC HEARING ADJOURNED:</b> 4:45pm</p> <p><b>MOTION:</b> To appoint Angela Lewis to the Yuba County Board of Education, Trustee Area 3  <b>MOTION:</b> John Nicoletti  <b>SECOND:</b> Alisan Hastey  <b>ROLL CALL VOTE:</b>  Marjorie Renicker – Aye  John Nicoletti - Aye  Alisan Hastey – Aye  Eva Teagarden - Aye  Desiree Hastey – Aye  <b>MOTION APPROVED PROVISIONAL APPOINTMENT PASSED</b></p>

**6. SUPERINTENDENT’S REPORT**

**6.1 This Item Provides an Opportunity for the Directors/Superintendent/Board Members to Share Various Items of Interest**

Dr. Reveles shared the following items:

- Announcement of Retirement - Violette Begley, Director of Fiscal Services, Yuba County Office of Education
- COVID-19 Update – Yuba County Enters Red Tier
- Flu Shots Recommended to the Public
- Childcare Shortage in Yuba County
- Meeting with Yuba College Representative – Collaboration for Credentialing

**6.2 Quarterly Report on Williams Uniform Complaints**

Dr. Reveles presented the quarterly report on Williams Uniform Complaints for the 1<sup>st</sup> quarter, July 1, 2020 to September 30, 2020.

No complaints were filed with any school during the 1<sup>st</sup> quarter.

**6.3 Community Engagement Liaison Update**

Amy Nore shared the following items:

- October is Breast Cancer Awareness Month – YCOE Staff Raising Funds Locally
- YCOE Reopening Plan Update – Tracking and Tracing Protocols Included
- YCOE Stocking Up on PPE/EPE Supplies for School Use

<p><b>7. EDUCATIONAL SERVICES</b></p>	<p><b>7.1 Yuba County Office of Education LCAP Support Plan 2020-21</b></p> <p>Assistant Superintendent of Instruction, Bobbi Abold gave an overview of Yuba County Office of Education (YCOE), Superintendent of Schools, plan to support districts and schools within Yuba County implementing Local Control Accountability Plans (LCAP). The plan to support districts in implementing LCAPs adheres to the provisions/requirements of Ed Code 52066.</p> <p>Ms. Abold Recommended that the Board approve the Yuba County Office of Education LCAP Support Plan 2020-21 as presented.</p> <p><b>7.2 Yuba County Office of Education Proposed Instructional Materials</b></p> <p>Jennifer Morrison, Director of Curriculum &amp; Instruction, led a review of the Yuba County Office of Education proposed instructional materials. All questions were addressed.</p> <p>Ms. Morrison recommended that the Board approve the proposed instructional materials as presented.</p>	<p><b>MOTION:</b> To approve the YCOE LCAP Support Plan 2020-21 as presented  <b>MOTION:</b> John Nicoletti  <b>SECOND:</b> Alisan Hastey  <b>ROLL CALL VOTE:</b>  Marjorie Renicker – Aye  John Nicoletti - Aye  Alisan Hastey – Aye  Eva Teagarden - Aye  Desiree Hastey – Aye  <b>MOTION APPROVED</b></p> <p><b>MOTION:</b> To approve the YCOE proposed instructional materials as presented  <b>MOTION:</b> Alisan Hastey  <b>SECOND:</b>  Marjorie Renicker  <b>ROLL CALL VOTE:</b>  Marjorie Renicker – Aye  John Nicoletti - Aye  Alisan Hastey – Aye  Eva Teagarden - Aye  Desiree Hastey – Aye  <b>MOTION APPROVED</b></p>
<p><b>8. FISCAL SERVICES</b></p>	<p><b>8.1 Acceptance of 2019-2020 Unaudited Actual Report on the Yuba County Office of Education</b></p> <p>Violette Begley, Director of Fiscal Services, reviewed the 2019-2020 Unaudited Actual Report. All Questions were answered.</p> <p>Ms. Begley recommended that the Board approve the Unaudited Actual Report for the 2019-2020 fiscal year as presented.</p>	<p><b>MOTION:</b> To approve the Unaudited Actual Report for 2019-2020 as presented  <b>MOTION:</b> John Nicoletti  <b>SECOND:</b> Alisan Hastey  <b>ROLL CALL VOTE:</b>  Marjorie Renicker – Aye  John Nicoletti - Aye  Alisan Hastey – Aye  Eva Teagarden - Aye  Desiree Hastey – Aye  <b>MOTION APPROVED</b></p>



