San Bernardino County Superintendent of Schools
Transforming lives through education

Ted Alejandre
County Superintendent

# Apportionment Bulletin

Date: 4/1/21 Bulletin No. 21-211A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Fourth Apportionment for Assessment Apportionments

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 2/12/2021.
2. Distribution Schedule.

The income from this apportionment **WILL BE** deposited into the following account:

| | |
|---|---|
| Fiscal Year | 18-19 |
| Resource | 0000 |
| Fund | 01 |
| Revenue Account | 8590 |
| PCA | 24995 |
| District | Various |

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
Signed by Tamika Murray
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

**CALIFORNIA DEPARTMENT OF EDUCATION**

**TONY THURMOND**
*STATE SUPERINTENDENT OF PUBLIC INSTRUCTION*

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

February 12, 2021

Dear Select County and District Superintendents, Charter School Administrators, and County Treasurers:

**NOTICE OF FOURTH APPORTIONMENT FOR ASSESSMENT APPORTIONMENTS, FISCAL YEAR 2018–19**

The purpose of this letter is to notify you that an assessment apportionment payment has been made to your local educational agency (LEA). The apportionment funds from the 2018–19 state General Fund may be used to pay approved apportionment costs from the 2018–19 and prior fiscal years for the English Language Proficiency Assessments for California (ELPAC).

This assessment apportionment payment is made for participation in the 2018–19 ELPAC test administration, in accordance with criteria specified in California *Education Code* Section 60810, to reimburse LEAs for costs associated with the annual ELPAC administration.

The State Controller will mail warrants to the appropriate county treasurers. Apportionment funds are considered unrestricted and should be accounted for as Income Account or Revenue Object Code 8590 (Resource Code 0000) of the General Fund. The enclosed county listing provides the apportionment amounts for LEAs.

If you have any questions regarding this apportionment, please contact the Assessment Development and Administration Division, Fiscal Support Office, by phone at 916-319-0347 or by email at ADADFiscalSupport@cde.ca.gov.

Sincerely,

Rachael Maves

Digitally signed by Rachael Maves
DN: cn=Rachael Maves, o=CDE, ou=IMB, email=RMaves@cde.ca.gov, c=US
Date: 2021.03.02 12:42:51 -08'00'

Rachael Maves, Deputy Superintendent
Instruction and Measurement Branch

RM:al

Enclosure

cc: LEA ELPAC Coordinators

## Schedule of Fourth Assessment Apportionment, Fiscal Year 2018-19 Funds

### 2018-19 English Language Proficiency Assessments for California (ELPAC) Administration

**California Department of Education**
**Assessment Development and Administration Division**
**August 2020** 18-24995

| Co. Treasurer | FiSCAL Supplier ID | FiSCAL Address Sequence | County Code | District Code | School Code | Charter Number | Service Location Field | Local Educational Agency | Initial Assessment | Annual Assessment | Total Tested | LEA Total Dollars |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| San Bernardino | 0000011839 | 4 | 36 | 75077 | 6112825 | 0000 | 75077 | Apple Valley Unified | 160 | 1314 | 1474 | $ 7,370.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67611 | 6098537 | 0000 | 67611 | Barstow Unified | 78 | 595 | 673 | $ 3,365.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67645 | 6110704 | 0000 | 67645 | Central Elementary | 119 | 461 | 580 | $ 2,900.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67652 | 3667652 | 0000 | 67652 | Chaffey Joint Union High | 132 | 1243 | 1375 | $ 6,875.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67678 | 6112833 | 0000 | 67678 | Chino Valley Unified | 908 | 2798 | 3706 | $ 18,530.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67686 | 6120422 | 0000 | 67686 | Colton Joint Unified | 683 | 4041 | 4724 | $ 23,620.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67702 | 6119630 | 0000 | 67702 | Etiwanda Elementary | 376 | 964 | 1340 | $ 6,700.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67710 | 6120042 | 0000 | 67710 | Fontana Unified | 1240 | 9745 | 10985 | $ 54,925.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67843 | 3630928 | 0180 | C0180 | Grove | 1 | 2 | 3 | $ 15.00 |
| San Bernardino | 0000011839 | 4 | 36 | 75044 | 6114680 | 0000 | 75044 | Hesperia Unified | 436 | 4161 | 4597 | $ 22,985.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67819 | 6113476 | 0000 | 67819 | Ontario-Montclair Elementary | 1082 | 4680 | 5762 | $ 28,810.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67843 | 6111132 | 0000 | 67843 | Redlands Unified | 340 | 1579 | 1919 | $ 9,595.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67850 | 6114938 | 0000 | 67850 | Rialto Unified | 752 | 5761 | 6513 | $ 32,565.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67876 | 6114763 | 0000 | 67876 | San Bernardino City Unified | 1907 | 10159 | 12066 | $ 60,330.00 |
| San Bernardino | 0000011839 | 4 | 36 | 73957 | 6112932 | 0000 | 73957 | Snowline Joint Unified | 123 | 705 | 828 | $ 4,140.00 |
| San Bernardino | 0000011839 | 4 | 36 | 75069 | 6109573 | 0000 | 75069 | Upland Unified | 159 | 739 | 898 | $ 4,490.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67918 | 6117766 | 0000 | 67918 | Victor Elementary | 360 | 2024 | 2384 | $ 11,920.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67934 | 6114698 | 0000 | 67934 | Victor Valley Union High | 79 | 1060 | 1139 | $ 5,695.00 |
| San Bernardino | 0000011839 | 4 | 36 | 67959 | 6114177 | 0000 | 67959 | Yucaipa-Calimesa Joint Unified | 107 | 701 | 808 | $ 4,040.00 |
| | | | | | | | | | | | | **$ 308,870.00** |