



SAN BERNARDINO COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION

AGENDA

Special Meeting—Annual Elections at Fall Joint Meeting
Double Tree by Hilton Hotel
285 East Hospitality Lane • San Bernardino, California 92408

Monday, October 30, 2023
5:30 P.M.

AGENDA: The agenda and attachments may be found at www.sbcsc.k12.ca.us. When on the website, go to the middle blue bar and click on Governance>County Committee>County Committee Agendas/Minutes.

QUESTIONS: If you have any questions, please contact Angel Arrington at Angel.Arrington@sbcss.net or call (909) 386-9615 during regular business hours.

REASONABLE ACCOMMODATIONS: If you wish to request reasonable accommodations under the Americans with Disabilities Act, please call (909) 386-9695, at least 24 hours in advance.

1. Call to Order Chairman/Acting Secretary
2. Flag Salute Chairman
3. Public Comments..... Chairman/Acting Secretary
Pursuant to Government Code 54954.3 every notice of a special board meeting shall provide an opportunity for members of the public to directly address the legislative body concerning any item that has been described in the notice for the meeting before consideration of that item.
4. Description of Election Process.....Acting Secretary
This election is held in conjunction with the Fall Joint Meeting of school board members from San Bernardino County and Riverside County. School districts and community college districts each have a designated voting representative for the election. Staff will explain election procedures for Supervisorial Districts Two, Four, and At-Large.
5. Election of Members to Supervisorial Districts Two, Four, and At-Large..... Action
 - 5.1 Be it resolved, that _____ be elected to a four-year term on the San Bernardino County Committee on School District Organization representing Supervisorial District Two.
Moved by Member: _____ Seconded by Member: _____ Vote: _____
 - 5.2 Be it resolved, that _____ be elected to a four-year term on the San Bernardino County Committee on School District Organization representing Supervisorial District Four.
Moved by Member: _____ Seconded by Member: _____ Vote: _____
 - 5.3 Be it resolved, that _____ be elected to a four-year term on the San Bernardino County Committee on School District Organization representing At-Large Supervisorial District.
Moved by Member: _____ Seconded by Member: _____ Vote: _____
6. Adjournment Chairman