	<p><b>8.2 Adoption of Resolution No. 2020-06 - Establish an Actual Gann Limit for the 2019-2020 Fiscal Year and an Estimated Gann Limit for the 2020-2021 Fiscal Year</b></p> <p>Violette Begley reviewed and recommended Board approval of Resolution 2020-06 to establish an Actual Gann Limit for the 2019-2020 fiscal year and an Estimated Gann Limit for 2020-2021 fiscal year.</p> <p>Ms. Begley noted that a resolution will be presented for Board approval at some point for transfer of cash.</p>	<p><b>MOTION:</b> To adopt and approve Resolution 2020-06 to establish an Actual Gann Limit for the 2019-2020 fiscal year and an estimated Gann Limit for 2020-2021</p> <p><b>MOTION:</b> John Nicoletti</p> <p><b>SECOND:</b> Eva Teagarden</p> <p><b>ROLL CALL VOTE:</b>  Marjorie Renicker – Aye  John Nicoletti - Aye  Alisan Hastey – Aye  Eva Teagarden - Aye  Desiree Hastey – Aye</p> <p><b>MOTION APPROVED</b></p>
<p><b>9. OTHER ITEMS</b></p>	<p>There were no other items to come to the attention of the Board.</p>	
<p><b>10. ADVANCED PLANNING</b></p>	<p><b>8.1 Next Regular Board Meeting  Thursday, November 12, 2020  4:30pm - Via Zoom Conference</b></p>	
<p><b>9. ADJOURNMENT</b></p>	<p>There being no further business for discussion, the meeting adjourned at 6:05pm.</p>	<p><b>MOTION:</b> To adjourn</p> <p><b>MOTION:</b> Alisan Hastey</p> <p><b>SECOND:</b> John Nicoletti</p> <p><b>ROLE CALL VOTE:</b>  Marjorie Renicker – Aye  John Nicoletti – Aye  Alisan Hastey - Aye  Eva Teagarden – Aye  Desiree Hastey – Aye</p> <p><b>MEETING  ADJOURNED:</b> 6:05pm</p>

Respectfully submitted,

Recorded by:  
Halee Pomeroy

Francisco Reveles, Ed.D.  
Superintendent, Yuba County Office of Education

October 16, 2020

Yuba County Board of Education  
935 14<sup>th</sup> Street  
Marysville, CA 95901

Dear Members of the Board,

On behalf of the Yuba County Office of Education Special Education Department, I would like to request your acceptance of a donation to Discoveries Preschool Program for students with disabilities. Donna and Russ Clark donated \$500.00 for Discoveries Preschool, which will be used by Jordan Daddow, classroom teacher, to purchase literacy materials for her students. This donation allows our students to develop important reading and writing skills using developmentally appropriate and hands on learning materials. The teacher, Jordan Daddow, is very appreciative of Donna and Russ Clark's generosity.

Thank you for your acceptance of this donation.

Sincerely,



Kristen Nottle-Powell  
Program Administrator

Temporary County Certificates Issued  
September 29, 2020 to November 2, 2020

<u>NAME</u>	<u>CREDENTIAL APPLIED FOR</u>	<u>PREV CRED</u>	<u>TCC EXPIRE</u>
Campbell, Autymn	Short Term Staffing Permit - Sci: Bio Sci	Yes	3/31/2021
Guzman, Giovany	Short Term Staffing Permit - M/S, ECSE	Yes	3/31/2021
Hazzard, Antwon	Short Term Staffing Permit - General Ed	Yes	3/31/2021
Holmes, Jordan	Prelim Administrative Services	Yes	3/31/2021
Kellar, Taylor	Provisional Internship Permit - General Ed	Yes	3/31/2021
Oseguera, Ana	Short Term Staffing Permit - General Ed	Yes	3/31/2021
Wright, Alicia	Prelim Administrative Services	Yes	3/31/2021

**FROM:** Hallee Pomeroy, Executive Assistant to  
Francisco Reveles Ed.D.,  
County Superintendent of Schools  
Yuba County Office of Education

**DATE:** November 6, 2020

**SUBJECT:** Date of Annual Organizational Board Meeting

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*Education Code § 1009*

The County Board of Education shall organize at a meeting held in each year by electing one of their number president of the board. The meeting at which the organization is conducted shall be the first meeting on or after the second Friday in December, pursuant to [Section 1007](#) , the terms of office of board members commence on the second Friday in December.

