San Bernardino County Superintendent of Schools
Transforming lives through education
Ted Alejandre
County Superintendent

Apportionment Bulletin

Date: 05/27/21 Bulletin No. 21-248A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Education for Homeless Children and Youth Program-Batch #8 -LEAs

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 05-05-21.
2. Distribution Schedule.

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	20-21
Resource	5630
Fund	01
Revenue Account	8290
PCA	14332
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
Signed by Tamika Murray
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

California Department of Education
Fiscal and Administrative Services Division
AO-401 (REV. 02/2013)

Request for Payment of a Non-Formula Grant

	Date: May 5, 2021

1. **SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO**:
   Accounting Office
   1430 N Street Suite 2213

   (Check unit below according to source of funds.)
   ☐ State Funds 445-5787
   ☒ Federal Funds-USDOE 323-2246
   ☐ State Operations 323-4798
   ☐ Federal Funds-USDA & USDHHS 322-3020

2. Program Title:
   Education for Homeless Children and Youth Program-Batch #8-LEAs

3. Fiscal Year:	4. Index Code:	5. PCA Code:
2020-21	0510	14332

6. School (SACS) Accounting Codes: Revenue Object Code: 8290
   Resource Code: 5630

7. Total of This Request:
   $3,302,782.50

8. Program Contact For Questions Regarding This Request:

Name:	Title:
Shoshannah Fuentes	Associate Governmental Program Analyst

Unit:	Phone:
Integrated Student Support Programs Office	319-0384

9. CERTIFICATION OF AUTHORIZING AGENT*: I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)	Title:
Lindsay Tornatore	Director

Signature:	Date:
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10. **Attach a schedule of payments with sub-totals by county and district.**

11. **Send an electronic file of this request to the "payments" mailbox**.

12. **COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO**.

Education for Homeless Children and Youth Program
FY 2020–21

May 5, 2021

County Treasurer	County Code	FI$ Su ID	FI$ AS ID	PCA	Serv Loc Field	Grantee	Payment Amount
San Bernardino	36	0000011839	4	14332	10363	San Bernardino County Office	$ 90,750.00
San Bernardino	36	0000011839	4	14332	67637	Bear Valley Unified	$ 20,400.00
San Bernardino	36	0000011839	4	14332	67678	Chino Valley Unified	$ 63,000.00
San Bernardino	36	0000011839	4	14332	67819	Ontario-Montclair	$ 63,000.00
						County Total	$ 237,150.00

County Summary of the Education for Homeless Children and Youth Program
Fiscal Year 2020–21

County Code	County Name	Amount	Voucher #
36	San Bernardino	$ 237,150.00	**00243547**
	County Total	**$ 237,150.00**	