**The Governing Board of Yuba County Office of Education at its  
November 12, 2020 Board Meeting,  
scheduled the Annual Organizational Meeting as:**

**RECOMMENDATION:**

**Date: Monday, December 14, 2020**

**Time: 4:30 p.m.**

**Location: Zoom Conference**

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Francisco Reveles, Ed.D.  
Superintendent

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Date

**JOINT PROCLAMATION BY  
YUBA COUNTY SUPERINTENDENT OF SCHOOLS  
AND  
YUBA COUNTY BOARD OF EDUCATION  
HONORING SANDRA ROSS  
FOR DEDICATED SERVICE**

WHEREAS, Sandra has dedicated thirty years to the Yuba County Office of Education, first as a special education Instructional Assistant at Camptonville Elementary, then as a Resource Specialist Teacher at Camptonville Elementary, later becoming a Teacher for students with moderate/severe disabilities at the Yuba County Office of Education Rio Del Oro site and then at Agnes Weber Meade, then full circle back to Camptonville Elementary School District as the Resource Specialist Teacher and Superintendent/Principal; and

WHEREAS, Sandra supported CORE Charter School through oversight and collaboration, including the successful acquisition of the State Board of Education waiver for CORE's resource centers, until formal establishment of the AeroSTEM Academy; and

WHEREAS, Sandra participated on the Camptonville Wellness Center's Outreach Team, and was a founding member of the Yuba Community Collaborative for Healthy Children, providing resources and support for Camptonville families; and

WHEREAS, Sandra contributed to the Yuba County Special Education Local Plan Area (SELPA) Superintendents/Operations Council, collaborating with Council members regarding special education issues and finance; and

WHEREAS, Sandra participated on the Superintendent's Ad Hoc Committee for special education to review regional program services and develop a new funding allocation model for special education; and

WHEREAS, Sandra was a member of the Yuba County Master Trainer Team, providing Kid's Come in Special Flavors disability awareness presentations for schools in Yuba County; and

WHEREAS, Sandra was a model of professional growth and dedication, participating in countless hours of training and pursuing and obtaining her teaching and administrative credentials while working full-time; and

WHEREAS, Sandra was presented the Yuba County Office of Education Educator Makes a Difference Award for her extraordinary service to youth and education; and

WHEREAS, Sandra has always been student centered, providing excellent instruction and administrative support, as well as writing and directing plays for the Camptonville student body; and

WHEREAS, Sandra has a long history of developing strong and healthy relationships with co-workers, committees, families and the community at large, deserving recognition and appreciation for her countless hours of service; and

NOW, THEREFORE BE IT PROCLAIMED, the Yuba County Superintendent of Schools and the Yuba County Board of Education does hereby issue this proclamation with gratitude and indebtedness to Sandra Ross on this twelfth day of November two thousand and twenty and presented to her as a symbol of honor, admiration and respect.



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Francisco Reveles, Superintendent  
Yuba County Office of Education

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Desiree Hastey, President  
Yuba County Board of Education

# 2020–21 Every Student Succeeds Act Comprehensive Support and Improvement Prompts Form

The instructions for completing this form will begin on page 2.

Local Educational Agency (LEA) Name	Contact Name and Title	Email and Phone
Yuba County Office of Education	Bobbi Abold, Assistant Superintendent	<a href="mailto:Bobbi.abold@yubacoe.k12.ca.us">Bobbi.abold@yubacoe.k12.ca.us</a> (530)749-4872

## Schools Identification

Please list the school(s) in the LEA that are eligible for Comprehensive Support and Improvement (CSI).
Yuba County Career Preparatory Charter School

## Support for Identified Schools

Please describe how the LEA has or will support its eligible schools in developing CSI plans.
<p>Yuba County Office of Education’s (YCOE) System of Support Team worked with Yuba County Career Preparatory Charter School’s (YCCPCS) administration and leadership team to develop the Comprehensive Support and Improvement (CSI) Plan to address the identified low graduation rate indicator and the inclusion of state priority area aligned to the identified actions and evidenced-based interventions set forth in the 2019-20 Local Control and Accountability Plan.</p> <p>The YCOE System of Support Team will continue to support YCCPCS administration and leadership team in implementing the cycle of continuous improvement including conducting root cause analysis, fishbone activities, school level self-assessments and other improvement science tools and strategies. All LCAP stakeholder groups were included in engagement activities.</p> <p>YCOE will continue to address the resource inequities by allocating the CSI LEA funds to principally support school site level actions and services that build school administration and leadership’s capacity to implement continuous improvement strategies, effectively engage stakeholders, conduct relevant needs assessments, select and effectively implement evidence-based interventions, and monitor improvement through plan, do, study, act (PDSA) models.</p>

**Monitoring and Evaluating Effectiveness**

Please describe how the LEA will monitor and evaluate the implementation and effectiveness of the plan to support student and school improvement.
Yuba County Office of Education’s System of Support Team will continue to meet quarterly with Yuba County Career Preparatory Charter School administration and leadership team to maintain a continuous and on-going monitoring process of the following data points: graduation status, credit deficiency, attendance, and chronic absenteeism.
Weekly reports of tutoring, intervention, and support services will be monitored, as well as grades, credit completion, and/or dual enrollment.
Through the Improvement Science model, as continuous improvement cycle implementation and data analysis identifies areas of continued deficiency or lack of sufficient growth, root cause analysis tools will be utilized and modification to actions and services will be adjusted as necessary, and plan, do, study, act cycles will be adjusted.

## Instructions

The Every Student Succeeds Act (ESSA) requires the local educational agency (LEA), in partnership with stakeholders, to develop and implement a plan to improve student outcomes in each school identified for Comprehensive Support and Improvement (CSI). The CSI plan must be approved by the school, LEA, and its state educational agency (SEA). For purposes of the ESSA, the State Board of Education (SBE) serves as California's SEA.

At its January 2019 meeting, the SBE took action to approve three CSI Prompts to be included in the Plan Summary of the Local Control and Accountability Plan (LCAP). The LEA would use the CSI Prompts to report how it was developing its CSI plans and monitoring improvement progress. The County Office of Education (COE) would then approve the CSI Prompts and submit a list of the LEAs with approved prompts to the SBE for final approval.

In response to the effects of COVID-19 on California's education system, Senate Bill 98 waives the requirement of the LCAP for the 2020–21 school year (SY). The attached form replaces, for the 2020–21 SY only, the CSI Prompts requirement in the Plan Summary of the LCAP.

Each LEA with schools identified on the 2019 California School Dashboard (Dashboard) for CSI, shall complete this form and submit to its COE for approval no later than **October 31, 2020**. The COE shall determine the method of submission that best meets its local context.

A COE that serves as an LEA with schools identified for CSI on the 2019 Dashboard and that generally submits an LCAP to the CDE, shall complete and submit the 2020–21 CSI Prompts form to the CDE at [LCAPreview@cde.ca.gov](mailto:LCAPreview@cde.ca.gov) no later than **October 31, 2020**.

The required details and prompts are as follows:

Provide the LEA's contact information in the space provided in the form:

- **Name of the LEA**
- **Contact Name and Title**
- **Contact email address and phone number**



Complete each prompt in the space provided.

- **Schools Identified:** Identify the schools within the LEA that have been identified for CSI.
- **Support for Identified Schools:** Describe how the LEA has or will support the identified schools in developing CSI plans.
- **Monitoring and Evaluating Effectiveness:** Describe how the LEA will monitor and evaluate the implementation and effectiveness of the CSI plan to support student and school improvement.

**LEAs:** Complete and return this form to your COE no later than **October 31, 2020**.

**COEs that serve as an LEA with schools identified for CSI and that would normally submit an LCAP to the CDE:** Complete and return this form to the CDE at [LCAPreview@cde.ca.gov](mailto:LCAPreview@cde.ca.gov) no later than **October 31, 2020**.

**For questions, please contact the School Improvement and Support Office (SISO) at 916-319-0833.**